



4-H ROUNDUP



JUNE & JULY 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Table of Contents

Camp Food Donations	1
Upcoming Events	3
Important 4-H Information	4
Photo Contest Results	5
Club & Project News	6
June Birthdays	6
July Birthdays	6
Fashion Revue Results	7
May/June Calendars	INSERT

Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.



Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left its mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Congratulations to Our Graduating Seniors!

Tabitha Ball, Chelsea Becerra, Zachary Bentz, Brent Bickley, Christine Evans, Travis Fissori, Tom Flanagan, Frank Howard, Melanie Hughes, Michael Martin, Breanna Richey, Robert Schimke, Evan Smutny, Seth Vader, Martin Valleza and Lilly Villa.

2007 State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Davis campus.

All Stars

*Staci Bettencourt, Stephanie Evans
and Jose Villa.*

BLAST Team Members

Lena Polk and Anna Poldervaart

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due **June 22, 2007**. You must register through the 4-H Office.



Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, June 18th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings.



All clubs should be represented! Key

Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **June 5, 2007**.

Teen Council Needs New Advisor

Sheri Hughes will be stepping down as Teen Council Advisor and needs a replacement before moving out of town. Sheri is hoping someone steps up soon, so she has the opportunity to help with the transition. Please contact Deanna Rogers if you are interested in taking this on.

Local 4-H'er Receives Medal At State Fashion Revue

Congratulations to Christine Evans for receiving a Blue Medal at the State Fashion Revue on Saturday, May 26, 2007, U.C. Davis.

Glenn County 4-H Representation At State Presentation Day

Glenn County 4-H had three teams compete at the State Presentation Day on Saturday, May 26, 2007, at U.C. Davis. Kaitlin & Austin Whitney, Lane Gruenwald & Jesse Marcella, and Chelsea Becerra & Christine Evans all received Blue Medals. Good job to all of you. *Thank you Becky Gruenwald for judging!*

Opportunities For 4-H Horse Members

Did you know that the State Fair 2007 provides two opportunities for 4-H horse members?

FIRST - 4-H'ers winning a class at their County District, or Citrus Fair between August 9, 2006 through August 7, 2007 are eligible to compete in the County Best of Show Youth Horse Show. The show dates are **August 21 & 22**. This year, the California State 4-H Horse Classic will also be a qualifying show for the State Fair. For more information go to www.bigfun.org or try these direct links: <http://bigfun.org/fair/pdfs/competitions/cfbos/boshr.pdf> or

<http://bigfun.org/fair/pdfs/competitions/cfbos/bosbook.pdf> or <http://bigfun.org/fair/pdfs/competitions/cfbos/cfbosform.pdf>.

SECOND - 4-H'ers are also invited to participate in the Equine Champion Challenge. This competition is open to all 4-H horse members. If you exhibit in the State Fair 4-H Horse Show, you are eligible to compete. The champions and reserve champions for each division are required to compete. Others not exhibiting may pay a \$10 fee the day of the event. The competition includes a written Champion Challenge Exam on Wednesday, August 22, at 8:00 a.m. Those receiving a qualifying score will participate in further competitions and interviews. Subject matter will include conformation & physiology, equine health management, nutrition, breeds & breed characteristics, disciplines & horsemanship skill, tack & proper usage, and reproduction practices. The top prizes are \$250 to \$2,000 savings bonds.

Help Staff 4-H Booth At 2007 California State Fair

The California State Fair is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.

Equine Education List Serve

All horse leaders and members are invited to join the Equine Education List Serve. Go to <http://ca4h.org/projresource/horse/> to sign up. We will be sending the latest updates by e-mail. This is now the official site for your 4-H equine information about events and resources.

UPCOMING EVENTS

Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following date: **Thursday, June 14, 2007**. This meeting will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Also, two camp work days will be held on **Sunday, June 10**, from 1 - 5 p.m., and **Tuesday, June 12**, from 4 - 9 p.m.

Post-Fair Jr. Livestock Meeting

There will be a post-fair Jr. Livestock Dinner meeting held on **Thursday, June 14, 2007**, 6:00 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP to 865-5320. Dinner will be served.

Calendar of Events Committee Meeting

The Calendar of Events Committee Meeting is scheduled for **Monday, June 18, 2007**, 5:30 p.m., before the Council Meeting at the 4-H Office.

2007 State 4-H Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. Registration information for the 2007 State 4-H Leadership Conference, being held **August 2-5, 2007**, at UC Davis, are available. This four-day leadership conference will give 4-H high-school members an opportunity to meet fellow members from across the state. The conference will feature keynote speakers, educational tracks and workshops, and lots of fun! During the evenings, enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by **June 22, 2007**. For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>. *Let's try to send a huge delegation to this conference representing Glenn County.*

State 4-H Horse Classic

The State 4-H Horse Classic will be held **July 18-22, 2007**, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site:

<http://ca4h.org/council/horse/>. NEW for 2007: The California 4-H Equine Education Advisory Committee recently ruled that 4-H'ers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

2007 State Fair at Cal Expo

The 2007 State Fair at Cal Expo (August 17-September 3) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>.

2007 State 4-H Record Book Judging

2007 State 4-H Record Book Judging will take place November 30 - December 2, 2007. Books must be post-marked by **October 31, 2007**, and be limited to the twelve-month period for the 2006-2007 program year. The Record Book form is now available in PDF format with form fields at: <http://ca4h.org/4hresource/ir/recordbook/index.asp>, and members can download the file onto their own computer. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. Applications are due **September 30, 2007**.

Attention FFA/4-H/USPC Members & Leaders

Please join us! Linda & Pat Parelli are conducting a two-day "Horse Lovers Only" Seminar on **July 21-22, 2007**, in Reno, Nevada, to share their knowledge about horsemanship. The seminar will begin at 9:00 a.m. and conclude at 5:00 p.m. each day. Parelli Natural Horsemanship is offering free admission for all FFA, 4-H and USPC leaders and members that are in a horse program and wish to attend. Simply fax a list to 970-731-9763 including the names of those attending, on your County Extension Office letterhead. Please specify Reno, NV on your fax. For more information, please call Sherri Renfrow at 970-731-9465.

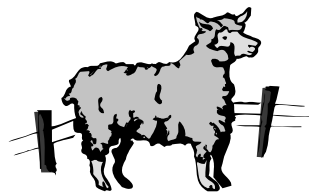
IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Special awards can be



won (Even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most

complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, woodworking, jewelry making or flower arranging, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards was sent previously. Forms may also be picked up at the 4-H Office. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



Applications Available For 2007-2008 Statewide Advisory Committees

The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff who are interested in applying for 2007-2008 Statewide Advisory Committees. The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and

Recognition Advisory Committee, Equine Education Advisory Committee, Citizenship Service-Learning Advisory Council, International Exchange Advisory Committee, and the Cultural Awareness, Statewide Education Task Force. The information and application packet is available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2007\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2007).pdf). Applications are due **June 30, 2007**.

How To Receive A 4-H Year Pin and Stripe

HOW???

✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **SATURDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in to the 4-H Office by **June 30th**.

DNA collection and Quality Assurance Requirements For State Fair

The 2007 State Fair will be continuing its online DNA collection and Quality Assurance requirements. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2007 California State Fair. More information is available at: http://www.bigfun.org/fair/pdfs/competitions/DNA_Market_Notice.pdf.



California 4-H International Exchange

2007 Japanese Exchange Month-long Hosting Program dates are **July 22 to August 18, 2007**. The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and increase their understanding of themselves and the world they live in. The Japanese delegation includes boys and girls ages 12 to 14 who participate in the Labo youth development organization in Japan. Youth are matched with a family with a child of the same gender and close in age that shares common interests. Information about the Japanese students can be found on the California 4-H web site at: <http://ca4h.org/exchange/japanese/index.asp>. There is also an opportunity to house one of the two chaperones for 2 weeks. The chaperone host family does not have to have children in the home. Applications are being accepted with the hope that all the students will be placed soon. Families that apply early in the process have the opportunity to select their student from a group of applications. Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community. Contact Pat English for more information at: 530-754-8520 or pnenglish@ucdavis.edu.

California International Exchange Program Looking For A Host Family

The California International Exchange Program will explore an exchange with Finland 4-H this summer and is looking for a host family. An 18-year-old boy, Markus, will be arriving on June 18 for a one-month visit. He has been a 4-H member in Finland for many years and enjoys sports, reading, jigsaw puzzles, and movies. Please contact Pat English at pnenglish@ucdavis.edu or 530-754-8520 if you are interested in this opportunity.

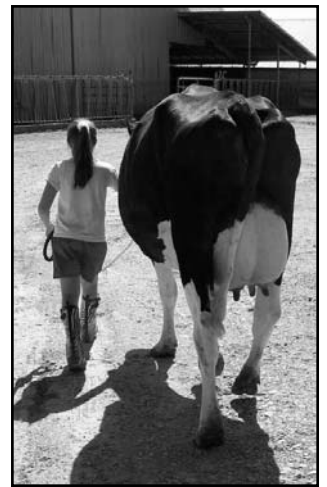
2007 Golden Clover Award Applications Available

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

Congratulations!



**1st Place
Market Animal
Photo
Lane Gruenwald**



**1st Place
Non-Market Animal
Photo
Mackenzie Gomes**



**2nd Place
Market Animal
Photo
Travis Mendes**



**2nd Place
Non-Market
Animal
Photo
Emmy Henning**

Thank you to all that participated!

CLUB & PROJECT NEWS

June Club Meeting Times

Capay 4-H	Contact your leader.
Clover 4-H	Contact your leader.
Elk Creek 4-H	June 4, 6:00 p.m.
Lake 4-H	Contact your leader.
Orland 4-H	June 5, 6:30 p.m.
Plaza 4-H	Contact your leader.
Stoney Creek 4-H	Contact your leader.
Willows 4-H	Contact your leader.
Schaffert 4-H	No Meeting Scheduled.

Most clubs do not have meetings in July; please check with your leader.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: fourh.ucdavis.edu and press enter
- ☞ Click on 4-H Resources, Electronic Forms
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a CD on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your recordkeeping for the coming year. It is a very user-friendly program.

HAPPY JUNE BIRTHDAYS!!



Gracie Machado
Dalton Burks
James Hansen
R. William Sinclair
Lauren Atkinson
Devin Rezendes
Shelby Steffen
B.J. Rosen
Caitlyn Davis
Joel Weinrich
Allie Goforth

Noah La Bat
Michelle Silva
Joseph King
Kelsey Young
Kaitlin Whitney
Bethany Vader
Courtney Thomson
Briley Fumasi
Cody Van Houtte
Dakota Zitlaw
Patrick Wilkins
Nicholas Anderson
Laura Pedrozo
Cassie Ponke
Ophelia Cofer
Aiden Alameda
Shane Kelly
Audrey Mora
Bailey Karr

HAPPY JULY BIRTHDAYS!!

TAYLOR THOMSON
DAVID RUMIANO
LETICIA GARCIA
ZACHARY GARZOLI
MARCUS GWIN
JAMES REED
JENA DALEY
VICTORIA SINCLAIR
PEYTON MASSA
LANE EMBREY
MARLEY MATTEUCCI
KATY WYSER
CASSIDY RIOS
WYATT FOSTER
ESTEBAN PALACIOS
EMILY REIS
ASHLEY BOONE
TUCKER BURKS
JASMIN BRICENO
REBECCA
PENDERGRASS
TARA HEALEY

LOGAN ALDRIDGE
LEVI BYERLY
SETH VADER
COURTNEY BROWN
BEN OSBURN
ROY BOONE
ALORA HOLM
KYLE SMUTNY
ASHLEY BOULDIN
RICHARD REZENDES
ANNIE KRUEGER
JACOB HRICIK
KELSEY LOHSE
EMILY KRAEMER
STEPHANIE KRAEMER
ZACK WEBSTER



FABRIC MAGIC RESULTS

Thirty-one 4-H'ers gathered at the Federated Church in Orland to participate in the Annual Glenn County 4-H Fashion Revue and Quilt Show, reports 4-H Program Representative Deanna Rogers.

Medallions were presented to the top quilting winners in each division, Junior, Intermediate & Senior. The winner in the Junior Division was Rylee Deitz of the Lake 4-H Club. Medallion winner for the Intermediate Division was Julene Stokes of the Plaza 4-H Club. The Senior Division winner was Christine Evans of the Schaffert 4-H Club. Christine Evans of the Schaffert 4-H Club and Julene Stokes of the Plaza 4-H Club tied for overall winner.

Jazmin Villa of the Schaffert 4-H Club was chosen Junior Princess from the



Intermediate Division of the traditional category and received a beautiful tiara. The overall winner and Senior Princess for the Fashion Revue was Christine Evans of the Schaffert 4-H Club. Christine received a lovely gift along with her tiara.

This year there were additional categories so that Glenn County 4-H would be in line with the State 4-H Fashion Revue. Christine Evans of the Schaffert 4-H Club received a medallion in the Senior Division for the Recycled category (The member designs and sews a wearable garment from previously used materials. The completed garment is different from its original use). Stephanie Evans of the Schaffert 4-H Club received top honor in the Senior Division of the Purchased category (The member demonstrates the ability to purchase and coordinate an outfit exhibiting positive consumer skills). Jazmin Villa of the Schaffert 4-H Club received a medallion in the Intermediate Division for the Purchased category. Christine Evans of the Schaffert 4-H Club received a medallion in the Senior Division for the Handbag category (The handbag must be constructed from a specific pattern: Simplicity #8331. Handbags made from other patterns will not be accepted. The member will construct and embellish the handbag and may design useful additions). Tori Shuey of the Stoney Creek 4-H Club received a medallion in the Intermediate Division for the Handbag category.

Gold medal winners in the traditional category by division were: Senior

Division - Loretta Howard of the Stoney Creek 4-H Club, Christine Evans and Lilly Villa of the Schaffert 4-H Club. Silver medalist in this category is Annie Krueger of the Stoney Creek 4-H Club.

Intermediate Division - Jazmin Villa of the Schaffert 4-H Club, Audra Jones of the Plaza 4-H Club, Tori Shuey and Laura Pedrozo of the Stoney Creek 4-H Club.

Gold medal winners in the Recycled category by division were: Senior Division - Christine Evans of the Schaffert 4-H Club and Andrea Jones of the Plaza 4-H Club.

Gold medal winners in the Purchased category were: Senior Division - Stephanie Evans and Lilly Villa of the Schaffert 4-H Club; Intermediate Division - Jazmin Villa of the Schaffert 4-H Club and Laura Pedrozo of the Stoney Creek 4-H Club; Silver medalist is Jena Daley of the Willows 4-H Club.

Gold medal winners in the Handbag Challenge category by division were: Senior Division - Christine Evans and Lilly Villa of the Schaffert 4-H Club; Intermediate Division - Tori Shuey of the Stoney Creek 4-H Club and Jazmin Villa of the Schaffert 4-H Club.

Gold medal winners for quilting were: Senior Division - Christine Evans of the Schaffert 4-H Club and Loretta Howard of the Stoney Creek 4-H Club. Intermediate Division - Julene Stokes of the Plaza 4-H Club, Michelle Inzunza of the Orland 4-H Club and Lexus Duby of the Lake 4-H Club. Silver medalists are Ranell Archer and Wade Archer of the Lake 4-H Club. Junior Division - Rylee Deitz of the Lake 4-H Club. Silver medalist is Angelina Cheda of the Lake 4-H Club.

Plaza 4-H Club Key Leader Diane Jones was the chairperson of the event. Diane was assisted by Jan Evans and Carol Palmer. Glenn County All Stars and BLAST members emceed the event. The All Stars Jamie Marron, Kortni Buttermore and Lilly Villa, BLAST members Jordan Hughes and Staci Bettencourt, and 4-H Assistant Jessica Jorgensen decorated the stage with the help of Sue Shuey, Tori Shuey and Melody Bettencourt. Greenery used on the stage was provided by Salvagno's Flower Shop of Orland. Traditional Clothing judges were Dee McCurdy, Teresa Stokes and Linda Hoffman. Quilting judges were Linda Prince, Connie Livingston and Beth Camper. Judges for the new categories were Toni Jorgensen, Shelly Livingston and Debbie LaGrande. We wish to thank all the leaders and parents who helped at this event!



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Attention Key Leaders!

You will be notified later of the County Record Book Award Selection date and the number of leaders/parents needed as judges.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 1, 2007.**

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 1, 2007.**