



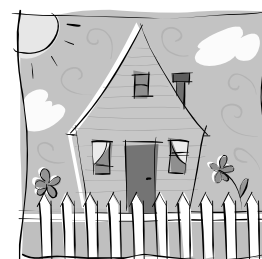
# 4-H ROUNDUP



APRIL 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 24th**. Registration for all species is at 9:00 a.m. in the Multi-Purpose Room at Orland High School. Clover 4-H Club is chairing this event. Stoney Creek 4-H Club will be providing a snack bar with breakfast items and other snacks to purchase. During the event, members are divided up by what project they are entered in and also by age division. They are asked questions and then using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary. We will be awarding fun gifts like halters, brushes and gift cards to the top individual for each specie in each age division. An overall winner will be selected for each species. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.



Deanna Rogers  
4-H Program Representative

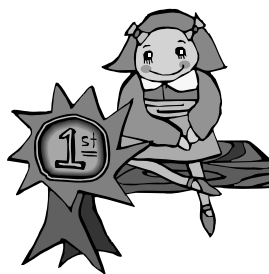
Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$15. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors had until **Thursday, March 15th**, to respond. See enclosed flyer of remaining unsponsored awards.



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Ken Lohse Memorial Scholarship Available

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by April 30, 2007. Applications available at the 4-H Office.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, April 16th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **April 3, 2007**.

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 21st**, at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.

## Glenn County 4-H Summer Camp 2007

We are now in the planning stages for our annual summer camp to be held June 21 - 24 at Camp Tehama. The camp will not be possible without plenty of adult help. If you are interested in helping plan and attend this exciting event, please come to our next planning meeting set for **Monday, March 26**, 7:00 p.m. at the 4-H Office. The staff actually goes up the day before campers (June 20th) and organizes everything for when the campers arrive the next day. The following are the rest of the planning meeting dates: **Monday, March 26th, Thursday, April 12th, Monday, April 30th, Thursday, May 24th, and Thursday, June 14th**. All meetings will be held at the 4-H Office beginning at 7:00 p.m.

## All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

## 2007 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on **Sunday, June 3, 2007**, at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office in April for more information.

## Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure for 4-H & FFA members buyer's letters are available at the 4-H Office. Please come by to pick them up as needed.

## Glenn County Fair Entry Deadline is Coming Soon

The deadline for entry forms at the fair is **Thursday, April 19, by 5:00 p.m.** The forms are due to the FAIR OFFICE, not the 4-H Office. Please make sure that all forms are complete (Fair Entry Forms, Code of Conduct and Bill of Sale), including all signatures before they are turned in to the Fair Office. Code of Conduct forms are available at the 4-H Office and Fair Office.



## 2007 Glenn County Fair Premium Book And Fair Entry Forms Available Online

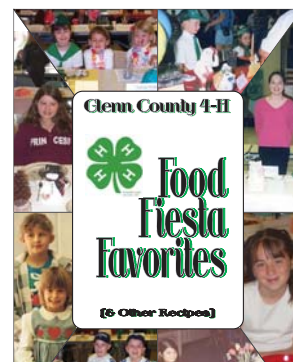
To download your copy of the 2007 premium book and fair entry forms, go to [www.glenncountyfair.com](http://www.glenncountyfair.com).

## Teen Council Needs New Advisor

Sheri Hughes will be stepping down as Teen Council Advisor and needs a replacement before moving out of town. Sheri is hoping someone steps up soon, so she has the opportunity to help with the transition. Please contact Deanna Rogers if you are interested in taking this on.

## **4-H Cookbooks Make A Great Gift For Easter And Mother's Day!**

The 4-H cookbooks have been very popular! If you need a gift for Mom, these are a great idea. Also, your club will benefit from the sale of the cookbooks. A portion of the money raised will go back to your club. The more books your club sells, the more money your club will earn! There are order forms at the 4-H Office. *We try to keep a supply on hand, but you should call ahead to make sure!*



## **Door Prizes Needed For Annual Buyers' Appreciation Dinner**

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Friday, April 20th, 2007**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Monday, April 16th, 2007**.



## **Jr. Livestock Auction - Auctioneer Appreciation Gifts**

As a gift for their hard work during the Jr. Livestock Auction at the Glenn County Fair, it as been asked if different 4-H Clubs or project groups would be interested in donating dinner gift certificates or gift cards. The auctioneers donate their time and leaders/advisors feel that it would be a nice gesture to show them how much they are appreciated. If your club/project is willing to do this, please drop them by the 4-H Office by **Thursday, May 3rd, 2007**.

## **West Valley 4-H Classic - Buckle Series**

The West Valley 4-H Classic Horse Show Buckle Series will be held on **March 25 & April 29, 2007**, at the Cottonwood Creek Equestrian Center, 18556 Evergreen Rd., Cottonwood. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms available at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or 604-6539.

## **2007 State 4-H Presentation Day**

The 2007 State 4-H Presentation Day will be held on **Saturday, May 26, 2007**, at UC Davis as part of the State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 21, 2007**.

## **Countywide Tractor Project Offered**

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## **Helpful Hints & Changes For Your Buyers' Letters**

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, please contact Irene Skala at 865-9229.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

# UPCOMING EVENTS

## Fashion Revue & Quilt Show



This year's Fashion Revue and Quilt Show will be on **Saturday, April 28, 2007**, at the Federated Church in Orland. There are expanded categories this year, be sure to check them out.

We encourage family and friends to attend the modeling portion. Applications are available. Deadline for entry forms is **Monday, April 2, 2007**.

## Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Monday, March 26, Thursday, April 12, Monday, April 30, Thursday, May 24, and Thursday, June 14, 2007**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## ATTENTION: Jr. Livestock Auction Committee Meeting Changed

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Thursday, March 29**, 6:30 p.m. The meeting will be held at the Arts & Crafts Building, Glenn County Fairgrounds, Orland. 4-H Clubs please send your voting representatives to each meeting. For more information, please contact Becky Gruenwald at 865-1575.

## Tehama County 4-H Market Animal Education Day

Come join us at the Tehama County 4-H Market Animal Education Day at the Tehama District Fairgrounds on **Saturday, April 7, 2007**, from 11:00 a.m. - 1:00 p.m. Free demonstrations covering beef, sheep, goats and swine by local professionals on nutrition, showing and fitting for shows. This event is open to all 4-H & FFA members in Tehama and neighboring counties. For more information, call the Tehama County 4-H Office at 527-3101.

## 2007 State 4-H Field Day At U.C. Davis

The 2007 State 4-H Field Day will be held on **Saturday, May 26, 2007**, at U.C. Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! More information is available at

<http://ca4h.org/projresource/fieldday/>. Registration for the State 4-H Presentation Day is being conducted online at <http://ca4h.org/wrp/spd/> (**deadline May 21**). Registration for the State 4-H Fashion Revue is due **May 12** with more information at <http://ca4h.org/projresource/fashion/>.

## 2007 4-H Goat & Sheep Field Day

2007 4-H Goat and Sheep Field Day will be held on **Saturday, March 24, 2007**, 9:00 a.m. - 3:00 p.m., at Lindhurst High School, 4446 Olive Avenue, Olivehurst. No registration required! There will be a health check at the gate. Guest Presenters: Livestock Veterinarian, Dr. Robin Skillman, Betty McCorkle - Dairy Goats, Tammy Josephson - Pygmy Goats, Cheryl Bohannon - Sheep Selection. Also, Showmanship Class, Animal Care, Feed Vendors and Food Concession Stands. For more information, contact: Pat Dickens at 530-743-5690 or email [FPSC-FARMS@comcast.net](mailto:FPSC-FARMS@comcast.net). If bringing animals, please bring pens, stock trailer and water.

## Attention All Beef Project Members: Cattle Hoof Trimming

Countywide Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 1, 2007**, 9:00 a.m. For safety, cattle need to be broke to lead - no panels will be set up. For more information, please call Cheryl Howard at 865-5767.

## 4-H Market Animal

### Photo Contest

This contest is open to all current 4-H members. All subjects in the photo need to be identified. Photos need to include a market animal with 4-H project member or leader. Prizes to be announced next month.

Submissions will be used in a dynamic slide presentation to showcase the 4-H market projects to potential buyers prior to the Jr. Livestock Auction on Saturday, May 19th, 2007.

Please submit your photo(s) to the 4-H Office by Thursday, May 3, 2007, by email ([dmvalleza@ucdavis.edu](mailto:dmvalleza@ucdavis.edu)), mail (P.O. Box 697, Orland, CA 95963), or drop off at the office.

## **4-H Shooting Sports Workshop, Archery Discipline In Red Bluff, CA**

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A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA, on **Saturday, March 31st**, 9:00 a.m. – 5:00 p.m., and **Sunday, April 1st**, 9:00 a.m. – 2:00 p.m. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Range, Hwy 36 East, Red Bluff. Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Drying camping is available at the archery range. In addition, on Saturday evening, we will meet for a no-host dinner and optional discussion. For more information, contact Leland George, State Archery Instructor, at 530-527-4369 or e-mail: ljgeorge@tco.net. Please send "Training Request and Registration Form" and fees to Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration due date is **March 23rd**. For the "Training Request and Registration Form" go to the <http://www/ca4h.org> web site or contact your county 4-H office.

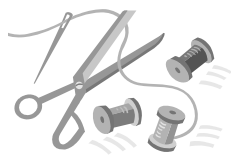
## **2007 4-H State Leadership Conference**

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Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the conference will be held from **August 2-5, 2007**. It will be held at the University of California, Davis. All high school-aged youth are eligible to attend. *Let's try to send a huge delegation to this conference representing Glenn County.*

## **2007 State 4-H Fashion Revue**

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The 2007 State 4-H Fashion Revue will be held on **May 26, 2007**, at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/07. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Handbag Challenge. All participants must pre-register by **May 12**. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary

guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/index.asp>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact teen co-chairs, Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net), or Kylie Deal at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com), or 4-H staff liaison, Sue Moore, at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).

## **2007 State Fair at Cal Expo**

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The 2007 State Fair at Cal Expo (August 17-September 3) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/caexpo/>.

## **California 4-H Shooting Sport Leaders Meeting In Visalia, CA**

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All California 4-H shooting sports leaders are invited to attend a state meeting to be held on **Saturday, April 14, 2007**, from 10:00 a.m. – 8:00 p.m. and **Sunday, April 15, 2007**, from 8:30 a.m. – 12:00 noon in Visalia, CA. The



meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on-site or hotel/motel arrangements are available in Visalia. There will be presentations regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. For more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).

## **State 4-H Horse Classic**

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The State 4-H Horse Classic will be held **July 18-22, 2007**, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. NEW for 2007: The California 4-H Equine Education Advisory Committee recently ruled that 4-H'ers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

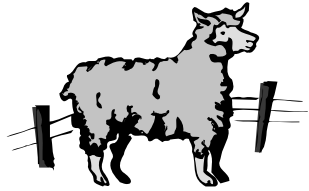
# IMPORTANT 4-H INFORMATION

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

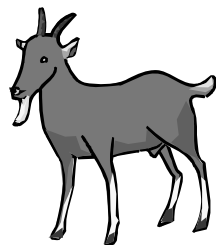


## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

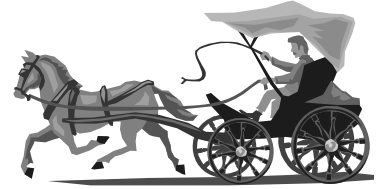
## Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Livestock Superintendent.



## Transportation Reminder

Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.



## 4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.



A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

## Free Educational Software

Do you have a computer using Windows 95 or 98? Are you looking for children's educational software? 4-H has a collection from the after-school programs looking for new homes. The titles are Math Blaster and Jump Start Adventures for 3rd - 5th grade levels and many educational games. Contact the local 4-H Office and express your interest.



## **SAFE Credit Union Scholarships**

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College-bound students are eligible to apply for the SAFE Credit Union Scholarships. Five \$2,000.00 scholarships are awarded for scholastic achievement. Applicants must be members of SAFE Credit Union or their dependents, a graduating senior, and attend high school in specific counties. More information is available at: [https://www.safe-cu.org/about\\_safe/news/2007/2007\\_safe\\_scholarship\\_application\\_now\\_available!.aspx](https://www.safe-cu.org/about_safe/news/2007/2007_safe_scholarship_application_now_available!.aspx). Application deadline is **April 11, 2007**.

## **Statewide 4-H College Scholarship Applications Available**

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Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.



## **Gloria Barron Prize For Young Heroes Seeks Nominations**

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The Gloria Barron Prize for Young Heroes seeks nominations for its 2007 awards. The Barron Prize honors young people between the ages of 8 and 18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners receive \$2,000 to support their service work or higher education. For more information and to nominate a young person, visit the program's web site at: <http://fconline.foundationcenter.org/pnd/10006293/barronprize>. The deadline for nominations is **April 30, 2007**.

## **2007 Golden Clover Award Applications Available**

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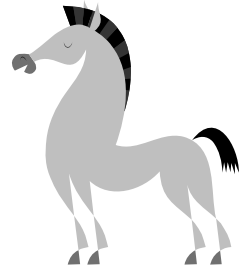
The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.



## **Equine Education List Serve**

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All horse leaders and members are invited to join the Equine Education List Serve. Go to <http://ca4h.org/projresource/horse/> to sign up. We will be sending the latest updates by e-mail. This is now the official site for your 4-H equine information about events and resources.



## **Scholarship Opportunity**

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The 2007 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on **May 18, 2007**, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than **May 1, 2007**.

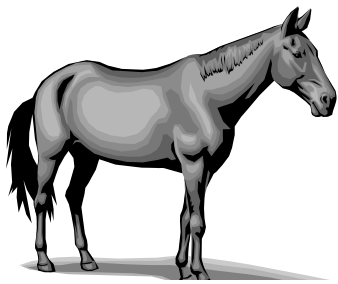
## **Holstein Calf Award Applications Available**

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The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. The deadline for entries is **May 1, 2007**. The calf is not registered. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside within NCHBA's membership area. Previous recipients may not re-apply. Finalists may be interviewed. The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 18, 2007**, 7:00 p.m.



## Use of Horse Arena at Glenn County Fairgrounds



The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates

that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## Yoshiyama Award Honoring Youth

The Hitachi Foundation has opened the nomination process for the Yoshiyama Award honoring youth who have shown exemplary service and community involvement. Candidates must be nominated by someone familiar with their service. Family members may not nominate their relatives and students may not nominate themselves. The award is accompanied by a gift of \$5,000, dispensed over two years. Recipients may use the award at their discretion. The nomination deadline date is: **April 2, 2007**. Visit the Hitachi Foundation web site for program information and a nomination form at: <http://fconline.foundationcenter.org/pnd/10005728/hitachifoundation>.

## DNA collection and Quality Assurance Requirements For State Fair

The 2007 State Fair will be continuing its online DNA collection and Quality Assurance requirements. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2007 California State Fair. More information is available at: [http://www.bigfun.org/fair/pdfs/competitions/DNA\\_Market\\_Notice.pdf](http://www.bigfun.org/fair/pdfs/competitions/DNA_Market_Notice.pdf).

## California 4-H Foundation's Board of Directors Applications Available

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development

Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30, 2007**. The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

## Japanese Exchange Program 4-H Travel Guide Position Open

The State 4-H Office is seeking high school and college-age students and volunteer leaders for 4-H Travel Guide position for the Japanese Exchange Program. Travel guides design and carry out an educational and recreational arrival orientation for the inbound Japanese Exchange delegation coming to California in July. The application and information about the position are available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are due **April 17, 2007**.



## California International Exchange Program Looking For A Host Family



The California International Exchange Program will explore an exchange with Finland 4-H this summer and is looking for a host family. An 18-year-old boy, Markus, will be arriving on June 18 for a one-month visit. He is been a 4-H member in Finland for many years and enjoys sports, reading, jigsaw puzzles, and movies. Please contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520 if you are interested in this opportunity.

## California State Fair Scholarship Program Accepting Applications

Friends of the California State Fair Scholarship Program is now accepting applications for the 2007-2008 academic year. California college students and graduating high school students are eligible and must apply by **Friday, March 23, 2007**. This year as many as 32 scholarships will be awarded in several subject areas.



For an application and more information link to: [www.bigfun.org](http://www.bigfun.org). To download the application directly visit: [www.bigfun.org/fair/pdfs/competitions/scholarship\\_app.pdf](http://www.bigfun.org/fair/pdfs/competitions/scholarship_app.pdf).



## Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on January 28th, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you want to use this event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair clean-up day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

## Fair Minimum Requirements

### Home Ec./Still Exhibits/

### Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend at least six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in October.

### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;

- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every year;
- ☞ Attend at least of six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in October;
- ☞ May only sell one (1) market animal;
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

## California 4-H International Exchange

2007 Japanese Exchange Month-long Hosting Program dates are **July 22 to August 18, 2007**. The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and increase their understanding of themselves and the world they live in. The Japanese delegation includes boys and girls ages 12 to 14 who participate in the Labo youth development organization in Japan. Youth are matched with a family with a child of the same gender and close in age that shares common interests. Information about the Japanese students can be found on the California 4-H web site at: <http://ca4h.org/exchange/japanese/index.asp>. There is also an opportunity to house one of the two chaperones for 2 weeks. The chaperone host family does not have to have children in the home. Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of applications. Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community. Contact Pat English for more information at: 530-754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

### **REMEMBER....**

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

# CLUB & PROJECT NEWS

## Dairy Heifer Replacement Meetings

The next meeting is **Wednesday, March 28, 2007**. The last meeting will be held **Wednesday, April 25, 2007**. Meetings are held at 7:30 p.m., at the 4-H Office.

## Countywide Rabbit & Cavy Project Meeting

The Countywide Rabbit & Cavy Project meeting will be held on **Thursday, March 22, 2007**, at 7:00 p.m. at the 4-H Office.



## Lake 4-H Club Meeting

*Submitted by Anna Nelson, Reporter*

The Lake 4-H meeting was called or order on March, 5, 2007, at 7:05 p.m. Jeff Nelson led us in the Flag Salute and Anna Nelson led the 4-H Pledge. The minutes were read by Matthew Sturzen. Our current spendable balance is \$3,700.15. The North County Dinner was a success. The Les Schwab BBQ was also a success. We had a lot of fun! We motioned to sponsor a fair award.



The motion was passed. Project reports were read and the meeting was adjourned. Thanks to the Archers, Dowdys, and Days for bringing refreshments. Next meeting will be on April 2, 2007.

## Clover 4-H Club Meeting

*Submitted by Mackenzie Gomes, Historian*

The Clover 4-H November meeting was called to order on March 12th, 2007, at 7:09 p.m. the Flag Salute and 4-H Pledge were done and the Treasurer's Report was read. Members discussed the South County Dinner, the Tehama County Presentation Day and the sheep and goat weigh-in. All these events went well. The Livestock Bowl is set for Saturday, March 24th. Registration starts at 9:00 a.m. All study guides are available at the 4-H Office. The awards will be halters, brushes, and gift cards. 4-H camp is set for Thursday, June 21st - Sunday, June 24th. Door prizes are needed for the annual Buyers' Appreciation Dinner. The dinner is set for Friday, April 20th, 2007. We would like each species to donate one or two gift baskets.

Our club leaders reminded us that if you are selling an animal at the fair, to get our buyers letters out ASAP. Fair clean-up day is set for Saturday, April 21st, 2007, 9:00 a.m., at the fairgrounds. Fashion Revue and Quilt Show is set for April 28th, 2007. Sectional Presentation Day is set for March 31st 2007. There will be a Clover 4-H Rabbit Meeting on Sunday, March 18th, at 11:00 a.m. at Gomes Dairy. Bring your rabbits! The meeting was adjourned at 8:16 p.m.

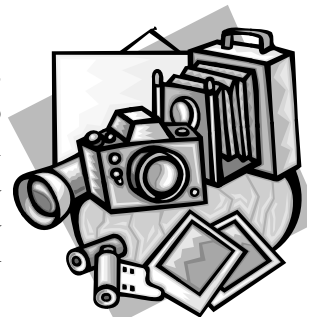
## Capay 4-H Club Meeting

*Submitted by Courtney Thomson, Reporter*

The Capay 4-H Club meeting was called to order on Monday, March 8, 2007, at 7:00 p.m., by Brittany Hall. Casey Deitz and Rachele Zuppan led the Flag Salute and Annie Kinkle and Jesse Marcella led the 4-H Pledge. During the meeting, Sarah Boone reported on the Presentation Day and Connie Hall thanked everyone who participated in the dinner. The pasta dinner is March 31, 2007, at the Capay School. Contact Becky Gruenwald if anyone fourth grade or above would like to volunteer. The Livestock Bowl is at 9:00 a.m., on March 24, 2007, at Orland High School. 4-H Camp will be Thursday, June 21, through Sunday, June 24, 2007. We voted for door prizes for the buyers' dinner. Bradley Hall made a motion to pay for the door prizes. Marc Betenbaugh seconded it. Sarah Boone made a motion to buy five \$20 gift cards as auctioneer gifts. Rachele Zuppan seconded it. Lastly, we voted to give \$15 for the fair awards. Rachele made a motion and Nick Gonzales seconded it. There was a swine meeting after the club meeting. The song leaders sang "Happy Birthday" to the March Birthdays. Roy Boone made a motion to adjourn the meeting. Danny Zuppan seconded it. The meeting was adjourned at 7:50 p.m.

## **Pictures Wanted.....**

If you have some pictures of 4-H events that you would like to share with us, please email them to [drogers@ucdavis.edu](mailto:drogers@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.



## Plaza 4-H Club Meeting

*Submitted by Kassidi Buttermore*

The March 7, 2007, Plaza 4-H Club meeting was called to order by Anna Poldervaart at 7:20 p.m. Kelli Bruckenstein led the Flag Salute and Hank Henning led the 4-H Pledge. The club's song leaders led the club in a song. Club Secretary Justin Smith called roll call. Justin then read the club's minutes from the February 7, 2007 meeting. A motion was made by Hank Henning to approve the minutes as read, motion was seconded by Zack Garzoli, and motion was approved. Daniel Jones reported on the clubs beginning bank balance. It was \$2,004.41 with deposits and withdrawals the ending balance is \$1,890.91. A motion was made by Sami Poldervaart to accept the Treasurer's Report as presented, motion was seconded by Cassie Ponke, motion was approved. Kortni Buttermore, as the Plaza 4-H representative, reported on the highlights of the last council meeting. Several Plaza members presented their County presentations. The next Plaza 4-H Sheep meeting will be on March 10th at the Henning's for fair ear tagging and weigh-in. The North County Dinner was Saturday, February 17th. Everyone that helped was thanked. The Jr. Livestock Auction committee has asked if clubs would be willing to donate gift cards or gift certificates for the auctioneers at the sale for \$100. The auctioneers volunteer their time to help 4-H members sell their animal. A motion was made by Willem Poldervaart to donate \$100 to the Jr. Livestock Auction committee for the auctioneers, motion was seconded by Julene Stokes, motion was approved. The club has sponsored two fair trophies for \$15.00 each. Justin Smith made a motion to sponsor these awards again this year, motion was seconded, motion approved. The Livestock Bowl will be on March 24th at the Orland High School beginning at 9:00 a.m. The annual fair clean-up day is April 21st at 9:00 a.m. Fashion Revue will be on April 28th at the Federated Church. Sectional Presentation Day is Saturday, March 31st, at Willows Intermediate School. Registration begins at 9:00 a.m. The club announced members' birthdays for the month of March. These members were first in line to enjoy refreshments. A motion was made by Tanner Thomson to adjourn the meeting, motion was seconded by Emmy Henning, and motion was approved.

## Glenn County Fair

### Buyers' Group

*Submitted by Irene Skala & Cheri Pruett*

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 19, 2007**. If you, or someone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229 or Cheri Pruett at (530) 865-2493. Thank you for your time and consideration.

4-H is a community of  
 young people  
across America who are learning  
leadership, citizenship and  
life skills.

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