



# 4-H ROUNDUP



January 2004

**Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.**

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## North County Dinner

**Saturday, February 21, 2004, 4:30 - 7:30 p.m.**

**Fairview School, Orland**

This is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake walk (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4-6th grade 1<sup>st</sup> place - \$10.00 & 7-12th grade 1<sup>st</sup> place \$10.00. Participation ribbons will be given to all participants, even the primary members. The cake walk will again run with cash (25¢) instead of tickets, so bring plenty of spare change! Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Thursday, February 12<sup>th</sup>**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. **REMEMBER TO SELL, SELL, SELL!** Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.

*Deanna Rogers*  
Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
Jeanne George, 4-H Youth Advisor

*Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).*



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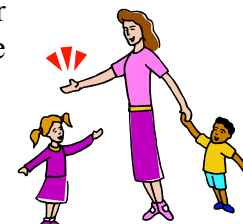
University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3550, (510)987-0096.

*To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.*

## Bank of America Leaders' Dinner Planned

This year's Leaders' Dinner will be held on **Saturday, January 10<sup>th</sup>**, beginning at 7:00 p.m., at St. Dominic's Parish Hall in Orland. All leaders with a current leader card will be receiving a personal invitation in the mail ~~later this month. We will need you to R.S.V.P. by Friday, January 2, 2004.~~ Please call 865-1110 and leave a message. This evening is for the leaders to enjoy. It is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.



# UPCOMING EVENTS

## Mark Your Calendars!

**SOUTH COUNTY DINNER  
SATURDAY  
MARCH 6, 2004**

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Thursday, February 19<sup>th</sup>**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1<sup>st</sup> place - \$10.00; 7th-12th grade 1<sup>st</sup> place - \$10.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county, \$15.00 to the top ticket seller in each club. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify); The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.

## Date of County Presentation Day Changed

The date of the County Presentation Day has been changed to **Friday, February 6, 2004**, because the facility we were using was being used for a school function. When using school facilities, even though we may have a contract, the school events take priority. Hopefully, everyone will be understanding of the situation, as it was out of our control. Entry forms for this event will be due on Friday, January 23<sup>rd</sup>. The forms are enclosed in this newsletter. Please do not just set them aside, complete them as soon as possible and return them to the 4-H Office.

### 4-H Office Closed During Holidays

The 4-H Office will be closed from **December 24, 2003 through January 4, 2004.**

## Reminder - 4-H Council Meeting

## UPCOMING CHICO STATE EVENTS

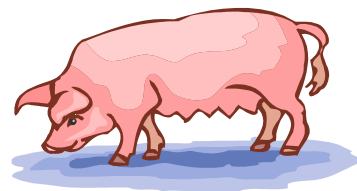
### 4-H Rabbit Day

January 24, 2004

### Swine Day

February 7, 2004

Registration starts at 8:00 a.m. The day will include hands-on workshops for both the novice and advanced. Lunch will be available.

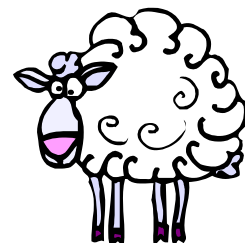


### Sheep Day

March 13, 2004

Educational program with a variety of informative sessions on sheep.

*At this time, there has not been a date set for the Demonstration & Field Day.*



The next 4-H Council meeting will be **Tuesday, January 20<sup>th</sup>**, 7:00 p.m., at the 4-H Office. It will be on Tuesday because of the holiday on Monday. All leaders and members (10<sup>th</sup> grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.

## Shooting Sports Project Leader Training Available

Shooting Sports Project Leader Training is still available for pistols. The dates of the training are January 10<sup>th</sup> & 11<sup>th</sup>. You must attend both days to receive certification. Information is available at the 4-H Office or you may call the Shasta County 4-H Office at 224-4900.



## **4-H Horse Leadership Conference**

There will be a two-day Educational Horse Conference and State Horse Business Meeting on **February 7<sup>th</sup> & 8<sup>th</sup>** at the UC Davis campus. This is a great opportunity for 4-H leaders, youth and their families to learn something new about horses in general and discover events offered in 4-H related activities throughout California. For forms and more information you may contact the 4-H Office or visit the website at [www.cal4horse.com](http://www.cal4horse.com)

## **The National Collegiate 4-H Conference**

The National Collegiate 4-H Conference will be held **February 19-22, 2003** in Portland, Oregon. Help California create and strengthen its Collegiate 4-H program! More information is available at <http://ca4h.org/collegiate4h/>. Contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519 for more information about Collegiate 4-H.

## **Beef Weigh-In Approaches**

The weigh-in for beef will be on **Monday, January 19<sup>th</sup>**, from 9:00 - 11:00 a.m. at the Orland Livestock Commission Yard. All members must stay with your steers from unloading to reloading. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

## **Attention 7<sup>th</sup> Graders & Older**

~~The Annual Farm Bureau Crab Feed will be on~~ **Saturday, January 31<sup>st</sup>**. If you are 7<sup>th</sup> grade or older and would like to help serve at this dinner, please contact the 4-H Office by January 28<sup>th</sup>. This would be a community service 4-H activity. Only the first 30 who call will be selected! Those helping will receive a free meal.



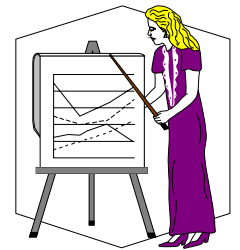
## **4-H Fundraiser at Farm Bureau Crab Feed**

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 31<sup>st</sup>**. This is a great opportunity to raise money for the 4-H program with

little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office by 5:00 p.m. on Friday, Jan. 30<sup>th</sup>, or to the fairgrounds by noon on Saturday, Jan. 31<sup>st</sup>. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Anyone (adults or youth 7<sup>th</sup> grade & up) willing to help the day of the sale can contact the 4-H Office at 865-1107.

## **Countywide Presentation Training Offered**

A Countywide Presentation Training will be held on **Tuesday, January 6<sup>th</sup>**, 7:30 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on Friday, February 6<sup>th</sup>, 7:00 p.m., at the Willows Intermediate School. Those who are 8<sup>th</sup> grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).



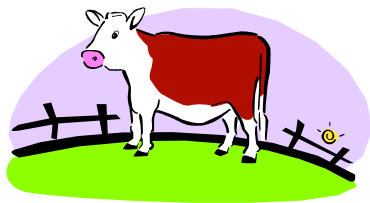
### HELPFUL HINTS:

- / Plan, prepare and practice.
- / Plan ahead by developing the three main parts of your speech.
- / Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- / INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- / BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- / CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- / County All Stars are available if you need help.

## **All Livestock Field Day Coming**

## Soon

The All Livestock Field Day is being conducted on **Saturday, January 17, 2004**, beginning at 9:00 a.m. The field day will be held at the Glenn County Fairgrounds in Orland. Remember, it is a requirement for fair participation to attend a field day in the area of your species. This will be the only field day offered in Glenn County.

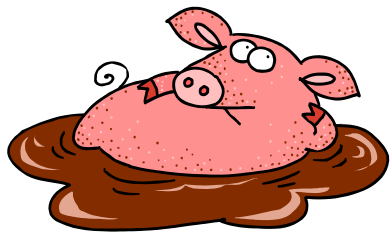


## Agriculture Scholarships Available

High school students pursuing careers in agriculture ~~are invited to apply for scholarships sponsored by Agriliance, an agronomy marketing joint venture, and Croplan Genetics, a seed company.~~ Twenty \$1,000 scholarships will be awarded. Deadline for submission is **March 1, 2004**. More information is available at <http://www.agriliance.com/>.

## Market Animal Report

Remember, the Market Animal Report Form needs to ~~be filled out on the front side at the beginning of the~~ year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).



## Most Valuable Student Scholarships

Elks National Foundation is accepting applications for its National Most Valuable Student College scholarship contest. High school senior applicants, who need not be related to a member of the Elks, are judged on the basis of scholarship, leadership, and financial needs. The youth compete for two \$60,000 scholarships, two \$40,000 scholarships, and two \$20,000 scholarships, to be awarded over four years, with 494 runners-up receiving \$4,000 scholarships. Guidelines and application forms for 2004 are available at <http://www.elks.org/enf/>.

## Ronald McDonald House Charities

## Scholarships

Applications for Ronald McDonald House Charities Scholarship Programs are now being accepted. The goal of the program is to provide scholarships to graduating high school seniors who may need a hand getting into and staying in college. Deadline for submission is **February 1, 2004**. More information is available at <http://www.rmhc.org/>.

## 6<sup>th</sup> Annual Coats for Kids Drive

If you have a coat that doesn't fit anymore, you can ~~help a child who doesn't have a coat by donating it to~~ "Coats for Kids".



The Coats for Kids is a special community project in which businesses and community groups work together to ensure that all children in our community will be warm and stay healthy during the cold winter months.

The Coats for Kids drive began six years ago when Waste Management drivers noticed a large number of children who were playing outside without a coat during cold winter days. The United Way of Butte & Glenn Counties, City of Chico Fire Department and Waste Management now partner with other concerned groups to establish convenient drop off locations for new and gently used coats. Coats are then distributed to individuals in need by the United Way of Butte & Glenn Counties.

Individuals wishing to drop off coats, may drop them off at the 4-H Office or those who are in need of coats for their families can contact Jay Coughlin at the United Way, 342-7898, or stop by the United Way office located at 680 Rio Lindo Avenue #4 in Chico.

## Leadership Positions Open For California Focus

The State 4-H Youth Development Office is looking for college-age young adults to serve in a leadership role at California Focus. The district leader position provides 4-H'ers an opportunity to plan and deliver an educational program centered around California government and history. Applicants need to have graduated from high school one year ago and have been working or are in college. For more information refer to the 4-H website at: <http://ca4h.org/citizenship/focus/districtleaderinfo.asp>.



# IMPORTANT 4-H INFORMATION

## **Livestock Judging Day Handouts Will be Available**

It was suggested at the recent livestock leaders meeting to have the handouts for the livestock judging day available before for the day of the event. The handouts cover all of the species that will be judged. The booklets are now available at the 4-H Office.

## **Reminder to 4-H Leaders**

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

## **Livestock Insurance Offered**

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

## **Community Club and Countywide Project Leaders**

~~The 4-H Roundup will print the regularly scheduled~~ meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15<sup>th</sup> of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15<sup>th</sup> of the month. Please encourage your club reported to submit their reports.

Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters. Don't forget, your planning guide and outreach forms are due December 1, 2003.

## **Fan Mail For The Troops**

Would your club or project group be interested in ~~organizing a military mail campaign?~~ Contact the 4-H Office for guidelines on how to help boost the morale of our service men and women in the U.S. and across the world. Many 4-H clubs across the United States have participated in this activity.

## **Attention All Leaders!**

If you have things that need to be copied, you must ~~give the office staff at least two days to complete it.~~ Any flyers, news releases, etc., **need to be approved by the 4-H Program Representative.** There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

## **Reach for the Stars**

Now is the time to seriously consider applying to be a Glenn County All Star for 2004-2005. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve the program as developers and extenders within 4-H. You must be a current 10<sup>th</sup> grader or older for the 2004-2005 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in December. These forms will be due back to the 4-H Office by **April 11<sup>th</sup>, 2004.** There will also be a mandatory meeting for All Star applicants on February 18<sup>th</sup>, 2004, 6:00 p.m. at the 4-H Office. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office or one of your county All Star Advisors, Robin Hogan and Vanessa Adams.



# CLUB AND PROJECT NEWS

## Countywide Dairy Foods One Day Project

Jill Pedrozo will be conducting a one day, 6 hour, cheesemaking project. It will be open to 4-H members 5<sup>th</sup> grade and up. Participants will need to bring a sack lunch. It will be limited to 10 participants, however, if more than 10 are interested, a second date can be set to accommodate. The project will be held in the spring, with the actual date(s) to be set in January. Participants will learn how to make a farmstead cheese by actually making cheese at Pedrozo Dairy & Cheese Co. Aging and uses for the cheese will also be covered. At the end of the day you will have completed a project form, ready to enter into your 4-H book! Interested 4-H'ers should call the 4-H Office or Jill Pedrozo at 865-9548.



## Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **Jan. 26<sup>th</sup>, Mar. 22<sup>th</sup>, and April 26<sup>th</sup>.** All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in February.

## Dog Training Project will be Offered This Year!

~~Shannon Deitz has graciously volunteered to be the~~ new Dog Training leader this year. This is one of the four animal projects that primary members are eligible to take within our county. Shannon is new to the 4-H program and to the project. Jeanne George, 4-H Youth Development Advisor, will be helping Shannon get started. If you think your child might be interested in this project, please call the 4-H Office and have the project added to their enrollment form. The project is for members of any age, primary through high school.



## Teen Council Meeting

*Submitted by Jordan Hughes, reporter*

Teen Council met at AMH Theatre at 4:00 p.m. to watch the movie "Elf". Then we went to Round Table Pizza to have a quick meeting and discuss the upcoming events. Those in attendance were Anna Lederer, Shayla Galbraith, Shelby Steffen, Ashley Bouldin, Michael Martin, Melanie Hughes, Katie Pendergrass, Josh Enos, Jordan Hughes, Cole Curry, Tom Flanagan, Ben Myra, Jared Schmidt, Sean Haney, Staci Bettencourt, Virginia Hughey, Marie Myra, Clair Crites, Jamie Wycoff, Judy Mendes and Melissa Whitney. Sheri Hughes told the kids that the Glo necklaces and sticks were ordered for the light parade and the Elk Creek kids volunteered to sell them for Teen Council because the Clover kids would be having a float in the parade and possibly the Willows Club would be also. Sheri invited Katie and Shelby to help the Elk Creek kids at the light parade and will call and talk with them later in the week. The gift wrapping fundraiser we were hoping to have out at WalMart has fallen through. WalMart will not allow any fundraisers inside the building. The Santa Claus picture fundraiser is a go for Saturday, December 6, 2003, at Sani-Food. Meghan Curry will set up our Santa and fire truck. Sheri will call Sani-Food back and see if we can get the candy canes donated for the kids and talk with Deanna about the film and camera. We talked about getting Teen Council t-shirts made for this year because only a few of us have them. Sheri said it would be nice to wear them when we are doing our functions so that we can be easily identified with 4-H. Virginia and Melissa are to get us some prices for the new shirts by the next meeting. It was voted that they will be 4-H green with black and white lettering. We decided to have our next meeting on December 12, 2003. We are going to combine our Adopt-A-Family shopping spree and gift wrap with our Christmas gift exchange and BBQ. We drew names for the gift exchange and limited the gifts to \$5.00. Sheri will let us know where we will go to wrap the presents, but everyone is to meet at WalMart at 4:00 p.m. in the garden department on December 12<sup>th</sup> for the shopping spree. After we were done with our meeting, we had pizza and played games. Round Table donated a pizza and gave us a 15% discount on all the other pizzas and sodas. The meeting was adjourned at 7:00 p.m.

## Schaffert 4-H Club Meeting

*Submitted by Lilly Villa, reporter*

The meeting was called to order at 6:56 p.m. The Pledge of Allegiance was said by Whitney Otterson, the 4-H Pledge was led by Sophie Wackerman. Roll Call was taken by Secretary Katlyn Taylor. Annet Habroun led a game for Christmas. The minutes from the previous meeting were read by Katlyn Taylor. Chrisy made a motion to approve the minutes and Jose Villa seconded it. Katie Pendergrass read the Treasurer's Report. Maigen Matteucci made a motion to pass enrollments, Jamie Marron seconded it. Katie gave a Teen Council report. Pam Becerra suggested we get 4-H shirts. The meeting was adjourned at 7:36 p.m.

## Plaza 4-H Club Meeting

*Submitted by Andrea Jones, reporter*

On December 3<sup>rd</sup>, 2003, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:16 p.m. Cassie Ponke and Taylor Thomson led the flag salute. Kelly Steward led the 4-H Pledge. Our Sergeants-At-Arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting. The following members gave project reports:

Adam Sweitzer reported on Rabbits; Fallon Fumasi, Julene Stokes, Emmy Henning, James Stokes, Hank Henning and Briley Fumasi reported on Arts & Crafts; Daniel Jones reported on Beef; Lauren Edens reported on Swine; Tom Pedrozo reported on Dairy; Kortni Buttermore reported on Vet. Science; Andrea Jones, Julene Stokes, Audra Jones, Heather Oakley, Taylor Thomson and Laura Pedrozo reported on Clothing; and Katie McDaniel reported on Quilting. New Business includes Demonstrations, and the North County Dinner. Old Business includes Adopt-A-Family and the community service project. The refreshments were brought by the membership. Extra cookies and other goodies were donated to the Glenn County Senior Center. Julene Stokes made a motion to adjourn the meeting. Audra Jones seconded the motion. The meeting was adjourned at 7:46 p.m. The members enjoyed playing team building games and making Christmas cards for the Senior Center after the business meeting.

## Spirits Project Meetings

There will no longer be preparation meetings for Spirits events. You will need to contact Robin Hogan at 865-3071 for specific dates and times of the events.

# HAPPY BIRTHDAY

Laura Gupton  
John Deitz  
Virginia Hughey  
Nick Taylor  
Evan Hutson  
Erika Jorgensen  
Gina Padula  
Dylan Daley  
Nicole Landini  
Colby Bass  
Brittni Deitz  
Annie Kinkle  
Natasha Leonard  
Justin Machado  
Shayla Galbraith  
Natalie Gregory

Jennifer Jones  
Jake Zuppan  
Miguel Carrillo  
Maigen Matteucci  
Cierra Osburn  
Natalie Roessel  
Alexander Lynds  
Gary Tudesko  
Holly Anthieny  
Quentin Fichter  
Johnny Becerra  
Keli Bruckenstein  
Sarah Kolthoff  
Natalie Massa  
Alonzo Pinedo  
J.B. Renfro

Austin Burbank  
K. Michel Kolthoff  
Koby Rezendes  
Kolleen Burns  
Krystlin Carney  
Tanner Thomson



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