

# Press Release



University of California  
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*Submitted by Alyssa Perry, UCCE 4-H Program Representative*

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## **FOR IMMEDIATE RELEASE**

For more information, please contact:  
University of California Cooperative Extension, Glenn County  
(530) 865-1107

**Please put in your community events calendar as well.**

## **SAVE THE DATE! IT'S ALMOST TIME TO JOIN 4-H**

4-H, one of America's largest non-formal education programs for youth, makes a major contribution to our nation by helping youth acquire knowledge and develop life skills that help them become self-directed, productive and contributing members of our society. 4-H will be holding a 4-H Round Up Event at the Glenn County Fairgrounds on **Saturday, September 8, 2018** from 9:00 a.m.- 11:00 a.m. The 4-H Round Up Event is an event to showcase several of the different projects available to members and offer an open forum for questions about the 4-H Program. Come for the duration of time and test out the projects to see if it is the right fit for you!

If you are 5-19 years old, you are invited to come join a Glenn County 4-H Club. There are 10 clubs located throughout the county. You may participate in a variety of all types of different projects. Some projects include sewing, sheep, quilting, horse, foods, swine, beef, scrapbooking, goats, leathercraft, rabbits, tractor mechanics, yoga and woodworking to just name a few of the many projects offered throughout the county.

REMEMBER.... All members must be enrolled in 4-H by **Monday, September 17, 2018**, if you wish to participate in the 2019 Glenn County Fair as a 4-H member. If you have any questions or would like more information about the 4-H program mailed to you, please call the Cooperative Extension Office at 865-1107 and visit our website at [http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/) or enroll online at <https://ca.4honline.com>.

**THE GLENN COUNTY 4-H PRESENTS...**

*Glenn County 4-H Round-Up*

*Catch the 4-H Spirit  
Leading our Youth*

Protected Under  
18 U.S.C. 707

**The 4-H Round-Up Event**

**WHEN:** Saturday, September 8, 2018  
**WHERE:** Glenn County Fairgrounds  
**TIME:** 9:00 a.m. - 11:00 a.m.  
**WHY:** To test out any projects you are interested in and of course...it will be fun!

Calling New and Veteran 4-H Members! Come and learn what projects are being offered through the Glenn County 4-H program and by our club project leaders.

How can you sign-up for 4-H today?  
Visit <http://ceglenn.ucanr.edu>  
Or call (530) 865-1107

**Sign-up for 4-H at the event!**