



UNIVERSITY of CALIFORNIA

Agriculture & Natural Resources

COOPERATIVE EXTENSION • GLENN COUNTY

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January 28, 2012

**APPLICATION FOR
LEADERSHIP DEVELOPMENT AWARD**

*Trip to the State 4-H Leadership Conference
August 9-12, 2012*

DUE MARCH 19, 2012, IN 4-H OFFICE

Jr. Leader's Name	4-H Club
<u>Eligibility:</u>	<ul style="list-style-type: none"> ■ Any Junior Leader who has satisfactorily completed one or more years of Junior Leadership, including this current year, and is presently an 8th grader or older is eligible. You must have your project leader's and key leader's approval.
<u>Procedure:</u>	<ul style="list-style-type: none"> ■ <i>You also need two letters of recommendation from a 4-H leader & one from another adult, such as a community member, teacher, etc. (non-relative), turned into the 4-H Office no later than March 19th.</i> ■ Read carefully then complete and sign this application. Return it to the 4-H Office by March 19, 2012, along with your <u>Record Book</u>. Your application should reflect your best penmanship. It can be typed or hand written in black ink. ■ You will be interviewed beginning at 6:00 p.m. at the 4-H Office in Orland on Wednesday, April 4, 2012.
<u>Requirements:</u>	<ul style="list-style-type: none"> ■ Must be willing to attend the State 4-H Leadership Conference August 9-12, 2012, which also includes the following:



University of California, United States Department of Agriculture and County of Glenn Cooperating

A) Use the information and experience gained to help your current project or your club, including other 4-H members.

B) Formulate a "plan of action" on what you intend to do for your club or project group with the information you learn from the State Leadership Conference. Work with your project and key leaders on this.

C) Give a report of your State Leadership experience to the County 4-H Council and your 4-H Club upon your return and share with them your "plan of action".

- Must be willing to try new things in your project group.
- Must show interest in self growth and service to your club program.
- Must show concern and interest in others and be willing to encourage younger members to achieve their goals.

TYPE OF JR. LEADER PROJECT:

NAMES OF MEMBERS WITH WHOM YOU HAVE WORKED THIS YEAR:

I, _____, have read and understand the above requirements and agree to abide by its rules as a County Council Leadership Development Award recipient.

Good luck,



Deanna Rogers
4-H Program Representative

DR:dmv

Enclosures

jrlldr application2012.frm

