

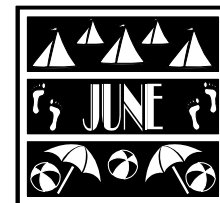


4-H ROUNDUP



June 2003

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Jr. Lvstk. Auction Agenda	Insert

Deanna Rogers
Deanna Rogers, 4-H Program Rep.

Jeanne George
Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 1111 Franklin, 6th Floor, Oakland, CA 94607-5200 (510) 987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in anyway, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.

2003 Camp Tehama Counselors/Directors

Rachel Eidman, Youth Director
Audrey Lansdown, Youth Director
Megan Jorgensen, Youth Director

Andrew Acosta
Kayla Alberico
Zach Bentz
Brent Bickley
Cassie Bickley
Chelsea Canterbury
Meghan Curry
Dylan Daley
Alex Embrey
Travis Fissori



Melanie Hughes
Erika Jorgensen
Julie Long
Dylan Nunes
Gina Padula
Khayla Pannell
Michael Stone
Martin Valleza
Alex Zuppan

2003-04 All Stars Announced

Two new Glenn County All Stars were selected. Erika Jorgensen of the Capay 4-H Club and Rachel Eidman of the Willows 4-H Club will be the All Stars for the 2003-04 4-H year. They will be working very closely with their advisors, Vanessa Adams and Robin Hogan, throughout the year. *Congratulations Erika and Rachel!*

Congratulations Scholarship Winners

This year's Glenn County 4-H Scholarship Award winners are as follows:

- Bryanna Fissori - Attilo Lanzi Memorial Scholarship - \$500.00
 - Jessica Jorgensen - Dale Shuman Memorial Scholarship - \$400.00
 - Ty Minto - Dorothy Rehse Memorial Scholarship - \$300.00
 - Kol Zuppan - Glenn Co. 4-H Council Scholarship - \$200.00
 - Margaret Ward - Glenn Co. 4-H Council Scholarship - \$200.00
- Congratulations and best of luck Bryanna, Jessica, Ty, Kol and Margaret.*

Jr. Leader Merit Award Winner

This year's Jr. Leader Merit Award Winner was Meghan Curry of the Clover 4-H Club. Meghan will be traveling to Davis to attend the Leadership Conference in August. Her conference fees will be paid for by the 4-H Council as part of her award. *Great job, Meghan!*

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **June 29-July 2**. Key leaders please submit names to the 4-H Office.

ATTENTION:

Camp Counselor/Adult Staff Meeting Date Change

~~The dates for those that need to attend planning meetings for camp are June 19th and June 25th.~~ The meetings will held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

4-H Office Hours

~~Due to budget cuts and employee reduction, we will~~ be closing the 4-H Office daily from 11:30 a.m. to 1:30 p.m. We are sorry for any inconvenience this may cause you.

Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces were from receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address,

please contact the 4-H Office for help.

Congratulations to Our Graduating Seniors!

Bryanna Fissori
Kaci Holub
Ryan Jasper
Jessica Jorgensen
Ty Minto
Dustin Rogers

Ross Seiler
Laura Villa
Margaret Ward
Holly Wolcott
Kol Zuppan

Cookhouse Results From Fair

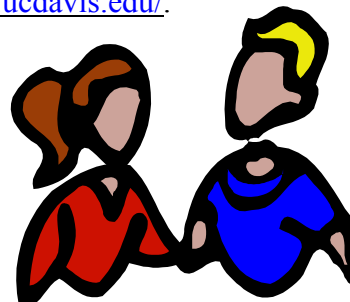
The weather was great, a little windy, but our concession sales were pretty good! A big thank you to the cookhouse coordinators Myndee & Shannon Albers, and all the leaders and parents who volunteered to work, making the Cookhouse once again a success. The 4-H Council and I would like to thank all those who gave time helping in the Cookhouse. The funds earned will be used to support the awards given at county events, summer camp, registration fees for our All Stars to attend State Leadership Conference, etc. THANK YOU !!

4-H Uniform Exchange

Our supply of white shirts and pants is dwindling. If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for next year.

2003 California 4-H Leaders' Forum

The 2003 California 4-H Leaders' Forum: "Change the World" is being held November 7-9, 2003 at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.



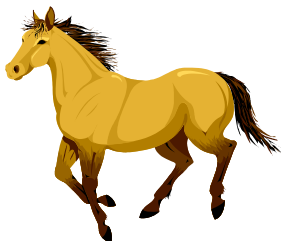
UPCOMING EVENTS

Post-Fair Jr. Livestock Meeting

There will be a post-fair Jr. Livestock meeting held on **Thursday, June 10th**, 6:30 p.m. at Jane Patton's home. Jane's address is 7069 County Road 20, Orland. Please bring a dessert, side dish or an appetizer. Everyone is encouraged to attend

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 14-17, 2003** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show.



Deadline for entry is **July 15, 2003**. Entry forms can be obtained on the website at <http://www.cal4h>

CALIFORNIA STATE FAIR INFORMATION

Mandatory for 2003 - As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Meat Goat, Market Rabbit, and Market Poultry Pen exhibitors will be required to participate in a State Certified Quality Assurance and Ethics Awareness Training Program prior to the opening of the 2003 California State Fair.

California State Fair offers two QA and Ethics Awareness programs. Tier II trainings qualify the exhibitors for two years of exhibition at the California State Fair (2003 & 2004). Tier III trainings are more extensive and qualify the exhibitor for five years of exhibition at the California State Fair (2003, 2004, 2005, 2006, 2007).

Various trainings at both levels will be offered throughout the year preceding the 2003 California State Fair. If you have any questions, please feel free to call Casey L. Cooley, Assistant Event Coordinator, at 916-263-3109 or by email at ccooley@calexpo.com.

horse.com. The 4-H Office can print you a set of entry forms off of the Internet.

19th Annual California Range and Natural Resources Camp

The 19th Annual California Range and Natural Resources Camp will be held on June 15-20, 2003 in Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520.



2003 4-H Youth Leadership Summit, Technology Conference and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, there will be a youth leadership summit **August 6-8** with the State Leadership Conference **August 8-10**. There will also be a California State 4-H Technology Conference held on August 6-8.

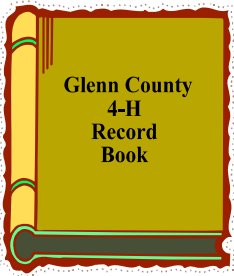
All three will be held at the University of California at Davis. All high school-aged youth are eligible to attend. Cost is \$ 175 for the Youth Leadership Summit and the Technology Conference and \$233 for the Leadership Conference. Financial assistance is available. Contact the 4-H Office for more information.



IMPORTANT 4-H INFORMATION

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction.



Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Turn your record book into your Key Leader by **June 30th**. Deadline to turn in to 4-H Office by your Key Leader is July 11th.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards is was sent out in last month's newsletter. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

How To Receive A 4-H Year Pin and Stripe

HOW???

Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by FRIDAY, JUNE 30TH. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

If you need a record book cover or project sheets, contact the 4-H Office at 865-1107 or collect at 865-1116. If you need help, contact a local 4-H

Leader, or an All Star.

The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September *4-H Roundup* for the dates of these award programs or call your key leader.

County Director To Speak At 4-H Council Meeting - re: The Future of 4-H In Glenn County

The next Glenn County 4-H Council meeting will be held **June 16th, at 7:00 p.m.**, at Murdock School in Willows. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by **Friday, June 6th**. Some agenda items will be: Future of 4-H programming in Glenn County, nomination committee selection and curriculum committee selection. Each club is to have at least one teen and one adult representative attend! All leaders and Jr./Teen leaders are encouraged to attend and take part in the program decision-making process.

Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)



“5” Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in.

2004 California 4-H Computer Corps

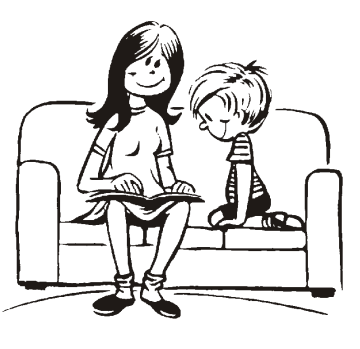
Applications are available for the **2004 California 4-H Computer Corps** team for youth (ages 15 - 18), volunteers (ages 19 and up), and 4-H YDP Staff. Those interested in digital communications, web development, curriculum, or outreach and training should apply. Applications are due



September 30, 2003 and available at http://ca4h.org/comp_corps/Apps/

Angel Soft Angels in Action Program

The **Angel Soft Angels in Action Program** will recognize children, ages 8 to 15, for executing exemplary acts of service to benefit their community, a charity, or cause. Angel Soft gives awards to individuals and to classrooms. In the individual category, ten children are awarded \$5,000 and a one-year supply of Angel Soft bath tissue. The individual nomination deadline is **June 1, 2003**. Click <http://www.gpc.com/consumer/products/angelsinaction/> for further information.



PacificCare's Latino Health Scholars Program Offers Scholarships for Bilingual Students

PacificCare Health Systems is offering twenty-five \$2,000 scholarships for Spanish-speaking, bicultural high school students interested in pursuing careers in the healthcare industry. The deadline for the scholarship is **June 30, 2003**. More information is available at http://www.pacificare.com/region/home/0,2310,7816__2963484,00.html

Art Competitions For Youth Showcased At 150th California State Fair

Sacramento – This year the California State Fair has expanded the Junior Exhibits Program to include two new contests for California’s artistic youth. The first competition entitled “**150 Years of BIG FUN**” is a poster contest for young artists ages 5 to 19. Within this competition, exhibitors may choose one of three themes to illustrate their poster: *Golden Days*—depicting favorite fair elements from the past, *150*—illustrating this year’s historic anniversary celebration, and *Future Fair*—interpreting what the California State Fair will look like in the next century. “I look forward to seeing how young fairgoers view this great event,” states Cottie Johnson, Junior Exhibits Coordinator, “from midway rides, fair food, livestock, to art, I think this poster competition should prove to be BIG FUN.”



The “**Double R Bar Graffiti**” competition encourages young artists to create a personal brand. The California State Fair has put a contemporary spin on the tradition of branding livestock and is hoping to stimulate the design of “personal identity” symbols. There are no restrictions on the medium that may be used for this contest. As Johnson states, “we may very well see a family cattle brand done in neon, a good luck symbol forged in iron, or the creator of the next corporate brand to be swooped up by California consumers!”

The award-winning “Board as Art” competition will return encouraging artwork that showcases popular board sports among young people as well as the “No Place Like Home” contest that seeks paintings and drawings of California native trees.

The entry forms and Junior Exhibits Competition Handbook may be downloaded at www.bigfun.org. Forms and the nominal \$5/entry fee are due by **June 13**. Judging will take place Thursday, July 17 and award-winning entries will be exhibited in the Youth Exhibits Building, Expo Center #1, during the Fair Aug. 15 - Sept. 1.

EARN A MEDAL FOR YOUR PROJECT WORK

The 4-H member's record book is a reflection of their 4-H project work and activities. Members are encouraged to complete and submit their record book to their club key leader by June 30th. Those members who receive a gold seal at the club level and are quality books are eligible to compete for a county award. Their books should be submitted for judging by **July 11th** to the 4-H Office. Winners will receive their awards at the Star Awards BBQ in September.

Each club should provide at least three leaders to serve on the county selection process (tentatively set for July 17th). A county winner and up to four medalists can be selected in each category. A record book nominated for a county award should contain the following material as outlined below. The records must be handwritten in ink or typewritten by the member. Primary members may use pencil.

ORDER OF ASSEMBLY FOR RECORD BOOKS

1. Standard 4-H Record Book Cover (free at 4-H Office), or any binder. Indicate project on front right top corner, with your name and club in following.
2. 4-H Club Members' Evaluation Sheet from club judging.
3. Tab separating the CURRENT YEAR INFORMATION
 - Personal Development Report - Space on PDR for this year's story may be adequate for some members but not for others. Older members are encouraged, but not required, to attach extra pages. Stories should not exceed two typewritten pages or three handwritten pages in length.
 - Annual Project Report and/or Advanced Livestock Report form for the category being judged. Use Advanced Livestock Project sheets as the project expands.
 - Teen/Junior Leadership Form, if applicable, for the category being judged.
 - Photos relating to category entered -- a maximum of two pages (both sides). Pictures may be from current year or may be a combination of current and previous years' pictures (relating to category entered only).
 - Annual Project Report Forms, Advanced Livestock Forms, Teen/Junior Leadership Forms and pictures from other projects for the current year (maximum of one page per project). One Teen/Junior Leadership Form is necessary for each project in which the member participates as a teen/junior leader.
4. Tab separating PRECEDING YEARS' INFORMATION (separate each year with a tab) in same sequence as above, except that additional pictures are not allowed.
5. Do not include newspaper clippings, ribbons, certificates, ownership papers, etc.

It is recommended that record books be in the above order when submitted at the club level.

CLUB AND PROJECT NEWS

June Club Meeting Times

Capay 4-H	Contact your leader.	
Clover 4-H	June 9 th	6:30 p.m.
Elk Creek 4-H	June 3 rd	6:30 p.m.
Lake 4-H	June 9 th	7:00 p.m.
Orland 4-H	June 7 th	10:00 a.m.
Plaza 4-H	June 11 th	7:15 p.m.
Willows 4-H	Contact your leader.	
Schaffert 4-H	TBA	

Most clubs do not have meetings in July, please check with your leader.

Orland 4-H Club Meeting

The Orland 4-H Club meeting will be held on **Saturday, June 7th**, 10:00 a.m. at the Orland Bowl. You will have your record book meeting and bowling. Don't forget to bring your record book for leader signatures.

County-Wide Rabbit Meeting

Submitted by Adam Sweitzer

On the April 23rd meeting Kyle and I helped the primary members to do showmanship. Several of the members are doing an excellent job. It shows that they have really been working with their rabbits. We then helped the members fill out their fair entries, and had them sign up for both showmanship and Ravishing Rabbit. Ravishing Rabbit is where the members dress up their rabbits for fun. Several of our primary members decided not to do showmanship for different reasons, but watch out for next year they will be ready. Other than Kyle and I, all of our members are primary, but they are learning very well. The last thing we did in our rabbit meeting was show the members how to tattoo their rabbit. My showmanship rabbit was officially tattooed with his name, Boris. The members had some very good questions on tattooing, and I hope we answer all of them so they will feel comfortable to tattoo their own.

HAPPY BIRTHDAY

Laura Villa
Adam Sweitzer
Manuel Carrillo
Bryan Massa
Tim Hernandez
Kortni Ware
Jonathan Klee
Joshua Enos
Lauren Atkinson
Jessie Powell
Devin Rezendes
Zach Wagner
Ryan Marks
William Enos
B.J. Rosen

Shelby Steffen
Joseph King
Darcie Anderson
Anthony Rivera
Michelle Silva
Kaitlin Whitney
Heather Oakley
Becca Barker
Korlund Campbell
Kelsey Young
Bethany Vader
Justin Vereschagin
Danielle Willingham
Briley Fumasi
Christopher Martinez



Courtney Thomson
Laura Pedrozo
Nicholas Anderson
Aiden Alameda
Cassie Ponke

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