



4-H ROUNDUP



MAY 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

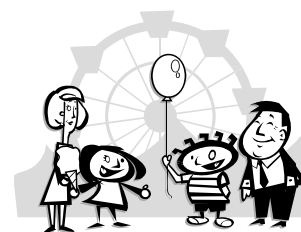


Table of Contents

Fair Award Sponsorships	1
Upcoming Events	3
Important 4-H Information	5
Club & Project News	9
Fair Information.	INSERT
Flagging Information	INSERT
Fair & Livestock Schedule	INSERT
Fair Help Information	INSERT
May/June Calendar	INSERT

4-H/FFA Fair Award Sponsorships

There are still a few awards that need sponsorship listed below. Please contact the 4-H Office if you can help out by sponsoring one of them.

Goat-Dairy: 4-H SR. SHOWMANSHIP - DAIRY GOAT, Buckle	\$125.00
Goat-Dairy: FFA DAIRY GOAT SHOWMANSHIP, Trophy	\$15.00
Goat-Dairy: FFA DAIRY GOAT SHOWMANSHIP, Buckle	\$125.00
Goat-Meat: GOAT 4-H/FFA LIVE CARCASS - FIRST, Banner	\$25.00
Goat-Meat: GOAT 4-H/FFA LIVE CARCASS - SECOND, Award Money	\$45.00
Goat-Meat: SR. 4-H SHOWMANSHIP - MEAT GOAT, Buckle	\$125.00
Goat-Meat: 4-H JR. SHOWMANSHIP - 8 PLACES, Premium	\$36.00
Goat-Meat: 4-H INT. SHOWMANSHIP - 8 PLACES, Premium	\$36.00
Horse: 4-H INT. SHOWMANSHIP - HORSE - 8 PLACES, Premium	\$36.00
Swine: 4-H SR. SHOWMANSHIP - HOG, Buckle	\$125.00
Cavy: BEST 4-H INT SHOWMANSHIP, Trophy	\$15.00
Cavy: BEST 4-H SR. SHOWMANSHIP, Trophy	\$15.00
Cavy: BEST 4-H INT SHOWMANSHIP - 3 PLACES, Premium	\$24.00

Camp Tehama Forms Due May 1st

Just one more reminder that camp applications are due on or before **Monday, May 1, 2006**. If you intend to go to camp, make sure your application is turned in on time to the 4-H Office. Adult forms are also due by May 1, 2006. If we don't have enough adult help, camp will not be able to take place.

Teen Council Sponsoring Fair Clean-Up Day Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Sunday, April 30, 2006**, from 10 a.m. - 2 p.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes. Please bring rakes, shovels, pitch forks, etc. Lunch will be provided.

Door Prizes Needed For Annual Buyers' Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held after the auction at the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter, more would be appreciated. These items need to be delivered to the Glenn County 4-H Office by **Wednesday, May 3, 2006**. For more information, please call Anna Canon at 865-1210.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

2006 Glenn Co. 4-H Horse Show

The 4-H Horse Show will be held on **Saturday, May 13, 2006**, at the Glenn County Sheriff Posse Arena.

Fair Cookhouse Meeting

There will be a meeting regarding organization and working at the Cookhouse on **Wednesday, April 26, 2006**, 6:00 p.m. at the Cookhouse. Each 4-H Club needs to have at least one representative there. If you have questions, please contact Staci Buttermore at 865-3504.

Scholarship Opportunity

The 2006 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on **May 19, 2006**, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than **May 2, 2006**.

Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **May 1, 2006**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: **Wed., May 3, Wed., May 24, Thurs., June 15, Thurs., June 22 and Wed., June 28**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are July 7-10. However, adult and teen staff go to camp on **Thursday, July 6**. Camp is also in need of food donations, especially meat, fruits and vegetables.

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is July 7-10. Key leaders please submit names to the 4-H Office. If we don't hear from you by **May 1, 2006**, we will assume your club does not have any recipients this year.



2006 Summer Camp Counselors Announced

This year, 43 young ladies and men were selected to serve as counselors for the 2006 Glenn County 4-H Summer Camp. They are as follows: Chelsea Becerra, Zach Bentz, Staci Bettencourt, Courtney Brown, Kortni Buttermore, Cole Curry, Casey Deitz, Jaycee Dobbins, Stephanie Evans, Shayna Fissori, Travis Fissori, Olivia Fleming, Vince Gomes, Frank Howard, Loretta Howard, Jake Hricik, Jordan Hughes, Melanie Hughes, Evan Hutson, Margaret Kelly, Joey King, Kelsey Lohse, Lisa Long, Steven Long, Jamie Marron, Bryan Massa, Eric Massa, Maigen Matteucci, Judy Mendes, Taylor Miller, J.T. Minto, Katie Pendergrass, Jenna Price, Drew Rogers, Kyle Scritchfield, Lane Taylor, Travis Taylor, Martin Valleza and Jake Zuppan, Yout Directors are Meghan Curry, Liz Acosta, Tami DeMello and Julie Long, announced Bobbi Fissori, Camp Director.



of Butte & Glenn Counties

2006-07 All Star & BLAST Team Members Selected

Interviews were held on **Monday, April 3**, for the selection process of the new All Star Team. A big thank you to Lisa Humphreys, Tehama County 4-H Program Representative, Cindy Ward, Glenn County 4-H Leader, and Melinda Tuma, Glenn County 4-H Leader, for serving as the selection committee. Chosen for All Stars were **Lilly Villa** of the Schaffert 4-H Club, **Jamie Marron** of the Schaffert 4-H Club and **Kortni Buttermore** of the Plaza 4-H Club. Our new BLAST Team Members are **Jordan Hughes** of the Clover 4-H Club and **Staci Bettencourt** of the Clover

4-H Club. Congratulations Lilly, Jamie, Kortni, Jordan and Staci!

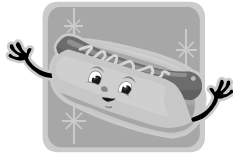


Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, June 19**, 7:00 p.m. at the 4-H Office in Orland. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the Council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **June 1, 2006**.

Fair/Cookhouse Help Needed

Cookhouse - Each club has been assigned their days and times that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards, etc.).



Receiving/Clerking Help Needed

Each club is obligated to provide 3 to 4 adults to work. We need help with receiving entries (**Sat., May 13, 10:00 a.m. - 4:00 p.m.** and **Mon., May 15, 9:00 a.m. and 4:00 p.m. - 6:00 p.m.** and **Tues., May 16, 8:30 a.m.**) and checking out of exhibits (**Mon., May 22, Noon - 6:00 p.m.**). REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help.

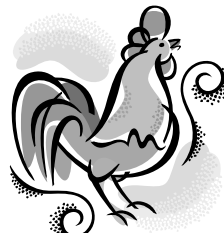
Help Needed for Mill Street School Carnival

One of the teachers at Mill Street School has asked for our assistance at the Annual Mill Street School Carnival. They have asked for members 6th grade and older to help run the carnival games. The carnival is being held on **Friday, May 12, 2006**, from 5:00 p.m. to 8:00 p.m. at the school. This would be a great community service to add to your Personal Development Form in Record Book. Please call the 4-H Office at 865-1107 to sign up.

Holstein Calf Award Applications Available

The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. The deadline for entries is **May 2, 2006**. The calf is being donated by Art Avrit and Joey Goedhart. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside within NCHBA's membership area. Previous recipients may not re-apply. Finalists may be interviewed. The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 19, 2006**, 7:00 p.m.

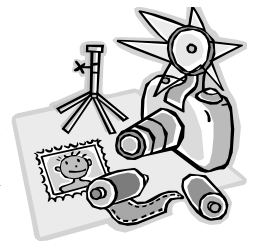
Help needed for Poultry Building



Veril Williamson will be taking care of the Poultry Building this year at the fair and needs some help covering certain times. If you would be willing to help out, please give Veril a call at 865-3892 to schedule your time.

Pictures Wanted....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

UPCOMING EVENTS

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 29, 2006**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion beginning at 1:00 p.m.

West Valley 4-H Classic - Buckle Series

The West Valley 4-H Classic Horse Show Buckle Series will be held on **March 26 & April 30, 2006**, at the Shasta District Fairgrounds in Anderson. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms available at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or Angie at 378-1585.

Willows Lamb Derby Parade

The 73rd Annual Lamb Derby Parade will be held **Saturday, May 6, 2006**. The theme is "Lamb Derby Goes Mardi Gras". Entry deadline is **April 30, 2006**. Kiddie Parade entries are also available. If you are interested, please contact the Willows Chamber of Commerce for an application. If you need more information, please contact the Parade Committee at 934-8150 or 934-2020.

Attention Sheep Leaders & FFA Advisors

Mark your calendars for **May 13, 2006**. The Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA members to get their project lamb ready for the Glenn County Fair. It will run from 9:00 a.m. until finished. Please call Staci Buttermore at 865-3504 for more information and advance sign-up.

2006 State Fair at Cal Expo

The 2006 State Fair at Cal Expo (August 11-September 4) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/caexpo/>. Deadline for entries is **June 1, 2006**.

2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **Saturday, May 27, 2006**, at UC Davis as part of the new State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at:

<http://ca4h.org/wrp/spd/>. Deadline is: **May 22, 2006**.

Western States Horse Expo Is Looking For Help

The Western States Horse Expo proudly invites all California 4-H Horse Groups to participate in the upcoming Expo, **June 9-11, 2006**, at Cal Expo in Sacramento. This year the Expo will include the Magnificent 7 Stock Horse Championship, Horse Sales, Equine/Western Art Show, Kid's Pavilion, Trail Symposium, and much more. They need your help in order to produce the finest horse expo in the nation. We want a strong presence of 4-H'ers in their whites helping out in all areas. Some of the areas we need help in includes: Hand out programs at the Main gate; Be available to speakers as a runner, bring them water, participate in clinic, etc.; Assist on set-up days (June 7-8) in barn office and show office as runner, bring water to exhibitors, direct people to stalls and/or buildings, etc.; Magnificent 7 (June 8 & 9) as a runner, assist judges and/or show secretary as needed; Information Booth; etc. In exchange, the Western States Horse Expo will provide the following: A 10x10 booth space for the California 4-H Horse Group. One booth for the county clubs to share; Two complimentary Expo passes and one parking pass per volunteer; Reimbursement of \$2.00 per hour per volunteer, paid to the volunteer's 4-H Horse Group; Sponsorship of Classic Horse Show; Expo T-shirt; a great learning experience! Now, for some of the details: Minimum age of 12 (younger kids with parents might be considered if there is enough interest); 4-5 hour shifts; Minimum of 2 shifts;; June 7, 10 a.m. - 9 p.m. (Set-up Day); June 8, 8 a.m. - 9 p.m. (Set-up Day & Magnificent 7); June 9, 8 a.m. - 10 p.m. (Expo Day); June 10, 8 a.m. - 10 p.m. (Expo Day); June 11, 9 a.m. - 7 p.m. (Expo Day until 5 p.m. and move-out); Parent volunteers welcome; No meals provided, pack a lunch or buy on-grounds. This will be a wonderful exposure for 4-H members to promote their horse clubs to the general public as well as being a great help to the Expo. After their shift, the 4-H'ers will have the opportunity to attend clinics on every subject imaginable and soak up all the knowledge they can. More information is available by calling 800-352-2411, email at jean@horseexpo.com. or the website www.horseexpo.com.



State 4-H Fashion Revue

This year a State 4-H Fashion Revue will take place on **Saturday, May 27, 2006**, as part of the new State 4-H Field Day. Registration and activities will be in Olson Hall at UC Davis. The Fashion Show, open to the public, will be on the steps of Wellman Hall beginning at 2:00 p.m. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. Primary members are not eligible to enter. For information, contact: Jane Durston at shelba@prodigy.net or Lil Draxler at (559) 583-7111 or moolu@wcwinc.net; or visit the web at: <http://ca4h.org/projresource/fashion/>.

California Range and Natural Resources Camp

The 22nd Annual California Range and Natural Resources Camp for students 15-18 years of age will be held **June 18-23, 2006**, at Elkus Ranch in Half Moon Bay. Sessions and activities include: Riparian Watershed Management, Rangeland Management, Wildlife Managements, Forestry, Careers, etc. Information and applications are available at <http://www.casrm.org/CaSRM11.shtml>. Deadline for applications is **May 15, 2006**.

National 4-H Technology Leadership Conference

The 2006 National 4-H Technology Leadership Conference will be held **July 23-27, 2006** at the University of Nebraska, Lincoln. Youth and adult delegates will participate in technology tracks such as web, aerospace, robotics, GPS, biotechnology and much more! More information is available at: <http://www.ca4h.org/compcorps/2006-4HNTLC-Registration.pdf>. Registration deadline is **May 15, 2006**, to the State 4-H Office.

Presidential Freedom Scholarships

The Presidential Freedom Scholarships are currently available for the 2006 program year. This program, administered by Learn and Serve America at the Corporation for National and Community Service, provides Presidential recognition and a \$1,000 college scholarship to high school juniors and seniors for their leadership in community service. The Corporation provides \$500 which must be matched with at least \$500 secured by the student's high school. Students must complete at least 100 hours of community service to be eligible. For more information, visit the program website: www.nationalservice.gov/scholarships. Postmark deadline to submit certification forms is **May 12, 2006**.

4-H ROUNDUP

Jr. Beef Field Day In Tehama County

The Tehama County Cattle Women are presenting the annual Jr. Beef Field Day to be held on **Saturday, May 13**, at the Tehama County Fairgrounds, Red Bluff. The event is for 4-H Beef and FFA members and parents as well as any other youth with beef projects in Tehama, Butte, Glenn or Shasta Counties. The Field Day will start with registration at 8:00 a.m. and learning sessions will start promptly at 9:00 a.m. The event will feature a full day of activities for the novice beef exhibitor. There will be speakers on feeds and feeding, animal health, and demonstrations on fitting a show animal. Each exhibitor will learn how to make a rope halter to take home. Dennis and Denise Helberg of Corning, CA, will provide halter-broke steers and heifers for participants to practice their handling skills during the various breakout sessions. This Beef Education Day is being sponsored and supported by many local individuals and businesses. Their generous support enables the Tehama County Cattle Women to educate youth on the care and showing of beef cattle. In addition, awards will be presented; i.e., show sticks, buckets, brushes, pitchforks, and many other items that are necessary to raise, groom, feed and show a beef project. Entries are due **May 5, 2006**. Entry forms are available at the 4-H Office. Lunch will be provided free of charge to participants and available at a small charge to parents and the public. For more information, please call Linda Walker at 385-2616 or Tracy Bjornestad at 833-0332.

Gloria Barron Prize for Young Heroes

The Gloria Barron Prize for Young Heroes is seeking nominations for its 2006 awards. The Barron Prize honors young people ages 8-18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners each receive \$2,000 to support their service work or higher education. Half of each year's winners are chosen for their work to protect the environment. For more information and to nominate, visit <http://www.barronprize.org/>. Nomination deadline is **April 30, 2006**.

2006 Golden Clover Awards

The 2006 Golden Clover Awards in recognition of outstanding achievement are due **June 30, 2006**. Awards recognize 4-H members, volunteers, and groups in various categories of involvement. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/index.asp>.

2006 State Leadership Conference

Registration information for the 2006 State 4-H Leadership Conference, being held August 10-13, 2006, at UC San

Diego, will be available **May 1, 2006**. This four-day leadership conference will give you an opportunity to meet fellow high-school 4-H members from across the state. The conference will feature keynote speakers, educational tracks and workshops, and lots of fun! During the evenings,

enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by June 16, 2006. For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>.



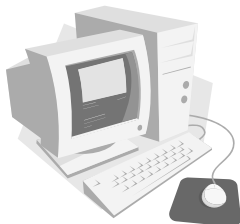
22nd Annual California Range and Natural Resources Camp

The 22nd Annual California Range and Natural Resources Camp for students 15-18 years of age will be held **June 18-23, 2006** at Elkus Ranch in Half Moon Bay. Sessions and activities include: Riparian Watershed Management, Rangeland Management, Wildlife Managements, Forestry, Careers, etc. Information and applications are available at <http://www.casrm.org/CaSRM11.shtml>. Deadline for applications is **May 15, 2006**.



2006 National 4-H Technology Leadership Conference

The 2006 National 4-H Technology Leadership Conference will be held **July 23-27, 2006**, at the University of Nebraska in Lincoln. Youth and adult delegates will participate in technology tracks such as web, aerospace, robotics, GPS, biotechnology and much more! Information is available at: <http://www.ca4h.org/compcorps/2006-4HNTLC-Registration.pdf>. Registration deadline is **May 15, 2006**, to the State 4-H Office.



2007 4-H Western Regional Forum

The 2007 4-H Western Regional Forum will be held in Phoenix, AZ, on **January 11-15, 2007**. Workshop propos-

als are due on **April 30, 2006**. The call for proposals is located at: http://cals.arizona.edu/4-h/wr_forum/index.html.

2006 California 4-H State Leaders' Forum

2006 California 4-H State Leaders' Forum will be held on **November 17-19, 2006**, at Asilomar. The theme is 4-H Leadership 101. Registration and call for workshop proposals can be found at: <http://ca4h.org/conference/slf/>. Deadline for proposals is: **July 1, 2006**.

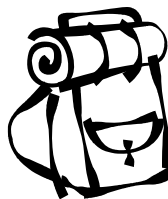
4-H Statewide Scholarship Information

4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2006**.



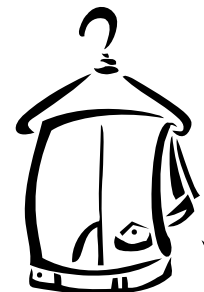
2006 Sporting, Camping and Outdoor Adventure Awards

The 2006 Sporting, Camping and Outdoor Adventure Awards, in memory of Jack and Robert Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <http://ca4h.org/4hresource/ir/>. Deadline for applications is **June 30, 2006**.



Remember We Have Whites....

We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you are in need of these items, please come by the 4-H Office and see if we have the size you need.



IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

4-H Statewide Scholarship Information

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://ca4h.org/4hresource/ir/index.asp>

Let's Just Play Giveaway

For Youth: Nickelodeon will distribute more than \$1 million from September 2005 to June 2006 through the Let's Just Play Giveaway. This program offers youth around the United States, ages 6-15 (partnering with teachers and other community-based leaders) the opportunity to take action and apply for funds to improve their school or community program's fitness resources. The maximum award is \$5000. For information, visit: http://www.nick.com/all_nick/everything_nick/. Rolling deadline until **May 31, 2006**.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal

can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and

well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

California State Fair Now Accepting Nominations For Prestigious Agricultural And Achievement Awards

Agriculturalist of the Year Award is presented to an individual, who has contributed extensively, and in a professional capacity, to the agricultural industry. Award criteria stipulates that this individual must have demonstrated leadership and clearly represented the industry over a number of years in one or more of the following areas: finance, government, production agriculture, education, labor, research, communications, trade and public service. This prestigious award has been presented annually since 1980. If you would like more information about nominating an individual, please contact Mike Bradley at mbradley@cal-expo.com. or for forms go to: http://www.bigfun.org/2005/pdfs/competitions_forms/AOTY_Nomination_Form.pdf.

Pre-press Curriculum Savings

April is the month to take advantage of 35-50% pre-press savings on any 4-HCCS curriculum products! As a 4-H CCS member state, California is entitled to a 35% discount on ALL products. All orders received from clubs, home schools, state 4-H offices, counties, camps, other youth organizations, schools, after-school programs and individuals qualify. Simply place your pre-press order online at www.n4hccs.org prior to **April 30, 2006**.

Glenn County Fair Buyers' Group

Submitted by Irene Skala

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 20, 2006**. If you, or anyone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229.

"Shop 4-H" To Support California 4-H Program

Remember to "Shop 4-H"! If you place an order with the National 4-H Supply Service, remember to do so via the California 4-H website (<http://www.ca4h.org/>). Click on the "Shop 4-H" blinking link in the upper left corner of the home page. A percentage of all sales is returned to the California 4-H Program.

Glenn County 4-H Livestock Bowl Held

Members, leaders and guests representing Glenn County attended the nine-species quiz bowl event held March 25, 2006, at the Orland High School, reports 4-H Program Representative Deanna Rogers. Glenn County All Stars Frank Howard and Chelsea Becerra, along with Bryan Massa, Evan Hutson, Melanie Hughes and 4-H Leader Melody Bettencourt, conducted the bowl games. 4-H youth who helped that day were Melanie Hughes, Eric Massa and Bryan Massa. There were over 50 participants at this event. The individual plaque winners were: BEEF: Jr. Div. - Tanner Bailey of Lake 4-H Club, Int. Div. - Matthew Sturzen of Lake 4-H Club; CAVY: Int. Div. - Tori Shuey of Orland 4-H Club; DAIRY: Jr. Div. - Kassidi Buttermore of Plaza 4-H Club, Int. Div. - Matthew Sturzen of the Lake 4-H Club; GOAT: Jr. Div. - Tanner Bailey of Lake 4-H Club, Int. Div. - Loretta Howard of Orland 4-H Club; HORSE: Jr. Div. - Mitch Tuma of Clover 4-H Club, Int. Div. - Elizabeth Belter of Capay 4-H Club, Sr. Div. - Christine Evans of Schaffert 4-H Club; RABBIT: Jr. Div. - Brandon Thomson of Capay 4-H Club; Int. Div. - Vince Gomes of the Clover 4-H Club; SHEEP: Jr. Div. - Conner Burnham of Lake 4-H Club, Int. Div. - William Rosen of Lake 4-H Club, Sr. Div. - Jasmine Ball of the Orland 4-H Club; SWINE: Jr. Div. - Kacie Farrell of the Orland 4-H Club, Int. Div. - Kyle Burnham of Lake 4-H Club, Sr. Div. - Travis Taylor of Clover 4-H Club.



Glenn County 4-H Presenters Do Well!!

Over 300 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday, February 24, at the Willows Intermediate School, reports 4-H Program Representative Deanna Rogers. The A.W. Bramwell Memorial Plaque was won this year by R. Brandon Thomson & Lane Gruenwald of the Capay 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. This year, R. Brandon Thomson & Lane Gruenwald of the Capay 4-H Club, Audra Jones of the Plaza 4-H Club and Jazmin Villa of the Schaffert 4-H Club had a three-way tie and were awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Lake 4-H Club. Participation medals were awarded to all primary members (K-3rd grades). Winners by 4-H club were: Clover 4-H Club - Andrea Boer, Summer Curry, Ashlynn Geiger, Trever Geiger and Lainie Alves; Willows 4-H Club - Krystlin Carney, Oscar Banegas and Tayler Clark; Plaza 4-H Club - Caitlyn Davis, Samantha Poldervaart, James Stokes, Emmy Henning and Katie Freitas; Lake 4-H Club - Brooke Burnham, Rylee Deitz, Clarissa Wetz and Tucker Hammons. Gold medal winning presentations by 4-H club were: Capay 4-H Club - Rachel Silva, R. Brandon Thomson, Lane Gruenwald, Abaigeal Zuppan, Sam Breault and Bradley Hall. Clover 4-H Club - Natalie Clark, Morgan Cundiff, Ashley McMartin, Adam McMartin, Amanda Alves, Natalie Massa, David Rumiano, Mitch Tuma, Laura Ferreira, Mikayla Boer and Maria Myra. Lake 4-H Club - Tyler Crane, Tommi Hammons, William Rosen and B.J. Rosen. Orland 4-H Club - Michelle Inzunza. Plaza 4-H Club - Theron Fumasi, Nick Anderson, Kassidi Buttermore, Taylor Thomson, Justin Smith, Hank Henning, Audra Jones, Laura Pedrozo, Briley Fumasi, Karlene Shippelhoute, Julene Stokes, Fallon Fumasi and Lauren Gustafson. Schaffert 4-H Club - Jazmin Villa and Steven Silveira. Willows 4-H Club - Hussein Silmi, Dalton Day and Jeffery Flanagan. This year there was one entry in the prepared speech contest. Maria Myra from the Clover 4-H Club received a gold medal in this contest. Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Nick Gonzales, Catherine Kinkle, Garrett Lansdown, Rachelle Zuppan, Courtney Thomson, Elizabeth Belter, Ben Osburn and Aaron Streiby. Clover 4-

H Club - Lauren Ferreira, Austin Hughes, Cody McCorkle, Joseph Haney, Casey Taylor, Justine McCorkle, Jordan McCorkle, Julie Ann Rumiano, Gregory Martin, Benjamin Myra and Cameron Boehm. Elk Creek 4-H Club - Kaylen Wilson, Jake Groteguth and Lena Polk. Lake 4-H Club - Mitchell Sturzen, Megan Sturzen, Colton Burks, Tanner Bailey, Conner Burnham, Tyler Schermer, Wade Archer, Nathon Elkin, Matthew Sturzen, Anna Nelson, Ranell Archer, Emily Stokes, Stephanie Kraemer, Emily Kraemer, Laurencio Espinosa, Mallory Vader, Bethany Vader, Caleb Nelson, Tucker Zitlaw, Bailey Zitlaw and Robert Schimke. Orland 4-H Club - Ayla Holm, Morgan Layfield, Levy Williams, Ben Howard, Kacie Farrell, Larissa Atkinson, Rachelle Livingston, Makayla James, Tori Shuey, Jasmine Ball, Tabitha Ball and Destiny Thompson. Plaza 4-H Club - Anna Poldervaart. Willows 4-H Club - Juan Gonzalez and Ophelia Cofer. Schaffert 4-H Club - Alisyn Silveira, Austin Burbank, Westin Foster, Isaiah Smith, Steven Habroun, Johnny Becerra, Logan Chapman, James Reed, Cody Deitz, Holly Anthieny, Brett Burbank, Kelsey Young, Katrina Habroun, Maigen Matteucci, Kyle Cochrane, Riley Dingus, Jose Villa and Lilly Villa. Those receiving a County Blue Ribbon were: Lake 4-H Club - Dakota Zitlaw, Hannah Zitlaw and Kyle Burnham. Orland 4-H Club - Zachary Pontarolo, Jessica James, Sarah Bilich and Rebekah Ball. Schaffert 4-H Club - Katherine Reed, Jordan Stumbaugh, Dallie Stinson and Dominic Matteucci. Willows 4-H Club - Frank Kirch and Makayla Chacon.



2006 Sectional Presentation Results

Sectional Presentations were held on March 18, 2006, at Willows Intermediate School. Glenn County 4-H had 30 members participating. Primary presenters were: Tayler Clark, Lane Gruenwald, Brandon Thomson and Clarissa Wetz. Gold medal presenters were: Austin Whitney, B.J. Rosen, Bailey Zitlaw, Hussein Silmi, Jazmin Villa, Julene Stokes, Kaitlin Whitney, Laura Pedrozo, Maria Myra, Morgan Cundiff, Natalie Clark, Steven Habroun, Tanner Bailey, Tucker Zitlaw and William Rosen. Those receiving silver medals were: Austin Hughes, Ben Howard, Cassie Ponke, Emily Stokes, Jose Villa, Kassidi Buttermore, Katrina Habroun, Larrisa Atkinson, Lilly Villa, Michelle Inzunza and Taylor Thomson.

CLUB & PROJECT NEWS

Clover 4-H Club Meeting

Submitted by Casey Taylor, Reporter

On April 10, 2006, the meeting was called to order at 7:15 p.m. Gregg Martin led the Flag Salute. Ryan Camozzi led the 4-H Pledge. Secretary Eric Massa read the minutes from March 16. A motion was made to accept the minutes as read by Kayla VonSeggern. Mikayla Boer seconded that motion. Treasurer's Report: Our income was \$1,181.00; our Tri-Counties Bank account total was \$3,220.77. Vince Gomes made a motion to accept the Treasurer's Report. The motion was seconded by Lauren McCorkle. Old Business: The Club spoke about the Livestock Bowl. Farm Bureau Petting Zoo was spoken about by the Club. The Club also spoke about the 4-H Council meeting. All Star and BLAST recipients are Staci Bettencourt and Jordan Hughes. The Club spoke about the Carl's Feed Field Day. New Business: Horse Show is slated for April 22 at the Sheriff's Posse Arena (*since meeting the date has been changed to May 13*). Livestock Auction Buyer's brochure and buyer cards are available at the 4-H Office. The next 4-H Council meeting is set for Monday, April 17, at 6:00 p.m. at the 4-H Office. Fair Cookhouse meeting is set for Wednesday, April 26, 6:00 p.m., at the Cookhouse. This meeting is mandatory. Livestock handling and animal behavior by Temple Grandin will be at the Tehama District Fairgrounds on Monday, May 8. Dinner at 5:30 p.m. Summer camp is set for July 7-10, 2006. The Fashion Revue and Quilt Show will be on Saturday, April 29, at the Federated Church in Orland. The annual Glenn-Colusa Wool Growers Field Day will be held on Sunday, April 23, from 10:00 a.m. - 2:00 p.m., 6352 County Road 27, Orland. Fair clean-up is set for Sunday, April 30, from 10:00 a.m. - 2:00 p.m. Reports: Sheri Hughes reminded all Teen Council members to go to fair clean-up day. There will be an Arts & Crafts meeting on Saturday, April 15, 1:00 p.m., at Melody Bettencourt's house. Mitchell Tuma made a motion to adjourn the meeting. Meghan Mendes seconded the motion. Meeting adjourned at 8:15 p.m.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, April the 5th of 2006, President Lauren Gustafson called to order the meeting at 7:15 p.m. James Stokes led the Flag Salute and Emmy Henning led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Karlene Shippelhoue read the minutes of the previous

meeting and read the roll call. Daniel Jones gave the Treasurer's Report. The following gave reports: Kassidi Buttermore on County Meeting; Karlene Shippelhoue, Taylor Thomson and Cassie Ponke on Jr. Cooking; Hank Henning on Sheep; Samantha Poldervaart and Emmy Henning on Avian; and James Stokes, Julene Stokes and Fallon Fumasi on Cake Decorating. These people gave a demonstration: Kassidi Buttermore and Taylor Thomson on "Expecting An Ewe". The New Business: Feature Booth, Plaza School Carnival, Glenn County Fair Entry Forms, Fashion Revue & Quilt Show; Cookhouse help and clerking for the fair. Refreshments were brought by the Poldervaarts, Hennings, Buttermore and Fichter families. Hank Henning made a motion and Krissy Leonard seconded the motion to adjourn. The meeting was adjourned at 7:53 p.m.

Orland 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The Orland 4-H club meeting was held on Monday, April 3, 2006. At 6:45 the meeting was called to order. We decided that we are going to spend club money to buy a \$100 gift card for the fair auctioneers. Next, a committee was formed to put together gift baskets for the buyers' appreciation dinner. They can spend up to \$100 dollars for both baskets. Livestock entry forms for the fair are due by April 20. Contact Jeanna Ball for signatures. The announcements were read and the meeting was adjourned at 7:15. Our next club meeting will be held on Monday, May 8, 2006.

Orland Rabbit & Cavy Project Meeting

Submitted by Tori Shuey, Reporter

A meeting of the Rabbit and Cavy project was held on April 17, 2006 at 6:30 p.m. We spent a large portion of the meeting filling out fair entry forms. Next we discussed ear tags and tattoos. Our junior leader, Tori Shuey, has a rabbit tattoo kit, however, we don't know where to find cavy tagging equipment. We might have to use the rabbit tattoo kit if we cannot find anything else. If anyone has cavy tagging equipment or knows where to find some, please contact Sue Shuey. To end the meeting, all cavy members practiced showmanship. We will have another meeting before the fair to do the tattooing and ear tagging. Members will be called when the date is set.



Avian Project Meeting

Submitted by Anna Poldervaart, Jr. Leader

At the last Avian meeting, members practiced showmanship with their birds and filled out fair entry forms. The next meeting will be on April 24, 2006, at 7:00 p.m.

Schaffert 4-H Club Meeting

Submitted by José Villa, Reporter

The April 4th meeting was called to order at 6:55 p.m. The Pledge of Allegiance was led by Jamie Marron. After that, Katy Taylor led the 4-H Pledge. Roll call was taken by Maigen Matteucci. Minutes were read by Maigen Matteucci. Treasurer's Report given by Katie Pendergrass. Our beginning balance was \$1,303.56. Our ending balance is \$1,277.56. Old Business: Regional Presentation Day was March 18th, if you gave a presentation stand up and tell us what you gave and what award you received. T-shirt sales - there is still time to purchase one for \$7.00, to place an order contact the Enck family. Livestock Bowl - Did anyone go? If so tell us how you placed. Fashion Revue is April 29th, this is for all sewing and quilting members to show off their projects. It can also be used as a make-up

date. Fair clean-up day is April 30th, please help if you can. Officer and Committee Chairpeople for next year, sheets are due tonight. New Business - make sure you look through the Roundup for any fair dates, deadlines and requirements. Baskets needed as door prizes for buyers' dinner. Horse Show is April 22nd, (*date changed to May 13*) at the Glenn County Sheriff's Posse Arena. Summer camp applications are due May 1st. Camp is July 7 - 10. Any project meeting reports? Any upcoming projects? Arts & Crafts meeting April 23, 1:00 p.m. - 5:00 p.m., at the 4-H Office. Dairy Replacement meeting April 17, 7:30 p.m. There was a Scrapbooking meeting. There was also a Cake Decorating meeting. They frosted cupcakes for senior citizens in retirement homes. There was also Sewing, Cooking, Quilting and Horse meetings. There was no Key Leaders announcements. Recreation Committee held a drawing. The meeting was adjourned at 7:30 p.m.

Countywide Tractor Project Offered

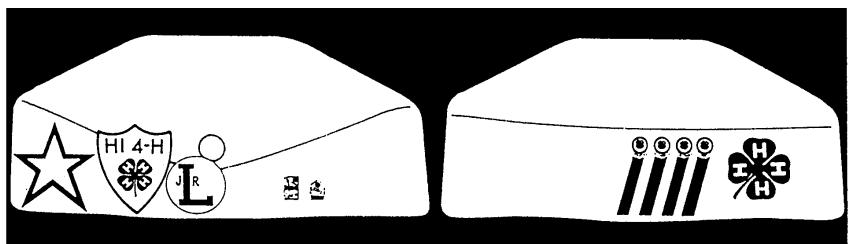
Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items worn on your hat are: **STRIPES:** A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat.

The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Happy Birthday!!

May Birthdays

Travis Fissori
Frank Howard
Brent Bickley
Jamie Marron
Lisa Long
Caleb Nelson
Aaron Strieby
Shelby Steffen
Kayla Gonzales
Taylor Miller

Devoney Platt
Vincent Gomes
Reily Dingus
Kyle Cochrane
Rachelle Zuppan
Laura Ferreira
Mikayla Boer
Savannah Rios
Dallie Stinson
Cara Flinn

Lanie Fultz
Cody Deitz
Loran Henthorne
Mackenzie Briers
Benjamin Howard
Michelle Gini
Conner Burnham
Clinton Curl
Olivia Chavez
Colton Burks

Cameron Boehm
Andrea Boer
Arthur Flynn
Wesley Cundiff
Jacqueline Sanchez
Dominic Garzoli
Nathan Johnsen

