

WALNUT DAY & ALMOND INSTITUTE

Tuesday, February 3, 2009 -- Masonic Family Center, 1110 W. East Ave., Chico

7:30-8:30 Registration Table Open-----Pick up lunch tickets

(No meeting charge, buffet lunch, \$13.00 per person)

PROGRAM

Meeting Begins---AM Moderator: Joe Connell

8:30 **Agricultural Commissioner's Update**

Richard Price, Agricultural Commissioner, Butte County

Irrigating Orchards Efficiently for Water and Energy Savings

Allan Fulton, UC Farm Advisor, Tehama County

Walnut Rootstock Trial at CSUC Farm – Results to Date

Joe Connell, UC Farm Advisor, Butte County

10:00--10:15 **Break -- sponsored by the California Walnut Board**

California Walnuts Annual Report

Dennis Balint, Executive Director, California Walnut Board &

CEO, California Walnut Commission

Michelle McNeil & Jennifer Getz, Walnut Marketing

**Common Herbicide Injury Symptoms and Managing Herbicide Resistant
Ryegrass and Jungle Rice**

Tom Lanini, Weed Specialist, UC Davis

Walnut Blight Management – Recent Progress

Jim Adaskaveg, Plant Pathologist, UC Riverside

Almond Diseases -- Scab and Alternaria Management

Jim Adaskaveg, Plant Pathologist, UC Riverside

12:15 **Lunch ---- pre-registration required**

PM Moderator: Bill Krueger

1:00 **Almond Pruning Research Review – What have we learned?**

Bill Krueger, UC Farm Advisor, Glenn Co.

Lower Limb Dieback relative to Light, Stem Water Potential and Soil Moisture

Bruce Lampinen, Orchard Systems Specialist, UC Davis

Recent Developments on Band Canker and Lower Limb Dieback

Themis Michailides, Plant Pathologist, UC Davis

Choosing Rootstocks for Pest Management & an Almond Variety Summary

Joe Connell, UC Farm Advisor, Butte County

3:00 **Adjourn**

3 hours of PCA credit has been requested.

Special Thanks to:

**DuPont Crop
Protection
and the
California Walnut
Board**

*for
financial
sponsorship
of this meeting.*

Registration Form Walnut Day/Almond Institute Luncheon

Registration must be *received* by
Wednesday, January 28, 2009

To enable us to provide a lunch,
pre-paid reservations are required.

Please make ____ reservation(s) for the
buffet lunch. Cost: **\$13.00/person.**

A check for \$_____ payable
to: **UC Regents** is enclosed.

Mail to: UC Cooperative Extension
2279-B Del Oro Ave.
Oroville, CA 95965

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

If your reservation is for more than one
person, please list names of others
covered by your check:



University of California Cooperative Extension
Butte and Glenn Counties

Walnut Day/Almond Institute

Tuesday, February 3, 2009
7:30 - 8:30 a.m. Registration

Where:

Masonic Family Center
1110 W. East Ave.
Chico, California



Developed and Presented by:
UC Cooperative Extension Farm Advisors
Joe Connell, Butte County & Bill Krueger, Glenn County

Glenn County Cooperative Extension
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