



# 4-H ROUNDUP



MAY 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



## Table of Contents

Cookhouse Schedule . . . . .	1
2010 Scholarships . . . . .	4 & 5
Upcoming Events . . . . .	7
Important 4-H Information . . . . .	9
Club & Project News . . . . .	10
May Birthdays . . . . .	12
May & June Calendars . . .	INSERT
Fair Information . . . . .	INSERT

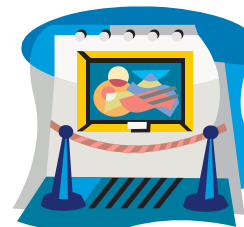
## Food Donations Needed For Camp

We are in need of donations of meat, fruit, vegetables, etc., for our annual 4-H Summer Camp. If you or someone you know may be interested in helping us out, please contact the 4-H Office.



## Receiving/Clerking Help Needed

Each club is obligated to provide 4 to 5 adults to work. We need help with receiving entries (Fri., May 14 - 5:00 p.m. - 8:00 p.m.; Sat., May 15 - 9:30 a.m. - 4:00 p.m.; Tues., May 18, 4:00 p.m. - 6:00 p.m.), clerking (Monday, May 18, & Tues., May 19, 8:30 a.m. - 12:30 p.m.), and checking out of exhibits (Mon., May 24, 9:00 a.m. - 2:00 p.m.). REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Cookhouse Schedule



We have a new Cookhouse schedule this year. The Cookhouse will be closed Monday & Tuesday the week of the fair. There needs to be 3 people per shift (2 adults & 1 youth or 3 adults). The exception to this is Saturday during the Jr. Livestock Auction ONLY ADULTS, and only 2 people on Sunday. Call your club key leader to sign-up! Key Leaders: Please contact the 4-H Office to let us know the

names and phone numbers of those working in the Cookhouse. The following is a list of time slots for each club to fill:

- CAPAY 4-H CLUB** - Wed., May 19, 2010 - 3:00 p.m. - 7:00 p.m.
- CLOVER 4-H CLUB** - Thurs., May 20, 2010 - 10:00 a.m. - 3:00 p.m.
- ELK CREEK 4-H CLUB** - Thurs., May 20, 2010 - 3:00 p.m. - 7:00 p.m.
- LAKE 4-H CLUB** - Fri., May 21, 2010 - 8:00 a.m. - Noon
- ORLAND 4-H CLUB** - Fri., May 21, 2010 - Noon - 3:00 p.m.
- PLAZA 4-H CLUB** - Fri., May 21, 2010 - 3:00 p.m. - 7:00 p.m.
- SCHAFFERT 4-H CLUB** - Sat., May 22, 2010 - 10:00 a.m. - 1:00 p.m.
- STONEY CREEK 4-H CLUB** - Sat., May 22, 2010 - 1:00 p.m. - 4:00 p.m.
- WILLOWS 4-H CLUB** - Sat., May 22, 2010 - 4:00 p.m. - 7:00 p.m.
- GRINDSTONE RANCHERIA 4-H CLUB** - Sun., May 23, 2010 - Noon - 3:00 p.m.

## Next Glenn Co. 4-H Council Meeting

THERE IS NO COUNCIL MEETING IN MAY. The next Council Meeting will be **MONDAY, June 21**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **June 1, 2010**.



## Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure & postcards for 4-H & FFA members' buyer letters are available online at <http://glenncountyfair.org> and [http://ceglenn.ucdavis.edu/4-H\\_Program/Fair\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Fair_Forms.htm).

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, June 8, 2010**, 6:30 p.m., at Jody Samons' home. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## What Weights Should Your Animals Be By Fair?

Here are the weight ranges as listed in the premium book. Animals exceeding the top weight limit will be sold at the upper limit as listed, if they grade appropriately. Animals below the minimum weight do not sell.

- Market Beef .....1,000 - 1,400 lbs.
- Market Swine .....215 - 280 lbs.
- Market Lambs .....110 - 155 lbs.
- Market Goats .....60 - 120 lbs.
- Pen of 3 Chickens .....3 -5 lbs. ea.
- Pen of 3 Rabbits .....2 1/2 - 5 lbs. ea.

## Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. Adults helping are required to attend two of six planning meetings. The next scheduled meetings are as follows: **Thursday, April**

**29, Thursday, May 6, Thursday, May 27, and Thursday, June 17, 2010.** The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp.



For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **June 24-27, 2010**. However, adult and teen staff go to camp on **Wednesday, June 23**. Camp is also in need of food donations, especially meat, fruits and vegetables.

## Camp Planning Dates Set

For all those teens and adults planning to go to camp, please make note of the following dates: **Thursday, April 29, Thursday, May 6, Thursday, May 27, and Thursday, June 17, 2010**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## Record Books Due & Forms Are Available Online

If you want to receive your year pin and stripe, your record book is due to your Club Key Leader by **June 30, 2010**. The 2009-2010 Record Book Information Sheet and all other record book forms are available on the Glenn County 4-H website or at the 4-H Office.

## Record Book Training Offered

If you need help with your record book, there will be a Record Book Training on **Saturday, June 12, 2010**, 9:00 a.m., at the 4-H Office.

### Pictures Wanted....

If you have some pictures of 4-H members and their project animals or activities that we could use in the PowerPoint presentation for Junior Livestock Auction, please email them to [jesamons@ucdavis.edu](mailto:jesamons@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.

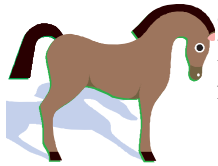


## **We Need 4-H/FFA Fair Award Sponsors!**

There are still awards for fair that need sponsors. We are on a short time frame to order the buckles. They cost \$135-\$160 each. *If we cannot find sponsors, these buckles will not be awarded.* There are other awards that don't need to be ordered ahead of time, that run from \$10-\$50. If you are interested in sponsoring an award or for an updated list, please contact the 4-H Office as soon as possible.

## **Glenn County Fair Horse Show**

4-H Horse Project Members, mark your calendar for **Sunday, June 6, 2010**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds in Orland, California. We will be offering western and English performance classes along with fun classes. Four in-county high point age division belt buckles will be awarded and we will be awarding four out-of-county high point age division silver belt buckles. Entry and class information is available at the 4-H Office and online. For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.



## **Calendar Of Events Committee Meeting**

There will be a Calendar of Events Committee Meeting on **Monday, June 21, 2010, 5:30 p.m.**, before the Council meeting.

## **Remember, We Have Whites....**

We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you are in need of these items, please come by the 4-H Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.

## **2009 Sectional Presentation Results**


Sectional Presentations were held on March 21, 2009, at Willows Intermediate School. Glenn County 4-H had 28 members participate. Congratulations to all of the participants of Sectional Presentation Day! **PRIMARY DIVISION:** Hannah Wetz, Justin Hicks, Mathew Freitas and Katherine Valle. **GOLD PIN:** Tate Gruenwald, Lacey Embrey, Madelyn Gilmore, Katie Freitas, Lane Gruenwald, Brandon Thomson, Morgan Alexander, Rylee Deitz, Michelle Gini and Allie Goforth. **BLUE PIN:** Mikaela Hanes, Channa Penner, Clarissa Wetz, Brodie Borland, Reese Goforth, Harrison Polk, Paige Holzapfel, Lupita Valle, Ayla Holm, J.B. Renfro, Sarah Bilich, Anahi Romero and Alora Holm. **RED PIN:** Frida Valle.

## **Pepsi Refresh Project**

Pepsi has begun the Pepsi Refresh Project, in which individuals, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you may receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea> today to learn more.

## **Million Pillowcase Project**

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the Million Pillowcase Project. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.



**Glenn County 4-H Youth Advisor  
JEANNE GEORGE'S  
RETIREMENT CELEBRATION  
SATURDAY, MAY 29, 2010  
RED BLUFF, CA**

**For more information, please contact Deanna Rogers at 865-1100.**



**Former Glenn County 4-H Program  
Representative  
PAT WELIVER'S  
RETIREMENT CELEBRATION  
SATURDAY, MAY 8, 2010  
ANDERSON, CA**

For more information, please contact Linda Vasquez at 224-4900 or by email at [lmvasquez@ucdavis.edu](mailto:lmvasquez@ucdavis.edu).



# 2010 Glenn County 4-H

Ten outstanding Glenn County 4-H graduating seniors were selected April 13, 2010, to receive a total of \$4,000.00 in scholarships. Those receiving scholarships are Staci Bettencourt, Stephanie Evans, Shayna Fissori, Fallon Fumasi, Alora Holm, Loretta Howard, Daniel Jones, Maigen Matteucci, Judy Mendes and Michelle Silva.

Staci Bettencourt, of the Clover 4-H Club, is the recipient of a \$600.00 scholarship. She has been in 4-H for 12 years and is a senior at Willows High School. She plans to attend Shasta Community College to further her career as a veterinarian in Northern California. Staci obtained the highest 4-H rank available at the county level, that of an All Star, serving two terms, and has earned her Platinum Star. Her projects include Emerald Star Project, BLAST team member, Teen Council, arts & crafts, cooking, sheep and swine projects. She was a junior leader in the arts & crafts and Teen Council projects. Staci has also been camp counselor and was selected as one of the youth camp directors for 4-H Summer Camp this year. Staci is the daughter of Melody Bettencourt of Willows.

Stephanie Evans of the Schaffert 4-H Club, is the recipient of a \$600.00 scholarship. She has been a 4-H member for nine years and is a senior at Orland High School. She plans to attend University of California, Merced, to pursue a career in journalism and psychology. Stephanie obtained the highest 4-H rank available at the county level, that of an All Star, and has also earned her Platinum Star. She has been her club's reporter. Stephanie has been involved in the archery, woodworking, horse, cooking and dried flower arranging projects. Stephanie has been the Teen Leader in the archery and cooking projects. She is the daughter of Jack and Jan Evans of Orland.

Shayna Fissori of the Lake 4-H Club, is the recipient of a \$400.00 scholarship. She has been a 4-H member for 13 years and is a senior at Corning Union High School. She plans to attend Shasta College. Shayna has earned her Platinum Star. Shayna has been her club's president and treasurer. She been involved in the swing dance, cooking, arts & crafts projects. Shayna was Teen Leader for the swing dance and cooking projects. Shayna has also been involved as camp counselor and selected as one of this year's camp youth directors for 4-H Summer Camp. She is the daughter of Anthony and Bobbi Fissori of Orland.

Fallon Fumasi of the Plaza 4-H Club, is the recipient of a \$200.00 scholarship. She has been a 4-H member for eight years and is a senior at Hamilton Union High School. She plans to attend Oregon State University. Fallon has earned her Platinum Star. She has been involved in the archery, dried flower attanging, cake decorating, foods & nutrition, jewelry, photography and sheep projects. Fallon has been Junior and Teen Leaders for the jewelry and arts & crafts projects. She is the daughter of Dean and Michele Fumasi of Orland.

Alora Holm of the Orland 4-H Club, is the recipient of a \$400.00 scholarship. She has been a 4-H member for nine years and is a senior at Corning Union High School. Alora plans to attend Simpson University to obtain her Bachelor of Arts degree in nursing. She has earned her Platinum Star. Alora has held many offices in her club including President, Secretary, Treasurer and Sergeant-at-Arms. She has been



# Scholarship Recipients

involved in the goat, sheep, cooking, and vet. science projects. She was Junior or Teen Leader in the goat, sheep and cooking projects. Alora has also been a camp counselor three years for 4-H Summer Camp. She is the daughter of Ron & Mary Holm of Corning.

Loretta Howard, of the Stoney Creek 4-H Club, is the recipient of a \$400.00 scholarship. She has been a 4-H member for 11 years and is a senior at Orland High School. She plans to attend Butte Community College. Her most recent projects include pygmy goat, meat goat, dairy goat, dairy cattle, Teen Council, arts & crafts and sewing. She has been a Junior Leader for the pygmy goats project. Loretta obtained the highest 4-H rank available at the county level, that of an All Star, and has also earned her Platinum Star. She has also been camp counselor at 4-H Summer Camp for four years. She is the daughter of Dave & Cheryl Howard of Orland.

Daniel Jones of the Plaza 4-H Club is the recipient of a \$400.00 scholarship. He is an 11 year 4-H member and a senior at Hamilton Union High School. He plans to attend Cal Poly, San Luis Obispo, to pursue a career in farming or other agriculture related business. Recently, he has been involved in the woodworking, dried flower arranging, beef and welding projects, and has been a Junior Leader. Daniel has obtained his Platinum Star. He has also been his club's treasurer and reporter. He is the son of Jim and Diane Jones of Orland.

Maigen Matteucci, of the Schaffert 4-H Club, is a recipient of a \$600.00 scholarship. She has been a 4-H member for 13 years and is a senior at Orland High School. She plans to attend Shasta College to obtain her Bachelor of Arts degree in agricultural education. She has been involved in sewing, cake decorating and archery. She has been a Teen Leader for cake decorating. She has been a camp counselor for four years at 4-H Summer Camp. Maigen is the daughter of Anthony and Melinda Matteucci of Orland.

Judy Mendes of the Clover 4-H Club is the recipient of a \$200.00 scholarship. She has been a 4-H member for 11 years and is a senior at Willows High School. Judy plans to attend Sacramento State University, to earn her Bachelor of Arts Degree in science, and become a registered nurse. She has earned her Gold Star. She has been a junior leader for the sheep project. Most recently, Judy has participated in the Teen Council, vet. science and sheep projects. She is the daughter of Steven and Michelle Mendes of Glenn.

Michelle Silva of the Capay 4-H Club is the recipient of a \$200.00 scholarship. She has been a 4-H member for 13 years and is a senior at Corning High School. Michelle plans to attend California State University, Chico, to earn her teaching credential. She has earned her Platinum Star. She has been president of her club. Michelle has been involved in the sheep, bowling community service, arts & crafts, food & nutrition, iris, scrapbooking projects. She is the daughter of Gabe and Carol Silva of Orland.

Thank you to our judging panel, Sharra Deniz, Marcia Foster, Katie McDaniel, Carol McKinney and Sara vanTol.



## **2010-11 Glenn County 4-H ALL STARS Announced**

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Katrina Habroun of the Schaffert 4-H Club and Natalie Massa of the Clover 4-H Club were selected as the Glenn County 4-H All Star Team for the 2010-11 4-H year. This is the highest honor that can be achieved at the county level through the 4-H program. Each year only up to four members are chosen for this honor from an enrollment of 450 members.

Katrina is an 11 year 4-H member and has been involved in the bowling, scrapbooking, arts & crafts, cooking, leathercraft, cake decorating, cross stitch, photography and community service sewing projects. Previously, Katrina was a member of the 2008-2009 BLAST (Becoming a Leader - All Star in Training) team and 2009-2010 All Stars. Additionally, she has been a Jr. Leader for the scrapbooking, arts & crafts, beginning 4-H and leathercraft projects. Katrina is a junior at Pleasant Valley High School and is the daughter of Norm and Annet Habroun.

Natalie is a ten year 4-H member and has been involved in the crochet, arts & crafts, sheep, cooking and Teen Council projects. Additionally, she has been a Jr. Leader for the arts & crafts, sheep and cooking 4-H projects. She has received her Platinum Star. Natalie is in the ninth grade at Willows High School. She is the daughter of Gene & Cheryl Massa.

The All Stars will be attending the State 4-H Leadership Conference, July 29th - August 1st, at the University of California, Davis.

Thank you to our judging panel, Robin Gay and Michael Karle, DVM.

## **2010-2011 BLAST Team Members Announced**

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Kassidi Buttermore of the Orland 4-H Club and Rylee Deitz of the Lake 4-H Club were selected as Glenn County 4-H's BLAST Team members (BLAST stands for Becoming A Leader, All Star In Training) for the 2010-11 4-H year.

This is Kassidi's second term as a BLAST Team member. Kassidi is an nine year 4-H member and has been involved in the dairy heifer replacement, sheep, market goat, pygmy goat, horse, archery, cake decorating, dog obedience, stock dog training, cooking, arts & crafts, veterinary science, and dairy projects. She is currently a Jr. Leader for the veterinary science projects. She has received her

Platinum Star. Kassidi is in the eighth grade at Plaza Elementary School and is the daughter of Craig and Staci Buttermore of Orland.

Rylee is an eight year 4-H member and has been involved in the soap making, horse, sheep, food preservation, vet. science, cake decorating, quilting, dog training and scrap booking projects. Currently, she is the Jr. Leader for the sheep project. She has received her Silver Star. She is in the eighth grade at Lake Elementary School. Rylee is the daughter of Eric & Shannon Deitz of Orland.

Kassidi and Rylee, along with the All Stars, will be attending the State 4-H Leadership Conference, July 29th - August 1st, at the University of California, Davis. We are confident they will do an outstanding job. Congratulations Kassidi and Rylee!

Thank you to our judging panel, Robin Gay and Michael Karle, DVM.

## **2009-2010 Glenn County JR./Teen Leader Merit Award Selected**

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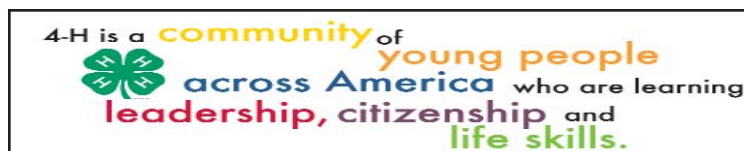
One Glenn County 4-H Jr./Teen Leader was selected as Merit Award Winner for the 2009-2010 year, reports Deanna Rogers, 4-H Program Representative.

Lena Polk of the Elk Creek 4-H Club was selected after being interviewed on April 13th. Through her efforts, she has earned a paid State Leadership Conference fee provided by the Glenn County 4-H Council at the University of California, Davis. The State Leadership Conference will provide her with an educational opportunity to expand her leadership skills, increase her commitment to teaching others and provide an exchange of ideas with other Jr./Teen delegates from throughout the state.

Lena is a nine year 4-H member and has been involved in leathercraft, community pride, veterinary science, food preservation, swine and Junior Leader projects. She is a junior at Elk Creek High School. Lena is the daughter of Susan Polk of Elk Creek.

She will be attending the State 4-H Leadership Conference, July 29th - August 1st, at the University of California, Davis.

Thank you to our judging panel, Robin Gay and Michael Karle, DVM.



# UPCOMING EVENTS

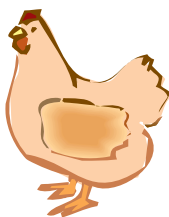
## Lamb Derby Parade



The 77th Annual Lamb Derby Parade is scheduled for **Saturday, May 8, 2010**. The theme for 2010 is "Childhood Memories". Forms and information available online at <http://sites.google.com/site/willowslambderbyinc/> or in the 4-H Office. If you have questions, please contact Traci Torres at (530) 867-6482 or Tess Crawford at (530) 330-0703.

## A Most Fowl Event Poultry Show

4-H Poultry Show "A Most Fowl Event" began in 2009 as an Emerald Star Project. There was such success that Tehama County 4-H will host the show for 2010! A Most Fowl Event Poultry Show will be held **Saturday, May 15, 2010**, at Tehama District Fairgrounds. Deadline for entry is **May 5, 2010**. A copy of the entry form can be picked up at the 4-H Office or online at <http://calendar.ucanr.org/event-display.cfm?caleventnum=78505&group=1271>. For more information or questions, please call Dena Hurlock at 530-526-0011.



## "Cows, Horses and Fun"

The Northern California Reined Cow Horse Association (NCRCHA), will be featuring special youth events this year. They will offer a Youth Limited Working Cow Horse, reining pattern and cow boxing (working a cow at end of arena). There will also be a Youth Stock Horse Class which is just a reining pattern. Class Fees are \$35 for each Class. There are 3 age Divisions and Year End Awards will be given in all Divisions. The NCRCHA also offers youth Herd Work (Cutting) at its shows. Don't be shy come out and enjoy the fun with your friends.

### Show Schedule

<b>May 1</b>	<b>Live Oak Ranch, Red Bluff, CA</b>
<b>May 2</b>	<b>Live Oak Ranch, Red Bluff, CA</b>
<b>July 10</b>	<b>Fairgrounds, McArthur, CA</b>
<b>July 11</b>	<b>Fairgrounds, McArthur, CA</b>

For more information, please contact Terry Cleland, Controller-Compass Equipment Inc., office 530-533-7284 or mobile 530-518-2684.

## State Leadership Conference 2010

The State Leadership Conference 2010 "Operation 4-H" is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15, 2010**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).



## 2010 State Fashion Revue

State Fashion Revue wants to see "What's in YOUR Closet" on **May 29, 2010**. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

## California 4-H Photography Contest & California 4-H Film Festival

Do you enjoy the art of photography or capturing moments on film? The 2010 CA 4-H State Field Day on May 29th has added two new contests, the California 4-H Photography Contest and the California 4-H Film Festival to the event opportunities available. Online registration for the Photography contest is due by **May 7th** as well as the video submissions for the Film Festival. Films created need to address the topic, "What does 4-H mean to you?". Photo entries can be dropped off on May 29th. Please see the state 4-H website for photo contest rules and entry information and for Film Festival rules and information.

## 2010 State 4-H Field Day

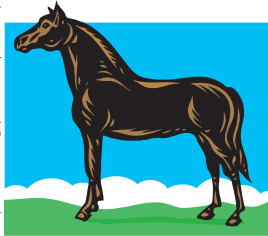
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The 2010 State 4-H Field Day is planned for **May 29, 2010**. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application.

## Championship Horse Show Information Available

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The Championship 4-H Horse Show information and rules will be posted soon at the above web site. The dates are **June 25-27, 2010**, at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15**.



## 4-H Shooting Sports Leader Certification for Archery

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A shooting sports training workshop for the archery discipline will be held in Bakersfield, CA on:

**Saturday, May 22**                      **8 AM – 5 PM**  
**Sunday, May 23**                      **8 AM – 5 PM**

Upon successful completion of the course, participants will be certified as archery trainers and can instruct archery club projects and camps programs, or certify local volunteers. Attendance at both days is required. The course will be held at the UC Extension Office, 1031 South Mt. Vernon Avenue, Bakersfield. The cost will be \$20 and includes lunch on Saturday and class materials. For more information, contact Robert Claffy 661-829-1658 (evenings) or email [rclaffy656@aol.com](mailto:rclaffy656@aol.com). You must contact him in advance to reserve a spot in the course.

## 4-H Shooting Sports Workshop - Rifle Discipline

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**Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.**  
**Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project

at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For information about the facility and a map, please visit the range website at: <http://borderdactical.com>.

## 2010 California Focus Program

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Sign-ups are still being taken for the 2010 California Focus Program. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. For more information, go to <http://www.ca4h.org/citizenship/focus/>.

## 26th Annual Range & Natural Resources Camp, Extended Deadline

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**DEADLINE HAS BEEN EXTENDED TO MAY 14, 2010!** Range camp is a week-long program for high school students (14-18) which focuses on environmental science and natural resource management. This year's camp will run from **Sunday, 6/20/2010 to Friday, 6/25/2010**, at the Elkus Youth Ranch in Half Moon Bay. In addition to lectures and outdoor activities related to these topics, we'll be discussing professional careers and related fields of study at the college/university level. The camp brochure, announcement flyer, and application forms can all be downloaded from the bottom of <http://www.rangelands.org/casrm/HTML/rangecamps.html>.

## 4-H: Make Your Mission Possible!

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Your Mission: Join us at W.H.Y. Conference in Whiskeytown's NE.E.D. Environmental Camp **September 17-19, 2010**. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops! Interested in joining this operation? Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at [spy4WHY@yahoo.com](mailto:spy4WHY@yahoo.com) or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.





# IMPORTANT 4-H INFORMATION

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Information is posted on our website: [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm). Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Forms available on our website: [http://ceglenn.ucdavis.edu/4H\\_Program/Record\\_Book\\_Forms.htm](http://ceglenn.ucdavis.edu/4H_Program/Record_Book_Forms.htm).

## "5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form & get the proper signatures. Form available online at [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm)

## Fair Minimum Requirements

### Home Ec./Still Exhibits/

### Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend at least six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September.

### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every year;
- ☞ Attend at least of six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September;
- ☞ May only sell one (1) market animal (dairy replacement heifer excluded);
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

## Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due post-marked by **May 31, 2010**. The 2010 applications are now available on the state website at: [http://www.ca4h.org/4h\\_resource/ir/goldenclover](http://www.ca4h.org/4h_resource/ir/goldenclover). Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

# CLUB & PROJECT NEWS

## **Dairy Replacement Heifer Project Meeting**

The last Dairy Replacement Heifer Project Meeting will be **Wednesday, April 28, 7:00 p.m.** at **Pizza Palace in Orland.**

## **Club Key Leader Needed**

The Orland 4-H Club is in need of a Club Key Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## **Archery Project Leader Needed**

We are in need of an Archery Project Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## **Elk Creek 4-H Club**

*Submitted by Elliot Close, Reporter*

The Elk Creek 4-H held their regular April meeting at the Elk Creek Grange Hall with President Harrison Polk presiding. Project reports were given, the swine group reported that all hogs were weighed last week and all the animals are on track for the Glenn County Fair, then Emmett Gwinn reported that the Crafts Group finished up their bird houses at their last meeting, Elliot Close reported that the cooking group cooked banana bread and candy at their last meeting. The club met at Stony Gorge Reservoir and as part of their Community Pride project cleaned up litter, also Garret, Elliot and Parker Close completed the restoration of the Elk Creek sign. Several members attended the Livestock Bowl and Kim Kohler took second place in her division. Many members are looking forward to the Glenn County Fair and summer camp. The next meeting will be on May 12, 2010 at 6:00.

## **Capay 4-H Club**

*Submitted by Michelle Gini, Reporter*

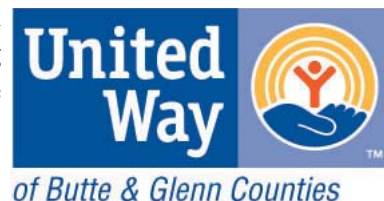
On March 1, 2010, President Abby Zuppan called the meeting to order at 7:05 p.m. in the Capay School Cafeteria. Rachel Silva and Danny Zuppan led the Flag Salute and Michelle Gini and Gregory Nelson led the 4-H Pledge. Casey Martin read the Secretary's Report, Jesse Marcella read the Treasurer's Report, and Michelle Gini read the Reporter's Report. Old business was the Glenn Co. 4-H Tri-Tip Dinner on February 27, 2010, at St. Monica's Parish Hall, Presentations were on Friday,

February 5, 2010, at Willows Intermediate School. The Capay Women's Club Luncheon was February 20, 2010, at the Capay School Cafeteria. New business was that 4-H camp registration is due April 1, 2010. Door prizes are needed for the Annual Buyers' Dinner. Any prizes need to be taken to the 4-H Office by Wednesday, March 10, 2010. The Livestock Bowl is going to be on March 13, 2010, at Orland High School, starting at 8:30 a.m. Registration is due March 10, 2010. The Capay Firemen ask that when you work their dinner that you either wear your green Capay 4-H t-shirt or a white shirt and blue jeans. Remember the Firemen's Dinner is March 7, 2010. The Easter Basket is due by March 27, 2010. We need donations! Please bring them to Lisa Gonzalez. A project leader announcement was that Cooking will be on March 6, 2010, at Hamilton High School's Home Ec. Room from 9:00 a.m. – 10:00 a.m. Song Leaders sang Happy Birthday to Marc Betenbaugh and the Recreation Leaders pulled names for door prizes. The next meeting will be held April 12, 2010. The meeting was adjourned at 7:44 p.m.

## **Schaffert 4-H Club**

*Submitted by Ethan Sims, Reporter*

At tonight's meeting, April 14, a t-shirt update from Pam Becerra is that the smaller design would cost members \$10.00 each. The larger design would cost \$20.00 each. The screen company will draft up the form and let us look at them. If we want shirts in before the fair, then we would have to get names and sizes for an order to be place right away. 4-H is still looking for men to chaperone camp Tehama, please contact the office if you can help with this. All fair entry forms are due to the Fair Office by tomorrow at 4:00 p.m. **DO NOT TURN FORMS INTO THE 4-H OFFICE.** Our club voted to have a club night bowling on Friday June 4, at the Orland Bowl. At the meeting before this, Schaffert voted to pay for Schaffert members games. The Schaffert shift for the cookhouse is Saturday May 22, from 10:00 a.m. -1:00 p.m. This is during the parade. If you can help, please contact Annet Habroun. Also, parents needed for checking items in, clerking, receiving, and to check items out after the fair Please contact Annet Habroun or the 4-H office if you can help with any of this. Project meeting reports were done by me on rabbits, and Becky Pendergrass and her cousin Dominic Matteucci received a gold medal at Sectional Presentations and are going to complete at the state level. The next meeting is May 12.



## Willows 4-H Club

*Submitted by Cristobel Rodarte, Reporter*

The March meeting of the Willows 4-H Club started at 7:10 p.m. The Flag Salute was led by Anabell Espinoza and the 4-H Pledge was led by Reese Goforth. There was no Secretary's Report. The Treasurer read the treasury balance, and the balance is \$2,323.15. Then Reese Goforth, Rylan Keolanui, Allie Goforth and Kaylee Jackson talked about how they did at the archery meet. Then Cristabel Rodarte, Reese Goforth, Kelsey Shippelhouse, Anabell Espinoza and Allie Goforth talked about how the tri-tip dinner went. Next Debbie Scritchfield told us who sold the most dinner tickets, Cristabel Rodarte. She sold 112 tickets. Our club sold 179 tickets, and there were 1, 170 dinners served at the 4-H tri-tip dinner. Emily Baker talked about her cooking project meeting and making soup. We sang Happy Birthday to the March birthday 4-H'ers – Cristabel Rodarte and Reese Goforth. Cristabel Rodarte talked about UNICEF boxes for earthquake relief for Haiti and Chile. Debbie Scritchfield brought up an idea for a float for Lamb Derby. She talked about deadline for fair. The meeting ended at 7:28 p.m.

The April meeting of the Willows 4-H Club started at 7:10 p.m. Julia Lederer led the Flag Salute. Alaina Martine led the 4-H Pledge. The Secretary read the minutes from last meeting, Allie Goforth, Sheyenne Munguia and Kaylee Jackson talked about the Livestock Bowl. We sang Happy Birthday to Alaina Martine. Denise Teodosio talked about Willows Library and Anabell Rodarte talked about Ronald McDonald House. Debbie Scritchfield told us about the Cookhouse sign-ups for Saturday, May 22, 4:00 – 7:00 p.m. at the fair. She also talked about the Fair Clean-Up Day, Saturday, April 24. Debbie passed out ribbons from the cake decorating contest. The meeting was adjourned at 7:27 p.m. Angela Flanagan had a game for us to play.

## Stoney Creek 4-H Club

*Submitted by Briggs Borland, Reporter*

The Stoney Creek Club Meeting was held on April 13, 2010, and was called to order at 7:27 p.m. The Educational Moment was held by Sue Shuey and she taught us how to root roses. The Roll Call question was: Did you play an April Fools joke or did you have one played on you? It was called to our attention we need more adults for 4-H summer camp, especially men. Parents, please sign up for helping at the Cookhouse, and Fair entry receiving. The next Stoney Creek Club 4-H meeting will be held on May 4, 2010, at 7:00 p.m. sharp. Lastly, the Stoney Creek Club would like to send our sincerest condolences to the Woodward family.

## Clover 4-H Club

*Submitted by Taylor Femino, Reporter*

April 12, 2010: Meeting called to order at 7:03 p.m. Flag Salute was led by me, Taylor Femino, and the 4-H Pledge by Natalie Clark. Motion to accept minutes as read was made by Ashlynn Geiger and seconded by Ramsey Weber. Amendment to accept minutes by Brooke Lindell and seconded by Luke Taylor. We had a motion to give \$4,682 to the 4-H Council for fundraiser dinner tickets sold and it moved by Wesley Cundiff and seconded by Peyton Massa. Old Business: We talked about Sectional Presentation Day. Natalie Massa and Amanda Alves talked about the Livestock Bowl, and the Jr. Livestock Buyers Dinner & Dance. New Business: Jr. Livestock Meeting April 13, 2010. 4-H and FFA Fair award sponsorships are needed. Cookhouse sign-ups are now available and we have to work Thursday, May 20, 2010. Fashion Review & Quilt Show is on Wednesday, April 21, 2010. Glenn County Fair forms are due to the fair office by April 15, 2010. 4-H camp is set for June 24 – 27, 2010. Glenn Co. Horse Fair Show is Sunday, June 6, 2010. State Leadership conference is July 29 - August 1, 2010. We need families to clean the grange! Motion to adjourn meeting was made by Samantha Parisio and seconded by Holton Martin. Meeting Adjourned at 7:55 p.m. Next meeting will be May 10, 2010, 7:00 p.m.

March 8, 2010: Meeting called to order at 7:15 p.m. Flag Salute was led by Peyton Massa and 4-H Pledge by Joe Haney. Minutes from February were read. Motion to accept minutes as read by Anna Dugo and seconded by Garret Otterson. The Treasurer's Report was read and accepted by Luke Taylor and seconded by J.B. Renfro. Old Business: We talked about The Chico State Sheep & Goat Day; Archery Shoot Fun Day; Tehama 4-H Presentation Day; WIS Wrestling Tournament; and 4-H Fundraiser Dinner. New Business: Sectional Presentations are March 20, 2010, in Sutter; Livestock Bowl March 13, 2010; Jr. Livestock Buyers Dinner and Dance is March 13, 2010; 4-H Camp is set for June June 24 – 27, 2010. Camp application deadline is April 1, 2010. Next Council Meeting is March 15, 2010. Motion to adjourn meeting by Ramsey Weber and seconded by Summer Curry. Meeting adjourned at 8:25 p.m. Next Meeting will be April 12, 2010, 7:00 p.m.



GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

**LOOK INSIDE FOR FAIR INFORMATION**

# Happy MAY Birthdays!

RACHEL WESTSTEYN  
DALLIE STINSON  
ALLISON HILL  
AALIYAH JOHNSON  
BREAUNA RUSH  
SALVADOR MADRIGAL  
BENJAMIN HOWARD  
BRIGGS BORLAND  
KADEN PAULOS  
WESLEY CUNDIFF  
ARTHUR FLYNN  
TEAGAN PARHAM  
ALLISON THOMAS

DOMINIC GARZOLI  
EMILY BEATTY  
MATTHEW FREITAS  
SHERRY PADILLA  
ANDREA BOER  
REED KOEHNEN  
CHANCE DEAN  
KENNY KING  
RACHELLE ZUPPAN  
JORDAN BERLIN  
DUSTIN ALLEN  
DOMINIQUE GARCIA  
MICHELLE GINI

AARON CANDIEAS  
DERRICK KING  
KELLY KOEHNEN  
BRIDGETTE SKIDMORE  
LOGAN SANDATE



## **NEW SCHEDULE - PLEASE NOTE NEW DAYS!**

# **HELP!!! Workers Are Needed at the Fair!**



Please read over the following carefully and phone your Key Leader as soon as possible to let them know where you will be able to help. (Key Leaders are to phone the names into the 4-H Office at 865-1107.) This is a very big job and is only possible because you are willing to help, so if you find that you cannot be there for the time you have signed up, you **MUST send a substitute to take your place.**

*Parents, Friends of 4-H, 4-H Leaders & Older 4-H Members are needed to help at the Glenn County Fair. The Glenn County 4-H Council is being paid to fulfill the following jobs at the Fair:*

### **RECEIVING ENTRIES -**

- May 14<sup>th</sup>, Friday - 5:00 p.m. - 8:00 p.m. -** We need 4 volunteers to help receive entries on this date.
- May 15<sup>th</sup>, Saturday - 9:30 a.m. - 4:00 p.m. -** We need 10 volunteers to help receive entries on this date.
- May 18<sup>th</sup>, Tuesday - 4:00 p.m. - 6:00 p.m.** We need 4 volunteers to help here.

### **CLERKING FOR FAIR JUDGES - (Adults only)**

- May 18<sup>th</sup>, Tuesday - 8:30 a.m. Orientation - 8:45 a.m. to 12:30 p.m. Clerking**  
We need 7 adult volunteers.
- May 19<sup>th</sup>, Wednesday - 8:30 a.m. Orientation - 8:45 a.m. to 12:30 p.m. Clerking**  
We need 10 adult volunteers.

Responsibilities include recording the judge's results and making sure that the judge picks rosette winners. **Cannot clerk in area where you or your 4-H youth have entries.** (4-H'ers cannot be in the building while the judging is taking place.)

### **CHECKING OUT EXHIBITS -**

**May 24<sup>th</sup>, Mon. 9:00 a.m. - 2:00 p.m.**

(Need 5 people - can be done in 2 hour shifts.)

Responsible for checking out all exhibits that have been entered in Flaherty Hall.

# GLENN COUNTY FAIR 2010

## “Cowboy Boots & Country Roots”



The 2010 Glenn County Fair is fast approaching. It is scheduled for May 20-23, 2010, and this year's theme is “Cowboy Boots & County Roots.” *For more details, please refer to the premium book.*

### “ZERO TOLERANCE” POLICY

Glenn County Fair, in conjunction with local law enforcement agencies, has adopted a “Zero Tolerance” policy. This policy says simply, any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage, or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the extent of the law. Youth exhibiting at the fair will be dismissed from the grounds with their livestock. They will not be eligible to exhibit, sell or collect any awards or premiums.

### FAIRGROUNDS VEHICLE RESTRICTION

Each exhibitor will be issued a vehicle “Feeding Pass”, at no cost, that will allow your vehicle entry onto the Fairgrounds each day of the fair from 6:00 a.m. - 10:00 a.m. to feed and care for your animals and to perform other husbandry duties. At 10:00 a.m. all vehicles must be off the fairgrounds property. Vehicles with “Feeding Passes” must leave the grounds through Gate E, the Livestock Gate, by 10:00 a.m. Vehicle/exhibitors who have purchased a “Parking Pass” for \$25 shall move their vehicles to the Livestock Parking Lot west of the livestock barns. **Vehicles that remain on the Grounds after 10:00 a.m. are subject to “towing” at owners expense and can be towed without notice. There will be one vehicle pass per family.** For more details, please refer to the premium book.

### JOIN THE GLENN COUNTY FAIR PARADE

Glenn County Fair Parade will be on **Saturday, May 22, 2010**, at 10:00 a.m. Parade entry deadline is 1:00 p.m., Monday, May 17, 2010, to the Orland Chamber of Commerce Office. The cost is \$25 per entry. For more information or an entry blank, contact the Orland Chamber of Commerce, 401 Walker St., 865-2311.

### ANIMALS & DRUGS: TAKE NOTE!

If you are bringing an animal to the Glenn County Fair – remember that no unauthorized chemicals can be used which would cause the carcass to fail USDA and Food & Drug Administration standards. This *also includes* the use of steroids! Be sure that the withdraw time required of any medication, including medicated feed or pesticides are followed. If drug residue is detected, you can be liable to the buyer for an amount equal to **three times the purchase price** and may also be liable for **attorney's fees and civil penalties.**

### WILD ANIMAL POLICY

You may be asked to remove your animal from the grounds by agreement of the Fair Manager and Livestock Superintendent, if you are unable to control your animal at the fair. For the safety of fair goers and

exhibitors, it is mandatory that you can control your animal.

### REMOVAL OF 2<sup>nd</sup> MARKET ANIMALS

*Between 7:00 a.m. and 9:00 a.m., Friday, May 21*

All second market animals (any animal that has been tagged and will not be sold through the JLA) must be removed and taken home on **Friday, May 21<sup>st</sup>**, between **7:00 a.m. - 9:00 a.m.** If a second animal remains after this time, you will not be allowed to sell the first animal.

### FAIR TICKET COSTS

Deadline is **May 18, 5:00 p.m.** Regular season passes can be purchased for \$30.00.

### LEADERS' WRISTBANDS & CAR PASSES

This year the reduced price for a leaders' wristband is \$25.00. You should have received a postcard in the mail. You will need to take the postcard to the FAIR OFFICE in order to purchase your wristband at the reduced price. The vehicle parking passes are \$25.00 each, one per family.

### BEEF MEMBERS TAKE NOTE

All beef animals are to have neck ropes on them while they are being stalled. All beef animals must have Bill of Sale, Yellow slip with entry.

### NO DISEASED ANIMALS ON FAIRGROUNDS

Any animal with a communicable disease or unsightly condition will be excused from the Fairgrounds at any time during the fair.

### MARKET ANIMAL CONTESTS

There will be a Live Carcass Contest and Rate of Gain Contest offered to sheep, swine, beef and goat exhibitors. Beef animals will be scanned on **Monday, May 17**, other species on **Tuesday, May 18.**

### EDUCATIONAL DISPLAY CONTEST

Again this year the Glenn County Fair will hold an educational display contest. Start getting your ideas and display together now. You may enter as an individual or group. Enter in the Livestock Office on **Tuesday, May 18, 2010**, before 10:00 a.m. Entries will be judged on educational value, neatness and presentation.

### ADDITIONAL LIVESTOCK INFORMATION

Animals cannot be replaced 30 days before fair. All entries will need a bill of sale. You need to contact Jim Jones, Vice President of the Jr. Livestock Committee at 865-2835, if you have a lost eartag and need it replaced.

### ATTENTION SHEEP & GOAT PROJECT MEMBERS

If you are entering animals in the fair, you must have a scrapies tag and bill of sale for them. This includes all breeding animals, market animals and pygmy goats. All lambs must be sheared.

# May 2010

May 2010

June 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
2	3	4	5	6	7	8	1	2	3	4	5	6	7
9	10	11	12	13	14	15	8	9	10	11	12	13	14
16	17	18	19	20	21	22	15	16	17	18	19	20	21
23	24	25	26	27	28	29	22	23	24	25	26	27	28
30	31						29	30					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 25	26	27	28	29	30	May 1
2	3	4	5	6	7	8
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 5 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; 4	7:00pm Plaza 4-H Club Mig	7:00pm Camp Mig. #4; 4-H	OFFICE CLOSED	
9	10	11	12	13	14	15
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M		6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED	12:00am Roundup deadline
16	17	18	19	20	21	22
	BEEF WEIGH-INS	SHEEP, GOAT, SWINE WEI(			GLENN COUNTY FAIR	
23	24	25	26	27	28	29
	7:00pm COUNTYWIDE AVI			7:00pm Camp Mig. #5; 4-H	OFFICE CLOSED	
30	31	Jun 1	2	3	4	5

Apr 25 - May 1

May 2 - 8

May 9 - 15

May 16 - 22

May 23 - 29

May 30 - Jun 5

# June 2010

June 2010						
S	M	T	W	T	F	S
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July 2010						
S	M	T	W	T	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>May 30</b>	<b>31</b>	<b>Jun 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
		7:00pm Stoney Creek 4-H; 4	7:00pm Plaza 4-H Club Mtg		OFFICE CLOSED	
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
	6:30pm Orland 4-H; 4-H Of 7:00pm Capay 4-H; Capay 7:00pm Lake 4-H; Lake Sch	6:30am JLA Meeting; Jody	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED	9:00am Record Book Traini
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
2:00pm Camp Wo	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	12:00am Roundup deadline		Camp Work Day; 4-H Office 7:00pm Camp Mtg. #6; 4-H	OFFICE CLOSED	
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
	5:30pm Calendar Events Mt 7:00pm Council Meeting; 4-H					4-H CAMP; Camp Tehama
					OFFICE CLOSED	
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>	<b>2</b>	<b>3</b>
	7:00pm COUNTYWIDE AVI		Record Books Due To Key I			

May 30 - Jun 5

Jun 6 - 12

Jun 13 - 19

Jun 20 - 26

Jun 27 - Jul 3