



4-H ROUNDUP



JULY & AUGUST 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Car Wash Fundraiser For State Leadership Attendees

The delegates that will be attending the 4-H State Leadership Conference will be holding a car wash on **Saturday, July 22**. The Car Wash is being held at Papa Murphy's, 101 E. Walker St., in Orland. They will be holding the car wash from 9:00 a.m. to 1:00 p.m. The delegates will be selling pre-sale tickets to the car wash or you may stop by the 4-H Office to purchase one. Any amount of donation would be greatly appreciated. This year the conference is being held at the University of California, San Diego campus. All money earned will go toward their air fare and other expenses for their trip. Those attending the conference are: Kortni Buttermore - 2006-07 All Star from the Plaza 4-H Club, Jamie Marron - 2006-07 All Star from the Schaffert 4-H Club, Lilly Villa - 2006-07 All Star from the Schaffert 4-H Club, Staci Bettencourt - 2006-07 BLAST Team Member (Becoming A Leader, All Star In Training) from the Clover 4-H Club, Jordan Hughes - 2006-07 BLAST Team Member from the Clover 4-H Club and Chelsea Becerra - 2005-06 All Star from the Schaffert 4-H Club. Their chaperone for the trip will be Melody Bettencourt, 4-H Leader from the Clover 4-H Club. For more information, you may contact the 4-H Office at 865-1107.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Key & Co-Key Leader Dinner Meeting

There is a Key & Co-Key Leader Dinner Meeting scheduled for Wednesday, August 2, at the 4-H Office. It is very important that there is representation from every club, as there are new policies that will be explained at this meeting. Council Officer, All Stars and BLAST members are also invited. Please R.S.V.P. so we can plan accordingly for the food. **Leaders - this is also an opportunity to turn in your end-of-year items and the names of your club's three record book judges.**

Willows Area & Orland Area New Member Sign-Up Meetings Scheduled

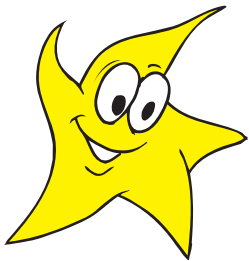
The New Member Sign-Up Meeting in the Willows area is set for **Wednesday, September 6, 7:00 p.m.**, Round Table, Willows. The New Member Sign-Up Meeting in the Orland area is set for **Tuesday, August 29, 7:00 p.m.**, at the 4-H Office, Orland. Spread the word to any prospective new member to come and learn what the Glenn County 4-H Program has to offer.

UPCOMING EVENTS

Information For Star Awards

BBQ/Social

The Star Awards BBQ is to be held at the Skala Family Park. The event will begin at 4:30 p.m. on **Sunday, September 17**. Award winners will be in next month's Roundup. Everyone's welcome. This is a good event for new members to attend so they can see what they can achieve through their 4-H involvement.



Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. The All Stars, their Advisors and the 4-H Program Representative will not be conducting the programs. Let the office know ahead of time the number of year pins and stripes, etc. needed for your Achievement Night.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, August 21, 2006, 7:00 p.m.** at the 4-H Office in Orland. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the Council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **August 1, 2006**.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



Butte County Fair Horse Show

The Butte County Fair Horse Show will be held on **Saturday, August 12, 2006**, at the Butte County Fairgrounds in Gridley. If you have any questions, please call the Butte County 4-H Office at 538-7201.

Attention Key Leaders!

County Record Book Award Selection will be **Wednesday, August 9, 2006, 6:00 p.m.** at the 4-H Office.

Record Books that are of the quality for County Competition need to be turned in to the 4-H Office by **August 2, 2006**.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 2, 2006**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 2, 2006**.

Three leaders' names need to be submitted to the 4-H Office by August 2, 2006 for judging at the county record book level; more leaders could always be used.

Also, please RSVP to the 4-H Office as soon as possible, so plans for dinner can be finalized.

WHY Conference 2006

This year, the WHY Conference will be held **October 13-15, 2006**, at Camp Tehama in Mineral, California. The conference is open to youth grades 6th-12th to learn, have fun & meet new friends. For more information, please call Tony King, Chair, at 530-527-2775 or Emily Nicholson, Chair, at emylou820@gmail.com.



New Leader Orientation Dates Set

Monday, September 25, and **Wednesday, October 4, 2006**, are the dates for the leader orientation meetings. The meetings begin at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

2006 California 4-H State Leaders' Forum

2006 California 4-H State Leaders' Forum will be held on **November 17-19, 2006**, at Asilomar. The theme is 4-H Leadership 101.

Want To Represent 4-H At The California State Fair?

The California 4-H Youth Development Program seeks 4-H members to help staff the 4-H display booth at the California State Fair on **August 11-September 4, 2006**. The display booth helps us inform the public about today's 4-H Youth Development Program and its benefit to youth and communities. Small 4-H projects are welcome to accompany you (rabbits, arts/crafts, service dogs, examples of community service, record books, etc.) to give the public a feel for the types of projects available. If you are interested, leave a message on the State Fair volunteer line at 530-754-5822 or send an e-mail to state-fair-vols@ucdavis.edu. Please include in your message: name, phone number, dates/times you are available to volunteer, and number of people in your group. Groups are booked

for two-hour shifts with up to six people per shift. Any group with youth under 18 must also have two adults or older youth (18 years +) volunteering with them in the booth. The voicemail and e-mail will be checked periodically and you will be contacted within 3-5 days.



National 4-H Week October 1 - 7

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 1-7) needs to contact the 4-H Office as to where the display or activity will be by **September 21, 2006**, in order to be judged.



Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 28, 2006**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

2007 National 4-H Conference

Applications for the 2007 National 4-H Conference are available for youth (ages 15-29), volunteers (ages 21 and up), and 4-H YDP Staff. The conference will take place **March 24-30, 2007**, at the National 4-H Center in Chevy Chase, Maryland. Applications are due **Sept. 30, 2006** and may be found at <http://ca4h.org/conference/n4hc/>.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, September 12**, 6:30 p.m. at the Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

4-H Computer Corps Applications Available Online For 2007

2007 4-H Computer Corps applications are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications are available at: <http://ca4h.org/compcorps>. The deadline for applications is **September 30, 2006**.

Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 7, 2006**, at the Glenn Co. Fairgrounds. This is a good outreach effort for any club or project. Please contact the 4-H Office if you think you might want to be part of this great community event.

2006 County Fair Best Of Show Youth Horse Show



Watch for information on our website (www.BigFun.org) regarding our exciting Champion Challenge. This competition will take place on **Wednesday, August 23, 2006**. All Division Champions at the County Fair Best of Show Horse Show will be **REQUIRED** to compete in this competition. Other California

State Fair Exhibitors may compete by taking an exam. All other youth in California may enter by taking the exam after paying an entry fee of \$10.00. The exam will be given at 8:00 a.m. on **Wednesday, August 23, 2006**.

Angel Soft's Angels in Action Awards

Angel Soft's Angels in Action Awards Program aims to recognize children and youth who are performing exemplary acts of community service. Georgia-Pacific, the makers of Angel Soft toilet paper, invites teachers, parents, guardians, and friends to submit nominations to honor "ordinary kids who are doing extraordinary things" to help improve their communities. For the first time since the program's inception, one outstanding child or teen will be awarded \$15,000 for "Program of the Year." Two grand prize winners (one from each age category of 8-15 and 16-18) will receive \$10,000 and ten finalists (five from each age category) will receive \$1,000. Visit the Angel Soft website for complete program guidelines and to submit a nomination at: <http://fconline.fdncenter.org/pnd/10001785/angelsoft>. Deadline is: **October 1, 2006**.

4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: fourh.ucdavis.edu and press enter
- ☞ Click on 4-H Resources, Electronic Forms
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a disk on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your record keeping for the coming year. It is a very user-friendly program.



4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**

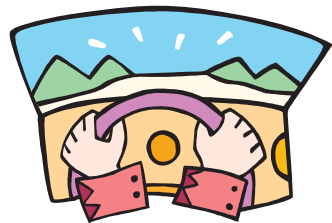
IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Driving Survey for Older 4-H Members

Here is a chance for older 4-H members (15 years and older) to participate in a research study that is being conducted by UC Cooperative Extension and UC Davis. The research group, which involves 4-H Youth Development



Advisors, is trying to find out how youth driving impacts 4-H and how drivers' education could be improved. The five question survey is voluntary and anonymous, and all answers will be confidential. To participate,

log in to: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=1288>. Deadline is **July 31, 2006**.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a



leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment

for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.



4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to



avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.



CLUB & PROJECT NEWS

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Clover 4-H Club Meeting

Submitted by Casey Taylor, Reporter

The meeting was called to order on June 12, 2006, at 7:10 p.m. The Flag Salute was led by Wesley Cundiff and the 4-H Pledge was led by Natalie Clark. Minutes from the April meeting were read. Vince Gomes made a motion to accept the minutes as read and Joe Haney seconded. Treasurer's Report: Tri Counties Bank total is \$3,210.77. Vince Gomes made a motion to accept the Treasurer's Report and Laura Ferreira seconded. Old Business: The club spoke about the 4-H Horse show on May 13, 2006, State Presentation Day and the Glenn County Fair. New Business: Food donations are needed for 4-H camp.



Please contact the 4-H Office as soon as possible, if you have donations.

Next 4-H Council Meeting is set for Monday June 19, 2006, 7:00 p.m. at the 4-H Office. Cheryl will be attending a Calendar of Events meeting at 6:00 p.m. Parents, if you have any questions or suggestions contact Cheryl or the 4-H Office. Also, parents are welcome to attend the Council Meeting as well. Post-fair Jr. Livestock meeting will be held on Tuesday, June 13, 2006, 6:00 p.m. at Jody Samons' house, 4268 County Road KK, Orland. RSVP to 865-5320. Butte Co. Fair Horse Show is set for August 12, 2006, at the Butte County Fairgrounds. WHY Conference is set for October 13-15, 2006, at Camp Tehama. ARBA Sanctioned Rabbit/Cavy Show is set for August 13, 2006, at the San Mateo County Fair. Record books are due to any key Leader by July 1, 2006. Most of the forms are online at <http://ceglenn.ucdavis.edu/>. Or you can also download forms from <http://fourhucdavis.edu>. Click on 4-

H Resources, electronic forms. Parents are needed to help in the County Book Judging which will be held on Wednesday, August 9, 2006, 6:00 p.m. at the 4-H Office. Natalie Clark gave Clover 4-H a demonstration on Alfalfa. Clover 4-H also elected new officers. Reports: Melinda Tuma, horse leader, had a handout after the meeting. Teen Council Leader Sheri Hughes discussed the End of the Year Trip. Bryan Massa made a motion to adjourn the meeting. Maria Myra seconded. Have a wonderful summer and good luck to all the graduating seniors.

Willows 4-H Club Meeting

Submitted by Dalton Day, Reporter

Willows 4-H Club held their last meeting on Tuesday, June 20, 2006 at Round Table Pizza. The meeting was called to order by our President Evan Hutson at 7:35 p.m. Dalton Day led the Flag Salute and Taylor Clark led the 4-H Pledge. We reviewed the 4-H Round-Up Newsletter, discussed 4-H Summer Camp and the club reviewed their 4-H folders. We had a great time eating Pizza, Brownies, and Ice Cream. Krystlyn Carne made a motion to adjourn the meeting and Oscar Banegas seconded the motion. The meeting was adjourned at 8:30 p.m. Evan, we wish you all the best in college. Remember to come visit us.

Orland 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The meeting of the Orland 4-H Club was held on Monday, June 5, 2006. We approved a bill of \$37 for late new member sign-ups. Next, we held elections for next year's club officers. The results are as follows: President - Alora Holm; Vice President - Makayla James; Secretary - Frank Howard; Treasurer - Jasmine Ball; Reporter - Tori Shuey; and Sergeant at Arms - Larissa Atkinson. The meeting was adjourned and we had pizza. Our next club meeting will be held on **September 11, 2006**.

REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

GLENN COUNTY 4-H CALENDAR OF EVENTS

AUGUST

Club Planning Guide, etc. due	Aug. 2, 2006
Key Leaders' Meeting	Aug. 2, 2006
Record Book Judging	Aug. 9, 2006
Council Meeting, Orland	Aug. 21, 2006
New Member Sign-up, Orland	Aug. 29, 2006

SEPTEMBER

New Member Sign-up, Willows	Sept. 6, 2006
Star Award BBQ	Sept. 17, 2006
Council Meeting, Orland	Sept. 18, 2006
New Leader Orientation	Sept. 25, 2006

OCTOBER

New Leader Orientation	Oct. 4, 2006
Community Resource Fair	Oct. 7, 2006
National 4-H Week	Oct. 1-7, 2006
Livestock Field Day Planning Meeting	TBA
Officer Training Mtg.	Oct. 10, 2006
WHY Conference	Oct. 13-15, 2006
Council Meeting, Orland	Oct. 16, 2006
United Way Bowl-a-Thon	Oct. 28, 2006
Home Ec. Planning Meeting	TBA
Last Day To Enroll in order to participate at the fair (last Mon. in Oct.)	Oct. 30, 2006

NOVEMBER

Asilomar Leaders Forum	Nov. 17-19, 2006
Livestock Field Day/Ethics Trng.	Nov. 18, 2006
4-H Council Meeting, Orland	Nov. 20, 2006

DECEMBER

Club Outreach Report and Program Plans due	Dec. 1, 2006
Presentation Training	Dec. 12, 2006
North County & South County Dinner Planning Meeting	TBA
Home Ec. Field Day & Food Fiesta Planning Meeting	TBA

NO COUNCIL MEETING THIS MONTH

JANUARY

Leaders' Appreciation Dinner	Jan. 7, 2007
Beef Weigh-ins	Jan. 15, 2007
Council Meeting, Orland - Tues.	Jan. 16, 2007
Farm Bureau Crab Feed	Jan. 20, 2007
Home Ec. Field Day & Food Fiesta	Jan. 27, 2007

FEBRUARY

County Presentation Day	Feb. 9, 2007
North County Dinner & Cake Walk	Feb. 17, 2007
Council Meeting, Orland - Tues.	Feb. 20, 2007

MARCH

South Co. Dinner & Cake Walk	Mar. 3, 2007
Sectional Presentation Day	TBA
Council Meeting, Orland	Mar. 19, 2007
Livestock Bowl	Mar. 24, 2007
Fashion Revue Planning Meeting	TBA

APRIL

Council Meeting, Orland	April 16, 2007
Fashion Revue and Quilt Show	April 28, 2007
Teen Council Fair Clean-Up Day	TBA

MAY

Livestock Superintendents Mtg.	TBA
Glenn County Fair	TBA
Fair Horse Show	TBA
State Presentation Day, UC Davis	May 26, 2007
State Fashion Revue, UC Davis	May 26, 2007
State Field Day, UC Davis	May 26, 2007

NO COUNCIL MEETING THIS MONTH

JUNE

Council Meeting, Orland	June 18, 2007
Record Books Due	June 30, 2007

JULY

4-H Summer Camp	TBA
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NO COUNCIL MEETING THIS MONTH

AUGUST

Club Planning Guide, etc. Due	Aug. 1, 2007
Record Book Judging	TBA
Council Meeting, Orland	Aug. 20, 2007

UPDATED: June 28, 2006

*** ALL DATES SUBJECT TO
CHANGE - CHECK MONTHLY
NEWSLETTER FOR ANY
CHANGES.**

GLENN COUNTY
COOPERATIVE EXTENSION
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Wappy Birthday!!

JULY

Meghan Curry
Alexandrea Embrey
Seth Vader
Courtney Brown
Katherine Lowery
Ben Osburn
Roy Boone
Alora Holm
Jamie Wycoff
Ashley Bouldin
Jacob Hricik
Annie Krueger
Kelsey Lohse
Richard Rezendes
Emily Kraemer
Stephanie Kraemer
Tara Healey
Rebecca Pendergrass
Leticia Garcia
Zachary Garzoli

Marcus Gwin
Lilianna Hernandez
James Reed
David Rumiano
Taylor Thomson
Peyton Massa
Andrew Shippelhoute
Marley Matteucci
Katy Wyser
Taylor Gray
Jordan Henthorne
Cassidy Rios
Wyatt Foster
Ashley Boone

AUGUST

Cassie Bickley
Breanna Richey
Lilly Villa
Andy Cheda
Brittany Hall

Kelly Steward
Jose Villa, Jr.
Genna Camozzi
Jaycee Dobbins
Ian Dowdy
Judy Mendes
Kristin Wycoff
Brandon Bernard
William Rosen
Sarah Gomes
Kaylen Wilson
Larissa Atkinson
Austin Hughes
Audra Jones
Rachelle Livingston

Mitchell Mc Clough
Jennifer Richey
Austin Whitney
Caden Crowston
Steven Habroun
Theresa Oakley
Willem Poldervaart
Alisyn Silveira
Shannon Skidmore
Peyton Dugo
Tessa Betenbaugh
Brooke Burnham
Ally Zuppan
Danielle Zuppan
Madelyn Gilmore

