



# 4-H ROUNDUP



AUGUST 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



## Table of Contents

Key & Co Key Leader Dinner . . . . .	1
Upcoming Events . . . . .	3
Grand Nat'l Rodeo Information . . . . .	4
Important 4-H Information . . . . .	5
Club & Project News . . . . .	7
Heifer Breeding Dates . . . . .	7
August Birthdays . . . . .	8
Aug./Sept. Calendars . . . . .	INSERT

## Key & Co-Key Leader Dinner Meeting

There is a Key & Co-Key Leader Dinner Meeting scheduled for **Tuesday, August 7**, at the 4-H Office. It is very important that there is representation from every club. Council Officer, All Stars and BLAST members are also invited. Please R.S.V.P. so we can plan accordingly for the food. **Leaders - this is also an opportunity to turn in your end-of-year items and the names of your club's five record book judges.**

## Willows Area & Orland Area New Member Sign-Up Meetings Scheduled

The New Member Sign-Up Meeting in the Orland area is set for **Wednesday, August 29**, 7:00 p.m., at the 4-H Office, Orland. The New Member Sign-Up Meeting in the Willows area is set for **Thursday, September 6**, 7:00 p.m., Round Table, Willows. Spread the word to any prospective new member to come and learn what the Glenn County 4-H Program has to offer.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Information For Star Awards BBQ/Social

The Star Awards BBQ is to be held at the Skala Family Park. The event will begin at 4:30 p.m. on **Sunday, September 16**. Award winners will be in next month's Roundup. Everyone's welcome. This is a good event for new members to attend so they can see what they can achieve through their 4-H involvement.



## REMINDER TO CLUBS & MEMBERS....



There are still Price Support checks, award checks and showmanship premiums that have not been picked up. Please bring your stamped "Thank You" card to the 4-H Office, and we will give you your award. Checks will only be held until August 1st, 2007.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, August 20th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!*



*Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **August 6, 2007**.

## Judges Needed For State Record Book Judging At UC Davis

The State 4-H Office is recruiting judges for 2007 State 4-H Record Book Judging to be held at UC Davis, **November 30 through December 2, 2007**. Judges will take part in a Friday evening orientation and two days of judging. Applications are available at: [http://www.ca4h.org/4hresource/ir/record\\_book/competition.asp](http://www.ca4h.org/4hresource/ir/record_book/competition.asp) and are due **September 30, 2007**.

## Why We Do What We Do?

As we are gearing up for another 4-H year, I would like to reflect on our past year. We had another great year from the All Star/BLAST Team, to our eight scholarship winners, our first 4-H Program Assistant, a new record book system, a record fair and to a fun-filled summer camp.

Our program could not have succeeded in all of these endeavors had it not been for our outstanding adult volunteer leaders. I hope that everyone shows these leaders the appreciation that they are so very much deserve. We may not always agree with every decision that is made, but if we work together as a team, parents, members, leaders and 4-H staff, we can accomplish our goal. What would this goal be? I would like to think that goal would be that the best interest of every child is first and foremost, and that each and every one of our members becomes a productive citizen of society. It is a true gift that we hold in our hands that we can be a part of a piece to the puzzle that shapes our youth's future. A friend once told me that it takes a village to raise a child. This is so true, not only are we shaping the future of our own children, but all those in the 4-H community. If we can just keep that in mind and set our personal differences aside, we can all benefit.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, September 5**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## Adult Leader and Member Conduct Addressed

As each 4-H member and leader enrolls in 4-H they sign their enrollment form, stating that they agree to abide by the Code of Conduct. When we attend 4-H Camp and other conferences, such as State Leadership Conference, WHY Conference and the State Leaders Forum or a Club or Project Field Trip we may be asked to sign an additional form.

Following are the infractions in which I would like to highlight as a reminder for everyone to follow:

- ▶ The possession and use of alcoholic beverages, tobacco products and drugs (other than prescription medication) is prohibited at any 4-H event, including but not limited to Camp, Conferences and Field Trips (adults and members).
- ▶ Youth members and volunteers will demonstrate respect for one another at all times.
- ▶ Display of overly affectionate attention between participants is prohibited.
- ▶ All participants must be in their assigned area at curfew and will comply with the quiet hours and lights out.

Let me remind you of what the penalties for infractions may be:

1. Sending the participant home (adult or youth).
2. Barring the participant from future 4-H events (adult or youth).
3. Assessing the participant the cost of damages and repairs for damage or destruction of property (adult or youth).
4. Releasing the participant to the nearest law enforcement agency and/or the proper authorities (adult or youth).
5. Termination of 4-H membership (adult or youth).

# UPCOMING EVENTS

## 2007 State 4-H Record Book Judging

2007 State 4-H Record Book Judging will take place November 30 - December 2, 2007. Books must be post-marked by **October 31, 2007**, and be limited to the twelve-month period for the 2006-2007 program year. The Record Book form is now available in PDF format with form fields at:



<http://ca4h.org/4hresource/ir/recordbook/index.asp>, and members can download the file onto their own computer. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. Applications are due **September 30, 2007**.

## WHY Conference 2007

The North Section, WHY Conference will be held **September 7-9, 2007**, at Triumphant Life Camp. This annual regional event (for volunteer leaders and 4-H members, 6th grade and older), gives participants an opportunity to learn leadership, citizenship, and life skills. For more information, please visit: <http://ca4h.org/conference/sec-conf/index.asp>. Registration is due **August 24, 2007**.

## New Leader Orientation Date Set

**Thursday, October 4, 2007**, is the date for the leader orientation meeting. The meeting begins at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

## 2007 California 4-H State Leaders' Forum

2007 California 4-H State Leaders' Forum will be held on **November 16-18, 2007**, at Asilomar. The theme is "*Open Spaces; Endless Opportunities*". Registration deadline is August 1, 2007.

## National 4-H Week October 7-13, 2007

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 7-13) needs to contact the 4-H Office as to where the display or activity will be by **September 17, 2007**, in order to be judged.

## Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 27, 2007**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

## Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 6, 2007**, at the Glenn Co. Fairgrounds. This is a good outreach effort for any club or project. Please contact the 4-H Office if you think you might want to be part of this great community event.

## Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time the number of year pins and stripes, officer pins, etc. needed for your Achievement Night.



## Help Staff 4-H Booth At 2007 California State Fair

The California State Fair is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.



## 63rd annual Grand National Rodeo, Horse and Stock Show

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The 63rd annual Grand National Rodeo, Horse and Stock Show will be held April 4-13, 2008, at the historic Cow Palace in San Francisco. As many of you may remember, the Grand National used to be held twice a year-the senior show was in October and the junior show was in March. In 1997, the two shows were combined and held in October. In 2006, the entire show was moved to the Spring. While the show has been coined a success, it is not nearly as large as we would like it to be. Our overall livestock entries in 2007 were more than in 2006 so we are moving in the right direction, but cannot continue this forward movement without the help of 4-H and FFA staff, advisors, leaders, parents and members.

Our goal here at the Grand National is to once again gain involvement from all areas of the state and from all ages of youth, regardless of their association affiliation. We understand the educational value of livestock and agriculture projects. Many current leaders in the agricultural industry grew up raising and showing livestock. We want to continue to foster the educational opportunities that have always existed here at the Grand National. However, we also realize that the focus of the 4-H and FFA programs are no longer just on livestock. If the Grand National show is going to continue to grow and thrive, we must change with the times.

The 2008 show is still in its early stages of development, but we are considering adding additional animal shows as well as some non-livestock classes that still relate to agriculture. These may include agriculture related educational displays, speech contests, demonstrations, etc. These activities would enable youth that are not able to raise an animal (or those that do but want to do even more) the opportunity to still have the "Cow Palace Experience."

The 2008 junior stock show (and any other junior activities that we offer) will be held from April 2-6. The schedule will be finalized later this summer, but will offer an opportunity for youth to showcase the following livestock projects: Beef (Breeding, Market and Classic), Sheep (Breeding, Market and Classic), Swine (Breeding, Market and Classic), Goats (Breeding, Market and Classic), Dairy Goats, Dairy Cattle and Rabbits (Meat Pens, Single Fryers and ARBA sanctioned show) and possible others. All Supreme Champion and Reserve Supreme Champion Market Animals sell at our Salute to Excellence Sale of Champions. Additionally, several cash awards and prizes are offered in all divisions.

Besides the stock show, the Junior Grand National also offers youth other opportunities for involvement. They include the following:

**Merit Awards** - Junior Market Animal exhibitors may apply

for these awards. These awards are provided by generous sponsors and are a grant that an exhibitor uses towards the cost of purchasing and raising a market animal (Beef, Sheep, Swine and Goats). Exhibitors who are awarded a Merit Award must sign an agreement that includes writing a minimum of five letters to his/her sponsor. Complete information and applications will be available in late summer and may be obtained by contacting Vanessa Adams, Stock Show Manager at (415) 404-4142 or vadams@cowpalace.com.

**Scholarships** - Every year the Grand National Foundation, in conjunction with the Uccelli Foundation, give away \$9,000 worth of scholarships to deserving seniors in high school who are exhibiting at the Junior Grand National Stock Show. The awards range from \$1,000 to \$2,500. Applications are due in March and will be available in January.

**Cow Town Council** - This is an opportunity for those who are not exhibiting animals to become involved! The Cow Town Council is a group of outstanding juniors who provide support to the stock show in a variety of ways that includes helping with distribution of passes and packets, handing out awards, being involved in organizing contests, and many other activities. This is a great opportunity for "non-livestock" members to become involved and to meet youth from throughout the western states. We are in need of an advisor for the 2008 Cow Town Council. If you, or anyone you know, may be interested, please contact Vanessa Adams, Stock Show Manager at (415) 404-4142 or vadams@cowpalace.com to get further details.

**Sponsors and Volunteers** - As with any event, our activities would not be possible without the support and generosity of our sponsors and volunteers. In 2007, we had more qualified applicants than awards for both the merit awards and scholarships. We also wouldn't be able to provide the quality of shows and awards that we do without show sponsors. Sponsorships are available at all levels and any support would be greatly appreciated by the staff and Board of Directors, as well as the exhibitors. Quite honestly, if we are to survive and grow it's imperative that we gain additional support. We have a small staff and certainly don't have the contacts that you all have in your geographical or professional area. Any ideas or leads you have would be greatly appreciated.

Not able to become a sponsor, but still want to be involved? We can always use volunteers. As mentioned above, we are in need of a 2008 Cow Town Council Advisor. Additionally, we can always use help during the show (checking in exhibitors, handing out awards, providing clerical support or assisting with errands are just a few of things we could use help with). Giving even a few hours can make a huge difference in the show. If any of these sounds like something you might be interested in, please contact Vanessa Adams, Stock Show Manager at (415) 404-4142 or vadams@cowpalace.com.

# IMPORTANT 4-H INFORMATION

## Service Projects Can Apply For Funding

The California State 4-H office through the efforts of the California 4-H Foundation has released the 2007 Service-Learning Request for Proposals (RFP). 4-H clubs, units, and groups who are doing service projects can apply for funding up to \$5,000 for a service-learning project that they will carry out during the 2007-2008 program year. For more information: <http://ca4h.org/citizenship/funding/index.asp>. Applications must be postmarked by **September 10, 2007**.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the

4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

## Opportunities For 4-H Horse Members

Did you know that the State Fair 2007 provides two opportunities for 4-H horse members?

**FIRST** - 4-H'ers winning a class at their County District, or Citrus Fair between August 9, 2006 through August 7, 2007 are eligible to compete in the County Best of Show Youth Horse Show. The show dates are **August 21 & 22**. This year, the California State 4-H Horse Classic will also be a qualifying show for the State Fair. For more information, go to [www.bigfun.org](http://www.bigfun.org) or try these direct links: <http://bigfun.org/fair/pdfs/competitions/cfbos/boshr.pdf> or <http://bigfun.org/fair/pdfs/competitions/cfbos/bosbook.pdf> or <http://bigfun.org/fair/pdfs/competitions/cfbos/cfbosform.pdf>.

**SECOND** - 4-H'ers are also invited to participate in the Equine Champion Challenge. This competition is open to all 4-H horse members. If you exhibit in the State Fair 4-H Horse Show, you are eligible to compete. The champions and reserve champions for each division are required to compete. Others not exhibiting may pay a \$10 fee the day of the event. The competition includes a written Champion Challenge Exam on Wednesday, August 22, at 8:00 a.m. Those receiving a qualifying score will participate in further competitions and interviews. Subject matter will include conformation & physiology, equine health management, nutrition, breeds & breed characteristics, disciplines & horsemanship skill, tack & proper usage, and reproduction practices. The top prizes are \$250 to \$2,000 savings bonds.

## **4-H and Fundraising**

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

# GLENN COUNTY 4-H CALENDAR OF EVENTS

## AUGUST

Club Planning Guide, etc. due	Aug. 2, 2007
Key Leaders' Meeting	Aug. 7, 2007
Record Book Judging	Aug. 11, 2007
Council Meeting, Orland	Aug. 20, 2007
Officer Training Mtg.	Aug. 29, 2007
New Member Sign-up, Orland	Aug. 29, 2007

## SEPTEMBER

New Member Sign-up, Willows	Sept. 6, 2007
WHY Conference	Sept. 7-9, 2007
Star Award BBQ	Sept. 16, 2007
Council Meeting, Orland	Sept. 17, 2007
Livestock Field Day Planning Mtg.	Sept. 17, 2007

## OCTOBER

New Leader Orientation	TBA
Community Resource Fair	TBA
New Leader Orientation	Oct. 4, 2007
National 4-H Week	Oct. 7-13, 2007
Council Meeting, Orland	Oct. 15, 2007
United Way Bowl-a-Thon	Oct. 20, 2007
Home Ec. Planning Meeting	TBA
Last Day To Enroll in order to participate at the fair (last Mon. in Oct.)	Oct. 29, 2007

## NOVEMBER

Asilomar Leaders Forum	Nov. 16-18, 2007
Elks Lodge Dinner	Nov. 16, 2007
Livestock Field Day/Ethics Trng.	Nov. 17, 2007
4-H Council Meeting, Orland	Nov. 19, 2007

## DECEMBER

Club Outreach Report and Program	
Plans due	Dec. 3, 2007
Presentation Training	Dec. 11, 2007
North County & South County	
Dinner Planning Meeting	TBA
Home Ec. Field Day & Food Fiesta	
Planning Meeting	TBA

**NO COUNCIL MEETING THIS MONTH**

## JANUARY

Leaders' Appreciation Dinner	Jan. 6, 2008
Farm Bureau Crab Feed	Jan. 19, 2008
Beef Weigh-ins	Jan. 21, 2008
Council Meeting, Orland - Tues.	Jan. 22, 2008
Home Ec. Field Day & Food Fiesta	Jan. 26, 2008

## FEBRUARY

County Presentation Day	Feb. 8, 2008
North County Dinner & Cake Walk	Feb. 16, 2008
Council Meeting, Orland - Tues.	Feb. 19, 2008

## MARCH

South Co. Dinner & Cake Walk	Mar. 1, 2008
Council Meeting, Orland	Mar. 17, 2008
Livestock Bowl	Mar. 22, 2008
Sectional Presentation Day	TBA
Fashion Revue Planning Meeting	TBA

## APRIL

Council Meeting, Orland	April 21, 2008
Fashion Revue and Quilt Show	April 26, 2008
Teen Council Fair Clean-Up Day	TBA

## MAY

Glenn County Fair	May 14-18, 2008
State Presentation Day, UC Davis	May 31, 2008
State Fashion Revue, UC Davis	May 31, 2008
State Field Day, UC Davis	May 31, 2008

**NO COUNCIL MEETING THIS MONTH**

## JUNE

Fair Horse Show	TBA
Council Meeting, Orland	June 16, 2008
Record Books Due	TBA
4-H Summer Camp	TBA

## JULY

**NO COUNCIL MEETING THIS MONTH**

## AUGUST

Club Planning Guide, etc. Due	TBA
Record Book Judging	TBA
Council Meeting, Orland	Aug. 18, 2008

UPDATED: July 17, 2007

**\* ALL DATES SUBJECT TO  
CHANGE - CHECK MONTHLY  
NEWSLETTER FOR ANY  
CHANGES.**



# CLUB & PROJECT NEWS

## Officer Training Meeting

The Officer Training Meeting will be held **Wednesday, August 29, 2007**, 5:30 p.m., at the 4-H Office. Key Leaders please contact your club officers and make sure an adult attends the meeting with them.

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## Countywide Leathercraft Project Offered

James Corneliussen will start the Leathercraft Project meeting on **Tuesday, September 11**, 5:00 p.m., at the 4-H Office.

## Stoney Creek 4-H Club Goes Camping

*Submitted by Tori Shuey, Reporter*

The Stoney Creek 4-H Club had a campout at Black Butte Reservoir from Sunday, July 8, to Tuesday, July 10. We went swimming and fishing, roasted marshmallows, played board games, and had a mud fight. Loretta Howard, Ben Howard, Frank Howard, Cheryl Howard, Dave Howard, Annie Krueger, Jesse Krueger, Dianne Krueger, Bill Krueger, Tori Shuey, Sue Shuey, Ken Shuey, and Alex Smutny attended.

## Dairy Replacement Heifer Breeding Dates For 2008 Fair

If you plan to have a bred heifer for the 2008 Glenn County Fair, breeding must occur between the dates of **August 9 - October 23, 2007**.

## Shooting Sports Leader Trainer Course

Shooting Sports Leader Trainer Course (Rifle Discipline) is being offered in Tulare, CA, on the following dates:

**Saturday, October 13, 2007 - 8:00 a.m. - 5:30 p.m.**

**Sunday, October 14, 2007 - 8:00 a.m. - 4:30 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. To get more information or register for the class, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.

## **Camp Lost & Found**

We still have items in the "Lost & Found" from camp. If you are missing anything, please call the 4-H Office to see if it is here.



## **Attention Key Leaders!**

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 2, 2007**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 2, 2007**.

Five leaders' names need to be submitted to the 4-H Office by **August 7, 2007**, for judging at the county record book level; more leaders could always be used.

County Record Book Award Selection will be **Saturday, August 11, 2007**, 1:00 p.m. at Plaza School.

**Also, Key Leader Dinner Meeting, Tuesday, August 7, 6:00 p.m. at the 4-H Office. Please RSVP to the 4-H Office as soon as possible, so plans for dinner can be finalized.**

GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

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# HAPPY AUGUST BIRTHDAYS!!

LILLY VILLA  
BREANNA RICHEY  
JOSE, JR. VILLA  
BRITTANY HALL  
JUDY MENDES  
GENNA CAMOZZI  
IAN DOWDY  
JAYCEE DOBBINS  
WILLIAM ROSEN  
CECELIA SILVA  
KAYLEN WILSON  
BRETT SKIDMORE  
SARAH GOMES  
AUDRA JONES  
LARISSA ATKINSON  
AUSTIN HUGHES

RACHELLE LIVINGSTON  
AUSTIN WHITNEY  
MITCHELL MC CLOUGH  
JENNIFER RICHEY  
STEVEN HABROUN  
ALISYN SILVEIRA  
WILLEM POLDERVAART  
CADEN CROWSTON  
JAKE PENCE  
EMMA COLLINS  
CADE JOHNSON  
DANIELLE ZUPPAN  
ALLY ZUPPAN  
TESSA BETENBAUGH  
ISABEL VARGAS  
AUSTIN JAMES

MADELYN GILMORE  
SOPHIA SILVA  
JOSIE LA BAT  
DEVON MC CORKLE  
JARED POLDERVAART  
KODY BUTTERMORE  
KELSEY SHIPPELHOUTE  
ELI HALE  
GRACE MORA

