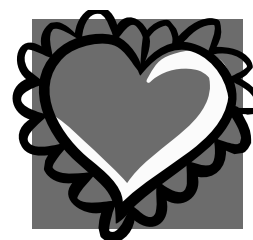




4-H ROUNDUP



FEBRUARY 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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North County Dinner

Saturday, February 17, 2007, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by **Friday, February 9th**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

County Presentations Coming Soon!

The County Presentation Event is scheduled for Friday, **February 9, 2007**, Willows Intermediate School. Registration is at 6:30 p.m. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, January 25th**. Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

4-H Office Closed

The 4-H Office will be closed on Monday, February 19, 2007, in observance of Presidents' Day.

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY

MARCH 4, 2006

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their December club meeting. Leaders, parents and youth please look at the enclosed flyer to find out what your club has been assigned. We are asking that members turn in their ticket sales to the club by **Tuesday, February 20th**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.



Teen Camp Counselors Needed

If you are in 9th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Tuesday, February 20**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2007-08 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 19**, interviews will be held **Thursday, April 5**, and the informational meeting for parents and members is **Thursday, March 1**.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, February 20**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **February 9, 2007**.

Charlotte's Web Fundraising Opportunity

4-H has developed an exciting fundraising opportunity in conjunction with the live-action movie, Charlotte's Web. For every ticket purchased to the movie through www.fourhcouncil.edu, a donation of \$1 will be made by Hollywood Movie Money to 4-H to support our state 4-H program. Charlotte's Web features the 4-H Emblem many times, and the themes portrayed speak directly to the great work that 4-H does in developing youth – building friendships, commitment to goals and having fun! This is a great way to not only raise money for our 4-H program, but also an opportunity to tell people about the value of the 4-H Youth Development Program. Tickets must be purchased through the web site by **January 30** to benefit California 4-H.

New Curriculum Available At The 4-H Office!

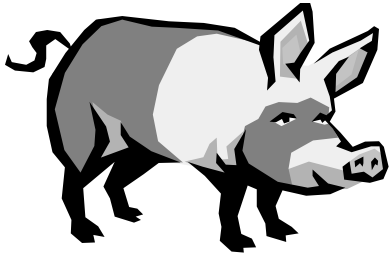
For those of you who are interested, we have recently purchased new videos for the beef, swine and sheep projects. These videos include information on feeding, fitting and showing you animal at the fair. They are available to be checked out from the 4-H Office. If you have curriculum that you'd like to see ordered or to see a catalog of what is available, please come in or give us a call at 865-1107.

BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2007-08. Then perhaps you might want to consider applying to be a 2007-08 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 19**, interviews will be held **Thursday, April 5**, and the informational meeting for parents and members is **Thursday, March 1**.

Livestock Insurance Offered

Those of you who are thinking of purchasing a high-value animal, you may want to look into this option. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Allied Insurance Office at 865-3801.



Jr./Teen Leaders Please Apply

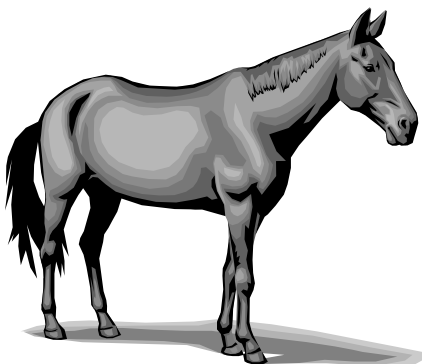
The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 19**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **August 2 - 5, 2007**. Please call the 4-H Office or come by to get your copy.

Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

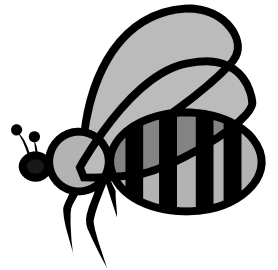


Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Also, most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

4-H Beekeeping Essay Contest

The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, Pollinator Conservation, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007**, by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.



Leadership: A Minimum of Two Adults

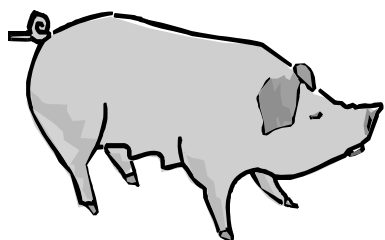
Two appointed adult volunteers, or one appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age), are required for all programs, events, activities. The adult in charge of the event must be an appointed 4-H Volunteer as established by the County Director. In general, no one-on-one interactions should occur in private. This includes between youth and adults or among youth. If personal discussions are needed, the discussions should be conducted in an area that is in view of other adults and youth. When transporting youth, if two adults cannot be present in the vehicle, the alternative minimum required is one adult and two or more youth members. An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.

UPCOMING EVENTS

Livestock Feed Information & BBQ

Feed representatives will be at the Hay Wagon on **Friday, January 19th**, at 6:00 p.m. for a discussion on different feeds and how to feed, along with health and nutrition for livestock. All are welcome to attend. We will also be having hamburgers. Please call and let us know how many to expect. We can be reached at 865-4777. We hope to see you there.

Jr. Livestock Auction Committee Meeting



The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Monday, January 22**, 6:30 p.m. The meeting will be held in the Arts

& Crafts Building, Glenn County Fairgrounds, Orland. Clubs - please send your voting representatives to each meeting.

Will You Be Missing The County Presentation Event?

If you are unable to attend the County Presentation Event on **Feb. 9**, then maybe you can participate at the Tehama Co. 4-H event on **Sat., March 3**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available, please call the Glenn Co. 4-H Office at 865-1107 to pre-register by **Feb. 16**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students, **April 12-14, 2007**. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due **March 15, 2007** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysdays.htm>.

Attention All Livestock Leaders and Jr. Leaders!

There will be a planning meeting for the upcoming Livestock Bowl on **Tuesday, February 20**, 6:00 p.m. at the 4-H Office. All livestock leaders and jr. leaders are encouraged to attend. We would like this to be a fun educational event for all. Please come and give your input. If anyone has suggested changes for the study guides, please drop those by the office ahead of time.

2007 California Focus Program

The dates for the 2007 California Focus Program are June 22-26, 2007. All registrations occur on-line through your county 4-H office. Registration is due **January 29, 2007**. For more information, contact Pat English at pnenglish@ucdavis.edu or 530-754-8520.

Sectional 4-H Presentation Day

Sectional Presentation Day will be held on **Saturday, March 31, 2007**, at Willows Intermediate School, 1145 West Cedar, Willows, CA. Arrive by 9:00 a.m. to receive your room assignment. Presentations will begin at 9:30 a.m. Pre-registration is required. Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by **Thursday, March 15th**, P.O. Box 697, Orland, CA 95963 or fax to (530) 865-1109. For more information, see page 9.

UC Davis Prospect Sale

UC Davis is sponsoring a Prospect Sale on **Sunday, January 28, 2007**, on campus. Viewing is at 11 a.m. and the sale starts at 12 noon. Great opportunity to see and evaluate quality lambs, pigs and goats as a project field trip. Contact is Jan Carlson at 530-752-6792 or jcarlson@ucdavis.edu.

2007 California Focus Information Available

Information and applications for the 2007 California Focus Programs are in county 4-H offices or on the web at <http://www.ca4h.org/>. The dates for each event are below:
- California Focus: June 22-26, 2007. Registration will be done online by county offices. Registration due dates: **January 29, 2007** for California Focus. A non-refundable deposit is due with each registration.

Come Join The Fun at the Food & Arts Fiesta

Any 4-H member can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 27**, at the Willows High School Cafeteria, beginning at 9:30 a.m. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day. Entry forms and information will be mailed soon.

Test Your Judging Skills At The Home Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 27**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the Star Barbecue next September and the top judge in each division will receive a trophy.



Plan Now To Attend 4-H Horse Educational Events

There are two horse educational events being planned. Mark your calendars now: • **February 3-4, 2007**, Sacramento County 4-H Horse Symposium, Rancho Murieta Equine Complex, Sacramento. More information is available at www.rangeview4h.com.; • **March 17, 2007**, State 4-H Equine Field Day, CSU, Fresno. More information will be available at the <http://ca4h.org> soon. Jeanne George, 4-H Youth Advisor, may be attending both events so if you are interested, please contact her at 527-3101.

2007 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2007 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 19**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Thursday, April 5**, beginning at 6:30 p.m.

U.C. Davis Agricultural & Environmental Sciences Field Day

U.C. Davis will be holding their annual Agricultural and Environmental Sciences Field Day on **Friday, March 2 and Saturday, March 3, 2007**. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. More information is available at <http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>. Entries are due on-line by **February 16, 2007**.

Mandatory New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 1st**, 6:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

Record Book Committee Meeting

There will be another Record Book Committee Meeting held on **Monday, January 29th**, 6:00 p.m. at the 4-H Office. We will try to put the final touches on our recommendations that are to be presented to the Council at the February Council Meeting.

By-Laws Committee Meeting

Scheduled for **Wednesday, January 31st**, is another By-Laws Committee Meeting. The meeting will be held at 6:30p.m. at the 4-H Office.

Horse Leaders Meeting

All Horse Leaders in the county are invited to attend this meeting being held on **Tuesday, February 6th**, 6:00 p.m. at the 4-H Office. Final plans will be made for the 4-H Horse Show at the Glenn County Fairgrounds.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



4-H Shooting Sports Workshop - Archery Discipline

4-H Shooting Sports Workshop in Archery will be held in Bakersfield, CA, on **Saturday, March 24, 2007**, 8:00 a.m. – 5:00 p.m., and **Sunday, March 25, 2007**, 8:00 a.m. – 12:00 noon. A shooting sports training workshop for the archery discipline will be held in Bakersfield, CA. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects or run a camp archery program. Attendance at both days is required. The course will be held at the Kern County Cooperative Extension Office, 1031 South Mt. Vernon Avenue in Bakersfield. Cost for the course is \$20 and includes lunch and class materials. For more information, contact Robert Claffy at 661-829-1658.

State 4-H Equine Field Day

The California State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members, and parents to the State 4-H Equine Field Day on **Saturday, March 17**, at the Animal Science Pavilion at California State University, Fresno at 8:30 a.m. A day of educational workshops, clinics, and guest speakers is being planned. Participants can also learn about the 4-H educational competitive events and how to implement these events in their county and promote and prepare for state & national competitions. Pre-registration is due March 1, 2007. The cost is \$20/person or \$15/person for a group of 10 or more. The cost at the door will be \$25. More information is available at (<http://ca4h.org/council/horse/>) or check with your local 4-H office. The event contact is Jeanne George, State 4-H Equine Advisor at 530-527-3101 or jlgeorge@ucdavis.edu.



Equine Educational Conference

The new State 4-H Equine Education Advisory Committee is planning the Equine Educational Conference for February/March at CSU Fresno. The tentative schedule includes guest speakers and workshops on educational events (i.e., hippology, judging, and horse bowl). Please let us know if you have any ideas for guest speakers and topics. The committee is also exploring alternative sites to the 4-H Horse Classic. Do you know of equestrian facilities that have three or more show rings, 200 stalls, and RV parking? A facility on the central coast or southern California would be ideal. Please respond with any ideas

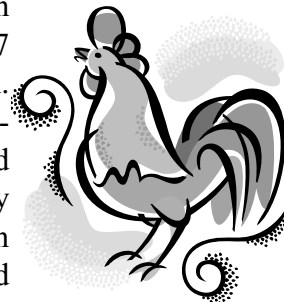
for the conference and/or new locations for 4-H Horse Classic to Sue Funkey at 209-736-2216 or tacktoday@volcano.net. If you have other questions, please contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or jlgeorge@ucdavis.edu.

2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **May 26, 2007**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 21, 2007**.

Humboldt Poultry Fanciers Association 2007 Winter Show

The Humboldt County Poultry Fanciers Winter Show will be held **Saturday, February 10, 2007**, at the Redwood Acres Fairgrounds in Eureka, CA. Coop in will be on Friday, February 9, starting at noon and on February 10, starting at 7 a.m. until the show begins at 9 a.m. There will be breed meets, showmanship classes, demonstrations and an avian science bowl facilitated by dr. francine bradley. This is an American Poultry Association and American Bantam Association sanctioned show. There will be a silent raffle on Sunday, February 11, with coop out at noon. The host hotel is the: Clarion Resort, Eureka, CA, (707) 442-3261. Mention Humboldt Poultry Fanciers for special rate. There will be an awards banquet following the show on February 10 on the fairgrounds. For further information and premium books, please contact Harry Majors by phone at (707) 496-6350 or by e-mail at harrymajors2000@yahoo.com.



Tehama County Livestock Judging Day

The Tehama Co. Livestock Judging Day will be held on **Saturday, April 7, 2007**, at the Tehama County Fairgrounds.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Upcoming Chico State University Events

Feb. 3 CSU, Chico Swine Education Day

The Swine Education day is open to all youth livestock exhibitors. The morning program consists of educational workshops covering topics such as nutrition and showmanship. In the afternoon the annual project pig sale will be held where the swine units best project pigs will be sold at auction. For more information, please contact the swine unit at 530-898-4989.

8-9 a.m. Registration & Preview

9-12 p.m. Workshops

12-1 p.m. Lunch

1:00 p.m. Project Pig Sale

Feb. 17 CSU, Chico Beef Education Day

Beef Day is an educational event for commercial beef cattle producers. The event updates participants on current topics in the beef industry with guest speakers from all across California. The event is sponsored by the College of Agriculture and the Young Cattlemen's Association of CSU, Chico.

Feb. 24 CSU, Chico Sheep Education Day

Sheep Day is an educational event for youth sheep exhibitors. The day consists of workshops to help young people better prepare and show their lamb and market goat projects. It is a great event for your 4-H project member to attend. The day wraps up with the annual project lamb and goat sale. For more information, call the sheep office at (530) 898-6024.

8-9 a.m. Check-in & Tradeshow

9 a.m. Welcome

9:30-11 a.m. Workshops - Advanced: fitting & showing, carcass, feeding, health, stockdog.; Beginners: goat showmanship, novice fitting & showing, feeding, stockdog.

11:00 a.m. - noon Lunch, provided by stockdog club; evaluation, show & sift.

12 - 1:00 p.m. Sale preview

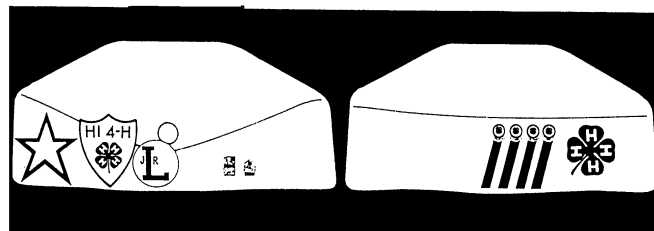
12:45 p.m. Stockdog club raffle

1 - 3:00 p.m. Sheep & Goat Sale, approx. 50 lambs & 10 goats

Information about other events will follow as events get closer.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.



Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items worn on your hat are: **STRIPES:** A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat.

The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.

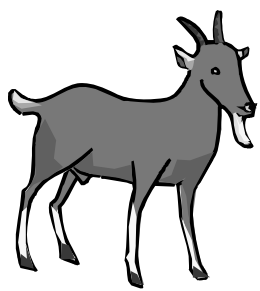
IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the County Presentation



Event on **Fri., Feb. 9**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who have given at least two presentations (one being a gold) at the county

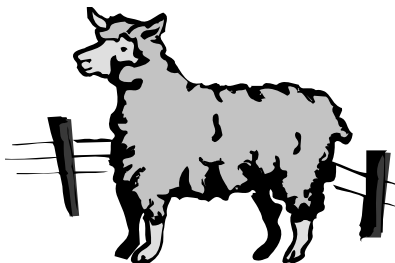
event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **Feb. 9**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2007 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.



Coordinator Needed For Cookhouse At The Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.

4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2007 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

New Record Book Version 2 Materials

Leaders, please call the office to place orders for new record book forms and materials so that we can print them for you.

2007-08 National 4-H GIS/GPS

Leadership Team

Applications are being accepted for the 2007-08 National 4-H GIS/GPS Leadership Team. A state 4-H youth/adult delegation works to provide leadership nationally on the development and implementation of GIS & GPS programs. Team members take on a strong leadership role in increasing the use of GPS and GIS in local, state, and national 4-H programs, and actively participate in all team roles, including roles and responsibilities that may develop out of our design and implementation of the 2007-08 National GIS/GPS 4-H Action Plan. The deadline for applications is: **February 20, 2007**. Applications are available at: http://www.ca4h.org/projresource/gisgps/20072008GGLEAD07_app.pdf.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

2007 GLENN COUNTY 4-H CAMP Teen Counselor Position Description and Information Sheet

Being selected as a Camp Teen Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for younger youth as campers. The major responsibility of a counselor will be to serve the campers. Think of this opportunity as a job. If this appeals to you, we encourage you to apply to be a member of the 2007 4-H Camp Staff.

All Glenn County teens, who have completed 9th grade and above, as of July 1, 2007, are eligible to apply. Prior 4-H camp experience is not required. You need not be a current 4-H member. All those applying for counselor positions **MUST** submit an application and attend an interview. The following are important dates and your attendance is required as noted:

APPLICATIONS DUE: **Tuesday, February 20.** These may be brought to the Council Meeting.

INTERVIEWS: **Monday, February 26 & Tuesday, February 27,** at the Glenn Co. 4-H Office , 821 E. South Street, Orland.

CALL: 865-1107 (8:00 a.m. - 5:00 p.m.). Call the 4-H Office to schedule an interview date and time. The office is closed between the hours of 11:30 a.m. - 1:30 p.m. and after 5:00 p.m. and all day on Fridays. Please leave a message if you call during these times.

STAFF TRAINING & PLANNING MEETINGS:

The schedule of planning/training meetings are 7:00 to 9:00 p.m. p.m. on **Thursday, March 8, Monday, March 26, Thursday, April 12, Monday, April 30, Thursday, May 24 and Thursday, June 14.** All meetings will be held at the 4-H Office in Orland at 7:00 p.m.

To attend camp, counselors **MUST ATTEND** four of the six scheduled meetings. These meetings are very important for a successful camp. **NO EXCEPTIONS!** Adult help must attend two of the six meetings.

4-H CAMP, CAMP TEHAMA:

Counselors attend **Wednesday, June 20 - Monday, June 25.** Your full time attendance is required. Anticipated fee is \$40.00, plus \$10.00 for 4-H enrollment if you are not currently a 4-H member.

If you have any questions, please call Deanna Rogers, 4-H Program Representative at 865-1107.

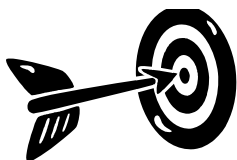
**APPLICATIONS ARE READY TO PICK UP AT THE 4-H OFFICE,
OR YOU CAN HAVE ONE MAILED TO YOU.
PLEASE CALL THE 4-H OFFICE TO SCHEDULE
YOUR INTERVIEW APPOINTMENT.**

Internship Opportunities For College-Age Adults

The National 4-H Center in Chevy Chase, Maryland offers internship opportunities for college-age adults. The Program Assistant position provides some professional development, leadership, and community experience, as well as developing effective team skills. The P.A.'s key role is the implementation of the programs at the National 4-H Conference Center - greeting and orienting visiting groups, leading workshops and assemblies, and arranging logistics. In addition, PA's are trained and licensed as certified Washington D.C. Tour Guides. Applications are due **January 27, 2007** and can be downloaded at: <http://www.4hcn.org/programassistant.aspx>.

2007 National 4-H Shooting Sports Teen Ambassador Application

The 2007 National 4-H Shooting Sports Teen Ambassador application form is now posted on the National website at: <http://www.4-hshootingsports.org/>. Look under "About" ..."Teen Ambassadors". Applications are due **February 1, 2007**.



California 4-H Japanese Exchange Program



The California 4-H Japanese Exchange Program is seeking host families for Japanese teens who will be visiting California for one month the summer of 2007. Is your family interested in sharing your life and culture by participating in an international exchange program? Information is available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are being accepted now and students are placed through the spring months on a first-come, first-served basis.

2007-2008 4-H State Ambassador Applications

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2007**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

Bottle Biology Website

Learn how to explore science and the environment with soda bottles and other recyclable materials. Create decomposition columns, bottle gardens and more. Check out the Bottle Biology website (www.bottlebiology.org) for step-by-step instructions for bottle construction and background information for concepts such as decomposition, fermentation, and other natural cycles--all of which can be observed in a bottle. For more ideas: www.agclassroom.org.



Agriculture in the Classroom

Winter isn't the end of the harvest in California--there's more going on in agriculture in December and January than just poinsettias and pomegranates. Some crops will be in their peak demand and availability, such as avocados, kiwifruit, and oranges. And some will be preparing for next year by enjoying the chill hours, such as almonds, prunes, and peaches. Check out the Agriculture in the Classroom commodity fact sheets for more information and activities.

2006 ESRI GIS Grants

ESRI, in cooperation with National 4-H Headquarters, announces 2006 ESRI GIS Grants for U.S. 4-H to support its geospatial outreach, education, and community involvement efforts. The goal of this program is to foster and support the integration of geographic information system (GIS) software in U.S. 4-H clubs. More information is available at http://www.esri.com/grants/esri/2007_4h.html. Applications are due **February 28, 2007**.

Statewide 4-H College Scholarship Applications

Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

2007 Golden Clover Awards

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/golden-clover/index.asp> and are due **August 31, 2007**.

CLUB & PROJECT NEWS

Dairy Heifer Replacement Meetings

The next meeting will be held **Wednesday, January 31, 2007**. All meetings are held at 7:30 p.m., at the 4-H Office. Upcoming dates: March 28 and April 25, 2007.

Dairy Project Field Trip

Stoney Creek 4-H Dairy leader Tim Pedrozo has scheduled a field trip to Cold Stone Ice Cream. Dairy project members from all Glenn County clubs are invited to attend. Those going will meet at the 4-H Office **Monday, February 19th**, 9:30 a.m. Adult 4-H leaders are needed as drivers. The cost is \$2.00 per person. You will need to bring a medical form and permission slip with you. All Glenn County Dairy Project members will receive these

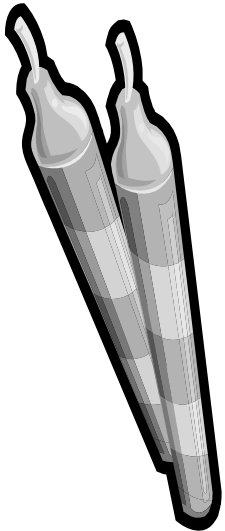
forms in the mail. For more information, please call Tim Pedrozo at 865-9548.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.



HAPPY FEBRUARY BIRTHDAYS!!



ELIZABETH ACOSTA
COURTNEY FICHTER
TUCKER ZITLAW
H. "WESTON" LOWER
LEE HOFMAN
KATRINA HABROUN
KASEY MC CLOUGH
BLAKE ROESSEL
MICHELLE INZUNZA
JUSTIN SMITH
MAKAYLA JAMES
LELAND PRIOR
TYLER SCHERMER

KASSIDI BUTTERMORE
HUSSEIN SILMI
CAMERON CRANE
TIM HOFMAN
ISAIAH SMITH
ALEXANDRA TULLY
GARRETT PETERS
GERALD PETERS
JERAMIE FINCH, JR.
KAYLA TUMA
RAELENE GARNETT
MADALEE SMITH
JAKE ALEXANDER

Plaza 4-H Club Meeting

Submitted by Kassidi Buttermore

December 6, 2006. Anna Poldervaart called the meeting to order at 7:22 p.m. Kassidi and Kody Buttermore led the Flag Salute and Zack Garzoli led the 4-H Pledge. Club Secretary Justin Smith called roll. Justin then read the club's minutes from the November 1, 2006 meeting. A motion was made by Kassidi Buttermore to approve the minutes as read; motion was seconded by Cassie Ponke, motion was approved. Audra Jones reported that the club's bank balance was \$1907.41 for the month ending November. A motion was made by Hank Henning to accept the Treasurer's Report as presented; motion was seconded by Sammie Poldervaart, motion was approved. Project Reports: Kortni Buttermore as the Plaza 4-H representative reported on the highlights of the November 20, 2006 council meeting. Taylor Thomson and Cassie Ponke are in need of 4-H Plaza pictures for the scrapbook. Pictures can be brought to school or the 4-H meetings. Kassidi and Taylor reported that at the last goat project meeting, the breeds of goats, parts of goats and how to judge dairy and market goats was discussed. The next dried flower meeting will be on Dec. 17th at 2:00 p.m. at the Jones residence. The Plaza beef meeting will be on Dec. 17th at 3:00 p.m. at the Jones residence. Hank Henning reported that the next Plaza sheep meeting will be on January 13, 2007 at the Chico State Farm. At Plaza's last dairy meeting, calf raising and vaccinations were discussed. The next will be some time in February. A tour of the Sierra Nevada cheese plant is planned. The next Arts & Crafts meeting will be on Dec. 14th at 3:00 pm at the Plaza School library. At this meeting, we made Christmas cards and decorated Christmas ornaments for the elderly in nursing homes and will deliver them to the Senior Nutrition Center. Each club member brought two dozen cookies. The club announced member's birthdays for the month of December. These members were first in line to enjoy refreshments. A motion was made to adjourn the meeting. Happy Holidays to everyone!

Stoney Creek 4-H Club Meeting

Submitted by Tori Shuey

The **December** meeting of the Stoney Creek 4-H Club was held on Tuesday, December 5, 2006. The door prize for the first to arrive was given to the King family. Tori Shuey led the games and Loretta Howard led the songs. Tori Shuey gave a report on power in 4-H. Attendance awards were raffled off. Next the club chose the motto, "4-H, is it in

you?" We heard committee reports on the field trip to the play, "Bye, Bye Birdie;" the Avenue of Lights; the County record book training; the Livestock Field Day; the 4-H Council meeting; the Holstein Dairy Trade show; and the arts and crafts project meeting. We signed up to work at the Avenue of Lights live nativity, then planned our field trip to the Bidwell Mansion and our Christmas party. We decided to meet at the 4-H Office at 12:00 p.m. on December 16th; go to Chico for the 1:00 p.m. tour at the mansion; come back to the 4-H Office afterward for a party, and dinner which would last until it was time to go to the Avenue of Lights. We spent some time planning our Club Goals and Outreach Report. Next we decided to donate \$101 to the Adopt-a-Family program and formed a committee to make signs for the fair. After that, we discussed cookbook sales and the North County Dinner ticket sales. We went over the calendar of events and the meeting was adjourned at 8:30 pm.

The **January** meeting of the Stoney Creek 4-H club was held on Tuesday, January 2, 2007. The Krueger family arrived first and received the door prize. We had two games by Tom Pedrozo and Joey King and a song by Annie Krueger. We read an article and took a test on Likeability. Our corresponding secretary was asked to write a thank you to the Gruenwald Family for the money we received for working at the corn maze. Next we voted to have our bank account at Umpqua Bank. We heard committee reports on the Avenue of Lights Decorated Tree; the Avenue of Lights Live Nativity; the club field trip to Bidwell Mansion and the Christmas party; and the Steer, Goat, Rabbit and Cavy project meetings. We were reminded about cookbook sales and North County Dinner Ticket sales, as well as signing up to work at the North County Dinner. We decided to go to a wildlife preserve for our January field trip. We will meet at the 4-H Office on the 28th at 1:00 p.m., if the weather is good. Next we decided to have our club t-shirts green with our motto on the front and Stoney Creek 4-H on the back. We went over our calendar of events and the meeting was adjourned. Happy Birthday to Holly Anthieny and Alex Smutny.



GLENN COUNTY

4-H PRESENTATION DAY

WHEN: Friday, February 9, 2007

6:30 p.m. - Registration/Room Assignments

- Judges/Emcee Orientation

7:00 p.m. (promptly) - Presentations begin in assigned rooms

9:00 p.m. (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that is enclosed in this Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, January 25, 2007**. Entry forms for presenters, judges and emcees, were included in the December News Flash.

WHAT: A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or emceeing the event

Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 9, 2007**.

Willows 4-H Club Meeting

Submitted by Dalton Day, Reporter

Willows 4-H Club meeting was called to order January 8th, 2007, at 7 p.m., by our President Kyle Scritchfield. Wyatt Kelly led the Flag Salute and Ophelia Cofer led the 4-H Pledge. Kyle took roll and Frank Kirch read the minutes of our last meeting on December 11, 2006. Next, Jeffery Flanagan read the Treasurer's Report, a motion was made by Ophelia and Jena Daley seconded it to pay two bills. Another motion was made by Ophelia, and Mikayla Groteguth seconded it, to deposit two checks into our bank account. Kyle discussed old business and reported on the new business. The Crab Feed will be held January 20, 2007. Volunteers are needed to help. They need to be in 6th grade or older. We also need homemade desserts to be made and dropped off at the Orland Fair before 12 p.m. on January 20th. These desserts will be sold at the Crab Feed to help support the 4-H Clubs. Presentation Day is coming, February 9th, 2007, at 7 p.m., at Willows Intermediate School. Please register before January 25, 2007. The Food and Art Fiesta will be held on January 27th, 2007, at Willows High School cafeteria at 9:30 a.m. Please have your Food and Arts Fiesta entries in by January 16th, 2007. Jeffery Flanagan spoke, he informed us that Carl's Feed is having a seminar on Showmaster Feeds on January 9th, 2007, at 6:30 p.m. A representative will explain the different feeds available for your 4-H animal. Next, our song leaders Mikayla, Ophelia, Jena and Allie led our club in singing songs. Lastly, the meeting was adjourned by our President Kyle Scritchfield at 7:36 p.m. Our next club meeting will be held on February 12th, 2007, at 7 p.m. Remember to bring your South County Dinner ticket sales, so we can figure out how much food to prepare.

Capay 4-H Club Meeting

Submitted by Courtney Thomson

The Capay 4-H Club meeting was called to order on Monday, January 8, at 7:00 p.m. by Brittany Hall. The Flag Salute was led by Garrett Lansdown and Sarah Boone. The 4-H Pledge was led by Ben Osburn and Bradley Hall. Presentation Day is Friday, February 9, at 7:00 p.m. at Willows Intermediate School. You must turn in the Presentation form before January 25, to participate. The Food Fiesta and Home Ec. Judging Day are both on January 27, at Willows High School. The North County Dinner will be held at Fairview School in Orland, 4:30 - 7:30 p.m., on February 17. All Capay 4-H'ers must try to sell at least five tickets. They are \$8 each. During our last

meeting, we voted that we would donate two Easter baskets for the Adopt-a-family program. Sarah Boone made a motion and Catherine Kinkle seconded it. Also, we voted that there should be a \$15 award for the person who sells the most tickets for the North County Dinner. Weston Lower made a motion and Ben Osburn seconded it. The Beef Weigh-in will be at 9:00 a.m., Monday, January 15. Nina Gini reported on the Leaders' Appreciation Dinner and Sarah Boone reported on the Presentation meeting. There was also a Swine meeting that Weston Lower reported on and Grace Mora told us all about her Beef meeting. At the end of our meeting, the song leaders sang "Happy Birthday" to those with January birthdays. The meeting was adjourned at 7:40 p.m.

Lake 4-H Club Meeting

Submitted by Anna Nelson - Reporter

The Lake 4-H Club met on **November 6, 2006**. The Lake Club worked at the Corn Maze on October 7. The cost was \$2 per person. We worked the gate and congratulated those who made it through. Anna Nelson, Caleb Nelson and Brent Bickley attended the officers' training meeting. We learned the roles of our position, and held a mock meeting. Record book training is on November 15, at 7:00 p.m. Members are urged to go. Livestock Field Day is on November 18. We are in charge of the Cookhouse. Lake Club is adopting a family. Brent Bickley moved to donate \$100. Lexus DUBY seconded the motion. The DUBY, Candieas, Crowston and Crane families provided refreshments. The next meeting will be on December 4.

The December Lake 4-H meeting was held on **December 4, 2006**. After a short business meeting, the officers led the group in the singing of Christmas carols. We had a drawing for prizes and then we all enjoyed lots of yummy refreshments. Thanks to everyone who brought them.

The Lake 4-H Club met on **January 8, 2007**. Mallory Vader called the meeting to order. Travis Fissori led the Flag Salute and Caleb Nelson led the 4-H Pledge. Matthew Sturzen read last month's minutes. We have approximately \$3,072 of spendable dollars. Our canned food drive was a success and the food bank is very appreciative. The Leaders' Dinner had a very good turnout, and everyone had a lot of fun! All members who are entering home ec. projects in the fair must attend the Food Fiesta or the Home Ec. Field Day on January 27th, at Willows High School to be able to show in the fair. Project reports and leader announcements were read. The meeting was adjourned and refreshments were served. The next meeting is on February 5th.

Sectional 4-H Presentation Day

Saturday, March 31, 2007

Willows Intermediate School, 1145 West Cedar, Willows, CA

INFORMATION SHEET

Tehama, Glenn, Sutter, Yuba, and Colusa Counties participating

All 4-Hers, Kindergarten thru 12th grades, are eligible to participate if they have qualified at the county level. Contact your local 4-H staff for your county eligibility requirements.

Primary members, K-3rd grades, will not be judged but will receive a blue participation pin. All other age groups will be judged and be awarded a blue, silver, or gold award.

The state presentation format descriptions and evaluation rubrics will be used. See the <http://ca4h.org> under Youth Leadership "4-H Presentation Days" for a full description of the presentation formats and rubrics in the "4-H Presentation Manual."

Each county participating must provide three Judges and one Room Coordinator for every 10 or fraction of presentations be given. Adults and 4-H'ers 9th grade & older; teens must have received a gold at county, sectional or state days to be eligible to judge. Room Coordinators must be 9th grade or older.

Pre-registration is required. Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by Thursday, March 15th. Please mail to P.O. Box 697, Orland, CA 95963, or fax 865-1109.

The day's schedule will be as follows:

9:00 AM	Check-in; receive room assignments
9:00 AM	Judges/Room Coordinators Orientation & Assignments
9:30 AM	Presentations begin in rooms
12:30 PM	Awards Presentations Assembly

Directions to Willows Intermediate School, 1145 West Cedar, Willows, CA:

From I 5: Exit Hwy 162 and go East and then turn south on N. Villa Ave.; proceed south to West Cedar street. The school is on the corner of N. Villa Ave. and West Cedar Street.

From Hwy 99, South of Chico: Go west on Hwy 162 to Willows. Turn south on N. Villa Ave.; proceed south to West Cedar Street. The school is on the NE corner of N. Villa Ave. and West Cedar Street.

See you on Saturday, March 31, 2007.

REGISTRATION FORMS WILL BE AVAILABLE AT THE COUNTY PRESENTATION DAY

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
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Orland, CA
Permit No. 63

**DON'T FORGET THE NORTH & SOUTH
COUNTY DINNERS ARE COMING UP!**

**NORTH COUNTY DINNER
FEBRUARY 17, 2007**

**SOUTH COUNTY DINNER
MARCH 3, 2007**

SELL! SELL! SELL!