



4-H ROUNDUP



MAY 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

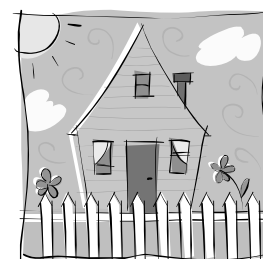


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Ken Lohse Memorial Scholarship Available

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by April 30, 2007. Applications are available at the 4-H Office.

2007 Summer Camp Counselors Announced

This year, 33 young ladies and men were selected to serve as counselors for the 2007 Glenn County 4-H Summer Camp. They are as follows: Chelsea Becerra, Staci Bettencourt, Ashley Bouldin, Courtney Brown, Kortni Buttermore, Genna Camozzi, Cole Curry, Casey Deitz, Jaycee Dobbins, Alex Domingo, Stephanie Evans, Shayna Fessori, Alora Holm, Jacob Hricik, Jordan Hughes, Annie Krueger, Kelsey Lohse, Nathan Long, Steven Long, Jamie Marron, Eric Massa, Maigen Matteucci, Judy Mendes, Taylor Miller, J.T. Minto, Ben Osburn, Katie Pendergrass, Drew Rogers, Kyle Scritchfield, Britany Silva, Lane Taylor, Travis Taylor and Martin Valleza. Camp Youth Director is Chelsea Becerra, announced Bobbi Fessori, Camp Director.

Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

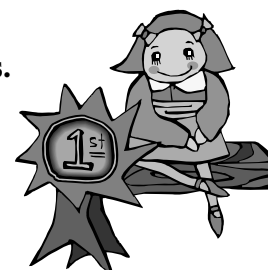
To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Market Animal Weights For Glenn County Fair

As clarified by Fair Management, this year there is a pay-to limit for market animals participating in the Junior Livestock Auction. The pay-to limit is the top weight listed in each weight range. Animals weighing less than the minimum weight for each species will be entered in the feeder class and are not eligible to sell through the Junior Livestock Auction. Animals exceeding the maximum weight listed in the range may sell, but will only be paid to the maximum weights in the range. As always, it is the judge's discretion to sift animals in the ring for conformation and these animals will not sell, regardless of weight.

Here are the target weights as listed in the Premium Book:

- Market Beef1000 - 1400 lbs.**
- Market Swine210 - 280 lbs.**
- Market Lambs110 -155 lbs.**
- Market Goats60 - 120 lbs.**



Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, June 18th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **June 5, 2007**.

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 21st**, at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.



All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

2007 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on **Sunday, June 3, 2007**, at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office for more information.

Teen Council Needs New Advisor

Sheri Hughes will be stepping down as Teen Council Advisor and needs a replacement before moving out of town. Sheri is hoping someone steps up soon, so she has the opportunity to help with the transition. Please contact Deanna Rogers if you are interested in taking this on.

Glenn County Fair Entry Deadline is Coming Soon

The deadline for entry forms at the fair is **Thursday, April 19, by 5:00 p.m.** The forms are due to the FAIR OFFICE, not the 4-H Office. Please make sure that all forms are complete (Fair Entry Forms, Code of Conduct and Bill of

Sale), including all signatures before they are turned in to the Fair Office. Code of Conduct forms are available at the 4-H Office and Fair Office.

Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure for 4-H & FFA members' buyer letters are available at the 4-H Office. Please come by to pick them up as needed.

2007 Glenn County Fair Premium Book And Fair Entry Forms Available Online

To download your copy of the 2007 premium book and fair entry forms, go to www.glenncountyfair.com.

Fair/Cookhouse Help Needed

Cookhouse - Each club has been assigned their days and times that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards, etc.). Each worker will receive a day pass to get into the fair.

Receiving/Clerking Help Needed

Each club is obligated to provide 3 to 4 adults to work. We need help with receiving entries (**Sat., May 12, 9:30 a.m. - 4:00 p.m. and Mon., May 14, 4:00 p.m. - 6:00 p.m. and Tues., May 16, 8:30 a.m.**), clerking (**Monday, May 14, & Tues., May 15, 8:30 a.m. - noon**), and checking out of exhibits (**Mon., May 21, 9:00 a.m. - 2:00 p.m.**). REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help.

Jr. Livestock Auction - Auctioneer Appreciation Gifts

As a gift for their hard work during the Jr. Livestock Auction at the Glenn County Fair, it has been asked if different 4-H Clubs or project groups would be interested in donating dinner gift certificates or gift cards. The auctioneers donate their time and leaders/advisors feel that it would be a nice gesture to show them how much they are appreciated. If your club/project is willing to do this, please drop them by the 4-H Office by **Thursday, May 3rd, 2007**.

4-H/FFA Unsponsored Fair Awards

There are still a few awards that need sponsorship listed below. Please contact the 4-H Office if you can help out by sponsoring one of them.

Specie	Award	Type	\$ Amount
Avian	GRAND CHAMPION MARKET PEN	Rosette	15.00
Goat-Dairy	4-H SR. SHOWMANSHIP - DAIRY GOAT	Buckle	130.00
Goat-Dairy	4-H JR. SHOWMANSHIP - DAIRY GOAT - TOP 8 PLACES	Premium	36.00
Goat-Dairy	4-H INT. SHOWMANSHIP - DAIRY GOAT - TOP 8 PLACES	Premium	36.00
Goat-Dairy	FFA DAIRY GOAT SHOWMANSHIP	Buckle	130.00
Goat-Meat	GRAND CHAMPION MARKET GOAT	Buckle	155.00
Goat-Meat	GOAT 4H-FFA LIVE CARCASS CONTEST - SECOND	Award Money	50.00
Goat-Meat	SR. 4-H SHOWMANSHIP - MEAT GOAT	Buckle	130.00
Goat-Meat	4-H INT. SHOWMANSHIP - MEAT GOAT - TOP 8 PLACES	Premium	36.00
Horse	4-H JR. HORSE SHOW - WESTERN (Jr. West. Hi. Pt.)	Buckle	140.00
Horse	4-H INT. HORSE SHOW - WESTERN (Jr. West. Hi. Pt.)	Buckle	140.00
Horse	4-H SR. HORSE SHOW - WESTERN (Jr. West. Hi. Pt.)	Buckle	140.00
Horse	4-H INT. GYMKHANA (Jr. West. Hi. Pt.)	Buckle	140.00
Horse	4-H SR. GYMKHANA (Jr. West. Hi. Pt.)	Buckle	140.00
Sheep	FFA BEST MARKET LAMB PURCHASED FROM G.C. BREEDER	Jacket	60.00
Sheep	SHEEP 4-H/FFA LIVE CARCASS CONTEST - FIRST	Buckle	130.00
Sheep	SHEEP 4-H/FFA LIVE CARCASS CONTEST - SECOND	Award Money	75.00
Sheep	SHEEP 4-H/FFA LIVE CARCASS CONTEST - THIRD	Award Money	50.00
Sheep	4-H SR. SHOWMANSHIP - LAMB	Buckle	130.00
Swine	BEST 4-H CLUB PEN OF 5 MARKET HOGS - JOS. L "TAM" HULL MEM.	Engraved Plaque	10.00
Swine	BEST FFA CHAPTER PEN OF 5 HOGS	Banner	25.00
Swine	SWINE 4-H/FFA LIVE CARCASS CONTEST - THIRD	Award Money	50.00
Swine	RATE OF GAIN CONTEST - SWINE	Award Money	100.00
Special	FFA OVERALL CLEAN STALL	Award Money	100.00
Special	FFA DAIRY CLEAN STALL	Award Money	50.00
Special	LARGE ANIMAL FFA ROUND ROBIN (OVERALL)	Buckle	130.00

2007-08 GLENN COUNTY 4-H ALL STARS ANNOUNCED

Staci Bettencourt of the Clover 4-H Club, Stephanie Evans of the Schaffert 4-H Club, and Jose Villa also of the Schaffert 4-H Club were selected as the Glenn County 4-H All Star Team for the 2007-08 4-H year. This is the highest honor that can be achieved at the county level through the 4-H program. Each year only up to four members are chosen for this honor out of an enrollment of 450 members.

Staci is a 9 year 4-H member and has been involved in the Foods & Nutrition, Swine, Teen Council and Rabbit projects. Additionally, she has been a Jr. Leader for the Arts & Crafts project. Staci is a Freshman at Willows High School and is the daughter of John and Melody Bettencourt of Willows.

Stephanie is a 6 year 4-H member and has been involved in the Horse, Cake Decorating, Clothing, Crocheting, Sport Shooting, Veterinary Science and Quilting projects. She has also been a Jr. Leader for the Archery project. Stephanie is a Freshman at Orland High School and is the daughter of Jack and Jan Evans of Orland.

Jose is a 8 year 4-H member and has been involved in the Sport Shooting, Arts & Crafts and Scrapbooking projects. He has been a Jr. Leader for the Archery, Bowling and Foods & Nutrition projects. Jose is a Sophomore at Orland High School and is the son of Jose and Elodia Villa of Orland.

The All Stars will be attending the State 4-H Leadership Conference, August 2nd - 5th , at the University of California, Davis.

2006-2007 GLENN COUNTY MERIT JR./TEEN LEADER SELECTED

One Glenn County 4-H Jr./Teen Leader was selected as Merit Winner for the 2006-2007 year, reports Deanna Rogers, 4-H Program Representative.

Lena Polk of the Elk Creek 4-H Club was selected after being interviewed on April 5th. Through her efforts, she has earned a paid State Leadership Conference fee provided by the Glenn County 4-H Council to attend the State Leadership Conference at the University of California, Davis. The State Leadership Conference will provide her with an educational opportunity to expand her leadership skills, increase her commitment to teaching others and provide an exchange of ideas with other Jr./Teen delegates

from throughout the state.

Lena Polk is thirteen years old and has been in 4-H for six years. She has been a junior leader for the Leathercraft, Swine and Food Preservation projects. Lena is not only very involved in her projects, but also in her club. She has done many community service activities. Lena's adult project leaders have been James Corneliussen, Kelly Whitney, Molly Albright and Karen Close, all of the Elk Creek 4-H Club. Her mother is Susan Polk of Elk Creek.

NEW BLAST TEAM MEMBERS ANNOUNCED

Lena Polk, of the Elk Creek 4-H Club, and Anna Poldervaart, of the Plaza 4-H Club, were selected as Glenn County 4-H's BLAST Team members (BLAST stands for Becoming A Leader, All Star In Training) for the 2007-08 4-H year.

Lena is a 6 year 4-H member and has been involved in the Clothing, Foods & Nutrition, Horticulture, Arts & Crafts, Photography and Community Pride projects. Additionally, she has been a Jr. Leader for the Leathercraft, Swine and Food Preservation projects. Lena is in the eighth grade at Elk Creek Elementary School and is the daughter of Susan Polk of Elk Creek.

Anna is a 8 year 4-H member and has been involved in the Beef, Horse, Arts & Crafts and Cake Decorating projects. She has also been a Jr. Leader for the Avian project. Anna is in the eighth grade at Plaza Elementary School and is the daughter of Ad and Kathy Poldervaart of Orland.

Lena and Anna along with the All Stars, will be attending the State 4-H Leadership Conference, August 2nd - 5th , at the University of California, Davis. We are confident they both will do an outstanding job. Congratulations Lena and Anna!



2007 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED

Eight outstanding Glenn County 4-H graduating seniors were selected April 5, 2007, to receive a total of \$3,500.00 in scholarships, reports Glenn County 4-H Program Representative Deanna Rogers. Those receiving scholarships are Frank Howard, Chelsea Becerra, Lilly Villa, Christine Evans, Travis Fissori, Michael Martin, Brent Bickley and Martin Valleza.

Frank Howard, of the Stoney Creek 4-H Club, is the recipient of a \$500.00 scholarship. He has been in 4-H for nine years and is a senior at Orland High School. He plans to attend Butte Community College and then transfer to a university and major in agriculture business. Frank obtained the highest 4-H rank available at the county level, that of an All Star. His main projects have been market goats, breeding goats, market steers, beef breeding project and the College Bound Project. Frank is the son of Dave and Cheryl Howard of Orland.



Chelsea Becerra, of the Schaffert 4-H Club, is also a recipient of a \$500.00 scholarship. She has been a 4-H member for 10 years and is a senior at Mercy High School. She plans to attend Butte Community College in the Fall. Chelsea was also selected as a Glenn County 4-H All Stars (the highest honor obtainable at the county level). She has taken many projects over the years, but goats, archery, cooking, beef and bowling are her most recent. Chelsea is very involved in the planning of our annual summer camp. This year she will be serving as the Youth Camp Director. She is the daughter of Juan and Pamela Becerra of Orland.



Lilly Villa, of the Schaffert 4-H Club, is the recipient of a \$500.00 scholarship. She has been a 4-H member for eight years and is a senior at Orland High School. Her favorite projects that she has taken are arts & crafts, sewing, cake decorating and scrapbooking. Lilly currently is serving as a Glenn County 4-H All Star. She also completed the criteria to earn an Emerald Star, in which she planned and carried out a community service project. She is the daughter of Jose and Elodia Villa of Orland.



Christine Evans, of the Schaffert 4-H Club, is the recipient of a \$450.00 scholarship. She is a six year 4-H member and a senior at Mercy High School. Christine will be attending University of California, Davis, in the Fall. She has taken a wide array of projects



including clothing, quilting, archery, sports shooting, horse and cake decorating. She is currently working on her Emerald Star project, which will be completed this spring. She is the daughter of Jack and Jan Evans of Orland.

Travis Fissori, of the Lake 4-H Club, is the recipient of a \$450.00 scholarship. He has been a 4-H member for 13 years and is a Senior at Corning Union High School. Travis plans to attend Butte College and then transfer to California State University, Chico, to obtain a teaching credential. He has held many offices within his 4-H club and has been a Jr. Leader for the last five years. Additionally, he has served as a camp counselor for five years. Travis is the son of Anthony and Bobbi Fissori of the Lake District, Orland.



Michael Martin, of the Clover 4-H Club, is the recipient of a \$400.00 scholarship. He has been a 4-H member for 12 years and is a senior at Willows High School. Michael plans to attend Butte Community College in the Fall. He has participated in several projects over the years, but most recently has been very involved in the Teen Council project. He has held many offices within his club and has worked on numerous community service projects throughout his years in 4-H. Michael is the son of Carl and Sharon Martin of Willows.



Brent Bickley, of the Lake 4-H Club, is the recipient of a \$400.00 scholarship. He has been a member of 4-H for seven years and is a senior at Corning Union High School. Brent plans to attend Shasta Community College and work toward a degree in Agriculture Business Management. He currently is the Vice President of his 4-H club and has held many other offices. His projects are sheep, photography and food preservation. He has been a Jr. Leader for the last six years. Brent is the son of Steve and Lynn Bickley of Corning.



Martin Valleza, of the Schaffert 4-H Club, is the recipient of a \$300.00 scholarship. He has been a 4-H member for six years and is a senior at Orland Union High School. Martin plans to attend Butte Community College in the Fall to become a certified welder. He has been involved in the swine, electricity, harmonica, tractor, bowling and rocketry projects during his years in 4-H. He will be attending our annual summer camp as a Teen Counselor this year and has attended the State Leadership Conference. Martin is the son of Dawn Valleza of Orland and Bernardo Valleza, Jr. of Stockton.



Glenn County Livestock Bowl Results

Members, leaders and guests representing Glenn County attended the nine-species quiz bowl event held March 24, 2007, at the Orland High School, reports 4-H Program Representative Deanna Rogers. Glenn County All Stars Jamie Marron and Kortni Buttermore conducted the bowl games. 4-H youth who helped that day were Jordan Hughes - BLAST team member, Eric Massa, Bryan Massa, Cole Curry, Tori Shuey, Frank Howard, Loretta Howard and Annie Krueger. The adult helpers were Vicki Haney, Francine Dillard, Jim Jones, Sheri Hughes and Sue Shuey. We appreciate everyone's efforts. There were over 30 participants at this event. The individual award winners were: BEEF: Jr. Div. - Tanner Bailey of Lake 4-H Club, Int. Div. - Ben Howard of Stoney Creek 4-H Club; Sr. Div. - Frank Howard of Stoney Creek 4-H Club; CAVY: Int. Div. - Tori Shuey of Orland 4-H Club; Sr. Div. - Annie Krueger of Stoney Creek 4-H Club; DAIRY: Jr. Div. - Kassidi Buttermore of Plaza 4-H Club; Int. Div. - Audra Jones of Plaza 4-H Club; GOAT: Int. Div. - Tori Shuey of Stoney Creek 4-H Club; Sr. Div. - Chelsea Becerra of Schaffert 4-H Club; HORSE: Jr. Div. - Morgan Layfield of Orland 4-H Club, Int. Div. - Courtney Thomson of Capay 4-H Club, Sr. Div. - Christine Evans of Schaffert 4-H Club; RABBIT: Jr. Div. - Lane Gruenwald of Capay 4-H Club; Int. Div. - Tori Shuey of the Stoney Creek 4-H Club; Sr. Div. - Loretta Howard of Stoney Creek 4-H; SHEEP: Jr. Div. - Hussein Silmi of Willows 4-H Club, Int. Div. - William Rosen of Lake 4-H Club, Sr. Div. - William Rosen of the Lake 4-H Club; SWINE: Jr. Div. - Brandon Thomson of Capay 4-H Club, Int. Div. - Kacie Farrell of Orland 4-H Club, Sr. Div. - Sean Haney of Clover 4-H Club. Overall in each specie is as follows: BEEF - Tanner Bailey of Lake 4-H Club; DAIRY - Audra Jones of Plaza 4-H Club; GOAT - Tori Shuey of Stoney Creek 4-H; HORSE - Christine Evans of Schaffert 4-H Club; SHEEP - William Rosen of Lake 4-H Club; RABBIT - Tori Shuey of Stoney Creek 4-H Club; SWINE - Sean Haney of Clover 4-H Club. The primary member that participated in the CAVY DIVISION was Summer Curry of Clover 4-H Club.

REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

What Weights Should Your Animals Be By Fair?

Last fall the Junior Livestock Auction Committee set specific targets within the weight range that exhibitors should strive for. This was based on information regarding desired slaughter weights received from processors. These goals are:

Market Beef1,300 lbs.
Market Swine265 lbs.
Market Lambs145 lbs.
Market Goats95 lbs.

2007 Sectional Presentation Results

Sectional Presentations were held on March 31, 2007, at Willows Intermediate School. Glenn County 4-H had 32 members participating. Congratulations to all of the participants of Sectional Presentation Day! PRIMARY DIVISION: Clarissa Wetz. GOLD PIN: James Stokes, Katie Freitas, Jesse Marcella, Lane Gruenwald, Natalie Clark, Alisyn Silveira, Austin Whitney, Kassidi Buttermore, Rachel Silva, Casey Martin, Larissa Atkinson, Makayla James, Michelle Inzunza, Natalie Massa, William Rosen, Kaitlyn Whitney, Annie Krueger, Chelsea Becerra, Christine Evans. SILVER PIN: Allie Goforth, Morgan Alexander, Anthony Freehill, Morgan Cundiff, Ben Howard, Destiny Thompson, Jazmin Villa, Jena Daley, Laura Pedrozo, Ophelia Cofer. BLUE PIN: Wesley Cundiff, Frank Kirch.

Technical Support Volunteers

The National 4-H Conference Youth Planning Committee application and position description have been posted at <http://www.national4-hheadquarters.gov/2008N4-HC/>. This includes positions for Technical Support Volunteers (age 16 or older), who serve on the overall committee and provide support in computer technology, lighting and sound for assemblies, digital photography and video, Web support, conference PowerPoint presentations and assist in presenting a 4-H SET related workshop during conference. More information is contained in the application and position description. Application deadline is Friday, May 4. (FYI – Information for adult planning committee applications is coming soon and will be posted on the same Web page.)



UPCOMING EVENTS

Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Monday, April 30, Thursday, May 24, and Thursday, June 14, 2007**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

2007 State 4-H Field Day At U.C. Davis

The 2007 State 4-H Field Day will be held on **Saturday, May 26, 2007**, at U.C. Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! More information is available at <http://ca4h.org/projresource/fieldday/>. Registration for the State 4-H Presentation Day is being conducted online at [http://ca4h.org/wrp/spd/\(deadline May 21\)](http://ca4h.org/wrp/spd/(deadline%20May%2021)). Registration for the State 4-H Fashion Revue is due **May 12** with more information at <http://ca4h.org/projresource/fashion/>.

Willows Lamb Derby Parade

The 74th Annual Lamb Derby Parade will be held **Saturday, May 12, 2007**. The theme is "Ewe Rock". Entry deadline is **May 7, 2007**. Kiddie Parade entries are also available. If you are interested, please contact the Willows Chamber of Commerce or the 4-H Office for an application. If you need more information, please contact the Parade Committee at 934-8150.

2007 State 4-H Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. Registration information for the 2007 State 4-H Leadership Conference, being held **August 2-5, 2007**, at UC Davis, will be available by **April 16, 2007**. This four-day leadership conference will give 4-H high-school members an opportunity to meet fellow members from across the state. The conference will feature keynote speakers, educational tracks and workshops, and lots of fun! During the evenings, enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by **June 22, 2007**. For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>. *Let's try to send a huge delegation to this conference representing Glenn County.*

23rd Annual California Range And Natural Resources Camp

23rd Annual California Range and Natural Resources Camp, for 15- to 18-year old youth, will be held at the Elkus Youth Ranch outside Half Moon Bay, June 17 - 22, 2007. Sessions and activities include: riparian watershed management; rangeland management; wildlife management; forestry; rangeland-urban interface; a tour of an operating ranch; and a team project planning competition. The top three campers receive belt buckles and are eligible to attend the High School Youth Forum in Louisville, KY, January, 2008. More information is available at: <http://www.casrm.org/CaSRM11.shtml>. Application deadline is May 14, 2007.

West Valley 4-H Classic - Buckle Series

The West Valley 4-H Classic Horse Show Buckle Series will be held on **April 29, 2007**, at the Cottonwood Creek Equestrian Center, 18556 Evergreen Rd., Cottonwood. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms available at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or 604-6539.

2007 State Fair at Cal Expo

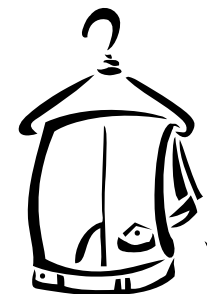
The 2007 State Fair at Cal Expo (August 17-September 3) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>.

Remember, We Have Whites....

We have a large amount of white shirts and pants that 4-H families have brought in when

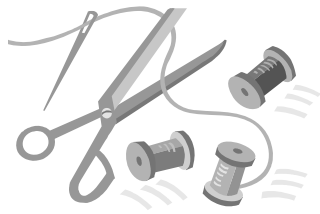


they are no longer using them. If you are in need of these items, please come by the 4-H Office and see if we have the size you need.



2007 State 4-H Fashion Revue

The 2007 State 4-H Fashion Revue will be held on **May 26, 2007**, at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category.



Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/07. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and

Handbag Challenge. All participants must pre-register by **May 12**. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/project-source/fashion/index.asp>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact teen co-chairs, Jane Durston at shelba@prodigy.net, or Kylie Deal at dmtigers06@yahoo.com, or 4-H staff liaison, Sue Moore, at samoore@ucdavis.edu.

State 4-H Horse Classic

The State 4-H Horse Classic will be held **July 18-22, 2007**, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. NEW for 2007: The California 4-H Equine Education Advisory Committee recently ruled that 4-H'ers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

2007 State 4-H Presentation Day

The 2007 State 4-H Presentation Day will be held on **Saturday, May 26, 2007**, at UC Davis as part of the State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 21, 2007**.

2007 State 4-H Record Book Judging

2007 State 4-H Record Book Judging will take place November 30 - December 2, 2007. Books must be post-marked by **October 31, 2007**, and be limited to the twelve-month period for the 2006-2007 program year. The Record Book form is now available in PDF format with form fields at: <http://ca4h.org/4hresource/ir/recordbook/index.asp>, and members can download the file onto their own computer. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. Applications are due **September 30, 2007**.

4-H Market Animal Photo Contest

This contest is open to all current 4-H members. All subjects in the photo need to be identified. Photos need to include a market animal with 4-H project member or leader. Prizes to be announced next month.

Submissions will be used in a dynamic slide presentation to showcase the market projects to potential buyers prior to the Jr. Livestock Auction on Saturday, May 19th, 2007.

Please submit your photo(s) to the 4-H Office by **Thursday, May 3, 2007**, by email (dmvalleza@ucdavis.edu), mail (P.O. Box 697, Orland, CA 95963), or drop off at the office.



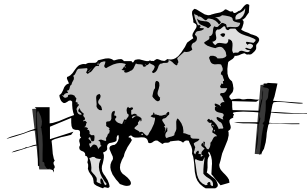
IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

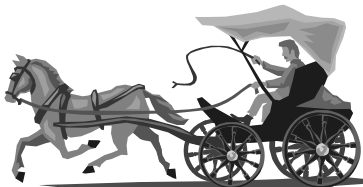
Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



Transportation Reminder

Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.



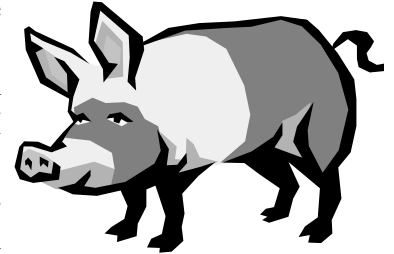
Free Educational Software

Do you have a computer using Windows 95 or 98? Are you looking for children's educational software? 4-H has a collection from the after-school programs looking for new homes. The titles are Math Blaster and Jump Start Adventures for 3rd - 5th grade levels and many educational games. Contact the local 4-H Office and express your interest.



Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)



2008 State 4-H Field Day Logo Contest!

Submit a design in the 2008 State 4-H Field Day Logo Contest! At this year's State 4-H Field Day on May 26, 2007, at U.C. Davis, 4-H members will be asked to vote on designs submitted by 4-H members. Logos must be submitted by 10:00a.m. on **May 26, 2007**, at the contest. For more information, please contact Seth Washman, Placer County 4-H member, at newdew@sbcglobal.net or the website at: <http://ca4h.org/projresource/fieldday/>

Applications Available For 2007-2008 Statewide Advisory Committees

The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff who are interested in applying for 2007-2008 Statewide Advisory Committees. The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and Recognition Advisory Committee, Equine Education Advisory Committee, Citizenship Service-Learning Advisory Council, International Exchange Advisory Committee, and the Cultural Awareness, Statewide Education Task Force. The information and application packet is available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2007\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2007).pdf). Applications are due **June 30, 2007**.

Statewide 4-H College Scholarship Applications Available

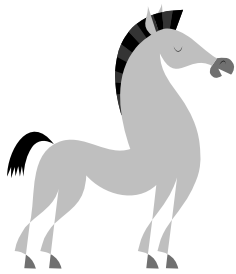
Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

Gloria Barron Prize For Young Heroes Seeks Nominations

The Gloria Barron Prize for Young Heroes seeks nominations for its 2007 awards. The Barron Prize honors young people between the ages of 8 and 18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners receive \$2,000 to support their service work or higher education. For more information and to nominate a young person, visit the program's web site at: <http://fconline.foundationcenter.org/pnd/10006293/barronprize>. The deadline for nominations is **April 30, 2007**.



Equine Education List Serve



All horse leaders and members are invited to join the Equine Education List Serve. Go to <http://ca4h.org/projresource/horse/> to sign up. We will be sending the latest updates by e-mail. This is now the official site for your 4-H equine information about events and resources.

Scholarship Opportunity

The 2007 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on **May 18, 2007**, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than **May 1, 2007**.

Holstein Calf Award Applications Available

The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. The deadline for entries is **May 1, 2007**. The calf is not registered. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside within NCHBA's membership area. Previous recipients may not re-apply. Finalists may be interviewed. The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 18, 2007**, 7:00 p.m.

Recruiting 4-H Help At State Fair Booth

The California State Fair is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences and the wide range of projects and leadership opportunities that are available through the California 4-H Youth Development Program. Small 4-H projects are welcome (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make good stories to share with the public. Please feel free to bring photo albums or record books. Parking passes and

fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed and each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

DNA collection and Quality Assurance Requirements For State Fair

The 2007 State Fair will be continuing its online DNA collection and Quality Assurance requirements. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2007 California State Fair. More information is available at: http://www.bigfun.org/fair/pdfs/competitions/DNA_Market_Notice.pdf.

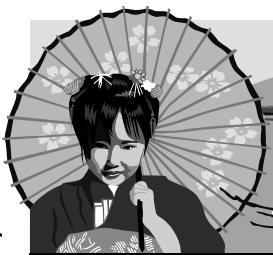


California 4-H Foundation's Board of Directors Applications Available

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30, 2007**. The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

California 4-H International Exchange

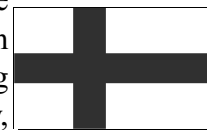
2007 Japanese Exchange Month-long Hosting Program dates are **July 22 to August 18, 2007**. The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and increase their understanding of themselves and the world they live in. The Japanese delegation includes boys and girls ages 12 to 14 who participate in the Labo youth development organization in Japan. Youth are matched with a family with a child of the same gender and close in age that shares common interests. Information about the Japanese students can be found on the California 4-H web site at: <http://ca4h.org/exchange/japanese/index.asp>. There is also an opportunity to house one of the two chaperones for 2 weeks. The chaperone host family does not have to have children in the home. Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of



applications. Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community. Contact Pat English for more information at: 530-754-8520 or pnenglish@ucdavis.edu.

California International Exchange Program Looking For A Host Family

The California International Exchange Program will explore an exchange with Finland 4-H this summer and is looking for a host family. An 18-year-old boy, Markus, will be arriving on June 18 for a one-month visit. He is been a 4-H member in Finland for many years and enjoys sports, reading, jigsaw puzzles, and movies. Please contact Pat English at pnenglish@ucdavis.edu or 530-754-8520 if you are interested in this opportunity.

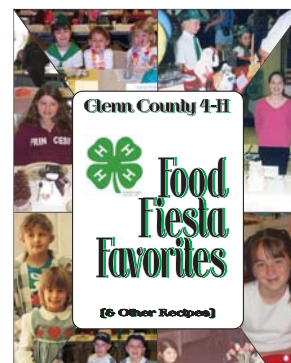


2007 Golden Clover Award Applications Available

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

4-H Cookbooks Make A Great Gift For Mother's Day!

The 4-H cookbooks have been very popular! If you need a gift for Mom, these are a great idea. Also, your club will benefit from the sale of the cookbooks. A portion of the money raised will go back to your club. The more books your club sells, the more money your club will earn! There are order forms at the 4-H Office. *We try to keep a supply on hand, but you should call ahead to make sure!*



CLUB & PROJECT NEWS

Dairy Heifer Replacement Meetings

The last meeting is **Wednesday, April 25, 2007**. This meeting will be held at 7:30 p.m., Pizza Palace, Orland.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Orland 4-H Club Meeting

Submitted by Rachele Livingston, Reporter

Orland 4-H Club Meeting was held at Lely Aquatic Park, on April 9, 2007. The meeting was called to order at 6:15 p.m. There were 20 people present, not including our 2 club leaders. This meeting was our Easter meeting. First, we did the Flag Salute led by Ayla Holm, and the 4-H Pledge. then the Secretary reviewed our previous minutes and meetings. Next, the Treasurer's Report on how much money our club has and how our sheep, swine, goat and our other groups are doing. There was no correspondence. Unfinished Business: The chairperson for the Buyers' Baskets was not present at the meeting. Deadline to turn in baskets is Monday, April 16. We read announcements. Reminder about Council Meeting on Monday, April 16, 7:00 p.m., at the 4-H Office. Our next club meeting is Monday, May 7, at 6:30 p.m. The Fashion Revue & Quilt Show is Saturday, April 28, at the Orland Federated Church. We talked about the Fair Clean-up Day on Saturday, April 21. Everyone is encouraged to go! Fair entry deadline is Thursday, April 19, by 5:00 p.m., at the Fair Office. Happy Birthday to Geoffery O'Brien. The meeting was adjourned at 6:26 p.m. After the meetings we ate and had an easter egg hunt. Everyone had a blast!

Clover 4-H Club Meeting

Submitted by Mackenzie Gomes, Reporter

The Clover 4-H November meeting was called to order on April 9, 2007, at 7:10 p.m. The Flag Salute and 4-H Pledge were done. Members talked about the Livestock Bowl and Sectional Presentation Day. All of these events went well. The Teen Council Fair clean-up Day is set for Saturday, April 21, 9:00 a.m. Be prepared to clean and paint! The Glenn County Summer Camp is set for June 21 - 24. Contact the 4-H Office if you need an application. The Fashion Revue and Quilt Show will be held on

Saturday, April 28, in Orland. There will be a countywide dairy meeting on Saturday, April 14, 1:00 p.m., at the Glenn County Fairgrounds, Simons Show Ring. The Glenn County Buyers' Appreciation Dinner is set for Friday, April 20, 6:00 p.m. There will be a Clover 4-H Rabbit meeting on Tuesday, April 17, 5:30 p.m., at the Gomes Dairy. Bring your rabbits! The meeting was adjourned at 7:59 p.m. The next meeting will be on May 14, at 7:00 p.m.

Schaffert 4-H Club Meeting

Submitted by Jacob Hricik, Reporter

March Meeting - The Pledge of Allegiance was led by Katie Pendergrass. The 4-H Pledge was led by Maigen Matteucci. Roll call by Jazmin Villa, also reading the previous meeting's minutes. 4-H Dinner tickets were discussed. All the money is not yet turned in, so please turn in soon. Thank you to everyone who helped out at the 4-H dinner. T-shirt sales - if you ordered at t-shirt and haven't paid for it yet the prices are \$7 (\$9 for size XXL and larger). 4-H camp - Mark your calendar now if you would like to go to camp. It runs from June 21 - 24. The cost is \$60 for campers, children below 3rd grade & below must have an adult go with them. Livestock Bowl at Orland High School. Fair Clean-up Day is Saturday, April 21, starting at 9:00 a.m. Door prizes are needed for the Buyers' Dinner. Fashion Revue & Quilt Show is Saturday, April 28. Our club needs to provide help with working at the Cookhouse during fair. We need help flagging at the fair. Officers for the next year - if you are interested, please sign up at the next meeting.

April Meeting - Call to order by Chelsea Becerra. Pledge of Allegiance by Becky Pendergrass. 4-H Pledge by Dominic Matteucci. Roll call by Jazmin Villa. Jazmin Villa read the minutes. Treasurer's Report by Jamie Marron. Old Business - If you ordered a t-shirt they are seven dollars. Easter Adopt-a-family. Livestock Bowl was March 27, at Orland High School. Fair Clean-up Day is April 21, at the fairgrounds. Fashion Revue & Quilt Show on April 28. Fair entries due by April 19. Cookhouse help needed during fair. Flagging at the auction - we need help with this. Officers forms for next year should have been turned in last meeting. New Business - Record Books - you must turn in a record book to sell an animal for next year, if you sold one this year. Project Meetings - Jose Villa had a scrapbooking meeting. Upcoming Meetings - Cake Decorating is April 16, Avian is April 23 at the 4-H Office, Leathercraft meeting is May 8.

Stoney Creek 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The meeting of the Stoney Creek 4-H Club was held on Tuesday, April 10, 2007, at 7:00. The Fellersen family was first to arrive, and received the door prize. Tom Pedrozo led us in an egg hiding game, and Ben Howard led the song, "Baa, Baa Black Sheep." Next, we discussed ethics, and Laura Pedrozo gave her demonstration on making dog treats. At 7:30, the business portion of the meeting began. Our secretary, Laura Pedrozo, took roll and asked us what we liked most about Easter. Our Correspondence Secretary will write a thank you letter to Sav-Mor for donating bread to our concession stand at the Livestock Bowl. Our concession stand earned \$41.57, with \$18.25 in expenses, leaving a profit of \$23.25. Next, we heard reports on the Livestock Bowl, our club movie night and potluck, the sectional presentation day, and the steer and goat meetings. After reports, we discussed fair signs, again. We decided to have foam signs, cut in the shape of animals, which we will make on April 21, after fair clean up day. The Pedrozos, Shueys, and Kruegers are getting door prizes for the Buyers Appreciation Dinner, and we will give the fair auctioneers each a \$25 gift card to OSH. We are making educational displays for each species at the fair that any of our members are enrolled in. Last month's "fieldtrip," a movie night and potluck at the 4-H Office was very successful, so we are having another one on April 21 at 6:00 p.m. The theme is Hawaiian, so bring Hawaiian food, and dress up. On May 5th we will be going to Turtle Bay to see the Titanic display and to celebrate Cinco de Mayo. We had signups for May's games, songs, drinks, snacks, and working at the cookhouse, and the meeting was adjourned. Our next meeting will be on Tuesday, May 1, 2007 at the 4-H Office.

Plaza 4-H Club Meeting

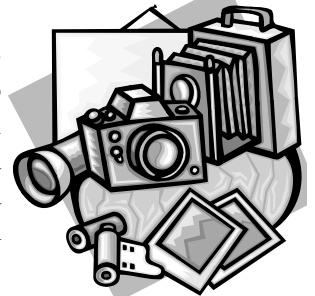
Submitted by Kassidi Buttermore, Reporter

April 4, 2007. Anna Poldervaart called the meeting to order at 7:20 p.m. Dane Treff led the Flag Salute and Connor Flemming led the 4-H Pledge. The club's song leaders led the club in a song. Club's Secretary Justin Smith called roll call. Justin then read the club's minutes from the March 7, 2007 meeting. A motion was made by Hank Henning to approve the minutes as read, Cassie Ponke seconded motion, and motion was approved. Daniel Jones reported the club's beginning bank balance was \$1890.91 with deposits and withdrawals, the ending balance is \$1745.91. A motion was made by Sami Poldervaart to accept the Treasurer's Report as presented, motion was seconded by Tanner Thomson; motion was approved. Project Reports:

The next dairy meeting will be Saturday, April 14, 2007 at the Simons ring at the Glenn County Fairgrounds. Everyone is asked to bring his or her heifer for showmanship practice. The next Arts & Crafts meeting will be on April 25, 2007, after school. Horse meetings are being held on April 6, 20 & 27, at the Glenn County Fairgrounds horse arena. The next beef meeting will be on Saturday April 7, 2007, at the Jones'. New Business: The Plaza School's annual carnival is being held on April 21, 2007. A motion was made by Kassidi Buttermore to donate \$100 to the Plaza School carnival, the motion was seconded by Julene Stokes; motion was approved. This was done to thank the school for letting the Plaza 4-H conduct their monthly meetings at the school. Fair entries are due on April 19, 2007, by 5:00 p.m. Please don't forget! The Buyer's Appreciation Dinner will be held on April 20th at the Glenn County Fairgrounds Arts & Crafts building. The 4-H Fashion Revue is being held on April 28th at the Federated Church. The next Glenn County 4-H Council Meeting is on April 16, 2007, at 7:00 p.m. Plaza is responsible for the "Buyer's Appreciation" dinner that is being held on April 20. Members are asked to sign up to help serve. Brian and Susan Lohse have graciously agreed to cook "Ken Lohse's" famous BBQ chicken. A thank you card will be sent to the Lohse family for helping Plaza with the Buyer's Appreciation dinner. Families are asked to bring a dozen cookies to share as the dessert. Old Business: Participants in the Livestock Bowl and Sectional Presentations were asked to stand to be recognized. Announcements: It was reported that the annual Fair Clean Up Day is on April 21, 2007, at 9:00 a.m. Everyone is encouraged to attend and do their part in cleaning up the fairgrounds before fair. Meeting was adjourned and April birthdays were first in line for refreshments. Thank you to the Ponke's, Smith's, Freitas' Jones' and Henning families for bringing refreshments.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



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HAPPY MAY BIRTHDAYS!!

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FRANK HOWARD
BRENT BICKLEY
JAMIE MARRON
KRISTINA LIVINGSTON
CALEB NELSON
AARON STRIEBY
MELLISE ALBRIGHT
TAYLOR MILLER
RACHELLE ZUPPAN
LAURA FERREIRA
MIKAYLA BOER
SAVANNAH RIOS
DALLIE STINSON
CARA FLINN
BRANDON WILKINS

WYATT MITCHELL
CODY DEITZ
MACKENZIE BRIERS
BENJAMIN HOWARD
MICHELLE GINI
KRISSEY METZGER
COLTON BURKS
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