



4-H ROUNDUP



DECEMBER 2008/JANUARY 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Adopt-A-Family

We have committed to providing Christmas gifts to a very large family. If you have good used clothing, these items are also welcome. Please look at the insert in this Roundup for detailed information to see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Monday, December 1, 2008**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing the rest of them.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

All Leaders, New and Returning are Invited!

Please come join us at the Annual Leaders' Appreciation Dinner! It is an evening filled with fun! The evening will begin at **6:00 pm.** with dinner, on **Sunday, January 4**, at the St. Dominic's Parish Hall, Orland. You will be receiving a personal invitation in the mail if you have returned your enrollment forms, but please mark it on your calendar now! We ask that you please R.S.V.P. by **Thursday, December 18, 2008**, by either returning the reservation card or by leaving a message at 865-1110 or 865-1100. This evening of fun is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

North County Dinner

Saturday, February 14, 2009, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event once again. It is one of our major fund raisers for the year. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Friday, February 6**, so a determination of meat needed can be made.

4-H Office Closed During Holidays

The 4-H Office will be closed from December 19, 2008 through January 4, 2009.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, January 20, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **January 5, 2009**. There will not be a Council Meeting in December.

North & South County Dinners Planning Meeting

The planning meeting for the North and South County Dinners will be held on **Tuesday, December 9, 6:00 p.m.** at the 4-H Office.

Glenn County 4-H "Coats For Kids"

Glenn County 4-H has decided to collect coats and distribute them to people in need who live here in Glenn County. We are asking for NEW & USED clean coats in good condition. They can be dropped off at the following locations through **Thursday, December 18, 2008**:

- ▶ Glenn County Cooperative Extension (4-H) Office, 821 E. South Street in Orland;
- ▶ Glenn County Farm Bureau Office, located at 831 5th Street in Orland, and
- ▶ State Farm Insurance Office, located at 450 W Sycamore St., Suite A, Willows.

Our focus is "Coats for KIDS," but we will take adult sizes as well. The coats will be donated to those in need at the Family Resource Centers of Orland and Hamilton City, and the Northern Valley Indian Health Clinic in Willows, through the month of December. For more information, please contact Jessica Jorgensen at 865-1107 or jjjorgensen@ucdavis.edu. A big thank you to our cooperating agencies and contributors!

Will We See You In The Parade?

Orland's 2008 Christmas Lighted Parade is scheduled for **Saturday, December 13**. Come participate in the parade with your friends & neighbors and enjoy what a small town, old fashioned tradition this has become. Light up the old tractor, wagon, or even the horse, and spend a great evening having fun and spreading Christmas joy to all. There are many great, simple ideas you can come up with.

The main idea is to show up and have fun! There is no cost. For more information, please call the Orland Chamber of Commerce at 865-2311. Deadline for entries is **December 8, 2008**.

Mark Your Calendars!

SOUTH COUNTY DINNER SATURDAY, MARCH 7, 2009

The dinner is being chaired by the Willows & Elk Creek 4-H Clubs. The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Tuesday, February 17**, so a determination on amount of meat needed can be made.

Glenn Co. 4-H Supports United Way Bowl-A-thon

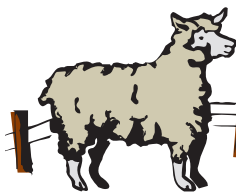
The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 25**, at the Orland Bowl. The 4-H Council was responsible for getting 13 of the teams that participated and collected many door prizes! The event was a great success, as we exceeded our targeted goal. Thank you to all of the clubs, as each one donated door prizes. A special thanks to Dee Osburn, Nina Gini & the Capay 4-H Club for chairing this event.

Reminder To 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.



Jr. Livestock Auction Committee



The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, January 27, 2009, 6:30 p.m.**, in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

Attention Parents!

We are very fortunate to have all of the great 4-H Leaders that we have and we need to be considerate of their time. If there is anyway that you can help them, please do. One very small thing that would help is if you drop you child off at a meeting, please make sure that they are picked up in a timely manner. Recently, leaders have reported to me that this has become a problem. Our leaders have families and professional lives also, please remember that and be considerate.

Meeting/Event "Make-up" Policy

The following information is being provided so that if a make-up is needed, the 4-H member will know the process. Please note that make-ups should be arranged before the event or meeting is missed.

Section 6 - Meeting/Event "Make-up" Policy - out of the Glenn County 4-H Council By-Laws

Must contact project leader and make arrangement for make up before event/meeting is missed.
Maximum of two (2) club meetings may be "made-up" by adhering to the following guidelines:

Missed Field Days

(must be approved by project leader or Club Key leader):

Participate in Livestock Bowl

Participate in Chico State Field Days (specie of animal member is raising)

Participate in Tehama County Judging Day

Prepare report of 4-5 pages.

Missed Club Meetings (must be approved by Club Key leader):

Attend Council Meeting

Attend another 4-H club's meeting

Participate in a community service

Participate in a committee assignment

Participate in a specific assignment

Project Meetings (must be approved by project leader)

Participate in community service

Participate in Fair Clean Up Day

Participate in Livestock Bowl

Participate in Chico State Field Day (specie of animal member is raising)

Prepare report of 2-3 pages.

Strongly encouraged for member to contact Key leader (club meetings) and project leader (project meetings) if you are going to miss a meeting. Make up should be arranged before meeting/event is missed.

Adopted 08/18/2008

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 9**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to sell any animals at the Glenn County Fair must give a presentation at the County Presentation Event to be held on **Friday, February 6**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).

HELPFUL HINTS:

- Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- County All Stars are available if you need help.

Teen Council Is Up and Running

There was a great turnout for the first meeting of the year for the Teen Council. They have several activities that they are working on right now.

The date that has been set for the Adopt-a-family shopping is **Sunday, December 7, 2008**. We will meet in the garden section at the Willows Walmart, 2:00 p.m. After we are all done shopping, we will take the gifts to the Curry home in Willows to wrap.

If you are interested in joining the Teen Council, please call the 4-H Office and add it as a project. This project is for any youth enrolled in 4-H 6th-12th grades.

UPCOMING EVENTS

Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 19th**, at the Orland Livestock Commission Yard. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

Come Join The Fun at the Food & Arts Fiesta - Adults Too!

Any 4-H member can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 17**, at the Fairview School Cafeteria. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day. Entry forms and information will be mailed soon. There is an adult division for those competitive leaders and parents.

Attention 6th Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 24**. If you are 6th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 20**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 24**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 23**, or to the fairgrounds by noon on **Saturday, January 24**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.

Upcoming Chico State University events

Feb. 7 CSU, Chico Swine Education Day

Feb. 28 CSU, Chico Sheep Education Day

Information about other events will follow as events get closer.

Fashion Revue Opportunities For Everyone

Start thinking ahead to the Fashion Revue & Quilt Show on **Saturday, April 25, 2009**. This spring-time event allows you to model clothing that you have made or purchased and display quilts that you have made. Now is a good time to start planning a sewing or needlework project to model at this fun countywide event. In addition to the traditional sewing and quilting categories, Glenn County offers the needlework category, for any knitted or crocheted clothing; the embellished category, for clothing that has been bought then decorated; the recycled category, for clothing that you have made from something else; the apron challenge, one apron pattern that 4-H'ers throughout California will make; and the purchased category, for an outfit that you have bought for under \$150. You do not need to be a sewing project member to participate. If you have any questions, contact the 4-H office at 865-1107, Tori Shuey at 865-1330, or your sewing leader.



Food Safety Training Being Offered

All clubs are to have at least **three** adult leaders trained in food safety. Please look at the least below of those that have been trained. This training is especially important for Foods & Nutrition (Cooking) leaders. Jr. Leaders are also welcome to the training. The training is being held on **Tuesday, January 20, 2009**, 5:30 at the 4-H Office. Please call the 4-H Office to register by **Thursday, January 15**. These members have already attended training: Velma Archer, Noemi Carrillo, Bobbi Fessori, Jeanne George, Annet Habroun, Mary Holm, Audra Jones, Daniel Jones, Diane Jones, Jessica Jorgensen, Toni Jorgensen, Suzanne Myra, Brenda Nelson, Harrison Polk, Lena Polk, Susan Polk, Deanna Rogers, Debbie Scritchfield, Cicely Stafford, Nancy Taylor, Carol Zuppan and Rachelle Zuppan.

Western Regional 4-H Leaders Forum

The Western Regional 4-H Leaders Forum (WRLF) 2009 will be held in Denver, CO from **February 25 - March 1, 2009**. This conference has a series of workshops appropriate for volunteers and staff. Additional information is found at: <http://www.colorado4h.org/wrlf09/>.

Team America Rocketry Challenge

The Team America Rocketry Challenge is open for registration until **December 1, 2008**. Students in grades 7-12 are eligible to compete. \$60,000 in prizes and scholarships will be offered. Participants must design and build a rocket that will climb to 750 feet and stay aloft for 45 seconds. April 6 is the deadline to conduct a qualifying launch. For more information and to register for the challenge, visit: <http://www.rocketcontest.org>.

Are you interested in Science, Engineering or Technology?

If so, consider entering in the Team America Rocketry Challenge - set for **May 16, 2009**, at the Great Meadow in The Plains, VA. Participants must design and build a rocket that will climb to 750 feet and stay aloft for 45 seconds. This year's new task is transporting the one-egg payload lying on its side rather than positioned vertically, mimicking the position of an astronaut. Teams have until **December 1, 2008**, to register. April 6, 2009, is the deadline to conduct a qualifying launch and earn a trip to the finals, scheduled for May 16, 2009. The registration fee is \$105. The contest rules and registration <http://www.rocketcontest.org/>.

Youth Activities Available At Cattle Industry Convention & Trade Show

The National Cattlemen's Beef Association (NCBA) introduces a series of Youth Activities at the 2009 Annual Cattle Industry Convention & Trade Show in Phoenix, Arizona. NCBA is encouraging youth attendance at the convention through youth competitions. The convention will be held **January 28-31, 2009**. Click here for the registration and entry form. Registration is due by **December 15, 2008**. Click here for a list of activity descriptions for youth.

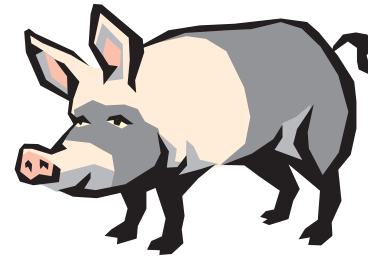
4-H Shooting Sports Leader Certification for Archery

A 4-H Shooting Sports Leader Certification for Archery will be held in Red Bluff, CA on **Saturday, January 10, 2009**, from 9:00 am to 6:00 p.m. and on **Sunday, January 11, 2009**, from 9:00 a.m. to 2:00 p.m. at Wetter Hall. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course is \$35, with refreshments, lunch and materials are included. Please send "Training Request and Registration Form" and fees to

Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration due date is **January 2, 2009**. For the "Training Request and Registration Form" go to the <http://www/ca4h.org> web site or contact your county 4-H office.

2009 Grand National Stock Show Information Available

2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at www.grandnationalrodeo.com. The 2009 Stock Show also offers non-live-stock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not be mailed, but will be available on the website by early January.



2009 Challenge Category For State Fashion Revue

Announcing the 2009 Challenge category for State Fashion Revue - Simplicity Apron pattern #9565. This pattern is unisex and is suitable for beginners to advanced. Start with this pattern and change it to suit your needs. Do you plan to wear it to barbecue, while painting or for animal grooming? Personalize your apron to fit, add trims or appliqués and experiment with fabrics and details. Make or



purchase an outfit to coordinate with your apron. State Fashion Revue will be **May 30, 2009**, as part of State Field Day on the UC Davis campus. Contact your county office for entry information for county and state fashion

revues. The committee has openings for teens and adults to promote and organize State 4-H Fashion Revue. No sewing experience is required to be on the committee! If you are interested, please contact Sue Moore at samoore@ucdavis.edu or Kylie Deal at dmtigers06@yahoo.com.

Grand National Junior Livestock Judging Contest Workshop

The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.

2nd Annual National Youth Horse Leaders Symposium

The 32 Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 27 through 29, 2009**, in Lincoln, Nebraska. The Symposium will again include a variety of presentations including live horse demonstrations, roundtable sessions, and classroom presentations on a variety of topics. A kickoff reception, vendor booths, silent auction and Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: www.ayhc.com or call 800-TRY-AYHC or email info@ayhc.com.

2009 Washington and California Focus

Registration is now open for the 2009 Washington and California Focus. Turn your registration forms in to your county offices, so the office can register you on-line. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved with your community. The Washington Focus due date is **November 5, 2008**. The California Focus due date is **January 16, 2009**. Financial assistance and merit-based scholarships are available for California Focus Program. **BREAKING NEWS!!** During California Focus, delegates will attend a professional production of Lion King at the Sacramento Community Center Theater.

California Focus, June 26-30, 2009

<http://www.ca4h.org/citizenship/focus/>

Washington Focus I

Road to Democracy June 21-29, 2009

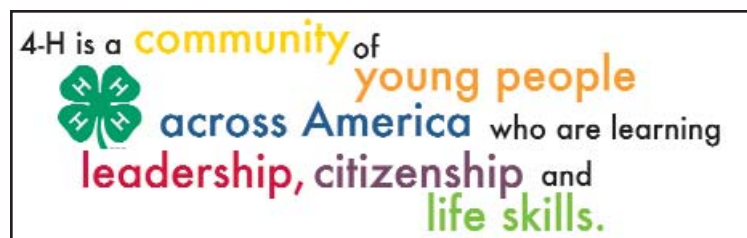
Heritage Trail I June 21-27, 2009

Washington Focus II

Global Journey July 12-22, 2009

Heritage Trail II July 12-18, 2009

<http://www.ca4h.org/citizenship/dcfocus/>



Message From UC President Yudof

This month UC President, Mark Yudof, pledged a greater role for the University of California in finding solutions to the challenges K-12 schools are facing. He said, "To provide higher education access to more California high school students, UC must pay attention to those students long before they begin filling out college applications. The need is urgent. UC Riverside researchers recently studied standardized test data from the California Department of Education and their findings were grim: Nearly all elementary schools in the state will fail to meet the math and language proficiency goals required by a No Child Left Behind deadline in 2014. An estimated one in four California high school students drops out. And according to a UC Santa Barbara study, two years after they should have graduated with the class of 2004, 34 percent of California's high school dropouts were unemployed. To reverse those trends, we must act now."

The 4-H Youth Development Program is the largest University of California off campus youth development program, annually reaching over 130,000 young people from diverse social economic and geographic areas of the state. 4-H has long been a leader in youth preparation. Through findings of The Study of Positive Youth Development conducted by Richard Learner of Tufts University, we know that 4-H makes positive and lasting contributions to lives of young people. Most recently, the findings in this longitudinal study show that young people who participated in 4-H for at least one year by eighth grade "were 3.5 times more likely to contribute to their families, themselves and their communities." But the study also found that eight graders who participated in 4-H programs at least twice per month "had greater confidence and higher grades and were 1.6 times more likely to plan to go to college." As you, both staff and volunteers, roll out your 4-H YD programs this fall, I ask you to reflect on the ways that your programming is reaching diverse groups of young people with high quality educational opportunities that: provide youth with the supportive environments that support long-term productive interactions with caring adults; focus on skill building and mastery, emphasize the promotion of positive behavior that leads to self-regulation and independence, and offer opportunities to practice generosity through community citizenship and service learning. 4-H can and does play a critical role in preparing young people for a positive life trajectory that includes higher education! Let us commit ourselves to offering this opportunity to more youth in our California communities this coming year!

4-H LIVESTOCK JUDGING FIELD DAY RESULTS

Over 300 Glenn County 4-H members, leaders and parents participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, November 15, 2008, reports 4-H Program Representative



Deanna Rogers. The Clover 4-H Club, under the leadership of Key Leader Cheryl Massa, organized the field day at the Glenn County Fairgrounds.

All primary members (K - 3RD GRADE) received participation ribbons. They were: Rebecca Gini of the Capay 4-H Club; Amelia Baker and Devon McCorkle of the Clover 4-H Club; Jarell Burrows, Hunter Kirk and Brandon Burrows of the Elk Creek 4-H Club; Cooper Deitz, Carson Karle, Leonard Garcia, Gustabo Carrillo and Cameron Crain of the Lake 4-H Club; Hunter Foster, Aaliyah Johnson, Madison Layfield, Katherine Valle, D'Vonna Johnson, Corin Hendry and Kody



Buttermore of the Orland 4-H Club; Matt Freitas, Jared Poldervaart and Hayden Canalia of the Plaza 4-H Club; Shelby Lloyd, Matthew Tirado and Rocco Beccera of the Schaffert 4-H Club; Cody Farrell of the Stoney Creek 4-H Club; and Sheyenne



Farrell of the Stoney Creek 4-H Club; and Sheyenne



Munguia and Cody Jackson of the Willows 4-H Club. Top individual trophy winners in the various age divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Brodie Borland of the Stoney Creek 4-H Club, INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Emily Baker of the Willows 4-H Club, SENIOR DIVISION 9TH - 12TH GRADES) - Anna Poldervaart of the Clover 4-H Club.

The top team winners were: JUNIOR DIVISION - Lake 4-H Club consisting of Sawyer Zitlaw, Tim Kraemer and Tucker Hammons; INTERMEDIATE DIVISION - Clover 4-H Club consisting of Alexis Weber, Lauren Ferreira and Taylor Femino; SENIOR DIVISION - Clover 4-H Club consisting of Anna Poldervaart, Benjamin Myra and Kylie Gammon.

Butte County Livestock Leadership Training

Join us at CSU Chico Livestock Pavillion on **Saturday, January 24, 2009, 8:30 a.m. - 2:00 p.m.** This is a unique learning experience to gather tools and resources to help you become a better prepared 4-H volunteer. Guest speakers will certify you in quality assurance and help you outline the qualities of a successful youth project from selection to sale. This is a \$15 registration fee which includes lunch and materials. Vendor booths are available. Catalogs and reference material will be on hand. Please RSVP by January 15, 2009. For more information, please call the Butte County 4-H Office at 538-7201.

Glenn County 4-H'ers Go Hog Wild At The Tehama County District Fair



Submitted by: Kassidi Buttermore - Orland 4-H Club

Several 4-H members from Glenn County took top honors at the Tehama District Fair in Red Bluff the last week of September. Those members were: Laura Pedrozo from Stoney Creek 4-H Club, Jeffery Flanagan from Willows 4-H Club, Rylee Deitz and Morgan Alexander from Lake 4-H Club, Alisyn Silveira and Kassidi Buttermore from Orland 4-H Club, and Jamie Marron from Corning FFA.

Our Glenn County members competed in showmanship and breeding classes. Many of our Glenn County members took home top honors in their classes:

Rylee Deitz:

Intermediate Sheep Showmanship Champion, Jr. Dog Obedience Champion, Jr. Dog Showmanship Champion, 2nd Place Jr. Sheep Showmanship, Intermediate Dog Showmanship Champion, and 3rd Place Senior Dog Showmanship.

Morgan Alexander:

4th Place Grade Ewe & 6th Place Jr. Sheep Showmanship.

Laura Pedrozo:

4-H Dairy Showmanship Champion - moved on to compete in 4-H Round Robin, Supreme Champion Heifer and Supreme Champion Dairy Bull.

Jeffrey Flanagan:

1st Place Grade Ram Lamb, 1st Place Suffolk Ewe, Reserve Champion Suffolk Ram, and Reserve Champion Suffolk Ewe.

Jamie Marron:

3rd Place in Showmanship, 2nd & 3rd Place in Beef Feeder Class, and 2nd in the heifer class.

Alisyn Silveira:

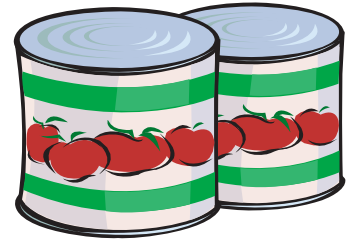
2nd Place Intermediate Sheep Showmanship, 2nd Place in Senior Sheep Showmanship, 2nd Place Suffolk Ewe, 3rd Place Grade Yearling Ewe, and 3rd Place Spring Ewe.

Kassidi Buttermore:

1st Place in Suffolk Ram Lamb Class, 1st Place in Overall in Suffolk Ram Division, Supreme Champion Ram, 2nd Place Suffolk Ewe, 4th Place Grade Spring Ewe Class, 5th Place Grade Ewe Class.

Teen Council Canned Food Drive

A big thanks to all who participated! Congratulations to Lake 4-H Club for donating the most goods this year.



4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



IMPORTANT 4-H INFORMATION

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Youth Project Loans \$ \$ \$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

California Women For Ag Junior

Livestock Loan Program

The Junior Livestock Loan Program was started by the Chico Chamber Ag Council in 1995 and was adopted in 2004 by the Northern Sacramento Valley CWA Chapter. Its purpose is to enable students to purchase an animal that they may not otherwise be able to. CWA believes that raising and selling an animal through either 4-H or FFA is an invaluable opportunity to learn responsibility and gain business knowledge. Loans are offered at 0% interest and applications are due Monday, January 5, 2009. For applications or more information, call Betsy Karle at 519-4395 or the 4-H Office at 865-1107.

Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H

Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu.

Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

Looking for A Few Good Leaders!!

Applications are available for the District Leader position with the 2009 California Focus Program. Young adults ages 18-25 who have completed one year of work or college preparation are eligible to apply for this internship. Applications are on the web at: <http://www.ca4h.org/citizenship/focus/intern/2008%20staff%20flyer.pdf> and are due January 5, 2009. This is a great opportunity to stretch your leadership skills by developing and carrying out this dynamic program. Come be a member of the California Focus team! More information is available from Pat English, 530-754-8520 or pnenglish@ucdavis.edu.

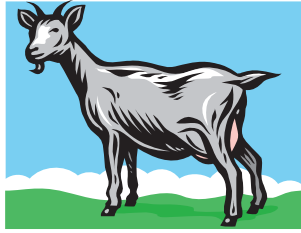
Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.



Livestock Insurance Offered

The Allied Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



Use of Horse Arena at Glenn County Fairgrounds



The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be

done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

2009 4-H Beekeeping Essay Contest



4-H members may enter the 2009 4-H Beekeeping Essay Contest. The 2009 essay topic is "The Dance Language of Bees." Essays are due **Friday, February 13, 2009**. More information is available at

<http://www.ca4h.org/4hresource/ir/Forms/2009BeekeepingEssay.pdf>.

4-H State Ambassador applications are now available

The 2009-2010 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference,

represent the California 4-H YDP, and conduct team projects. Applications are due March 31, 2009 and available at <http://www.ca4h.org/leadership/ambassador/>.

Bring Home the World!

Does your family enjoy the exposure to different cultures but you're not able- to find the time to travel to other countries? Looking for a low-cost international experience in which the whole family can participate and grow? The California 4-H International Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Costa Rica, Finland or Japan. Host family applications are being accepted now for the summer 2009 program in hopes that



all placements are made by early May. In addition, 4-H members and leaders can participate in the Australia Outbound Program in 2009. More information is available at: <http://www.ca4h.org/exchange/>, or contact Pat English at 530-754-8520 or pnenglish@ucdavis.edu.

Nestle's "Very Best in Youth" Program

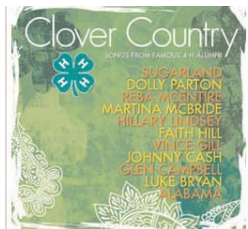
Nestle's "Very Best in Youth" Program is looking to spotlight teens between the ages of 13-18 who exemplify leadership and whose work has positively impacted the lives of those around them. The award will be a \$1,000 donation in the name of each winner to the charity of their choice and winner will be flown and provided accommodations for three nights in Los Angeles for the award ceremony. Youth must have their parent or guardian's permission to apply. Visit <http://www.nestleverybestinyouth.com/AboutVBI NY.aspx> for more details. Please contact Nestle USA at (818) 549-6677 for further questions.

Pictures Wanted....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



4-H Clover Country CD



If you are looking for a unique gift or marketing item to use in support of 4-H programs, consider the 4-H Clover Country CD featuring songs from famous 4-H Alumni. 10% of all online purchases will go to benefit the University of California 4-H Youth Development Program.

National Center for Women & Information Technology Award

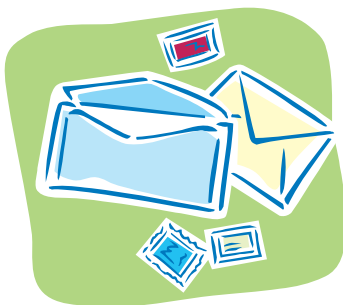
The National Center for Women & Information Technology Award is being offered to young women at the high school level in recognition of their computing-related achievements. 4-H members working on GIS and GPS would be candidates as well. Applications are due by **December 1, 2008**. For an application and more information about the NCWIT Award for Aspirations in Computing, visit: <http://www.ncwit.org/award>.

2009 National 4-H Salute to Excellence (STE) Awards

The 2009 National 4-H Salute to Excellence (STE) Awards is accepting nominations for candidates. Click here to download the nomination form. Forms must be submitted and mailed to Mignonne Pollard at the CA State 4-H Office, University of California, DANR Building, One Shields Avenue, Davis, CA 95616. Nominations are due by **December 8, 2008**. Please note: Those who have already applied for the Golden Clover Award will also be considered for this award. For any additional questions regarding this award, please contact Mignonne Pollard at 530-754-8518.

Looking For A Way To Support Our Troops?

If you are interested in boosting the morale of our troops through cards and letters, you may contact Friends Of Our Troops, P.O. Box 65408, Fayetteville, NC 28306, or <http://www.troopfanmail.net>. They will receive cards and letters, mix it all up and distribute as need. Some are smaller packages of mail to small units, some are enough to support and entire base or large ship.



2008 Coleopterists Society Youth Incentive Award Program

The Coleopterists Society, a professional organization focused on the study of beetles, is offering the 2008 Coleopterists Society Youth Incentive Award Program to students in grades 7-12 who are interested in the study of beetles.



Applications are due by **December 15, 2008**. If you would like more information, you may contact Dr. David Furth at furthd@si.edu or visit: http://www.coleopsoc.org/default.asp?Action=Show_SocietyInfo&ID=Youth for more information and to apply for one of the awards.

2008-2009 Pete Conrad Spirit of Innovation Awards

The 2008-2009 Pete Conrad Spirit of Innovation Awards is an opportunity for high school students to design products using science and technology. Students will compete for over \$120,000 in prize money and to connect with leading scientists, engineers, and entrepreneurs. Initial submissions are due by **January 9, 2009**. Visit: <http://www.conradaward.com> for more information and to enter.

Looking For 4-H Stories

The State 4-H Office is looking for innovative and impactful 4-H stories. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>.

Domestic Exchange Opportunity

Is your county or club looking for an opportunity to participate in a domestic exchange with a 4-H club in another part of the U.S? Lancaster County, PA 4-H is hoping to establish a domestic exchange for 2009-10 or 2010-11 with an interested California 4-H group. Scenic Lancaster County includes Amish country and is centrally located close to Gettysburg, Philadelphia, Harrisburg, Washington DC and Hershey. For those interested, please contact Sharon Sherick at ssherick@dejazzd.com.



GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 6, 2009

6:30 p.m. - Registration/Room Assignments
- Judges/Emcee Orientation

7:00 p.m. (promptly) - Presentations begin in assigned rooms

9:00 p.m. (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that is enclosed in this Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, January 22, 2009**. Entry forms are enclosed in this Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk, scientific demonstration, educational display, impromptu speech or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 6, 2009**.

CLUB & PROJECT NEWS

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Countywide Rabbit & Cavy Projects

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month. *There will not be a December project meeting.* For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

Countywide Leathercraft Project Offered

Project Leader James Corneliussen announces the next Leathercraft Project meeting is to be held on **Tuesday, January 13, 5:00 p.m.**, at the 4-H Office. *There will not be a project meeting in December.* Meetings are held the second Tuesday of each month.

Dairy Replacement Heifer Project Meeting & Breeding Dates For 2009 Fair

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, November 26, 2008, 7:30 p.m.** at the 4-H Office. *Upcoming dates:* January 28, 2009, March 25, 2009 & April 29, 2009. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Beef Replacement Heifer Breeding Dates For 2009 Fair

If you plan to sell a bred beef heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **November 8, 2008, - January 25, 2009.** They will calve from August 15, 2009, to November 1, 2009.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The

goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Tehama County Dog Project

Tehama County Dog Project Leader Bonnie Hansen is inviting Glenn County 4-H members to join her project. It's a lot of fun and there are field trips to dog shows. If you are interested, please call Bonnie at 824-6165.




Sport Shooting Mandatory Meeting

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2009. There will be an orientation meeting on **Tuesday, December 9, 2008, 7:00 p.m.** A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 3, 2008, 7:00 p.m.** Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2009. Project meetings will begin in January 2009. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.



REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Clover 4-H Club

Submitted by Kaylin Renfro, Reporter

The meeting was called to order at 7:07 p.m. Roll was taken and the minutes from the October meeting were read. A motion to accept the minutes as read was made by Garret Sitzman and seconded by Andrea Boer. Motion passed. The Treasurer's Report was read and a motion to accept the Treasurer's Report, bill, and income was made by Brooke Lindell and seconded by Holton Martin. Motion passed. Old business: All people who attended bowl-a-thon, Elks spaghetti dinner, Make A Difference Day, Grange ham dinner, and more stood and talked briefly about what they did. New Business: Livestock Judging Day is on Saturday, November 15. All who plan on taking an animal to the fair must attend. There are two upcoming Chico State events planned for sheep and swine. It's almost presentation time and there is a presentation training meeting December 9, 7:00 p.m. at the 4-H office. There is a Teen Council meeting on Sunday, November 23, at Orland Bowl, and on Sunday, December 7, at the garden section of Wal-Mart in Willows to shop for Adopt-a-family and then will be wrapping at the Curry home. Reports: Remember to turn in all spaghetti dinner tickets to Melody. If you didn't make the swine meeting on Wednesday, November 5, 2008, talk to Terri. Lucky Ducky!!! A motion to adjourn the meeting was made by Cali Vasquez and seconded by Luke Taylor. Motion passed. The meeting was adjourned at 7:58 p.m. The next meeting is on December 8, 2008.

Willows 4-H Club

Submitted by Paige Holzapfel, Reporter

The Willows 4-H Club met on Monday, November 10, for our Club Achievement Night Dinner and regular meeting. We started the evening with a potluck dinner and the meeting started shortly after 7:00 p.m. After the Flag Salute and 4-H Pledge, Mrs. Scritchfield passed out awards including Star awards, plaques, rosettes, pins, and stripes. Mr. Waters from the Willows Elks Lodge came and thanked the Willows 4-H Club for their help at the Elks' President's Dinner. He presented the club with over \$200 for their help. Allie, Reece and Marvin spoke about what they did to help at the dinner. Next, we talked about recent events. The kids at the corn maze raised \$500. Congratulations to the kids who won \$30 for their third place window display! Then we talked about the spaghetti dinner. Eleven members went and served spaghetti and sold arts and crafts. Next, Angela Flanagan handed out awards to the kids that went to Make A Difference Day. We also heard from mem-

bers who handed out candy for the Sunbridge Haunted Halloween and Community Pride collected the UNICEF contributions. The meeting ended shortly after 8:00 p.m.

Orland 4-H Club Meeting

Submitted by: Hunter Dupee, Reporter

The Orland 4-H meeting was called to order November 3, at 6:30 p.m. The Pledge of Allegiance was led by Hunter Dupee and the 4-H Pledge was led by Ayla Holm. The usual roll was called and previous meeting's minutes were read. Westin Foster made a motion to pass these minutes and Alisyn Silveira seconded the motion. The Treasurer presented the Treasurer's Report and the ending bank balance as of October 6, 2008, is \$1,334.40. Karrie Silveira then presented a fundraising report. Motion was made by Westin Foster and was seconded by Wyatt Foster. We had a donation of \$500.00 for helping out at the Corn Maze. There was some new business that we talked about, a tack box that we would like to buy, our Christmas party on Monday, December 1. We talked about if we wanted to participate in Adopt-a-family, also we are having a T-Shirt design contest for our Orland 4-H T-Shirts. We discussed old business about a fundraising opportunity we had on November 15, it was our turn to host the snack bar for the Glenn County Livestock Judging Day. Our club got 2nd place in the 4-H window display and received \$40.00! For the committee reports, Karrie Silveira updated us on the last Council Meeting, project reports were presented and any leaders that needed to make an announcement did. The club birthdays for November were Kortni Buttermore and Westin Foster. The next 4-H Council Meeting will be November 17, 2008, at 7:00 p.m. in the 4-H Office, and the next Orland 4-H Club meeting will be on December 1, 2008, at 6:30 p.m. Motion was made by Westin Foster and seconded by Austin Burbank to adjourn the meeting at 7:13 p.m.

Plaza 4-H Club

Submitted by Justin Smith, Reporter

We started the meeting at 7:04 p.m. Hank Henning led the Flag Salute and Julene Stokes led the 4-H Pledge. Audra Jones took role call and read the Secretary minutes. Cassie Ponke then gave the Treasurer's Report. Karlene Shippelhoute asked if there were any project reports. After project reports, Karlene Shippelhoute read the new and old business. Our key leaders then explained a few ideas they had for the club. Zach Garzoli read the announcements. Karlene Shippelhoute adjourned the meeting at 7:38 p.m.

Lake 4-H Club

Submitted by Stephanie Kraemer, Reporter

On November 5th, Lake 4-H Club met in the Lake School cafeteria for their monthly meeting. We did the 4-H pledge, Flag Salute, and Treasurer's Report, and our President, Shayna Fissori, went over new business; she briefly discussed the club's profit from the Country Pumpkin Corn Maze we worked at. Shannon Deitz (who, in the absence of Mrs. Fissori, was our remaining key leader in charge) discussed the canned food drive, and Rylee Deitz gave a prepared talk on the United Way Bowl-a-thon. We began new business with the livestock field day, which apparently has gotten an upgrade; according to Mrs. Deitz, the judging will feature a fancy new barcode system for a faster, easier scoring process. Mrs. Deitz informed us that "Livestock Field Day 101" would be on the 13th, if we wanted to learn more. Shayna also talked about the Christmas "Adopt-a-family" and the "Coats For Kids" drive, which is a great way to help the less fortunate and relieve oneself of the usual burden of guilt resulting from typical holiday-time overindulging, so ask your key leader or contact the 4-H office for information. The next thing on the agenda was the CSU Chico Swine and Sheep day, which was odd, because they aren't until February 17th and 28th, but guess they wanted to get the word out early. After that was mentioned, Mrs. Deitz gave a much needed review of our set-up/clean-up policy, because, with over 60 members, the cafeteria is usually in a bit of disarray after refreshments, and she asked that everyone try to be tidy. Dari Bailey then passed around a signup sheet for the craft fair setup November 28th, and assured everyone that they would be able to finish their Christmas shopping before the setup began at 1:00 p.m. As we approached the end of the meeting, Mrs. Deitz asked us if we really needed to have end-of-meeting refreshments at all, to which there was a wave of protest (actually, just a few people had anything to say to this, but ours is a hesitant group, so this was the equivalent of an uproar). This included myself, for our refreshments are the climax of every meeting, and without them I would feel little incentive to come at all. So we decided to keep snack time, and this decision was needlessly acquiesced after leader announcements and member reports, when we reached the serving area and found a "ginormous" Tupperware container full of chewy oatmeal-m&m-chocolate chip cookies awaiting us along with a batch of Snickerdoodles and a selection of Tampico™. I think that's why our club is so big.

Capay 4-H Club

Submitted by Becca Lohse, Reporter

The Capay 4-H meeting was on November 3 and started on time being called to order by our President Roy Boone. Jesse Marcella and Conor Zuppan, Rachel Silva, and Aaron Strieby led us in the Flag Salute and 4-H Pledge. The officers did their jobs of giving reports and taking roll. Old business was covered and reports were given on the Corn Maze, the 4-H Window Display, that we took 5th place, and the United Way Bowl-a-thon. Cade Johnson, Brandon Thomson and Lane Gruenwald came up and talked about the fun time they had bowling. Michelle Gini also went and won the costume contest. We talked about the upcoming Livestock Field Day. Mrs. Zuppan told us about the time change and how the Field Day is a MUST DO for all the kids showing and selling animals at the fair this year. We voted to donate money to the Adopt-a-family again. I think this is a nice thing to do for families in need. I hope the family has a wonderful Christmas. We had a few project reports given. Ashley Boone, talked about the Arts & Crafts Project. Michelle Gini, talked about the Community Pride Project. Sarah Boone, talked about the Vet Science Project. I think they all are enjoying their projects. The song leaders lead the club in HAPPY BIRTHDAY for all the November kids. The Recreation group did the candy lotto. I sure hope I win one time. Our next meeting will be December 1. We will have our Christmas Party at this meeting so all Capay 4-H families make sure you are at the Capay School by 7:00 p.m.

Stoney Creek 4-H Club

Submitted by Makayla James, Reporter

The Stoney Creek 4-H Club met on November 4, 2008. This meeting started at 7:17 p.m. The roll call question for this month was "Where will you spend Thanksgiving?" The next part of the meeting was full of 14 great reports about the past events that they participated in. After that, we had the announcement that Stoney Creek won First Place on the Window Display. Thank you to everyone who helped. Then we decided to have movie night on November 10, at 6:00 p.m. Our meeting ended with the very touching presentation from Laura Pedrozo. It was about the program Relay For Life. This is when the youth put together a booth at Pleasant Valley High School about cancer. We, as a club, decided to put up a booth. We are hoping it will turn out! This month's birthdays were Alexis Perez, Ericka Fellersen and Courtney German. The door prize went to the Woodwards. Our next meeting will be held on December 2, at 7:00 p.m., at the 4-H Office.

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HAPPY DECEMBER & JANUARY BIRTHDAYS!!

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NOEL STEPHENSON
TOM PEDROZO
KARLENE SHIPPELHOUTE
WADE ARCHER
JULIE ANN RUMIANO
RYAN LEWIS
AMANDA ALVES
TOMMI HAMMONS
CODY MC CORKLE
ASHLEY MC MARTIN
LAUREN FERREIRA
NICK GONZALES
MORGAN CUNDIFF
MEGHAN MENDES
AYLA HOLM
KAYLA VON SEGGERN
ABAIGEAL ZUPPAN
KOLTON CUTLER
BRAD WATSON
MIKALA BAUGHER
SAVANAH BEARQUIVER
RYLEE SMITH
JESSE MARCELLA

MORGAN ALEXANDER
MARCO CARRILLO
JAMES STOKES
JOCELYNNE ESPINOZA
AMANDA POLDERVAART
SAMANTHA
POLDERVAART
KYLEE LUTZ
SUMMER CURRY
MATTHEW WOLDER
MICHAEL ING
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TATE GRUENWALD
LOGAN SMITH
KIMBERLY KOHLER
ASHLEY GEORGE
CALLIE TANSON
HANNAH WETZ
BRANDON BURROWS
RYAN SHIPPELHOUTE

JANUARY

JAKE ZUPPAN
DAKOTA BROWN
MAIGEN MATTEUCCI
ALEX SMUTNY
ABIGAIL WATSON
SARAH BILICH
JOHN (J.B.) RENFRO
NATALIE MASSA
CHRISTY VERBOOM
JOHNNY BECERRA
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AUSTIN BURBANK
ALEXIS WEBER
KOBYE REZENDES
ELIZABETH KING
NIKIAH STEPHAN
HOLTON MARTIN

DAMIEN FOX
RAMSEY WEBER
TANNER THOMSON
AILEEN FLYNN
TYLER RICH
CORIN HENDRY
AMELIA BAKER
RAUL-ENRIQUE RAMIREZ
COLTON GEIGER
OLIVIA PARHAM
LEVI WALKUP
MADISON LAYFIELD
D'VONNA JOHNSON
MISAEAL COLLNS

