

Happy Thanksgiving!



In an effort to reduce mailing costs, we are sending the Glenn County 4-H Roundup via email to all families providing their email addresses. We are also sending to you a copy by regular mail this month. In the future, you will only receive a copy via email unless you contact us and request a paper copy to be sent to you.



4-H ROUNDUP



DECEMBER 2009 & JANUARY 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

Table of Contents

Adopt-a-family	1
Fundraiser Dinner	2
Upcoming Events	4
Food Fiesta	4
Important 4-H Information	5
Presentation Day Information	6
Club & Project News	7
Livestock Field Day Results	11
Adopt-a-family Information INSERT	
Cal. of Events/Club Mtgs. .INSERT	
Dec. & Jan. CalendarINSERT	

Adopt-A-Family

We have committed to providing Christmas gifts to a large family and two elderly adults. If you have good used clothing, these items are also welcome. Please look at the insert in this Roundup for detailed information to see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Thursday, December 3, 2009**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing the rest of them.

All Leaders, New And Returning Are Invited!

Please come join us at the Annual Leaders' Appreciation Dinner! It is an evening filled with fun! The evening will begin at **6:00 p.m.** with dinner, on **Sunday, January 10**, at the St. Dominic's Parish Hall, Orland. You will be receiving a personal invitation in the mail if you have returned your enrollment forms. Please mark it on your calendar now! We ask that you please R.S.V.P. by **Thursday, December 17, 2009**, by either returning the reservation card or by leaving a message at 865-1110 or 865-1100. This evening of fun is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

Glenn County 4-H "Coats For Kids"

Glenn County 4-H has decided to collect coats and distribute them to people in need who live here in Glenn County again this year. We are asking for NEW & USED clean coats in good condition. They can be dropped off at the following locations through **Thursday, December 17, 2009**:

Glenn County 4-H Office, 821 E. South Street in Orland; **Glenn County Farm Bureau Office**, located at 831 5th Street in Orland, and **State Farm Insurance Office**, located at 450 W Sycamore St. Suite A, Willows.

Our focus is "Coats for KIDS", but we will take adult sizes as well. The coats will be donated to those in need at the Family Resource Centers of Orland and Hamilton City, and California Tribal TANF Partnership in Willows, through the month of December. For more information, please contact Jamie Marron at 865-1107. A big thank you to our cooperating agencies and contributors!

Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

4-H Office Closed During Holidays

The 4-H Office will be closed from Dec. 21, 2009 through Jan. 1, 2010.

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 8**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to sell any animals at the Glenn County Fair must give a presentation at the County Presentation Event to be held on **Friday, February 5**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).

HELPFUL HINTS:

- Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- County All Stars are available if you need help.

Elks' Lodge Spaghetti Dinner Successful

A total of \$1,733.80 was raised at the Elks' Lodge Spaghetti Dinner held in November. 4-H'ers that helped serve, sell tickets, pour water and clean tables were: J.T. Berlin, Jordan Berlin, Shelby Weinrich, Meghan Weinrich, Kylee Lutz, Ramsey Weber, Aiden Alameda, Reese Goforth, Allie Goforth, Kaylee Jackson, Jeffery Flanagan, Denise Teodosio and Sheyenne Munguia. Thank you to Debbie Scritchfield and Cicely Stafford for helping out as well. Thank you everyone for the cookies. We had plenty of cookies!



Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 18th**, 9:00 a.m., at the Orland Livestock Commission Yard. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 23**.



This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday,**

January 22, or to the fairgrounds by noon on **Saturday, January 23**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, January 19**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **January 4, 2010**.

Attention 6th Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 23**. If you are 6th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 19**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.



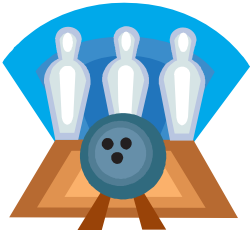
Mark Your Calendars!

COUNTY FUNDRAISER DINNER SATURDAY, FEBRUARY 27, 2010

The dinner is being chaired by the Willows, Clover & Capay 4-H Clubs. The dinner will be held at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Tuesday, February 16**, so a determination on amount of meat needed can be made.

Glenn Co. 4-H Supports United Way Bowl-A-thon

The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 24**, at the Orland Bowl. The 4-H Council was responsible for getting 13 of the teams that participated and collected many door prizes! The event was a great success, as we raised \$3,540. Thank you to all of the clubs that donated door prizes. A special thanks to Dee Osburn & the Capay 4-H Club for chairing this event.

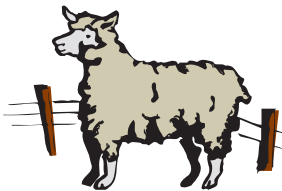


Reminder To 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call your Key Leader or Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, February 9, 2010**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.



2010 National 4-H Source Book

The 2010 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

California State Fair Moves the BIG FUN to July

SACRAMENTO, CA (October 9, 2009) -- The California Exposition & State Fair board of directors today voted to change the California State Fair dates to July, starting in 2010. After a lengthy discussion and considerable research by staff and others, the Cal Expo board cited numerous reasons for



moving the State Fair to earlier in the summer. Of primary importance is the decreased conflict with the back-to-school schedule. An audit of the 2009-2010 Greater Sacramento Area K-12 school population revealed that there are approximately 400,000 school-age children in the State Fair's target geographic area. Within that area, the vast majority of schools plan to start their 2010 academic year in August, rather than after Labor Day.

The State Fair management has explored the challenges and opportunities that come with a move this significant. Analysis indicates that over the long term, the future benefits of the move could outweigh the drawbacks and challenges of the initial shift. Recently conducted research suggests that the date change to July will remove one of the major barriers to attendance. In the coming months, State Fair organizers plan to explore ways of combating the other factors that impact the attendance from year to year. "We'll be exploring everything from new entertainment, to more season passes and discounts." It is expected that the Fair industry will adjust to this date change with minimal impact. The only significant additional repercussions to existing participants could be a change in a nominal number of the food and commercial vendors. But Fair organizers see potential turnover as an opportunity to showcase new and different products and services to an ever-changing population of fairgoers. "It's important to understand that this date change is just one part of a multi-faceted, long-term strategy to revitalize the State Fair and the Cal Expo grounds. "

The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1. For more information, please contact: Erica L. Manuel, Assistant General Manager; Public Relations, Sponsorships & Marketing; California Exposition & State Fair; emanuel@calexpo.com; 916-263-3619 direct phone; www.calexpo.com or www.bigfun.org.

UPCOMING EVENTS

Come Join The Fun at the Food & Arts Fiesta - Adults Too!

Any 4-H member can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 16**, at the Fairview School Cafeteria. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day. **NEW THIS YEAR - Registration will be done online. Online access available at the 4-H Office.**

3rd Annual Fur & Feathers Event



The Ventura County 4-H SAS PDC is hosting the 3rd Annual 4-H All Breed Shows & Jr. Showmanship Events for cavy, poultry and rabbits. The event will be held on **Saturday, January 16, 2010**, at Ventura Fairgrounds, Seaside Park, Ventura, CA. For more information, contact Show Superintendent Jenean Bass at jeneanbass@roadrunner.com. A copy of the flyer is also available at the 4-H Office.

Upcoming Chico State University events

Jan. 30, 2010 CSU, Chico Swine Education Day - 8:00 a.m. Registration; Key Note Speaker, Educational Workshops & Lunch. Visit this website for more information: www.thepigpage.com/chicostate.

Feb. 13, 2010 CSU, Chico Sheep & Goat Education Day
Information about other events will follow as events get closer.

2010 Western Regional 4-H Leader's Forum

2010 Western Regional 4-H Leader's Forum - **March 11-14, 2010**. Plan to join us in the Land of Enchantment! The 2010 WRLF planning committee, New Mexico 4-H Leaders and New Mexico State University Cooperative Extension staff look forward to hosting you at the 2010 WRLF in Albuquerque. Come and experience the Land of Enchantment - New Mexico! We have planned an educational and fun event. A few things to assist you in preparing for this experience. The best rate for registration is due by **December 15, 2009**. Review workshops, teen activities, tour descriptions and souvenirs before going to the registration page. Hyatt Regency Hotel reservations can be made on-line or by calling 402-592-6464 or 888-421-1442. Conference rate for rooms is available through **February 10, 2010**.

REMINDER...

Leaders' Appreciation Dinner

Sunday, January 10, 2010

If you are enrolled as a 4-H leader, look for your invitation in the mail!

2010 Grand National Stock Show Information Available

2010 Junior Grand National Stock Show will be held from **April 7-11, 2010**. More information is available at www.cowpalace.com.

The following ownership requirements will be enforced for the 2010 Grand National Stock Show: All Breeding Animals - 30 consecutive days (must be owned by March 9); Market Beef - 120 consecutive days (must be owned by December 9); Market Swine, Lambs & Goats - 60 consecutive days (must be owned by February 7); Market Rabbits - 30 consecutive days (must be owned by March 9). The 2010 Stock Show also offers non-livestock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2010 Stock Show will not be mailed, but will be available on the website by January, earlier if possible.

2010 4-H State Fashion Revue News

4-H State Fashion Revue will be held **Saturday, May 29, 2010**. New items at this event include: Hats Off To Kindness - 4-H members & adults are encouraged to design a hat for cancer patients; First Year Showcase - If you are a first year sewing member and did not qualify for SFR in your county, this is a non-competitive opportunity to show your outfit; County Corner - You can display and share any items that doesn't qualify within the SFR judged categories, like quilts, needlework, etc. For more information go to the State 4-H website.

4-H Million Trees Project

4-H Million Trees Project was started as an Emerald Star Project and has expanded statewide. All 4-H clubs & units are invited to participate. If you would like more information, please go to www.4hmilliontrees.org.

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Livestock Insurance Offered

The Allied Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are avail-

able at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.



H* A* P* P* Y* J* A* N* U* A* R* Y* B* I* R* T* H* D* A* Y* S* !

NIKIAH STEPHAN

AILEEN FLYNN

J.B. RENFRO

GARRETT OTTERSON

TYLER BATCHELDER

HOLTON MARTIN

KYLE MITCHELL

NATALIE MASSA

COLTON GEIGER

OLIVIA PARHAM

ALEX SMUTNY

CHRISTY VERBOOM

JOHNNY BECERRA

LEVI WALKUP

ABIGAIL WATSON

KOBYE REZENDES

TYLER CRANE

AMELIA BAKER

CONNOR DRAKE

MAIGEN MATTEUCCI

ELIZABETH KING

AUSTIN BURBANK

D'VONNA JOHNSON

ALEXIS WEBER

RAMSEY WEBER

TANNER THOMSON

ASTIN KEOLANUI

JACKSON FINCH

RAUL CANO, JR.

CORDELL JOHNSON



GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 5, 2010

- 6:30 p.m. - Registration/Room Assignments
- Judges/Emcee Orientation
- 7:00 p.m. (promptly) - Presentations begin in assigned rooms
- 9:00 p.m. (approx.) - Awards to be given in assigned rooms
(time approximate). 4-H members, parents, etc.
will be notified when their room is ready.

**NEW!
PAPERLESS
REGISTRATION**

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please register online.

HOW: REGISTRATION ACCEPTED ONLINE ONLY! Entries are due ONLINE by **Thursday, January 21, 2010**, at <http://ceglenn.ucdavis.edu>. If you do not have computer access, there are computers available at the 4-H Office.

WHAT: A presentation may be a demonstration, illustrated talk, scientific demonstration, educational display, impromptu speech or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the Presentation Manual on the State 4-H website for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. Presentation Training is **Tuesday, December 8, 2009**, 7:00 p.m., at the 4-H Office. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 5, 2010**.

CLUB & PROJECT NEWS

Countywide Quilting Project

There is a countywide Quilting Project being offered to 4-H Members who are 9 years old and older. If you are interested, please contact Barbara Warner at 865-9423.



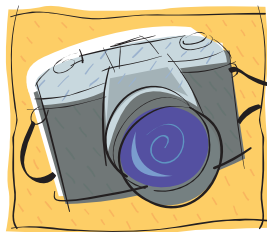
Countywide Roping Project

There is a new countywide Roping Project being offered. Primary members are welcome. Limited to 20 4-H members. Call the 4-H Office to reserve a spot. This is horseless roping. If interested, contact Amy Freitas at 934- 8120.

Countywide Swing Dance Project

There is a new countywide Swing Dance Project being offered. There are 40 spots available (20 boys/20 girls). Call the 4-H Office to reserve a spot. For more information, contact Amy Freitas at 934- 8120.

Countywide Photography Project



Sharon Barker, Elk Creek Project Leader, is offering a countywide Photography Project. Meetings will be held in Willows. If you are interested, contact Sharon at 934-4245 or barkersn@sbcglobal.net.

Countywide Leathercraft Project

The next countywide leathercraft project will meet **Saturday, January 9, 2010, 1:00 p.m.**, at the 4-H Office.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join

the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Beef Replacement Heifer Breeding Dates For 2010 Fair

If you plan to sell a bred beef heifer for the 2010 Glenn County Fair, breeding must occur between the dates of **November 8, 2009 - January 25, 2010**, for fall calving. They will calve from August 15, 2010, to November 1, 2010.

Countywide Avian Project

The next project meeting is **Monday, November 30, 2009, 7:00 p.m.**, at the 4-H Office. There will not be a December meeting. If you have any questions, please call Valerie Drodgy at 865-2098.

Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **January 28, 2010, 6:30 p.m.**, 4-H Office. No meeting will be held in December. Upcoming meetings: February 25, March 25 and April 22, 2010. For more information or directions, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

Dairy Replacement Heifer Project Meeting & Breeding Dates For 2010 Fair

If you plan to sell a bred dairy heifer for the 2010 Glenn County Fair, breeding must occur between the dates of **August 14 - October 28, 2009**. The next Dairy Replacement Heifer Project Meeting will be **Monday, November 30, 2009, 7:30 p.m.** at the 4-H Office. **Upcoming dates:** January 27, 2010, March 31, 2010 & April 28, 2010. All meetings begin at 7:30 p.m. and are held at the 4-H Office, unless otherwise notified.

Countywide Dog Project

We have a Countywide Dog Project available. Donna Miceli is our new leader. If you are interested, please call Donna at 865-2012.



Mandatory Archery Orientation

Welcome new and returning members. There will be a

**ATTENTION - NEW DATE!!
THURSDAY, DEC. 3, 2009**

mandatory member/parent meeting on **Thursday, December 3, 2009**, 7:00 p.m., at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old by December 31, 2009. Project meetings will begin in January 2010. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Sports Shooting Project Orientation

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2010. There will be a mandatory orientation meeting on **Tuesday, December 8, 2009**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Willows 4-H Club

Submitted by Cristabel Rodarte, Reporter

Before the November 2009 Willows 4-H Club meeting began, we had a potluck. Debbie Scritchfield talked about who got awards for the 2008-2009 4-H year. The regular meeting started at 7:04 p.m. Grant Martine led the Flag Salute. Reese Goforth led the 4-H Pledge. The Secretary read the minutes. The Treasurer read the treasury balance - it is \$2,208.48. She talked about the bills and we voted to pay them. Reports were made: Cristabel Rodarte talked about the Elks dinner and the ticket sales. Jeffery Flanagan, Allie Goforth, Reese Goforth, Kaylee Jackson, Sheyenne Munguia and Aiden Alameda made speeches for what they did at the dinner also. Kaylee Jackson, Reese Goforth, Jeffery Flanagan, Allie Goforth and Sheyenne Munguia talked about what they did at the Make a Difference Day. They helped clean up the AMH Theatre. Angela Flanagan talked about the Sheep/Goat Project. Cristabel Rodarte and Denise Teodosio gave a speech about the United Way Bowl-a-thon. Denise Teodosio talked about what Willows 4-H Community Pride is doing for Jimmy's Thanksgiving

Dinner. They are making centerpieces and table decorations for the tables at the dinner. The meeting ended at 7:35 p.m.

Clover 4-H Club

Submitted by Brooke Lindell, Reporter

Clover 4-H Club 4-H Meeting November 12, 2009. Meeting called to order at 7:06 p.m. Flag Salute led by Greg Dicharry. 4-H Pledge led by Morgan Cundiff. Correspondence read. October minutes read. New business: Jr. Livestock Judging Day, Nov. 14, 2009, mandatory, Glenn Co. Fairgrounds; Livestock Field Day 101, Nov. 12, 2009, 7:00 p.m., Fairview School; Coats For Kids - drop off at the 4-H Office, Glenn Co. Farm Bureau, Orland or State Farm Insurance, Willows; Adopt-a-family - need canned food, gift cards for grocery stores, etc. Our goal is to have a large family and an elderly couple. So keep that in mind. The items will be delivered on Friday, Dec. 11, 2009; Fundraiser Dinner Planning Meeting Mon., Nov. 16, 2009, 6:00 p.m., 4-H Office; Presentation Training Meeting - Tuesday, Dec. 10, 2009, 7:00 p.m., highly recommended for those who are giving presentations; Leader Dinner - Sunday, Jan. 10, 2010, RSVP by Dec. 10, 2009. Clover 4-H Club was originally asked to help serve the dinner for Melanie Hughes' wedding on Nov. 28, 2009, but they have decided to have it fully catered. So you have the night off! Holiday Light Parade - not sure on date or time; Orland Holiday Avenue of Lights - if interested please contact the Stoney Creek 4-H Club or the 4-H Office. We need help cleaning the Grange Hall. Please sign-up on the monthly sheet. It is easier if we work in teams. Motion to adjourn meeting by Joe Haney, seconded by Wesley Cundiff. Meeting adjourned at 8:19 p.m. Next meeting is Monday, Dec. 14, 2009, 7:00 p.m.

DON'T FORGET....

*Club Reporters need to have their articles to the 4-H Office by the **15th of each month** to be included in the following month's Roundup. They can be mailed, faxed or emailed (dmvalleza@ucdavis.edu).*



Capay 4-H Club

Submitted by Michelle Gini, Reporter

November 2, 2009. The meeting was called to order at 7:00 p.m. at Capay Elementary School by President Abby Zuppan. Jessica Lohse and Michelle Gini led the Flag Salute and Danny Zuppan & Cade Johnson led the 4-H Pledge. There wasn't a Secretary's Report, so we moved on to the Treasurer's Report by Jesse Marcella. There were three bills to be paid and they all were paid. Michelle Gini read the Reporter's Report. Old business was the Bowl-a-thon. The group of boys that went talked about what a great time they had and mentioned they won the costume contest. Congrats guys! New business was the Livestock Judging Day on November 14, 8:00 a.m., pre-judging day on November 12. The Capay pasta dinner on November 13, 5:00 - 8:00 p.m. Our window display won first place. We sang Happy Birthday to November Birthdays. Recreation leaders passed out prizes. Meeting was adjourned at 8:05 p.m. Our next meeting will be December 7, 6:30 p.m. This is the gift exchange Christmas party!

Plaza 4-H Club

Submitted by Katie Freitas, Reporter

On November 4, 2009, 7:05 p.m., Audra Jones called our 4-H meeting to order. Emmy Henning led the Flag Salute and I, Katie Freitas, led the 4-H Pledge. Tanner Thomson read the minutes from our September meeting. Tyler Batchelder and Cormac Fleming approved and seconded the minutes as read. J.J. Finch and I approved and seconded the October minutes. Emmy Henning read the Treasurer's Report. We had a deposit of \$705.00. Cormac Fleming approved the report and Dominic Garzoli seconded it. There were five project reports. We are going to be sponsoring Adopt-a-family and Coats for Kids. At our December meeting, we will be bringing items to donate to the Orland Animal Shelter. The following families brought in refreshments: Lackey, Jones, Thomson and Koehnens. Thank you for the goodies! Our meeting was adjourned at 7:47 p.m. A motion was made by Jared Poldervaart and seconded by Matthew Freitas.

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Stoney Creek 4-H Club

Submitted by Brodie Borland, Reporter

The Stoney Creek Club meeting was held on November 3, 2009, at Round Table Pizza. We had an awards ceremony to congratulate all the winners. After a scrumptious slice of pizza, the meeting was called to order at 7:01 p.m. by President Anne Krueger. The roll call question was, "What did you do for Halloween?" The announcements were: Bring coats for kids to the 4-H office or the farm bureau office until December 17; November 10 - Countywide Leathercraft at 5:00 p.m. at the 4-H Office, November 12 - Livestock Judging Training 7:00 p.m. at Fairview School, remember you must attend Livestock Judging Day if you want to sell an animal; November 13 - Capay needs servers for a fundraiser from 5:00 - 8:00 p.m.; November 15 is when applications are due for Emerald Star Project, November 16 - Arts and Crafts Meeting at 3:15 p.m. at the 4-H Office. At the car show on November 7th and 8th, we held a pancake breakfast made a total of \$649. Also we made a donation of \$50 each to Food Pantry and Adopt-A-Family. The next Stoney Creek 4-H meeting will be on December 1 at 7:00 p.m. at the 4-H Office.

In an effort to streamline the Roundup Newsletter, we are trying to down-size.

For complete state & national 4-H news, you should check out the following websites:

<http://ceglenn.ucdavis.edu/index.cfm> - Glenn County 4-H Information

http://ceglenn.ucdavis.edu/4-H_Program/4-H_General_Forms.htm - Enrollment Forms

<http://www.ca4h.org/4hresource/updates/> - State 4-H Updates

<http://4-h.org/> - National 4-H Information

<http://www.national4-hheadquarters.gov/> - National 4-H Information

<http://4-h.org/news/4hnews.php> - 4-H News

<http://www.facebook.com/4-h> - 4-H on Facebook

<http://www.4-hmall.org/> - Purchase 4-H Supplies and Fun Items

If you have other websites we should mention to help 4-H families, please contact the 4-H Office.



Lake 4-H Club

Submitted by Shelby Hine, Reporter

Lucky Ducky prizes were a smash hit at the Monday night meeting of the Lake 4-H Club. There were water bottles, lanyards, beanie babies and candy bars. Those lucky enough to be called, left the meeting with a huge smile on their face. In other business, officers will be so stylish in their new black polo shirts and a \$100 donation was approved to support adopt-a-family. Let's see if any other club donates more. Morgan Alexander is leading a canned food drive. You can donate any non-perishable food product and they are being collected at Lake School cafeteria. Lake 4-H is also supporting a coat drive. Shelby Hine is in charge of collecting new or gently used coats and donating them to Glenn County 4-H Office. Let's keep kids fed and warm this winter by supporting Lake 4-H. Everyone at Lake 4-H is happy that Beginning Cooking and Bowling will continue this year. The Lake 4-H officers would like to thank all the parents who donate their time by being project leaders. We are only successful because we have parents that support us. The next meeting will be held on Monday, December 7th, in the Lake School cafeteria. Members' Reminder: Meetings are mandatory, be sure to attend every meeting and make sure you sign-in.

Schaffert 4-H Club

Submitted by Ethan Sims, Reporter

Congratulations to Schaffert members for placing in the Livestock Judging Day: Mike Ing 6th place, Ethan Sims 14th place, and Daniel Evans 15th place. All competed in the Junior Division. If you missed this event you have to do a makeup to show at the Fair. You can attend Tehama County Judging Day or the Glenn County Livestock Bowl. If you have a donation for Coats for Kids (coats or sweatshirts in any size; kids or adults), drop them off at the 4-H office before December 17th (office will be closed after that) or at the Farm Bureau Office. Our club voted and is donating \$50.00 to the Adopt-A-Family program in December. Presentation Training will be on December 8th at the 4-H office. This will give good information on how to do presentations. If you are going to give a presentation anywhere, this will help you learn how to do one. If you have an animal project, you must do a presentation in Willows on February 5th, 2010. The next Schaffert meet-

ing will be on December 9th. There will be a gift exchange that night if you want to participate. Try not to spend more than \$5.00 on the gift. There was talk about having a fun night for our club in January to celebrate the New Year. Ideas were: Cal Skate, or Orland Bowl. Bring your idea to the next meeting for further information. The Home Ec Food Fiesta & Judging Day is January 16th, 2010 at Fairview School. Our club is in charge of judging and adults are needed to supervise rooms and to take oral reasons. If you can help, please call Annet. Some items have changed for the 4-H Record Book. There will be a new pink sheet and it will now take 85 points to qualify for County Competition. The Orland Fair will be four days this year, May 20th-May 23rd. The theme of the Fair this year is Cowboy Boots and Country Roots. There are Schaffert t-shirts available to purchase. We are having a contest for new t-shirt design for Schaffert. All ideas are due at the next meeting, the winner will receive a free shirt.

Orland 4-H Club

Submitted by Ayla Holm, Reporter

The Orland 4-H Club held this meeting on November 2, 2009. The meeting was called to order by President Kassidi Buttermore at 6:32 p.m. Pledge of Allegiance was led by Jack Williams and the 4-H Pledge was led by D'Vonna Johnson. Twenty-six members were present. Action on previous meetings minutes were approved by Jack Williams and seconded by Adara Hester. Treasurer's Report was given by Alisyn Silveira. Motion was made by Jack Williams and seconded by Wyatt Foster to approve Treasurer's Report. Glenn County Adopt-a-family was done and approved to give \$50. Approval of Adopt-a-family, motioned by Tessa Flournoy seconded by Aliyah Johnson was approved, as well as the budget. Discussed new committee reports, Livestock Field Day, and 4-H Council meeting. For new business, we talked about community service, Livestock Field Day, and the Glenn County Adopt-a-family. We are excited to have two new leaders for the beginning cooking & cup cake decorating class. We held several sign-up sheets for volunteers needed for upcoming events. The next club meeting will be on December 7, at the 4-H Office. Motion was made by Westin Foster and seconded by Austin Burbank to adjourn the meeting. We had decorated cupcakes after the meeting was adjourned.

2009 4-H LIVESTOCK JUDGING FIELD DAY RESULTS

Approximately 230 Glenn County 4-H members participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, November 14, 2009, reports 4-H Program Representative Deanna Rogers. The Clover 4-H Club, under the leadership of Key Leader Cheryl Massa, organized the field day at the Glenn County Fairgrounds. Also assisting at this event were the Glenn County 4-H All Stars Katrina Habroun, Tori Shuey and Loretta Howard, and the BLAST Team members Kassidi Buttermore, Natalie Massa and Alisyn Silveira.

All primary members (K - 3RD GRADE) received participation ribbons. They were: Amon Bosley, Breaahna Rush and Naomi Bosley of the Capay 4-H Club;



Hanna Parisio, Lauren Taylor, Meghan Weinrich, Olivia Parham, Quincy Goodwin, Sarah Cavier and Wesley Otterson of the Clover 4-H Club;



Reina Burrows of the Grindstone Rancheria 4-H Club; Cooper Deitz, Carson Karle and Viviana Olmos of the Lake 4-H Club; Kody Buttermore of the Orland 4-H Club; Jared Poldervaart and Jackson Finch of the Plaza 4-H Club; Shelby Lloyd, Rocco Beccera, Riley Cloyd, Levi Walkup and Danielle Walkup of the Schaffert 4-H Club; Briggs Borland of the Stoney Creek 4-H Club; and Aliyah Stevenson, Cody Jackson, Kelsey Shippelhouse and Sheyenne

Munguia of the Willows 4-H Club. Top individual trophy winners in the various age divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Sawyer Zitlaw of the Lake 4-H Club, INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Shelby Hine of the Lake 4-H Club, SENIOR DIVISION (9TH - 12TH GRADES) - Staci Bettencourt of the Clover 4-H Club.



The top team winners were: JUNIOR DIVISION - Clover 4-H Club consisting of Anna Dugo, Blaize Martins and Lauren Richter; INTERMEDIATE DIVISION - Lake 4-H Club consisting of Morgan Alexander, Shelby Hine and Marisela Velasquez; SENIOR DIVISION - Clover 4-H Club consisting of Anna Poldervaart, Staci Bettencourt and Taylor Femino.

There were many that helped with providing animals, judging animals, guiding people, taking reasons, providing animal ethics training, tabulations and much more. Thank you to all the volunteers that make this event successful.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Happy December Birthdays!!

JULIA LEDERER
BRANDON BURROWS
EVAN BAILEY
KYLEE LUTZ
OLIVIA BECERRA
KARLENE SHIPPELHOUTE
SUMMER CURRY
NICK GONZALES
FELICIA DAUGHERTY
MATTHEW WOLDER
MICHAEL ING
BAILEY SKIDMORE
KATHERYNE VALLE
STEPHANIE EVANS
BRAD WATSON
NAOMI BOSLEY

MARCO CARRILLO
MORGAN CUNDIFF
VICTORIA LEEMAN
RYAN SHIPPELHOUTE
SAMANTHA PARISIO
AMANDA ALVES
TOMMI HAMMONS
RYLEE SMITH
MEGHAN MENDES
WADE ARCHER
TATE GRUENWALD
AYLA HOLM
STACIE WIMMER
KIMBERLY KOHLER
JULIE ANN RUMIANO
JAMES STOKES



JESSE MARCELLA
CALLIE TANSON
ELORIANA LEEMAN
HANNAH WETZ
AMANDA POLDERVAART
KAYLA VON SEGGERN
SAMANTHA POLDERVAART
ABAIGEAL ZUPPAN
MORGAN ALEXANDER
DAINE TREFF
HELENA BURROWS



4-H Adopt-A-Family Christmas Program

4-H is once again participating in the "Adopt-A-Family for Christmas" program. This year, we are sponsoring 5 children and 2 elderly. The Glenn County family & elderly have been carefully selected by Glenn County Human Resource Agency, and remains unknown. However, we do know the following:

CHILDREN:

Girl, 14 yrs. - Shirt/dress size M, Pant 5, Shoe 8. Other needs/wants: Roller blades.

Girl, 6 yrs. - Shirt/dress size 7/8, Pant 7, Shoe 2. Other needs/wants: Toy laptop, 3 Princess lunch box.

Girl, 5 yrs. - Shirt/dress size 6, Pant 4, Shoe 1. Other needs/wants: Toy laptop, Dora lunch box.

Boy, 3 yrs. - Shirt size 4, Pant 4, Shoe 13. Other needs/wants: Choo Choo Train, toy cars.

Girl, 9 mos. - Shirt/dress size 12 mos., Pant 12 mos, Shoe Size unknown. Other needs/wants: Educational toys.

ELDERLY:

Female - Other needs/wants: Likes to do crafts. Likes to make jewelry, needs jewelry tools and beads, yarn, Arts & Crafts/Decor magazines, lap blanket, "Sugar Free" candy only.

Male - Shirt size L, Pant 41/30, Shoe 11. Other needs/wants: 2 pairs Wrangler jeans, 2 long sleeve Wrangler shirts, winter coat, house slippers (brown), socks, beanie, peanuts & cashews.



If you or your club can donate a few dollars, GOOD condition or new clothes or NEW Christmas presents, please drop them by 821 E. South Street, Orland, or mail them to the 4-H office at P.O. Box 697, Orland, CA 95963. If you have any questions or would like to help with this project, please call 865-1107. All items need to be at the 4-H Office by Thursday, December 3, or sooner!

Please bring all gifts & donations unwrapped.
Teen Council will divide the gifts
evenly, then wrap them.

GLENN COUNTY 4-H CALENDAR OF EVENTS

<u>JULY</u>		<u>JANUARY</u>	
Key Leaders' Meeting	July 21, 2009	Leaders' Appreciation Dinner	Jan.10, 2010
Record Book Judging	July 29, 2009	Home Ec. Field Day & Food Fiesta	Jan. 16, 2010
<u>AUGUST</u>		Beef Weigh-ins	Jan. 18, 2010
Club Planning Guide, etc. due	Aug. 3, 2009	Council Meeting, Orland - Tues.	Jan. 19, 2010
State Leadership Conference	Aug.6-9, 2009	Farm Bureau Crab Feed	Jan. 23, 2010
Council Meeting, Orland	Aug. 17, 2009	<u>FEBRUARY</u>	
New Member Sign-up, Orland	Aug. 19, 2009	County Presentation Day	Feb. 5, 2010
New Member Sign-up, Willows	Aug. 20, 2009	Council Meeting, Orland - Tues.	Feb. 16, 2010
<u>SEPTEMBER</u>		Glenn County 4-H Dinner	Feb. 27, 2010
WHY Conference	Sept. 11-13, 2009	<u>MARCH</u>	
Star Award BBQ	Sept. 20, 2009	Livestock Bowl	Mar. 13, 2010
Livestock Field Day Planning Mtg.	Sept. 21, 2009	Council Meeting, Orland	Mar. 15, 2010
New Leader Orientation	Sept. 21, 2009	Sectional Presentation Day	TBA
Council Meeting, Orland	Sept. 21, 2009	Fashion Revue Planning Meeting	TBA
Farm Bureau Farm Day	Sept. 23, 2009	<u>APRIL</u>	
Officer Training Mtg.	Sept. 28, 2009	Council Meeting, Orland	April 19, 2010
Last Day To Enroll in order to participate at the fair (last Mon. in Sept.)	Sept. 28, 2009	Teen Council Fair Clean-Up Day	TBA
<u>OCTOBER</u>		Fashion Revue and Quilt Show	April 24, 2010
Resource Fair	Oct. 3, 2009	<u>MAY</u>	
National 4-H Week	Oct. 4-10, 2009	Glenn County Fair	May 19-23, 2010
Council Meeting, Orland	Oct. 19, 2009	State Presentation Day, UC Davis	May 29, 2010
United Way Bowl-a-Thon	Oct. 24, 2009	State Fashion Revue, UC Davis	May 29, 2010
Home Ec. Planning Meeting	Oct. 27, 2009	State Field Day, UC Davis	May 29, 2010
<u>NOVEMBER</u>		Fair Horse Show	TBA
Elks Lodge Dinner	Nov. 7, 2009	NO COUNCIL MEETING THIS MONTH	
Asilomar Leaders Forum	Nov. 6-8, 2009	<u>JUNE</u>	
Livestock Field Training	Nov. 12, 2009	Willows Elks Flag Day	June 13, 2010
Livestock Field Day/Ethics Trng.	Nov. 14, 2009	Council Meeting, Orland	June 21, 2010
4-H Council Meeting, Orland	Nov. 16, 2009	4-H Summer Camp	TBA
Home Ec. Field Day & Food Fiesta		Club Outreach Due	TBA
Planning Meeting	Nov. 16, 2009	Record Books Due	June 30, 2010
<u>DECEMBER</u>		<u>JULY</u>	
Club Outreach Report and Program		NO COUNCIL MEETING THIS MONTH	
Plans due	Dec. 1, 2009	Record Book Judging	July 26, 2010
Presentation Training	Dec. 8, 2009	<u>AUGUST</u>	
Glenn County 4-H		Council Meeting, Orland	Aug. 16, 2010
Dinner Planning Meeting	Dec. 8, 2009	NO COUNCIL MEETING THIS MONTH	
NO COUNCIL MEETING THIS MONTH			

UPDATED: November 23, 2009

*** ALL DATES SUBJECT TO
CHANGE - CHECK MONTHLY
NEWSLETTER FOR ANY CHANGES.**

GLENN COUNTY 4-H CLUBS & MEETING DATES

CAPAY 4-H	1 st Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966 Mary Lohse/934-5930
CLOVER 4-H	2 nd Monday - 7:00 p.m. Jacinto Grange	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Melody Bettencourt/934-7600
ELK CREEK 4-H	2 nd Wednesday - 6:00 p.m. Elk Creek Grange	Susan Polk/968-5307 James Corneliussen/934-2357
LAKE 4-H	1 st Monday - 7:00 p.m. Lake School	Shannon Deitz/865-5842 Heather Alexander/865-3732 Heidi Gilmore/865-2072 Bobbi Fissori/865-9355
ORLAND 4-H	1 st Monday - 6:30 p.m., 4-H Office	Staci Buttermore/865-3504 Karrie Silveira/865-5006
PLAZA 4-H	1 st Wednesday - 7:00 p.m., Plaza School	Val Henning/865-5055 Trina Poldervaart/520-6211
STONEY CREEK 4-H	1 st Tuesday - 7:00 p.m., 4-H Office	Sue Shuey/865-1330 Dianne Krueger/865-3126
WILLOWS 4-H	2 nd Monday - 7:00 p.m. Murdock Elementary	Debbie Scritchfield/934-5053 Cicely Stafford/934-4098 Jennifer Munguia/934-8358
SCHAFFERT 4-H	2 nd Wednesday - 6:45 p.m. Fairview School	Annet Habroun/891-5370 annetandnorm@yahoo.com Pam Becerra/865-2899 Robyn Hricik/865-7204
GRINDSTONE RANCHERIA 4-H	TBA - 6:00 p.m. Grindstone Rancheria Community Center	Aaston Bill/513-7072 Kyle Bill/968-5516 Julia Fred/968-5365 Aleta Kirk/519-7664
CO-WIDE LEATHERCRAFT PROJECT	Contact leader for meeting dates.	James Corneliussen/cell: 531-5149 email: ec_4h_2006@yahoo.com
CO-WIDE BEGINNING 4-H	Contact leader if interested.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE TRACTOR PROJ.	Contact leader if interested.	Bill Payer, Sr./824-2455
CO-WIDE AVIAN PROJECT	4 th Mon. - 7:00 p.m. - 4-H Office	Valerie Drodody/865-2098
CO-WIDE REPLACEMENT HEIFER PROJECT	TBA - All meetings at 7:30 p.m. - 4-H Office	Nick & Diane Beglinger 865-8031
CO-WIDE RABBIT/CAVY PROJECT	4 th Thurs. - 7:00 p.m. - 4-H Office	Debbie Scritchfield/934-5053 Sue Shuey/865-1330
CO-WIDE GOAT PROJECT	3 rd Thurs. Call leader. 7:00 p.m.	Cheryl Howard/865-5767
GUIDE DOG PROJECT	Contact leader if interested.	Dan Gupton/934-3820
CO-WIDE ARCHERY PROJ.	Parent Meeting Thurs., December 3, 7:00 p.m.	Wilda Sealy/865-3786
CO-WIDE SPORT SHOOTING PROJ.	Parent Meeting Tues., December 8, 7:00 p.m.	Bill Rehse/865-3781
CO-WIDE VET. SCIENCE	Contact leader for meeting dates.	Michael Karle/865-0370
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE SWING DANCE PROJECT	Contact leader if interested.	Amy Freitas/934-8120
CO-WIDE PHOTOGRAPHY	Contact leader if interested.	Sharon Barker/934-4245
CO-WIDE QUILTING	Contact leader if interested.	Barbara Warner/865-9423
CO-WIDE DOG OBEDIENCE	Contact leader if interested.	Donna Miceli/865-2012
CO-WIDE ROPING	Contact leader if interested.	Amy Freitas/934-8120
TEEN COUNCIL	TBA	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Sharon Martin/934-7844
GLENN COUNTY 4-H COUNCIL	3 rd Monday, 7:00 p.m. - 4-H Office. If regular date falls on a holiday, meeting will be held the next day. Tuesday.	4-H Office/865-1107

December 2009

December 2009

January 2010

S	M	T	W	T	F	S
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

S	M	T	W	T	F	S
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29	30	Dec 1	2	3	4	5
		7:00pm Stoney Creek 4-H; 7:00pm Dinner Planning Mtg	7:00pm Plaza 4-H Club Mtg	7:00pm Archery Parent Mtg.	OFFICE CLOSED	
6	7	8	9	10	11	12
ADOPT-A-FAMILY SHOPPIN	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	6:00pm Dinner Planning Mtg 7:00pm Presentation Trainir 7:00pm Sport Shooting Par	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	OFFICE CLOSED	OFFICE CLOSED	
13	14	15	16	17	18	19
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	12:00am Roundup deadline			OFFICE CLOSED	
20	21	22	23	24	25	26
			OFFICE CLOSED			
27	28	29	30	31	Jan 1, 10	2
		OFFICE CLOSED				

Nov 29 - Dec 5

Dec 6 - 12

Dec 13 - 19

Dec 20 - 26

Dec 27 - Jan 2

January 2010

January 2010							February 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
3	4	5	6	7	8	9	1	2	3	4	5	6	
10	11	12	13	14	15	16	7	8	9	10	11	12	13
17	18	19	20	21	22	23	14	15	16	17	18	19	20
24	25	26	27	28	29	30	21	22	23	24	25	26	27
31							28						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Dec 27	28	29	30	31	Jan 1, 10	2
					OFFICE CLOSED	OFFICE CLOSED
3	4	5	6	7	8	9
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 5 7:00pm Lake 4-H; Lake Sch	7:00pm Stony Creek 4-H; 4	7:00pm Plaza 4-H Club Mtg		OFFICE CLOSED	
10	11	12	13	14	15	16
6:00pm LEADER DINNER;	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	5:00pm Countywide Leather	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED 12:00am Roundup deadline	FOOD FIESTA; Fairview Sch HOME EC FIELD DAY; Fairv
17	18	19	20	21	22	23
	9:00am BEEF WEIGH-INS;	Const. & By-laws Meeting; 4 7:00pm 4-H Council Meeting			OFFICE CLOSED	FARM BUREAU CRAB FEE!
24	25	26	27	28	29	30
	7:00pm COUNTYWIDE AVI		7:00pm REPL. HEIFER MTG		OFFICE CLOSED	
31	Feb 1	2	3	4	5	6

Dec 27 - Jan 2

Jan 3 - 9

Jan 10 - 16

Jan 17 - 23

Jan 24 - 30

Jan 31 - Feb 6