



4-H ROUNDUP



MARCH 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY, MARCH 1, 2008

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. There will be a decorated cake contest with two categories: 4th-6th grade 1st Place - \$15.00, 2nd Place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st Place - \$15.00, 2nd Place - \$10.00 and 3rd Place \$5.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 15th**. Registration is as follows: 8:30 - 9:00 a.m. - Swine & Cavy; 9:00 - 9:30 a.m. - Sheep & Rabbits; 9:30 - 10:00 a.m. - Beef & Dog; 10:00 - 10:30 a.m. - Horse & Avian; 10:30 - 11:00 a.m. - Goats & Dairy. Registration is in the Cafeteria at Orland High School. Clover 4-H

NEW DATE & PLACE
Saturday
March 15, 2008
Orland High School
Cafeteria

Club is chairing this event. Plaza 4-H Club will be providing a snack bar with breakfast items and other snacks. During the event, members are divided up by project they are entered in and also by age division. They are asked questions and using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office by **Monday, February 25th**. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary. We will be awarding fun gifts like halters, brushes and gift cards to the top individual for each specie in each age division. An overall winner will be selected for each species. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, March 17**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **March 7, 2008**.

BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2008-09, then perhaps you might want to consider applying to be a 2008-09 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 17**, interviews will be held **Tuesday, April 8**, and the informational meeting for parents and members is **Thursday, March 6**.

All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2007-08 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 17**, interviews will be held **Tuesday, April 8**, and the informational meeting for parents and members is **Thursday, March 6**.

4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards are combined on one list. The cost of most of the awards will be \$20.00. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters will be sent to all award sponsors from last year. Those sponsors will have until **Friday, March 14th**, to respond. After the 14th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.



Need To Have A Coordinator For The Cookhouse By March 10th

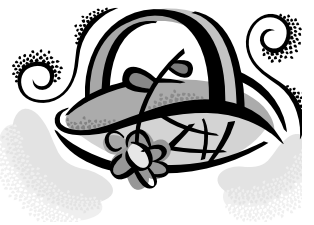
We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the live-stock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position. Position needs to be filled by March 10, 2008.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

Door Prizes Needed For Annual Buyers' Appreciation Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Saturday, April 12th, 2008**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Monday, April 7th, 2008**.



Mandatory New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 6**, 6:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

No Swine Preweigh-in For Fair Rate Of Gain

All swine leaders have been notified that their will not be a fair sanctioned preweigh-in this year. All Fairs were notified by California Department of Food & Agriculture to cancel their preweigh-ins due to Circovirus in swine. Leaders will still need to ear tag all market swine and turn list into fair office by **Friday, March 14th**.

2008 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2008 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 17**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 8**, beginning at 6:30 p.m.

Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 17**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **July 31 - August 3, 2008**. Please call the 4-H Office or come by to get your copy. Interviews will be held on **Tuesday, April 8, 2008**.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Livestock Insurance Offered

Those of you who are thinking of purchasing a high-value animal, you may want to look into this option. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Allied Ins. Office at 865-3801.

Sheep & Goat Pre-Weigh For Fair

Sheep, Hog and Goat Pre-Weigh deadline is **March 14, 2008**. All leaders must have the club information to the **Glenn County Fair Office** by 5:00 p.m. on **March 14, 2008**. All lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may pick up ear tags at the fairgrounds. Office hours are Mon.-Fri., 8:00 - 5:00 p.m., closed for lunch from 12:00 - 1:30 p.m.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, please contact Jody Samons at 865-1107.

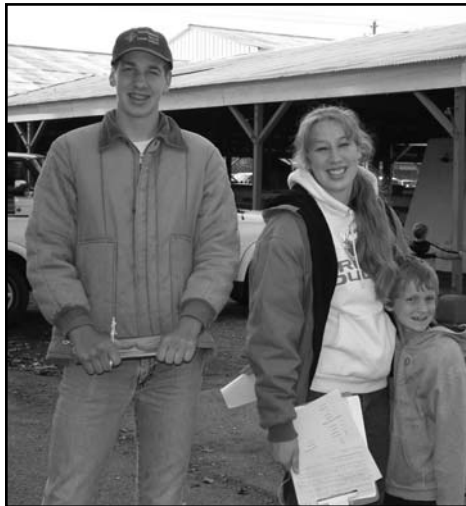
You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

Top 15 Judge results

JUNIOR TOP JUDGE

Samantha Poldervaart, Plaza 4-H

Lainie Alves - Clover 4-H, Allie Goforth - Willows 4-H, Harrison Polk - Elk Creek 4-H, Luke Taylor - Clover 4-H, Briana Lema - Schaffert 4-H, Caitlyn Davis - Plaza 4-H, Justine McCorkle - Clover 4-H, Hannah Peeler - Orland 4-H, Natalie Clark - Clover 4-H, Britlyn Gammon - Clover 4-H, Rylee Smith - Clover 4-H, Austin James - Stoney Creek 4-H, Ty Kohler - Elk Creek 4-H, Andrea Boer - Clover 4-H and Tucker Hammons - Lake 4-H.



INTERMEDIATE TOP JUDGE

Jazmin Villa - Schaffert 4-H

Natalie Massa - Clover 4-H, Amanda Alves - Clover 4-H, Ben Howard - Stoney Creek 4-H, Madison Arnold - Clover 4-H, Jeffery Flanagan - Willows 4-H, Audra Jones - Plaza 4-H, Wade Archer - Lake 4-H, Steven Habroun - Schaffert 4-H,

Nathon Elkin - Lake 4-H, Larissa Atkinson - Orland 4-H, Makayla James - Stoney Creek 4-H, Abigail Watson - Schaffert 4-H, Lexy Weber - Clover 4-H, Audrey Mora - Capay 4-H, Matthew Sturzen - Lake 4-H and Ayla Holm - Orland 4-H.

SENIOR TOP JUDGE

Anna Poldervaart - Plaza 4-H

Tori Shuey - Stoney Creek 4-H, Katrina Habroun - Schaffert 4-H, Frank Howard - Stoney Creek 4-H, Annie Krueger - Stoney Creek 4-H, Lena Polk - Elk Creek 4-H, Ben Myra - Clover 4-H, Loretta Howard - Stoney Creek 4-H, Ranell Archer - Capay 4-H, Anna Nelson - Lake 4-H, Stephanie Evans - Schaffert 4-H, Jose Villa - Schaffert 4-H, Brittany Hall - Capay 4-H, Bailey Zitlaw - Lake 4-H and Tucker Zitlaw - Lake 4-H.



Leadership: Minimum of Two Adults

Two appointed adult volunteers, or one appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age), are required for all programs, events, activities. The adult in charge of the event must be an appointed 4-H Volunteer as established by the County Director. In general, no one-on-one interactions should occur in private. This includes between youth and adults or among youth. If personal discussions are needed, the discussions should be conducted in an area that is in view of other adults and youth. When transporting youth, if two adults cannot be present in the vehicle, the alternative minimum required is one adult and two or more youth members. An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.



HAPPY MARCH BIRTHDAYS!

ALEXIS NETHINGTON
MALLORY VADER
BRITTANY DEAN
ANNA POLDERVAART
ANNA NELSON
DOMINIC MATTEUCCI
DIEGO MARTINEZ
MITCHELL TUMA
MARC BETENBAUGH
DESTINY THOMPSON
DYLAN SHIPPELHOUTE
CHRISTINE VAN TOL
TANNER BAILEY
JAKE MARTIN
CLARICE DALTON
JONATHAN BERLIN
CORMAC FLEMING
MICHAEL SANCHEZ
GARRETT SITZMAN
BELLA BOSCHI
LACEY EMBREY
AARON CANDIEAS
GREGORY NELSON
FISHER DUPEE
ROCCO BECERRA
BRIANNA PENNER
HANNA HOUSE



UPCOMING EVENTS

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 26, 2008**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available soon.

Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Thursday, March 6, Monday, March 31, Thursday, April 10, Monday, April 28, Thursday, May 22, and Thursday, June 10, 2008**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.



Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Monday, March 31st**, 6:30 p.m. The meeting will be held at the Arts & Crafts Building, Glenn County Fairgrounds, Orland. 4-H Clubs please send your voting representatives to each meeting. For more information, please contact Becky Gruenwald at 865-1575.

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 19th**, at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.

JLAC Buyers' Dinner

Junior Livestock Auction Committee Buyers' Dinner will be held on **Saturday, April 12, 2008**, 6:00 p.m. Social, 7:00 p.m. Dinner, in the Arts & Crafts Building at the Glenn County Fairgrounds. Each livestock project group from each club is asked to prepare a poster for display at the dinner. Please bring your project photos to the 4-H Office. We will scan, download and place your photos on poster boards for you.

Tehama County Livestock Judging Day

The Tehama Co. Livestock Judging Day will be held on **Saturday, April 5, 2008**, at the Tehama County Fairgrounds.

Benefit Dinner For Kyle Scritchfield

Kyle is 18 years old and a senior at Willows High School, and a Glenn Co. 4-H member. He was diagnosed with arteriovenous malformation (AVM) on the left side of the brain in December 2006. He has had seizures, is not allowed to play sports like football and wrestling and has gone through three gamma knife (radiation) treatments in San Francisco. There will be a benefit dinner held on **Saturday, March 15, 2008**, 5:00 - 9:00 p.m., at Eagle's Hall, 128 S. Colusa St., Willows. Tri-tip, salad, beans, roll and dessert will be served. A \$10 donation includes dinner. There will also be a silent auction. For more information or tickets, contact Judy Allen at 934-2046, Diane Valk at 934-7815 or Jennifer Munguia at 934-8358.

4-H Pledge

I pledge my head to clearer thinking,
my heart to great loyalty,
my hands to larger service,
and my health to better living,



My Head to Clearer Thinking,
My Heart to Great Loyalty,
My Hands to Larger Service,
And My Health To Better Living,
For My Club, My Community, My Country, and My World.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



March Hare Double Youth Show

Sonoma County Rabbit Raisers are sponsoring the March Hare Double Youth Show on **Saturday, March 8, 2008**, at the Sonoma County 4-H Center in Rohnert Park, CA. This is an official ARBA sanctioned show. Registration form and information packet may be picked up at the Glenn County 4-H Office. Entries must be postmarked by **February 27, 2008**. For more information, please contact Cindy Hinde at (707) 578-6221.



Meat Goats 101

Come and learn what you need to know for a successful meat goat project. This event will be held on **Saturday, March 1, 2008**, Anderson High School FFA Farm Facility.



Topics to be covered include: Selecting A Market Goat, Feeding A Market Goat, Show Goat Health, Showmanship, Hoof Trimming, Fitting Market Goats & Breeding Stock and Show

Preparation/Show Ethics. Registration is \$5.00 per person, \$5.00 lunch if pre-ordered. Sponsored by: Shasta County 4-H Meat Goat Project, Northern California Meat Goat Association & Anderson FFA. For more information, contact Marjory Ostman 848-5678.

Shasta County 4-H Poultry Show

The 16th Annual Shasta County 4-H Poultry Show is scheduled for **Saturday, March 29, 2008**, at Shasta College, Aeronautics Building #4000. Deadline for entries is **March 14, 2008**. Entry forms available at the 4-H Office. For more information, please call Leeann Stearns at 226-0413.



Camp Conference April 2008

For those who are interested in improving their camp programs and developing their skills, this is the event you have been waiting for! The conference will be held **April 18-20, 2008**, at Camp Green Meadows, Mariposa County. The Jack L. Boyd Outdoor School at Green Meadows is at the southern entrance to Yosemite National Park in the town of Fish Camp. More details will be available in December.

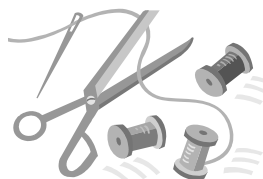
2008 State 4-H Presentation Day

The 2008 State 4-H Presentation Day will be held on **May 31, 2008**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 21, 2008**.

2008 4-H State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the conference will be held from **July 31 - August 3, 2008**. It will be held at the University of California, Davis. All high school-aged youth are eligible to attend. *Let's try to send a*

huge delegation to this conference representing Glenn County.



2008 State 4-H Fashion Revue

The 2008 State 4-H Fashion Revue will be held on **May 31, 2008**, at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/08. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Backpack Challenge. All participants must pre-register by **May 12, 2008**. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact Teen Chair Kylie Deal at dmtigers06@yahoo.com, or 4-H Staff Liaison Sue Moore, at samoore@ucdavis.edu.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

State 4-H Horse Classic



The State 4-H Horse Classic will be held on **April 5 & 6, 2008**, at CSU Fresno. To be a contestant, participants must be enrolled in the 4-H horse project by February 5, 2008. The schedule will be: Saturday, April 5 - Hippology (a.m. & p.m.), Horse Judging (p.m.), Demonstrations & Public Speaking (evening). Sunday, April 6 - Horse Bowl (a.m. & p.m.). The educational contest rules and entry forms are on-line at: <http://ca4h.org/projresource/horse/>. We will be posting junior horse bowl questions on-line soon. For now, members can study from other state web sites: <http://www.spokanekids.wsu.edu/Horse%20Projects/Horse%20Bowl%20Questions.htm>; <http://4h.missouri.edu/events/horse/jrjrbowlquestions.pdf>; http://www.uky.edu/Ag/4hhorse/index_files/Page448.htm; and <http://www.uky.edu/Ag/4hhorse/Sall.PDF>. **Entries are due March 1, 2008.**

You See Davis Days

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place **April 17 - 19, 2008**, at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!

State Championship 4-H Horse Show

The State Championship 4-H Horse Show rules and entry information should be on-line within the month. The horse show will be held **June 27-29, 2008** at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows:

Thursday, June 26 Arrival and warm ups

Friday, June 27 English Flat and Over Fences

Saturday, June 28 Western Flat

Sunday, June 29 Gymkhana

Monday, June 30 Depart by 12 noon

Entries are due June 1, 2008.

West Valley 4-H Classic Buckle Show Series

The West Valley 4-H Horse Project will be hosting the 3rd Annual West Valley Classic Buckle Show Series, to be held on **Sunday, April 6, 2008, and Sunday, April 27, 2008**, at Cottonwood Creek Equestrian Center. This is a covered arena, so we will show rain or shine. Sign ups will be at 8:00 a.m. and the shows will start at 9:00 a.m. Buckles will be presented to the overall high point winners in each age division for PLEASURE and GYMKHANA. This year, we will also be presenting horse sheets for our overall Reserve High Point winners. In addition to the high point and reserve high point awards, we have some great prizes that will be given away thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available on-line at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944.



Shooting Sports Volunteer Leader Course - Archery Discipline

Saturday May 3, 2008 - 8:00 a.m. - 5:30 p.m.

Sunday, May 4, 2008 - 8:00 a.m. - 4:30 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of Archery. They will be certified as volunteer leaders and eligible to serve as shooting sports leaders for clubs or counties. This course is to be held at 890 N. Bush St. Ukiah, CA 95482. There is a \$20 fee for the course and you must register by **April 25, 2008**. To get more information or register for the class, contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.

California Focus

4-H members (ages 14 and above) and leaders can still register for the 2008 California Focus Program. This statewide citizenship conference runs from June 27 - July 1. More information is available at: <http://www.ca4h.org/citizenship/focus/index.asp> or contact your local county 4-H staff or Pat English at 530-754-8520 or pnenglish@ucdavis.edu. In addition, please remember that the Young Civic Leaders' Scholarship will be offered again this year. The application is on line at: <http://www.ca4h.org/citizenship/focus/index.asp>. **The deadline is February 25, 2008.**

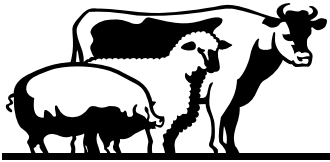
IMPORTANT 4-H INFORMATION

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **February 8**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2008 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. There will be another training held at the Livestock Bowl on **March 15th, 2008**. Check with your project leader to see if you have met this requirement.



Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Ken Lohse Memorial Scholarship

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **April 4, 2008**. Scholarship recipients will be notified in May. Applications are available at the 4-H Office.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can

join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Attention Dairy Leaders

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy.



Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

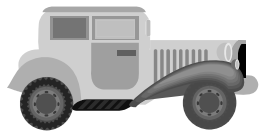


2008-2009 4-H State Ambassador

Applications

2008-2009 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2008**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

Transportation Reminder



Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary.

Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

Citizenship Challenge To All 4-H Clubs

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carry out a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

Young Civic Leaders' Award

The Young Civic Leaders' Award is available again this year. Hilton Hotels Corporation is providing funds for a merit scholarship to California Focus for 4-H members who have shown outstanding leadership skills and a strong commitment to community service/service-learning. The application is available on the web at: <http://www.ca4h.org/citizenship/focus/index.asp>. and is due with 3 letters of recommendation in the California State 4-H office by February 25, 2008. Members can still sign up for California Focus. Thank you's to the California 4-H Foundation for assistance with this opportunity.

ESRI GIS Grants for 4-H

ESRI, in cooperation with National 4-H Headquarters, announces ESRI GIS Grants for 4-H to support its geospatial outreach, education, and community involvement efforts. The goal of this program is to foster and support the

integration of geographic information system (GIS) software in 4-H clubs. Software, introductory training and other materials will be awarded to 4-H clubs completing the application by February 28, 2008. More information is available at <http://www.esri.com/industries/k-12/4-h/grants.html>.

Online Survey for 4-H Youth Who Raise Market Animals

Approximately 30,000 youth participate in 4-H Animal Science projects annually in California, with the majority focusing on the rearing, husbandry, and, in many cases, showing and marketing of market animals. The California 4-H YD Program has been working with Veterinary Medicine Extension to design an on-line survey for youth who raise market animals to improve bio-security measures for 4-H animal science projects. The goal is to provide researchers with the type of data necessary to help develop a new disease spread model. This survey is completely voluntary, but we are asking 4-H youth in California who raise market animals to go to <http://ca4h.org/wrp/survey/> to read the information provided and consider completing the survey to help with this important research. The results from this survey will strengthen 4-H Animal Science in California through enhanced bio-security measures that will help ensure the health and safety of 4-H youth and their project animals for years to come. If you have questions about the survey, please contact Martin Smith, Associate CE Specialist in Veterinary Medicine Extension, at mhsmith@ucdavis.edu.

Are You Interested In Hosting A Youth-Led & Youth-Driven Town Hall Meeting?

The Substance Abuse and Mental Health Services Administration (SAMHSA) is offering \$500 plus facilitation tools to support a youth-led, Town Hall Meeting on the Prevention of Underage Drinking in March of 2008. The Surgeon General's Call to Action To Prevent and Reduce Underage Drinking and the accompanying Guide to Action for Communities are recommend for use as well as the other available tools. In addition, a technical assistance package that includes guidelines on how to hold town hall meetings is provided. SAMHSA will continue to make the awards available until the resources for this project are committed. The names and contact information for each participating community will be posted on the federal web site at: www.stopalcoholabuse.gov and the state web site <http://www.safestate.org/underagedrinking>.

Hadden Scholarships Available

The Youth Foundation is offering Hadden Scholarships of \$2,500 to high school seniors with a 3.5 or better grade average who can document financial need, are U.S. citizens, and are seeking higher education at an accredited four-year U.S. college or university. The scholarship committee selects the recipients after carefully evaluating character, scholastic records, financial need, extra-curricular activities, and employment experience. Youth Foundation encourages young people to establish permanent attitudes of self-reliance, confidence, self-discipline, responsibility, volunteerism, and exemplary character thereby benefiting their own lives, and more importantly, the lives of others. More information is available at the web site: <http://fdncenter.org/grantmaker/youthfdn/guide.html>. Application deadline is **February 28, 2008**.



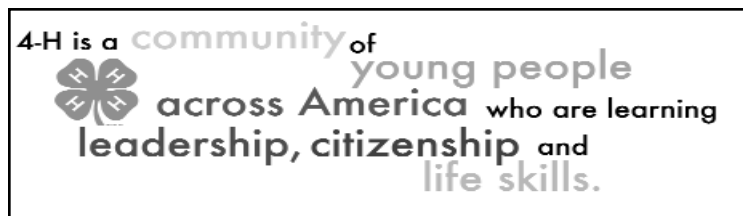
Application deadline is **February 28, 2008**.

Kohl's Kids Who Care Scholarship Program

The Kohl's Kids Who Care Scholarship Program recognizes and rewards young volunteers (ages 6-18) who help make their communities a better place. Store-level winners will receive a \$50 Kohl's Gift Card and the 190 regional winners will be awarded \$1,000 scholarship toward their post-secondary education. Ten national winners will receive \$5,000 scholarship and a donation of \$1,000 to a nonprofit organization on their behalf. Nominate a deserving youth at: www.kohlskidswhocare.com.

Statewide 4-H Higher Education Scholarships

Statewide 4-H higher education scholarships are now being accepted! Graduating high school seniors and 4-H alumni attending a college or university may apply for a scholarship. Applications are due postmarked by **April 30, 2008**. More information is available at: <http://www.ca4h.org/4hresource/ir/scholarship/index.asp>.

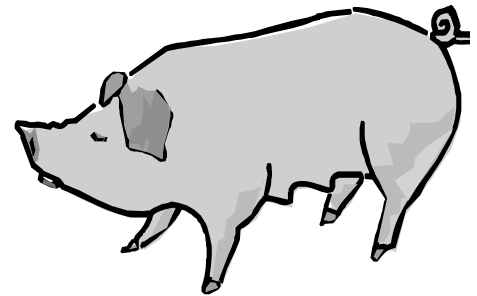


Friends of the California State Fair Scholarship Program

In 2008, The Friends of the California State Fair Scholarship Program will award a total of thirty-two scholarships - five at \$1,500.00 each, six at \$1,000.00 each, one at \$750.00, fourteen at \$500.00 each, and five at \$250 each. The outstanding candidate receives an additional \$5,000 from the Ironstone Concours Foundation. Application packets must be postmarked **NO LATER THAN MARCH 21, 2008**. Additional information is available at http://bigfun.org/fair/pdfs/competitions/scholarship_app.pdf.

Bio-Security in 4-H Animal Science Projects

4-H Animal Science projects are potential bio-security risks. In most cases, 4-H members house their animals at home or in shared facilities, meet collectively as a group once or more monthly, and convene in larger groups on field days and at county or state fairs. Because backyard flocks and herds serve as potential vectors of disease, it is important to assess risk factors and the importance of disease monitoring and surveillance. In any situation or environment, there is always the chance of being infected with a disease. This is considered the disease transmission risk. Infectious diseases can be spread in a variety of ways. One means is through direct contact, which involves physical contact between an ill animal and a healthy animal. A brief moment of contact can allow pathogens to travel from one animal to the next. Indirect contact refers to when an uninfected animal or person touches the contaminated surface of an inanimate or non-living object. For humans, this might be door knobs, table tops or hand rails; for domesticated animals, this could be a food dish, a water dish or contaminated housing i.e., bedding. Any inanimate object i.e., clothing, vehicles, shoes, equipment can transmit a disease from one animal to another. See the "Risk Management Tool for Project Animals", on next page, to examine the risk factors and how you can lower these risks. This information is part of the "Bio Security in 4-H Animal Science Curriculum" being developed by UC Davis Veterinary Medicine Extension and has been pilot-tested in Tehama and Glenn Counties.



Risk Assessment Tool for Project Animals

Risk Factors	Low Risk	✓	Moderate Risk	✓	High Risk	✓
ANIMAL						
Contact with other species (wild and domesticated)	Never or Seldom		Occasionally		Frequent	
Quarantine procedures for introduction of new animals	Quarantine procedures always used		Quarantine procedures sometimes used		Quarantine procedures never used	
Vaccinations	All recommended vaccinations		Some recommended vaccinations		No recommended vaccinations	
Vaccination Status	All current		Some current		None	
HUMAN						
Non-Owner Human Contact	Never or Seldom		Occasionally		Frequent	
Clothing	Protective clothing; only worn in barn; cleaned after each use		Protective clothing; only worn in the barn		No specific clothing when working with animals	
Footwear	Footwear only worn in barn; disinfected after each use		Footwear worn only in barn; cleaned after each use		No specific footwear; footwear not cleaned after each use	
Hand Washing	Always wash hands before and after contact with animals		Occasionally wash hands before or after contact with animals		Rarely wash hands before or after contact with animals	
HOUSING & TOOLS						
Housing (same species)	Animal housed individually		Animal housed in small group		Animal housed in large group	
Bedding	Clean and dry		Soiled and/or damp		Foul and/or wet	
Vermin and Vector Control	No visible signs of vector or vermin		Some visible signs of vector and vermin		Many visible signs of vector and vermin	
Climate (heat, cold, moisture)	Minimal exposure to extremes		Sometimes exposed to extremes		Frequently exposed to extremes	
Air Flow	Adequate ventilation		Some ventilation		No ventilation	
Tools, Equipment, Vehicles	Cleaned & sanitized after each use		Cleaned sometimes		Rarely or never cleaned	
FOOD AND WATER						
Food Quality	Food is clean and fresh		Food is clean; not fresh		Food is moldy, dirty or spoiled	
Water Quality	Clean water; circulated		Clean water; standing		Dirty water	
Food and Water Access	Individual food and water		Shared food and water		Group food and water; many animals	
TRANSPORTATION						
Transportation Frequency	Rarely or never transported		Transported sometimes		Transported frequently	
Transportation with animals	Always transported alone		Only transported with animals from same farm		Transported with animals from different farms	

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Animals in Education Settings Workgroup

Brio-Security Curriculum

GLENN COUNTY 4-H PRESENTERS DO WELL!!!

Over 250 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday evening, February 8th, at the Willows Intermediate School, reports 4-H Program Representative Deanna Rogers.



The A.W. Bramwell Memorial Plaque was won this year by Tucker Hammons of the Lake 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. This year, Morgan Cundiff of the Clover 4-H Club and Willem Poldervaart of the Plaza 4-H Club had a two-way tie and were awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Clover 4-H Club.



Participation medals were awarded to all primary members (K-3rd grades). Those members by 4-H club were: Clover 4-H Club - Tyler Boer, Anna Dugo, Devon McCorkle, Trevor Geiger and Colton Geiger; Willows 4-H Club - Kelsey Shippelhouse; Lake 4-H Club - Cooper Deitz, Hannah Wetz and Clarissa Wetz; Orland 4-H Club - Madison Layfield and Michael Layfield; and Schaffert 4-H Club - Travis Chapman.



Morgan Cundiff, Rylee Smith, Kaylin Renfro, Kayla Tuma, Lindsay Lely, Wesley Cundiff, Amanda Alves, Shea Shull, Summer Curry, Lainie Alves, Ashlynn Geiger, Ramsey Weber and Lexy Weber. Elk Creek 4-H Club - Harrison Polk and Tyler Kohler. Lake 4-H Club - Megan Sturzen, Tucker Hammons, Brenda Juaregui, Megan Molina, Marco Carrillo, Mitchell Sturzen, Morgan Alexander, Colton Burks, Rylee Deitz, Dalton

Burks and Jimmy Hansen. Orland 4-H Club - Larissa Atkinson. Plaza 4-H Club - Willem Poldervaart, Westin Foster, Katie Freitas, Samantha Poldervaart, Andrew Shippelhouse, Dominic Garzoli and Austin Burbank. Stoney Creek 4-H Club - Michelle Inzunza, Ben Howard, Kacie Farrell, Laura Pedrozo, Makayla James and Austin James. Schaffert 4-H Club - Alisyn Silveira. Willows 4-H Club - Ophelia Cofer and Allie Goforth.

Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Cade Johnson, Conor Zuppan, Ally Zuppan, Danny Zuppan, Amanda Poldervaart, Rebecca Lohse, Abaigeal Zuppan, Jessica Lohse, Marc Betenbaugh, Aaron Strieby and Brad Hall. Clover 4-H Club - Luke Taylor, Andrea Boer, Natalie Clark, Travis Mendes, Justine McCorkle, Geoffrey Bateman, Dustin Fernandez, Christy Verboom, Natalie Massa, Lauren Ferreira, Mitchell Tuma, Joe Haney, David Rumiano, Adam McMartin, Ashley McMartin, Peyton Massa, Brittyn Gammon, Cody McCorkle and Christine Van Tol. Elk Creek 4-H Club - Austin Whitney and Kaitlyn Whitney. Lake 4-H Club - Briana Pinedo, Shelby Hine, Layne Embrey, Arthur Flynn, Logan Sandate, Tanner Bailey, Tyler Crane, Shane Kelly, Vicky Torres, Tommi



Hammons, Diego Martinez, Alonzo Pinedo, Dakota Zitlaw, Hannah Zitlaw, Caitlyn Safford, Koby Rezendes and Laurencio Espinosa. Orland 4-H Club - Hannah Peeler, Morgan Layfield and Ayla Holm. Plaza 4-H Club - Cormac Fleming, Caitlyn Davis, Frida Valle, Guadalupe Valle, Conor Fleming, Cassie Ponke, Taylor Thomson, Koby Cutler, Kolton Cutler, Nick Anderson, Cody VanHoutte, Theron Fumasi, Daine Treff, Paige Treff, Justin Smith, Kassidi Buttermore, Zach Garzoli, Emmy Henning, Hank Henning and Tanner Thomson. Stoney Creek 4-H Club - Courtney German, Nikiah Stephan, Jessica James, Jesse Krueger, Destiny Thompson, Tori Shuey and Robyn Stephan. Willows 4-H Club - Tayler Clark, Jena Daley, Frank Kirch and Cali Vasquez. Schaffert 4-H Club - Bradley Watson, Jazmin Villa, Omar Rubalcaba, Logan Chapman, Macy Nicholes, Megan Nicholes, Chad Young and J.J. Finch.

Those receiving a County Blue Ribbon were: Clover 4-H Club - Peyton Dugo, Kylie Gammon and Madison Arnold. Orland 4-H Club - Mariah Williams. Schaffert 4-H Club - Marley Matteucci. Lake 4-H Club - Elijah Stumbaugh and Jordan Stinson.

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Wheatland High School on Saturday, March 29th. Good luck to all who choose to participate!

Sectional 4-H Presentation Day

Saturday, March 29, 2008

Wheatland High School

1010 Wheatland Road, Wheatland, CA

We have just been notified...

There will be no visual aid equipment available to use. You must bring your own if presenting a Power Point Presentation.

INFORMATION SHEET

Tehama, Glenn, Sutter, Yuba, and Colusa Counties participating

All 4-Hers, Kindergarten thru 12th grades, are eligible to participate if they have qualified at the county level. Contact your local 4-H staff for your county eligibility requirements.

Primary members, K-3rd grades, will not be judged but will receive a blue participation pin. All other age groups will be judged and be awarded a blue, silver, or gold award.

The state presentation format descriptions and evaluation rubrics will be used. See the <http://ca4h.org/leadership/spd/index.asp> for a full description of the presentation formats and rubrics in the "4-H Presentation Manual."

Each county participating must provide three Judges and one Room Coordinator for every 10 or fraction of presentations be given. Adults and 4-H'ers 9th grade & older; teens must have received a gold at county, sectional or state days to be eligible to judge. Room Coordinators must be 9th grade or older.

Pre-registration is required. Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by **Thursday, March 13th**. Please mail to P.O. Box 697, Orland, CA 95963, or fax 865-1109.

The day's schedule will be as follows:

9:00 AM	Check-in; receive room assignments
9:00 AM	Judges/Room Coordinators Orientation & Assignments
9:30 AM	Presentations begin in rooms
12:30 PM	Awards Presentations Assembly

Directions to Wheatland High School:

Take State Route 70 south from Marysville. Approximately 3 miles south of Marysville, at the "Y" veer to your left for Highway 65 (sign says "Roseville"). Approximately 9 miles later is the town of Wheatland. Once in Wheatland, turn right on 1st Street (just **AFTER** the coin-operated car wash). 1st Street becomes Wheatland Road after E Street. Wheatland Union High School (District) is one block past G Street on the left. Use the **THIRD** driveway to enter the Main Parking Lot.

See you on Saturday, March 29, 2008.

CALL THE 4-H OFFICE FOR AN ENTRY FORM

CLUB & PROJECT NEWS

Dairy Replacement Heifer Project **Meeting Dates & Breeding Dates**

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, March 26, 2008, 7:30 p.m.** at the 4-H Office. *Upcoming date:* April 30, 2008. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Horse Leader Meeting

There will be a Horse Leader Meeting held on **Wednesday, February 27, 6:00 p.m.**, at the 4-H Office.

Countywide Rabbit/Cavy Project Meeting

There will be a Countywide Rabbit/Cavy Meeting held on **Tuesday, February 26, 7:00 p.m.**, at the 4-H Office.

Stoney Creek 4-H Club

Submitted by Laura Pedrozo, Reporter

December Meeting - During the month of December our club kept very busy. Our club meeting was held on December 4th. The cooking group met at Pedrozo Dairy and made holiday cookies. There was an arts & crafts meeting on December 10th. December 14th started the five- night run of the Avenue of Lights. For the second year in a row our club presented a living Nativity all five nights. We had cows, sheep, goats, and even Eeyore the Donkey, as well as many human volunteers to play the parts of the Nativity. On December 18th the photography group met, and our "Survival 101" group was on December 28th. To top it off, we had a Christmas Party on December 22nd. It was a fun month! Our next club meeting is on February 5th, 7:00 p.m. at the 4-H Office.

January Meeting - On January 8th we had our monthly meeting. Our club is planning to attend many activities in the month of January. Our sewing group met on Jan. 3rd at the Shuey residence. We will have a club field trip to Stansbury House on Jan. 12th. This field trip is also part of the photography group's Jan. meeting. On January 13th our Presentation Night Committee will meet at the 4-H Office. The Arts & Crafts project will meet at 3:30 p.m. on January 17th at the 4-H Office. Members will decorate their desserts for the crab feed. Other members who are not part of arts & crafts are welcome to come to decorate their desserts as well. We will volunteer at the crab feed on January 19th. On January 20th we will have a potluck and

movie night. On January 21st our "Survival 101" group will meet at 1:00 p.m. We will have participants at the Food Fiesta & Home Ec. Field day on January 26th. We will be preparing the potatoes for the North County dinner held on February 16th. We are also having a Valentine's party at the Woodwards' on February 14 at 4:00 p.m.

February Meeting - On February 5th we had our monthly meeting. We worked on our plans for the County Presentation night that will be held on Friday, February 8th at Willows Intermediate School. Club members were asked to come early to help set up the rooms. We heard a report on the potluck and movie night, which was held on January 20th. Michelle Inzunza gave a report on the Avenue of Lights Appreciation Dinner that our club was invited to. We also heard about the Food Fiesta and Home Ec. Field Day. We had sign ups to work at the Presentation Day and North County Dinner. Our club is responsible for the potatoes. February will prove to be another busy month. Besides the Presentation Night and North County Dinner, there are many meetings and events to attend. There will be an Arts & Crafts Meeting on February 13th at 3:30 p.m. at the 4-H Office. The Woodwards invited the club to a Valentines Day party at their home on the 14th right after school. On the 14th there will also be a sheep meeting at 7:00 p.m. at the 4-H Office. The Sewing and Needlework group will meet at the Shuey's on February 18th at 1:00 p.m. On February 21st there will be a swine meeting at 6:00 p.m. and a goat meeting at 7:00 p.m. both at the 4-H Office. The rabbit and cavy meeting will be held on the February 26th at 7:00 p.m. There are two opportunities for education days at CSU Chico, both beginning at 8:00 a.m. The first is a beef education day on February 16th. The other is for sheep and goats on February 23rd. Camp counselor applications are due on February 19th for members interested. Our next club meeting is on March 4th, 7:00 p.m. at the 4-H Office.



Elk Creek 4-H Club

Submitted by Ty Kohler, Reporter

Hi, this is Ty reporting for the Elk Creek 4-H Club. January 6th Lena and Harrison Polk performed at the Leaders Dinner in Orland. They performed a Native American Dance. They received first place. Wonderful!! Our January club meeting was held on the 14th. The project leaders discussed the projects, time and place of next meetings. The Food Fiesta and Home Ec. Judging Day were held January 26th. Elk Creek made a good showing. Ty and Kim Kohler, Emmett and Marcus Gwin all received a Gold Pin and Harrison Polk and Brandon Boone received a Blue Pin for their Food Fiesta entries. Terrific!!! Ty and Kim Kohler's Cherry Cheese Cake won first place for the Sugar Commodity. In the Home Ec. Judging, Harrison Polk got the first place trophy, Ty Kohler received the second place ribbon and Emmett Gwin the fourth place ribbon. Because they did so well, Elk Creek took home first place for the junior team. Congratulations to them all. The February Club meeting was held on the 4th. Presentation Day had a big turn out on February 8th at Willows Intermediate School. Harrison Polk and Ty Kohler were partners and received Gold. Kaitlyn and Austin Whitney received Regional Blue. Good Job!!!

Willows 4-H Club

Submitted by Jena Daley, Reporter

January Meeting - Once again, I am stating what happened at our monthly 4-H meeting. To start the meeting, we recited the Pledge of Allegiance and the 4-H Pledge, and then we talked about upcoming events such as the crab dinner and the South County Dinner. Next we moved motions, as usual. Emily Baker moved a motion and Allie Goforth seconded it. Taylor moved two motions; one to give \$300 to the Community Pride project, and one to pass the Treasurer's Report. Cicely Stafford gave a brief talk about the upcoming leader's meeting if you are planning to attend. Soon after, Ophelia Cofer gave a prepared talk informing us that our Community Pride project is still selling pizza cards. Then the song leaders, Ophelia Cofer, Tayler Clark, Allie Goforth, and I, Jena Daley, sang four songs; Worms, Take Me Out To 4-H Camp, Little Bunny Foo Foo, and Chicka Boom. Lastly, Allie Goforth and Tayler Clark adjourned the meeting. In conclusion, our meeting this time was very informative and interesting. I'm glad it went so well.

February Meeting - Hey 4-H members! I hope you had a great meeting as I did! Well, this month was a little more

exciting than usual. At first, everything seemed normal. Emily Wolder lead the Pledge of Allegiance and Allie Goforth lead the 4-H Pledge. Our Treasurer read his report and passed 4 motions; one to Les Schwab for a pig scale, and 2 from Community Pride and 1 to Community Pride. We discussed dinners, both upcoming and past, and selling dinner tickets. President Kyle Scritchfield had all the members that had attended recent events such as Food Fiesta and Demonstrations give talks on them. Following soon after, Cali Vasquez gave her demonstration titled Chocolate Chip Brownies. My demo was called Where Is My Pencil? After song leaders sang Twinkle Twinkle Little Star, everyone stood up and we played a "pirate game" which was supposed to teach us all to not be afraid of our image, or to shorten the phrase, we called it fimage. Then our president Kyle Scritchfield adjourned the meeting.

DON'T FORGET....

Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.



4-H Uniforms

The ownership or wearing a "Uniform" is not a requirement for membership in the California 4-H Youth Development Program.

Moreover, a "Uniform" cannot be required of a member for participation in any activity, event, meeting, or occasion.

For activities or events not under the specific administration of 4-H, sponsoring organizations may require the wearing of a uniform to identify the participants' organization. If a 4-H member chooses to participate in such an activity, some 4-H attire may be required to identify the participant.



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COOPERATIVE EXTENSION
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Attention!!!
Due to
shortage in
paper supply,
this month's
Roundup
is being
printed on
blue paper.



**DON'T FORGET THE
SOUTH COUNTY DINNER IS
COMING UP!
SATURDAY, MARCH 1, 2008
ST. MONICA'S CHURCH,
WILLOWS
3:30 - 7:30 P.M.**

**SELL! SELL!
SELL!**