



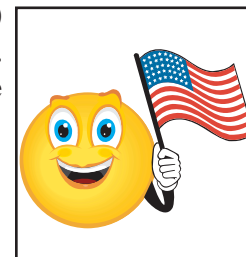
# 4-H ROUNDUP



JUNE/JULY 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Food Donations Needed For Camp

We are in need of donations of meat, fruit, vegetables, etc., for our annual 4-H Summer Camp. If you or someone you know may be interested in helping us out, please contact the 4-H Office.



## Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.

## Congratulations to Our Graduating Seniors!

Alora Holm, Amelia Scalvini, Annie Krueger, Bailey Zitlaw, Cole Curry, Daniel Jones, Fallon Fumasi, Judy Mendes, Laurencio Espinosa, Lee Hofman, Loretta Howard, Maigen Matteucci, Marissa Ramirez, Michelle Silva, Rachel Weststeyn, Shayna Fissori, Staci Bettencourt and Stephanie Evans.

## 2010 State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Merced campus.

### All Stars

**Katrina Habroun and Natalie Massa**

**BLAST Team Members**

**Kassidi Buttermore & Alisyn Silveira**

**Teen Leader Merit Award**

**Lena Polk**

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due **June 14, 2010**. You must register through the 4-H Office.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

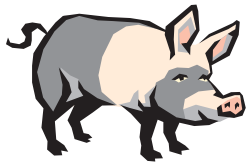
To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Next Glenn Co. 4-H Council Meeting



THERE IS NO COUNCIL MEETING IN MAY. The next Council Meeting will be **MONDAY, June 21**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **June 1, 2010**.

## Jr. Livestock Auction Committee



The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, June 8, 2010**, 6:30 p.m., at Jody Samons' home. If you have any questions, please call Committee

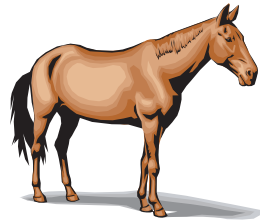
President Becky Gruenwald at 865-1575.

## Record Book Training Cancelled

There is not enough interest to conduct the Record Book Training on **Saturday, June 12, 2010**. This training has been cancelled.

## Glenn County Fair Horse Show

4-H Horse Project Members, mark your calendar for **Sunday, June 6, 2010**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds in Orland, California. We will be offering western and English performance classes along with fun classes. Four in-county high



point age division belt buckles will be awarded and we will be awarding four out-of-county high point age division silver belt buckles. Entry and class information is available at the 4-H Office and online. For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.

## Calendar Of Events Committee Meeting

There will be a Calendar of Events Committee Meeting on **Monday, June 21, 2010**, 5:30 p.m., before the Council meeting. If you have suggestions for dates of events, please share these with the committee.



## It's That Time Of Year Again!

### 4-H Record Books Due To Your Key Leader by June 30, 2010

In order to receive a year pin and stripe, you must turn in a record book on time. Additionally, if you sold an animal this year at the Glenn County Fair and intend to sell one again next year, you must also complete a record book and turn it in to your Key Leader by June 30, including signatures of your project leaders. This is your responsibility to contact your project leaders.

Please go to the Glenn County 4-H website for the 2009/2010 Record Book Information Sheet (pink sheet). This form should be the first page in your record book. Please make sure that it is complete, as this helps



those that will be judging your book. Also, please make sure that you mark on the outside upper right hand corner of your book with a label which project area you would like to be considered for, i.e., Foods & Nutrition, Swine, Clothing, Sheep, etc.

Also available on the website is the 2009/2010 County Judging Sheet (yellow sheet) that will be used in judging your record book at the club and county level.

Record Books receiving 85 points or higher at the club level are eligible to compete at the county record book judging event. Those record books need to be turned into the 4-H Office by **July 15, 2010**.

Each club is to provide at least three to five adults to help judge at the county event. If you are interested in helping, please contact the Key Leader of your child's club or the 4-H Office.

The Glenn County 4-H Star Ranking sheet is also available on the website, it shows what the scoring is for our county to achieve the different star ranks.

If you need any of the forms for your record book, you can stop by the 4-H Office and pick some up or you can get them online at [http://ceglenn.ucdavis.edu/4-H\\_Program/Record\\_Book\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Record_Book_Forms.htm). There is also a Record Book Manual that is very informational and helpful that is available at the 4-H Office as well as online.

## Last Camp Planning Meetings

For all those teens and adults planning to go to camp, please make note there is only one planning meeting before camp, **Thursday, June 17, 2010**, 4-H Office, Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Additionally, we have two Camp Work Days scheduled for **Sunday, June 13**, 2:00 p.m. and **Thursday, June 17** - all day, at the 4-H Office. Also, June 8 - 10, you may use the 4-H Office if you need to.

## 2010 Sectional Presentation Results

Sectional Presentations were held on March 20, 2010, at Brittan Elementary, Sutter, CA. Glenn County 4-H had 13 members participate. Congratulations to all of the participants of Sectional Presentation Day! **PRIMARY DIVISION:** Briggs Borland. **GOLD PIN:** Brandon Thomson, Dominic Matteucci and Rebecca Pendergrass. **BLUE PIN:** Danny Zuppan, Allie Zuppan, Katherine Valle, Brodie Borland, Ethan Sims, Justin Hicks, Allie Goforth, Frida Valle and Guadalupe Valle.



## Glenn County 4-H Fashion Revue Results



Nine 4-H'ers gathered at the Federated Church in Orland to participate in the Annual Glenn County 4-H Fashion Revue, reports 4-H Program Representative Deanna Rogers.

The Overall Quilting winner was Clarissa Wetz of the Lake 4-H Club. Clarissa received a medallion. Callie Tanson of the Lake 4-H Club received a primary rosette.



Lupita Valle of the Orland 4-H Club was chosen Junior Princess from the Intermediate Division of the traditional category and received a beautiful tiara. Mikaela Hanes of the Orland 4-H Club won in the Junior Division for the traditional category.



There were additional categories available so that Glenn County 4-H would be in line with the State 4-H Fashion Revue. Clarissa Wetz of Lake 4-H Club was the winner for the Embellished category in the Junior Division. Lupita Valle of the Orland 4-H Club was the winner for the Vest Challenge in the Intermediate Division. Clarissa Wetz of the Lake 4-H Club was the winner for the Vest Challenge in the Junior Division.

Gold medal winners in the traditional category by division were: Intermediate Division - Lupita Valle of the Orland 4-H Club, and Carrie Williams of the Orland 4-H Club. Junior Division - Mikaela Hanes of the Orland 4-H Club.

Gold medal winners for additional categories were: Vest Challenge - Clarissa Wetz of the Lake 4-H Club and Lupita Valle of the Orland 4-H Club; and Embellished - Clarissa Wetz of the Lake 4-H Club.

Plaza 4-H Club Project Leader Diane Jones was the chairperson of the event. Diane was assisted by Barbara Warner, Karrie Silveira and Carol Palmer. All Star Katrina Habroun, BLAST members Alisyn Silveira and Natalie Massa, 4-H Assistant Jamie Marron, and Audra Jones of the Plaza 4-H Club decorated the stage with the help of Cheryl Massa. All Star Katrina Habroun, BLAST members Alisyn Silveira and Natalie Massa, also helped with presenting awards and reading commentaries. Judges for this event were Toni Jorgensen and Jessica Campbell. We wish to thank all the leaders and parents who helped at this event!

Clarissa Wetz competed in the State Fashion Revue at UC Davis on May 29, 2010, along with 124 other participants. Clarissa was the only participant from Glenn County. She received a Blue Ribbon in the Vest Challenge Junior division. She had fun attending the workshops and meeting other 4-H members.



# UPCOMING EVENTS

## Dan Gomes Award Application

The Dan Gomes Family Award application is being mailed to all dairy project members. The application is also available on the internet at <http://ceglenn.ucdavis.edu/files/52267.pdf>. Deadline is **Friday, July 23, 2010**.

## Quality Assurance & Ethics Awareness Training For State Fair Available

Quality Assurance and Ethics Awareness Training is sponsored by Butte County 4-H. **FOR YOUTH:** As a requirement for entry to the California State Fair, all junior livestock exhibitors are required to participate in certified Quality Assurance and Ethics Awareness Training prior to July 2, 2010. This free training will be conducted by a certified instructor to ensure youth are raising a quality animal for the consumer. **FOR ADULTS:** Professional development will be offered to serve as an official Quality Assurance and Ethics Awareness Training instructor. **INSTRUCTOR:** Dr. Celina Johnson, Professor of Animal Science - CSU Chico.

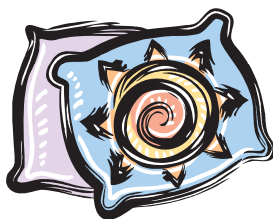
**DATE:** June 12, 2010  
**PLACE:** CSU Chico Farm  
**REGISTRATION:** 9:00AM - 9:30AM  
**TRAINING:** 9:30AM - 1:00 PM

RSVP to the Butte County 4-H Office (530-538-7201) by Thursday, June 10th.

## Pepsi Refresh Project

Pepsi has begun the Pepsi Refresh Project, in which individuals, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you may receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea> today to learn more.

## Million Pillowcase Project



Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the Million Pillowcase Project. The project lasts through December 2010. The basic pattern is the easiest

and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

## "Cows, Horses and Fun"

The Northern California Reined Cow Horse Association (NCRCHA), will be featuring special youth events this year. They will offer a Youth Limited Working Cow Horse, reining pattern and cow boxing (working a cow at end of arena). There will also be a Youth Stock Horse Class which is just a reining pattern. Class Fees are \$35 for each Class. There are 3 age Divisions and Year End Awards will be given in all Divisions. The NCRCHA also offers youth Herd Work (Cutting) at its shows. Don't be shy come out and enjoy the fun with your friends.



Show Schedule

**July 10 Fairgrounds, McArthur, CA**

**July 11 Fairgrounds, McArthur, CA**

For more information, please contact Terry Cleland, Controller-Compass Equipment Inc., office 530-533-7284 or mobile 530-518-2684.

## State Leadership Conference 2010

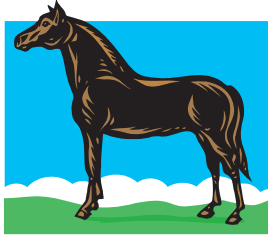
Hey 4-Hers! Are you interested in an exciting event to go to over the summer? An opportunity to meet new people and learn about leadership? Do you want to go to fun recreational events such as dancing, group games and more? Are you at least 14 years old? If you said yes to any of the previous questions then you are meant to be a delegate at the 2010 4-H State Leadership Conference. Considered this your personal invite to SLC 2010 Operation 4-H! Held at the beautiful UC Davis

Campus in Davis, California from **July 29 - August 1, 2010**. Visit <http://www.ca4h.org/conference/slc/> today and register today. Want to learn more about SLC? Find us on Facebook by searching California 4-H State Leadership Conference!



## Championship Horse Show Information Available

The Championship 4-H Horse Show information and rules will be posted soon at the above web site. The dates are **June 25-27, 2010**, at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15**.



## 4-H Shooting Sports Workshop - Rifle Discipline

**Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.**

**Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For information about the facility and a map, please visit the range website at: <http://border-tactical.com>.

## 2010 California Focus Program

Sign-ups are still being taken for the 2010 California Focus Program. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. For more information, go to <http://www.ca4h.org/citizenship/focus/>.

## 4-H: Make Your Mission Possible!

Your Mission: Join us at W.H.Y. Conference in Whiskeytown's NE.E.D. Environmental Camp **September 17-19, 2010**. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops! Interested in joining this operation? Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at [spy4WHY@yahoo.com](mailto:spy4WHY@yahoo.com) or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.



# Happy June Birthdays!

SHANE KELLY  
LAUREN RICHTER  
ALLIE GOFORTH  
CAITLYN DAVIS  
DONALD THOMAS  
VIVIANA OLMOS  
NOAH PARHAM  
LACEY GILMORE  
EMILY FRANCIS  
JAMES HANSEN  
ISABELLE ROSE  
LANE WILLIAMS

JORDAN RADISICH  
AIDEN ALAMEDA  
GRACIE MACHADO  
LIAM PAULOS  
TYLER BOER  
DAKOTA ZITLAW  
DAISY MONTOYA  
JOEL WEINRICH  
MICHELLE SILVA  
SHELBY HINE  
COURTNEY THOMSON



# IMPORTANT 4-H INFORMATION

## How To Receive A 4-H Year Pin & Stripe

### HOW???

✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost

one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Information is posted on our website: [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm). Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. **Deadline is June 30th.**

## "5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form & get the proper signatures. Form available online at [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm). **Deadline is June 30th.**

# Happy July Birthdays!

NATHAN BILL  
SARAH WESTSTEYN  
MARCUS GWIN  
MARLEY MATTEUCCI  
ETHAN SIMS  
RILEY CLOYD

ANDREW SHIPPELHOUTE  
KYLEE RUSH  
ASHLEY BOONE  
LAYNE EMBREY  
ZACHARY GARZOLI  
REINA BURROWS  
ALORA HOLM  
BRODIE BORLAND  
BLAIZE MARTINS  
AARON BOONE  
THUNDER PADILLA  
JOHN ZUPPAN  
HUNTER DUPEE  
PEYTON MASSA  
MIKAYLA MASSA  
KENZIE EDDY

TAYLOR THOMSON  
DAVID RUMIANO  
JESSICA LOHSE  
TARA HEALEY  
EMILY BAKER  
JONATHAN WETZ  
REBECCA PENDERGRASS  
NEDINA TUCK  
WYATT FOSTER  
ANDREW HINE  
JONATHAN GARCIA  
EMILY WOLDER  
LEONARD GARCIA  
ANNIE KRUEGER  
PAIGE HOLZAPFEL  
JOHN BOSCHI



# CLUB & PROJECT NEWS

## Club Key Leader Needed

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The Stoney Creek 4-H Club is in need of a Club Key Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## Club Meeting Dates

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Please contact your Key or Co-Key Leader for club meeting dates during June, July and August.

## Plaza 4-H Club

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*Submitted by Katie Freitas, Reporter*

On May 5th, we called roll, discussed old and new business, and made announcements. Fallon Fumasi and Daniel Jones are two of the recipients for the Glenn County 4-H scholarships. We nominated people for offices next year. Thank you to those. We will vote for next year's officers during our June 2 meeting. We finally ended with some delicious brownies, cookies and juice!

## Willows 4-H Club

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*Submitted by Denise Teodosio, Reporter*

The Willows 4-H meeting for May began at 7:15 p.m. We did not have very many members at the meeting so we didn't have a Flag Salute or 4-H Pledge or any real business. Reese Goforth did a presentation on the Football Life. Kelsey Shippelhouse did a presentation on Humane Society - Town & County. Fair is next week. We have to work at the Cookhouse on Saturday of the fair. Cicely talked about maybe changing the rules for presentations and selling animals at the fair. The 4-H meeting adjourned at 7:34 p.m.

## Schaffert 4-H Club

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*Submitted by Ethan Sims, Reporter*

The Schaffert Fun Day is at the Orland Bowl on June 4, 5:00 p.m. - 7:30 p.m. (\$4.00 for non-members). Call or email Annet Habroun to RSVP so we have enough lanes reserved. Remember to get your record books to Annet or the 4-H Office before June 30. You can also drop them off at the Fun Day. You need to turn in a record book if you plan to sell an animal again at the fair next year and to earn your stripe and year pin for your 4-H hat. There will be no June or July meeting and Schaffert meetings will start up again in August. Have a great time at the Glenn County Fair.

**NOTE - Schaffert Bowling Fun Day, June 4. Contact Annet for more information.**

## Capay 4-H Club

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*Submitted by Michelle Gini, Reporter*

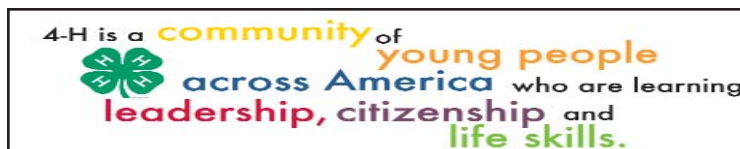
On May 3, 2010, Abby Zuppan called the meeting order at 7:10 p.m. Koby Rezendes and Casey Martin led the Flag Salute and Adrienne Boone and Brandon Thomson lead the 4-H Pledge. Casey Martin read the Secretary's Report and Jesse Marcella read the Treasurer's Report. Old business was that the Fair Clean-Up Day was on Saturday, April 24, at the Glenn County Fairgrounds. New business was that the Capay 4-H Club is to work the 4-H Cookhouse on Wednesday, May 19, 2010, from 3:00 p.m. - 7:00 p.m. 2010 State Field Day is planned May 29. Information is in the Roundup. Capay 4-H Club is helping out with the swine photos. ALL PARENTS must work 1 hour each! We are also in charge of flagging during the auction. We need 6 people to work 1 hour shifts. Record Book Training is June 12, 9:00 a.m. at the 4-H Office, if there is enough interest. Remember: Record books are due June 30 to your Key Leader. There is a job to take drinks to buyers and pick up the empty ones when you are done selling your animal. This job is for kids if you want to help. There is an amendment for fair qualifications to be talked about. It was for demonstrations you would now have a choice of either at your club or at county. If not enough people were to show up at county then ALL people showing an animal MUST give a presentation at their own club. This is including emcees and judges. There was a bill for sheep shears and that was passed. Beef project report was that last weekend they weighed and learned how to trim and blow-dry their steers. We sang Happy Birthday to all May birthdays and the recreation leaders pulled names for door prizes. The next meeting will be at the end of August when school starts. The meeting was adjourned at 7:40 p.m. HAVE A GREAT SUMMER!



## Stoney Creek 4-H Club Field Trip

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Stoney Creek 4-H Club will have a field trip on June 13 to the water park. For more information contact Sue Shuey or Dianne Krueger for details.



GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

Nonprofit Organization  
U.S. Postage  
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Permit No. 63

**RECORD BOOK  
INFORMATION SHEET  
INCLUDED IN THIS ROUNDUP**

***Remember record books  
are due to your  
Key Leader by June 30***

***SEE PAGE 2 FOR MORE INFORMATION***



# June 2010

June 2010

S	M	T	W	T	F	S
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July 2010

S	M	T	W	T	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 30	Jun 1	Jun 1	2	3	4	5
			7:00pm Plaza 4-H Club Mtg		OFFICE CLOSED	
6	7	8	9	10	11	12
	6:30pm Orland 4-H; 4-H Off 7:00pm Lake 4-H; Lake Sch	6:30am JLA Meeting; Jody	6:00pm Elk Creek 4-H Meet		OFFICE CLOSED	9:00am Record Book Traini
13	14	15	16	17	18	19
2:00pm 5:00pm Camp Wo	SLC Deadline 7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M			Camp Work Day; 4-H Office 7:00pm Camp Mtg. #6; 4-H	OFFICE CLOSED	
20	21	22	23	24	25	26
	5:30pm Calendar Events Mt 7:00pm Council Meeting: 4-		COUNSELORS TO CAMP		4-H CAMP; Camp Tehama	
27	28	29	30	Jul 1	2	3
			Record Books Due To Key I		OFFICE CLOSED	

May 30 - Jun 5

Jun 6 - 12

Jun 13 - 19

Jun 20 - 26

Jun 27 - Jul 3

# July 2010

July 2010

August 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	1	2	3	4	5	6	7
11	12	13	14	15	16	17	8	9	10	11	12	13	14
18	19	20	21	22	23	24	15	16	17	18	19	20	21
25	26	27	28	29	30	31	22	23	24	25	26	27	28

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 27	28	29	30	Jul 1	2	3	
Jul 3 - Jul 27							
Jul 4 - 10	5	6	7	8	9	10	
	OFFICE CLOSED; HOLIDAY					OFFICE CLOSED	
Jul 11 - 17	12	13	14	15	16	17	
					12:00am Roundup deadline	OFFICE CLOSED	
Jul 18 - 24	19	20	21	22	23	24	
						OFFICE CLOSED	
Jul 25 - 31	26	27	28	29	30	31	
						OFFICE CLOSED	