



4-H ROUNDUP



AUGUST 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Table of Contents

New Enrollment Deadline	1
New Enrollment Forms	3
Upcoming Events	4
Important 4-H Information	6
Club & Project News	7
August Birthdays	7
Calendar of Events	INSERT
Aug. & Sept. Calendars	INSERT

Key & Co-Key Leader Dinner Meeting

There is a Key & Co-Key Leader Dinner Meeting scheduled for **Tuesday, July 29**, at the 4-H Office. It is very important that there is representation from every club. Council Officers are also invited. Please R.S.V.P. so we can plan accordingly for the food.

Willows Area & Orland Area New Member Sign-Up Meetings Scheduled



The New Member Sign-Up Meeting in the Orland area is set for **Wednesday, August 20**, 7:00 p.m., at the 4-H Office, Orland. The New Member Sign-Up Meeting in the Willows area is set for **Thursday, August 21**, 7:00 p.m., Round Table, Willows. Spread the word to any prospective new member to come and learn what the Glenn County 4-H Program has to offer.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Information For Star Awards BBQ/Social

The Star Awards BBQ is to be held at the Skala Family Park. The event will begin at 4:30 p.m. on **Sunday, September 14**. Award winners will be in next month's Roundup. Everyone's welcome. This is a good event for new members to attend so they can see what they can achieve through their 4-H involvement.



Announcing New Enrollment Deadline And Fees



The Glenn County 4-H Council voted at the last Council Meeting to move the deadline for enrollment to be the **last Monday in September**. This means you must be enrolled in a 4-H club by **Monday, September 29, 2008**, if you wish to participate in the 2009 Glenn County Fair as a 4-H member. Enrollment fees for the 2008-2009 program year are **\$15.00 for youth** and **\$10.00 for adults**. If you have any questions, please call the 4-H Office at 865-1107.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, August 18**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **August 4, 2008**.

Alumni, What Have You Been Up To?



Each month, we would like to highlight at least one past 4-H member and tell their success story. If you are a parent, grandparent, friend or leader of a past 4-H'er who is making a difference, please send us the information. We would like to highlight them in our newsletter. Photos past and present are also welcome.

Willows Elks' Lodge Needs Our Help

The Willows Elks' Lodge is having a State Officer dinner in October. They will need quite a few 4-H'ers to serve. The date has yet to be announced.

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 1, 2008**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. All they are asking us to do is to help sell tickets and help with the clean up. Please mark this date on your calendar!

New Enrollment Forms On The Way...

You will be receiving new enrollment forms from your Key Leaders. Statewide 4-H is in the process of changing the enrollment system. You will not be receiving re-enrollment forms, as in the past, but new enrollment forms. The new forms will ask for all information needed on the new 4-H enrollment system. After you receive the forms, please complete them entirely and return them to your Key Leader with enrollment fees. Enrollment cannot be accepted until all information and payment are received.

REMINDER TO CLUBS & MEMBERS....

There are still price support checks, award checks and showmanship premiums that have not been picked up. Please bring your stamped "Thank You" card to the 4-H Office, and we will give you your award. Checks will only be held until **August 1st, 2008**.



Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Monday, September 8**, 6:30 p.m. , in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: http://ceglenn.ucdavis.edu/4%2DH%5FProgram/4-H_Forms.htm and press enter
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a CD on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your recordkeeping for the coming year. It is a very user-friendly program.



Spend the Day or Night at the State Fair Farm!

Space is limited, register by June 27

SACRAMENTO – Did you know one dairy cow makes 100 glasses of milk a day? Or that one acre of wheat can produce enough flour to furnish a family of four with bread for nearly ten years? Learn all this and more at the State Fair Farm Camp. Back by popular demand, the California State Fair is inviting the general public to spend the day or night on their year round, three-acre Demonstration Farm. If you want to know what it's like to live and work on a real Farm, you'll love the Fair's Farm Camp. Kids between 6-12 years of age can enjoy hands-on activities like farm-inspired crafts, stories around the campfire and a BBQ supper. Day Camp takes place from 5

p.m. – 10 p.m. on Aug. 22 and Aug. 29. The cost is \$20 per child and does not include admission to the State Fair or parking. "The State Fair is delighted to give kids the chance to truly experience farm living," said Teresa McEntire, State Fair Event Coordinator. "This is

the fourth year the State Fair has offered Farm Camp and we expect to have a record number of campers." For the truly adventurous, Sleepover Camp at The Farm extends the experience with a fun overnight stay in tents. Sleepover Camp includes a continental breakfast and adults or guardians are encouraged to attend and assist with meal-times at both events. Sleepover Camp costs an additional \$15 (\$35 total), and does not include admission to the State Fair or parking. The deadline to sign up for Farm Camp is June 27. For more information or if your family is interested in participating, please visit the State Fair Web site at www.bigfun.org or contact the Program Coordinator at (916) 274-1043. Media may contact the Cal Expo Media Center at (916) 263-3108.

Help Staff 4-H Booth At 2008 California State Fair

The 4-H booth at the California State Fair provides the fair-going public an impression of the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. 4-H members and leaders are invited to help staff the booth and share experiences and projects with the public. For each person that is scheduled for a two-hour shift, the State Fair provides a ticket for 1 day



of admission and parking passes as needed. The parking passes are valid in the livestock parking lot Z behind the fairgrounds (gravel road with unpaved parking). Please wear clothing that identifies you with 4-H, if you can. A sign in and out sheet will be posted near the booth in order to keep track of the staffing schedule. Volunteers are expected to keep the booth clean and the brochure holders filled from the supplies under the counter. No food will be allowed in the booth. The booth will have a counter (about 1 1/2 ft x 4 ft) available to hold your 4-H project work or displays. Please be sure that what you bring fits in this space. The State Fair will not hang or display any exhibit or project work, and takes no responsibility for any 4-H member's display item or animal. Two chairs will be available for seating. If you need additional seating, please bring folding chairs with you. Only small animals will be allowed in the 4-H booth. Be sure the animal has a cage with a solid removable bottom (for cleaning purposes) and that it visibly has water at all times. Due to Newcastle disease, the State Fair will not allow any birds (fowl) on the grounds that are not already cleared for participation at the State Fair. The animals should be housed in the Fur and Feathers Building Office while not on display with you (prior arrangements need to be made. Please connect with State 4-H Office for contact information for the State Fair.). The State Fair takes no responsibility for 4-H animals. To sign-up please go to: <http://www.ca4h.org/wrp/statefair/>.



Remember, We Have Whites....

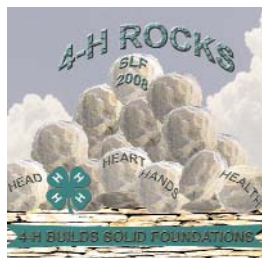
We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you are in need of these items, please come by the 4-H Office and see if we have the size you need.



UPCOMING EVENTS

2008 State Leaders' Forum At Asilomar

Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, 4-H Rocks: 4-H Builds Solid Foundations, on **November 7-9, 2008**. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is **June 27, 2008**. Lodging and meal reservations will be made through Asilomar and, after September 5th, will be on a space-available basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.



Shooting Sports Leader Trainer Course

Shooting Sports Leader Trainer Course for the Muzzle Loading Discipline will be held at the 5 Dogs Range, Bakersfield, CA.

Saturday, October 18, 2008 - 8:00 a.m. - 6:00 p.m.

Sunday, October 19, 2008 - 8:00 a.m. - 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. There is no fee for the course, but class size is limited. To get more information or register for the class, contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

New Leader Orientation Dates Set

Monday, September 15, 2008, and Thursday, October 20, 2008, are the dates for the leader orientation meetings. Each meeting begins at 6:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

National 4-H Week October 5-11, 2008

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 5-11) needs to contact the 4-H Office as to where the display or activity will be by **September 15, 2008**, in order to be judged.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 25, 2008**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time the number of year pins and stripes, officer pins, etc. needed for your Achievement Night.

Orland Centennial Celebration

The Orland Centennial Celebration Committee is asking for local organizations to put on events or sponsor improvement projects that will celebrate the Centennial Anniversary of the City of Orland. The kick-off event will be at the Avenue of Lights on December 13, 2008, with the finale being the Centennial Jubilee, to be held September 4-7, 2009. As a contributor to life here in Orland, 4-H has been strongly encouraged to tie in to the Centennial Celebration. Ideas for celebration are welcomed, and attending a planning meeting is encouraged. For more information, please email orlandccc@hotmail.com or call the Orland Chamber of Commerce at 865-2311.

2nd Annual Fur & Feathers Event

The Ventura County 4-H SAS PDC is hosting the 2nd Annual 4-H All Breed Shows & Jr. Showmanship Events for cavy, poultry and rabbit. The event will be held on **Saturday, November 15, 2008**, at Ventura Fairgrounds, Seaside Park, Ventura, CA. Entries are due Thursday, October 30, 2008. More information is available at www.cventura.ucdavis.edu/, or contact Show Superintendent Susan Trocky at 805-480-9976 or stdesign@raodranner.com. A copy of the flyer is also available at the 4-H Office.



2008 State 4-H Record Book Judging

2008 State 4-H Record Book Judging will take place December 5 - 7, 2008. Books must be postmarked by **November 7, 2008**, and be limited to the twelve-month period for the 2007-2008 program year. The Record Book form is now available in PDF format with form fields at: <http://ca4h.org/4hresource/ir/recordbook/index.asp>, and members can download the file onto their own computer. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. Applications are due **September 30, 2008**.



Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. Applications are due **September 30, 2008**.

Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 4, 2008**, at the Glenn Co. Fairgrounds. This is a good outreach effort for any club or project. Please contact the 4-H Office if you think you might want to be part of this great community event.

California 4-H WHEP Training 2008

Wildlife Habitat Evaluation Program - "From the Forest to the Surf"

Date: **October 3, 4, 5, 2008**; arrive Friday at 1:00 pm for a tour of Bodega Marine Lab and surrounding areas, or by 5:00 for dinner; depart Sunday at 1 pm. Place: Walker Creek Ranch, environmental education campus of the Marin County Office of Education. Check the web for details <http://mcoeweb.marin.k12.ca.us/wcreek/>. Cost for this fabulous weekend: \$200, which includes a two-night stay at the Ranch, 6 tasty meals, satisfying snacks, and of course, gourmet s'mores. A price break is available for groups or families that are willing to share the materials and take only one set, rather than one per participant. Who is invited: 4-H volunteers, members, parents, staff, teachers, camp education directors, and anyone interested in promoting environmental education and wildlife management. **Registration and Fee Deadline: August 15, 2008**. Contact: Mary Engebret, (707) 996-2981, maryengebret@comcast.net. Forms and information are available at the 4-H Office.



HAPPY AUGUST BIRTHDAYS!!

Lilly Villa	Michael Fry
Jose Villa, Jr.	Logan Touvell
Brittany Hall	Cade Johnson
Judy Mendes	Grace Mora
Jaycee Dobbins	Kaylin Renfro
Genna Camozzi	Janine Boelman
William Rosen	Cali Vasquez
Cecelia Silva	Peyton Dugo
Kaylen Wilson	Jeffrey Grant
Brett Skidmore	Danielle Zuppan
Sarah Gomes	Ally Zuppan
Brooke Lindell	Tessa Betenbaugh
Megan Nicholes	Austin James
Troy Yarbrough	Sophia Silva
Audra Jones	Madelyn Gilmore
Larissa Atkinson	Devon Mc Corkle
Austin Whitney	Jared Poldervaart
Taylor Femino	Kody Buttermore
Steven Habroun	Kelsey Shippelhoute
Alisyn Silveira	Lyla Jackson
Willem Poldervaart	Danielle Walkup
Caden Crowston	Cowboy Hammons
Makaila Adams	



IMPORTANT 4-H INFORMATION

Service Projects Can Apply For Funding

The California State 4-H office, through the efforts of the California 4-H Foundation, has released the 2008 Service-Learning Request for Proposals (RFP). 4-H clubs, units, and groups who are doing service projects can apply for funding up to \$5,000 for a service-learning project that they will carry out during the 2008-2009 program year. For more information: <http://ca4h.org/citizenship/funding/> Applications must be postmarked by **September 15, 2008**.

Dan Gomes Award Application

The Dan Gomes Family Award application is being mailed to all dairy project members. The application is also available on the internet at <http://ceglenn.ucdavis.edu/files/52267.pdf>. Deadline is **Monday, August 4, 2008**.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects

available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

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Orland 4-H Club Schedule of 2008-2009 Community Club Meetings

Key Leader: Staci Buttermore, (530) 865-3504 or
(530) 591-4443, e-mail: stacicfb@sunset.net

Co-Key Leader: Karrie Silveira (530) 865-5006
e-mail: karriesilveira@yahoo.com

August 4, 2008 at 6:30 p.m., 4-H Office.

The following meetings are held at Mill St.

School at 6:30 p.m.:

September 8, 2008 (second Monday because of holiday)

October 6, 2008

November 3, 2008

December 1, 2008 (Christmas party)

January 5, 2009

February 2, 2009

March 2, 2009

April 6, 2009

May 4, 2009.

June 2009 - To be announced at a later date.

End of year party!

* To have an excused absence, you must notify the Key or Co-Key leader before the meeting.

**Anyone selling livestock at the 2009 Glenn County Fair is required to attend 70% (8) of the community club meetings. Only 2 meetings may be made up.

CLUB & PROJECT NEWS

Club Meeting Times

Capay 4-H	September 2, 2008 7:00 p.m., Capay School
Clover 4-H	September 8, 2008 7:00 p.m., Jacinto Grange
Elk Creek 4-H	September 8, 2008 7:00 p.m., Elk Creek Grange
Lake 4-H	September 8, 2008 7:00 p.m., Lake School
Orland 4-H	August 4, 2008 6:30 p.m., 4-H Office September 8, 2008 6:30 p.m., Mill St. School
Plaza 4-H	September 3, 2008 6:45 p.m., Plaza School
Stoney Creek 4-H	September 2, 2008 7:00 p.m., 4-H Office
Willows 4-H	September 8, 2008 7:00 p.m., Murdock School
Schaffert 4-H	September 10, 2008 6:45 p.m., Fairview School

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. You must call the 4-H Office at 865-1107 to be put on the reserve list for this project.

Countywide Leathercraft Project Offered

James Corneliussen will start the Leathercraft Project meeting on **Tuesday, August 12**, 5:00 p.m., at the 4-H Office.

Clover 4-H Club

Submitted by Natalie Clark, Reporter

The Clover 4-H club meeting on June 9, 2008, was called to order a 7:02 p.m. The Flag Salure was led by Ramsey Weber and the 4-H pledge was led by Natalie Clark. Roll Call and Correspondence were read. Then Minutes from the April and May meetings were read. Kaylin Renfro made a motion to accept the minutes at read and Ashlynn Geiger seconded. Ashley Bouldin reported on our income. Travis Mendes made a motion to accept the minutes as read and J.B. Renfro seconded. Ashley Bouldin shared what the expenses were. Cole Curry made a motion to pay the expenses and Lindsay Lely seconded. Ashley Bouldin told us the Tri-Counties Bank total. Morgan Cundiff made a motion to accept the Treasurer's Report and Christy VanTol seconded. Motion passed. Old Business: Glenn County Fair results for swine, goats, beef, dairy, rabbits, horse, sheep, cooking, arts & crafts, leadercraft and small engines. It was a success. Natalie Massa, our President, thanks the people for helping in the Cookhouse. Cheryl Massa, our Key Leader, asked Lindsay Lely and Julie Ann Rumiano to stand and talk about the 4-H Horse Show on June 1, 2008. Then we talked about some more New Business. Natalie Massa asked if we had any Key Leader, Teen Council, or project leader reports. Ramsey Weber made a motion to adjourn the meeting, Natalie Clark seconded. Motion passed.

Dairy Replacement Heifer Breeding Dates For 2009 Fair

If you plan to sell a bred heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **August 9 - October 23, 2008**.

Officer Training Meeting

The Officer Training Meeting will be held **Monday, September 22, 2008**, 5:30 p.m., at the 4-H Office. Key Leaders please contact your club officers and make sure an adult attends the meeting with them.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
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Attention Key Leaders!

The County Record Book Judging Day will be Thursday, July 24th, at Lake School. Each club is to provide 5 adults to judge. Please call the 4-H Office with those names as soon as possible.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 4, 2008**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 4, 2008**.



Key Leader Dinner Meeting

Tuesday, July 29th, 2008, 6:00 p.m., 4-H Office

