



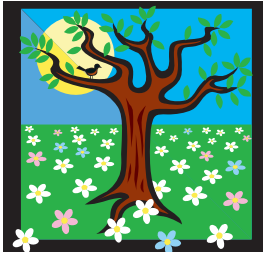
# 4-H ROUNDUP



APRIL 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## 4-H/FFA Fair Award Sponsorships



It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$20. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors had until **Friday, March 14th**, to respond. See enclosed flyer of remaining un-sponsored awards.

## MARY LANZI CAMPERSHIPS

### Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **June 19-22, 2008**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **March 31, 2008**, we will assume your club does not have any recipients this year.



Deanna Rogers  
4-H Program Representative

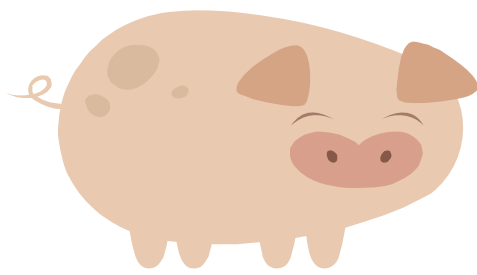
Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## Livestock Exhibitor Meetings



There will be two Livestock Exhibitor Meetings for 4-H and FFA members to cover fair requirements, expectations and answer fair livestock related questions. You will only need to attend one of the meetings. The first meeting will be held **Tuesday, March 25, 2008, 6:30 p.m.** at the Willows High School cafetorium. The second will be held on **Wednesday, April 2, 2008, 6:30 p.m.** in the Arts & Crafts Building at the Glenn County Fairgrounds. Entry forms will be available at the meetings.

## **Next Glenn Co. 4-H Council Meeting**

The next Council Meeting will be **MONDAY, April 21, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **April 7, 2008.**

## **Special Home Economics Awards**

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## **Door Prizes Needed For Annual Buyers' Appreciation Dinner**

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Saturday, April 12th, 2008.** Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Monday, April 7th, 2008.**

## **Teen Council Sponsoring Fair Clean-Up Day Once Again**

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 19th,** at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Wear work clothes and come prepared to clean, paint, etc.

## **Livestock Auction Buyer's Brochure Available**

The Livestock Auction Buyer's Brochure for 4-H & FFA members buyer's letters are available at the 4-H Office. Please come by to pick them up as needed.

## **Glenn County Fair Entry Deadline is Coming Soon**

The deadline for entry forms at the fair is **Thursday, April 17, by 4:00 p.m.** The forms are due to the FAIR OFFICE, not the 4-H Office. Please make sure that all forms are complete (Fair Entry Forms, Code of Conduct and Bill of Sale), including all signatures before they are turned in to the Fair Office.

## **2008 Glenn County Fair Premium Book And Fair Entry Forms Available Online**

To download your copy of the 2008 premium book and fair entry forms, go to [www.glenncountyfair.org](http://www.glenncountyfair.org).

## **All Market Animals Entered In The Fair Must Have A Bill Of Sale**



This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

## **2008 Glenn Co. Fair 4-H Horse Show**

The 4-H Horse Show will be held on **Sunday, June 1, 2008,** at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office in April for more information.

## **Clover Country CD Features Songs From Famous 4-H Alumni**

National 4-H Council and EMI Music are producing a country music compilation CD called Clover Country—Songs From Famous 4-H Alumni. This innovative project, never before seen in 4-H's history, includes 11 hit songs from confirmed 4-H alumni who are all country music superstars. Artists include: Alabama, Luke Bryan, Glen Campbell, Johnny Cash, Vince Gill, Faith Hill, Martina McBride, Reba McEntire, Dolly Parton, Sugarland, and Grammy-award winning songwriter Hillary Lindsey—who recently recorded her new song "The Clown" just for Clover Country! The CD will be released March 25, 2008, and will be available in select retail outlets and through the Purchase Now button on [www.clovercountrycd.com](http://www.clovercountrycd.com).

## Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **March 31, 2008**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The next scheduled meetings are as follows: **Monday, March 31, Thursday, April 10, Monday, April 28, Thursday, May 22 and Tuesday, June 10, 2008.** The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities.



All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **June 19-22, 2008.** However, adult and teen staff go to camp on **Wednesday, June 18.** Camp is also in need of food donations, especially meat, fruits and vegetables.

## 2008 Summer Camp Counselors Announced

This year, 32 young ladies and men were selected to serve as counselors for the 2008 Glenn County 4-H Summer Camp. They are as follows: Staci Bettencourt, Corina Boone, Ashley Bouldin, Courtney Brown, Genna Camozzi, Cole Curry, Jaycee Dobbins, Stephanie Evans, Laura Ferreira, Shayna Fissori, Katrina Habroun, Sean Haney, Alora Holm, Joseph King, Annie Krueger, Kelsey Lohse, Jamie Marron, Eric Massa, Maigen Matteucci, Judy Mendes, Katie Pendergrass, Anna Poldervaart, Lena Polk, Kyle Scritchfield, Britany Silva, Lane Taylor, Travis Taylor, Jose Villa, Brian Wunsch and Jake Zuppan. Youth Directors are Drew Rogers and Ben Osburn, announced Bobbi Fissori, Camp Director.



## 4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

## Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, please contact Jody Samons at 865-1107.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.



# UPCOMING EVENTS

## Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 26, 2008**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications are available at the 4-H Office. Deadline for entry forms is **April 3, 2008**.

## Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Monday, March 31, Thursday, April 10, Monday, April 28, Thursday, May 22, and Thursday, June 10, 2008**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Monday, March 31st, 6:30 p.m.** The meeting will be held at the Arts & Crafts Building, Glenn County Fairgrounds, Orland. 4-H Clubs please send your voting representatives to each meeting. For more information, please contact Becky Gruenwald at 865-1575.

## 24th Annual Range And National Resources Camp

The California-Pacific Section of the Society for Range Management will be holding the 24th Annual Range and National Resources Camp on **June 15-20, 2008**, at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. Brochures and applications are available at: [www.casrm.org](http://www.casrm.org). Applications are due **May 10, 2008**.



## State 4-H Horse Classic - Championship

## Horse Show

The State 4-H Horse Classic - Championship Horse Show will be **June 26-29, 2008**, at the Santa Cruz County Fairgrounds in Watsonville. Entries are due **June 1**. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

## 2008 4-H State Leadership Conference

This year's 4-H State Leadership Conference will be held **July 31 - August 3, 2008**, at UC Davis. Registration materials will be available in April and due **June 13, 2008**. More information about the conference is available at [http://www.ca4h.org/conference/slc/index .asp](http://www.ca4h.org/conference/slc/index.asp). *Let's try to send a huge delegation to this conference representing Glenn County.*



## Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on January 26th, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you want to use this event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair clean-up day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

## Camp Conference April 2008

For those who are interested in improving their camp programs and developing their skills, this is the event you have been waiting for! The conference will be held **April 18-20, 2008**, at Camp Green Meadows, Mariposa County. The Jack L. Boyd Outdoor School at Green Meadows is at the southern entrance to Yosemite National Park in the town of Fish Camp. More details will be available in December.

## 2008 State 4-H Presentation Day

The 2008 State 4-H Presentation Day will be held on **May 31, 2008**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 21, 2008**.

## 2008 State 4-H Fashion Revue

The 2008 State 4-H Fashion Revue will be held on **May 31, 2008**, at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/08. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Backpack Challenge. All participants must pre-register by **May 12, 2008**. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact Teen Chair Kylie Deal at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com), or 4-H Staff Liaison Sue Moore, at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).



### REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

## You See Davis Days

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place **April 17 - 19, 2008**, at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick ([vmrenwick@ucdavis.edu](mailto:vmrenwick@ucdavis.edu) or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!

## State Championship 4-H Horse Show

The State Championship 4-H Horse Show rules and entry information should be on-line within the month. The horse show will be held **June 27-29, 2008** at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows:

Thursday, June 26 Arrival and warm ups

Friday, June 27 English Flat and Over Fences

Saturday, June 28 Western Flat

Sunday, June 29 Gymkhana

Monday, June 30 Depart by 12 noon

**Entries are due June 1, 2008.**

## West Valley 4-H Classic Buckle Show Series

The West Valley 4-H Horse Project will be hosting the 3rd Annual West Valley Classic Buckle Show Series, to be held on **Sunday, April 6, 2008, and Sunday, April 27, 2008**, at Cottonwood Creek Equestrian Center. This is a covered arena, so we will show rain or shine. Sign ups will be at 8:00 a.m. and the shows will start at 9:00 a.m. Buckles will be presented to the overall high point winners in each age division for PLEASURE and GYMKHANA. This year, we will also be presenting horse sheets for our overall Reserve High Point winners. In addition to the high point and reserve high point awards, we have some great prizes that will be given away thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available on-line at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944.

# 4-H SUMMER CAMP

**THURSDAY, JUNE 19, to SUNDAY, JUNE 22, 2008**  
**Camp Tehama (Near Mill Creek)**



If you enjoy fishing, water games, making new friends or exploring the outdoors, then this 4-H Camp is for You!!! 4-H members and their friends are invited, Kindergarten through 9th grade. (K-3rd grade MUST have a parent in attendance.) This is the grade you will be entering in the fall. Cost is \$65.00. Also, an additional \$10.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Please read the following carefully and contact the Glenn County 4-H Office at 865-1107 if you have any questions.

APPLICATION DEADLINE

March 31, 2008

Return forms as soon as possible to be sure there is still room.

SEND OR DELIVER TO:

Mail to: Glenn County 4-H Office  
P.O. Box 697  
Orland, CA 95963

OR

Hand deliver: 821 E. South St., Orland

Completed application packets are accepted on a first come, first served basis. Each completed application packet will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Medical Release Form and Registration Fees. Incomplete application packets will be returned. All applications are to be mailed to the Glenn County 4-H Office at the above address.

Fill out the camp application, medical form and code of conduct form. Return these to the 4-H Office, P.O. Box 697, Orland, CA 95963, by **March 31st**. Call the 4-H Office if you need a form mailed/faxed to you or download the forms off the website at <http://ceglenn.ucdavis.edu>. You will be mailed more detailed information on what to bring and what not to bring at a later date. There will be no refunds after May 1st, unless you can find a replacement of the same gender and age. If you have any questions, please call the 4-H Office at 865-1107.

A handwritten signature in cursive that reads "Deanna".

Deanna Rogers  
4-H Program Representative

DR:dmv





# IMPORTANT 4-H INFORMATION

## Record Book Project Awards

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All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## Market Animal Report

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Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

## Transportation Reminder

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Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

## Ken Lohse Memorial Scholarship

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The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **April 4, 2008**. Scholarship recipients will be notified in May. Applications are available at the 4-H Office.

## Memorial Scholarship Fund

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Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives

from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Statewide 4-H Higher Education Scholarships

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Statewide 4-H higher education scholarships are now being accepted! Graduating high school seniors and 4-H alumni attending a college or university may apply for a scholarship. Applications are due postmarked by **April 30, 2008**. More information is available at: <http://www.ca4h.org/4hresource/ir/scholarship/index.asp>. Applications are available at <http://www.ca4h.org/4hresource/ir/scholarship/2008-StatewideScholarships.pdf>.

## Scholarship Opportunity

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The 2008 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on **May 16, 2008**, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than **April 28, 2008**.

## Holstein Calf Award Applications Available

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The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. The deadline for entries is **April 28, 2008**. A registered Holstein calf donated by NCHBA and Rick Plocher will be awarded to a deserving 4-H or FFA member. Three finalists will be selected and interviewed during the Glenn County Fair. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside within NCHBA's membership area. Previous recipients may not re-apply. The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 16, 2008**, 7:00 p.m. Contact Betsy Karle at 519-4395 for questions or more information.

## Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## 2008-2009 4-H State Ambassador Applications

2008-2009 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2008**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

## Citizenship Challenge To All 4-H Clubs

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carry out a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

## Bio-Security Survey For 4-H Project Members

Because of the potential risk to 4-H project animals, as well as a national emphasis on bio-security, the State 4-H

Office and several county programs have been working closely with Veterinary Medicine Extension on the UC Davis campus on innovative initiatives to address this critical issue. California 4-H has a robust Animal Science Program and our goal is to strengthen it and protect it from disease. An on-line survey for youth who raise market animals has been designed that can help provide researchers with the data necessary to help develop a new disease spread model. We are asking 4-H youth to take this voluntary survey. There is a link on the California 4-H home page at: <http://www.ca4h.org/>. If you have questions please contact Martin Smith at [mhsmith@ucdavis.edu](mailto:mhsmith@ucdavis.edu).

## Searching for 4-H Science, Engineering & Technology Alumni

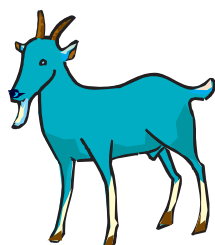
Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion. Take a moment to fill out a short 10-minute survey! Click here or visit [www.fourhcouncil.edu](http://www.fourhcouncil.edu) to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program. Visit [www.4hblogs.org/ccn](http://www.4hblogs.org/ccn) to see more 4-H updates, stories and career postings today!

## 4-H Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, groups, and 4-H staff within the 4-H Youth Development Program. Recognition is available in various categories, such as innovative ideas, collaboration, citizenship, service dogs, science, and others. Deadline for applications must be postmarked by **May 31, 2008**. 4-H members, volunteers, groups, and 4-H program staff are eligible. For an application, go to <http://www.ca4h.org/4hresource/ir/goldenclover/2008GoldenCloverAwards.pdf>.

## Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call the Livestock Superintendent.



## CHECK IT OUT - [www.kids.gov](http://www.kids.gov)

Kids.gov is the official kids' portal to the U.S. Government. With links to over 1,200 web pages from educational organizations, schools, and government agencies, it's geared to the learning levels and interests of girls and boys in grades K-5 and 6-8.





## Fair Minimum Requirements

### Home Ec./Still Exhibits/

### Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend at least six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in October.

### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every year;
- ☞ Attend at least of six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in October;
- ☞ May only sell one (1) market animal;
- ☞ Turn in record book on time to be eligible to sell at following year's fair.



*of Butte & Glenn Counties*

## Glenn County Fair Buyers' Group

*Submitted by Irene Skala and Cheri Pruett*

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 17, 2008**. If you, or someone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229 or Cheri Pruett at (530) 865-2493. Thank you for your time and consideration.

# CLUB & PROJECT NEWS

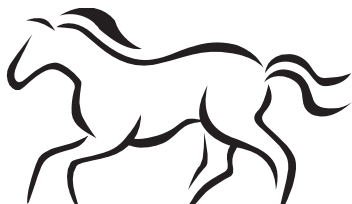
## Dairy Replacement Heifer Project Meeting Dates & Breeding Dates



The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, March 26, 2008**, , 7:30 p.m. at the 4-H Office. The next meeting date will be **April 30th, 2008**.

## Horse Leader Meeting

There will be a Horse Leader Meeting held on **Thursday, April 3rd, 2008**, 6:00 p.m., at the 4-H Office.



## Countywide Rabbit/Cavy Project Meeting

There will be a Countywide Rabbit/Cavy Meeting held on **Saturday, April 19th**, following the Fair Clean Up Day. We will meet at the fairgrounds. We will be practicing showmanship, so please bring your animal.



## Countywide Leathercraft Project Meeting



There will be a Countywide Leathercraft Meeting held on **Friday, April 11th**, 5:00 p.m., at the 4-H Office.

## Stoney Creek 4-H Club

*Submitted by Laura Pedrozo, Reporter*

On March 4th, we had our monthly meeting. We heard reports on the County Presentation night, and our club did really well. A report was given on the Valentine's Day party at the Woodward's' and everyone had a good time. The North County dinner was also reported on. Some members helped serve, while others sold soda. Several members went to the CSU Chico sheep and goat field day. Reports were given on what was learned that day. Our club discussed what to bring for the buyers dinner door prizes.

We decided to have people from our club donate items that will go into gift baskets. The items should be at the Shuey's by March 17th. For the club camping trip we decided to go to Black Butte Reservoir again after school is out in June. Our March field trip is going to be on Thursday, March 13th at Round Table Pizza. It is also a fund raising to help support one of our members, Jessi James' trip to Michigan for a wrestling tournament. During the month of March, club members are encouraged to go to the Livestock Bowl on March 15th at Orland High School. We will have a goat and sheep weigh-in at the fairgrounds on March 8th at 10:00 a.m. We will also take livestock photos for these projects at the same time. Our dairy meeting is also on March 8th, at 1:00 p.m. at Pedrozo Dairy. On March 20th there will be a swine meeting at 6:00 p.m. at the 4-H Office, followed by a goat meeting at 7:00 p.m. Coming up in April will be the Livestock Buyer's Dinner on the 12th, Fair entry forms due on the on the 17th, swine and goat meetings on the 17th, a petting zoo and fair clean-up day on the 19th, as well as the Fashion Revue and Quilt Show on the 26th. Our next club meeting is on April 1st, 7:00 p.m. at the 4-H Office.

## Orland 4-H Club

*Submitted by Ayla Holm, Reporter*

Our 4-H meeting started 6:38 p.m. Our first pledge was led by Larisa Atkinson. Our second 4-H pledge was led by Grace Wagner. The secretary's minutes were approved by Lauren O'Brien and Madison Layfield. We are having a buyer meeting soon and we had to have a committee to make a buyer basket. We first had to have a motion to spend \$50. The first motion was by Mikaela Hanes and Hannah Peeler. We had our sheep meeting when we weighed our lambs. Also our goat meeting is on March 22nd. Our meeting ended at 7:00 and we had cookies and juice. Our motion to adjourn the meeting was by Sierra Walker and Max Layfield.

## DON'T FORGET....

*Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.*



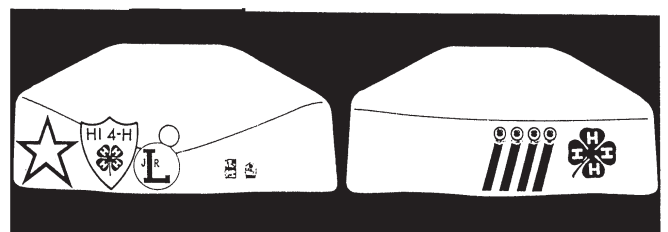
## Glenn County 4-H Livestock Bowl Results

Members, leaders and guests representing Glenn County attended the ten-species quiz bowl event held March 15, 2008, at the Orland High School, reports 4-H Program Representative Deanna Rogers. Glenn County All Stars Staci Bettencourt & Stephanie Evans conducted the bowl games. 4-H youth who helped that day were Eric Massa, Lainie Alves, Lexie Weber and Ramsey Weber. The adult helpers were Cheryl Massa, Melody Bettencourt, Shay Alves, Jennifer Weber-Goodwin and Marsha Wilson. We appreciate everyone's efforts.

There were over 40 participants at this event. The individual award winners were: AVIAN: Sr. Div. - Aaron Lutes of Tehama County; BEEF: Int. Div. - Alexa Woodward of Stoney Creek 4-H Club; Sr. Div. - Alexa Woodward of Stoney Creek 4-H Club; CAVY: Sr. Div. - Loretta Howard of Stoney Creek 4-H Club; DAIRY: Jr. Div. - Sammie Poldervaart of Plaza 4-H Club; Int. Div. - Audra Jones of Plaza 4-H Club; Sr. Div. - Andrea Jones of the Plaza 4-H Club; DOGS: Jr. Div. - Emilee Hansen of Tehama County; Int. Div. - Kyle Hansen of Tehama County; Sr. Div. - Emilee Hansen of Tehama County; GOAT: Primary Member - Anna Dugo of Clover 4-H Club; Jr. Div. - Rylee Smith of the Clover 4-H Club; Int. Div. Ben Howard of Stoney Creek 4-H Club; Sr. Div. - Ben Howard of the Stoney Creek 4-H Club; HORSE: Jr. Div. - Cara Hencratt of Tehama County, Int. Div. - Alexa Woodward of Stoney Creek 4-H Club, Sr. Div. - Alexa Woodward of Schaffert 4-H Club; RABBIT: Primary Member - Makaylee Lindsey of the Clover 4-H; Jr. Div. - Courtney German of Stoney Creek 4-H Club; Sr. Div. - Tori Shuey of Stoney Creek 4-H; SHEEP: Jr. Div. - Caitlyn Davis of Plaza 4-H Club, Int. Div. - William Rosen of Lake 4-H Club, Sr. Div. - William Rosen of the Lake 4-H Club; SWINE: Jr. Div. - Ramsey Weber of Clover 4-H Club, Int. Div. - Marc Betenbaugh of Capay 4-H Club, Sr. Div. - Marc Betenbaugh of the Capay 4-H Club. Overall in each specie is as follows: BEEF - Tanner Bailey of Lake 4-H Club; DAIRY - Audra Jones of Plaza 4-H Club; GOAT - Tori Shuey of Stoney Creek 4-H; HORSE - Christine Evans of Schaffert 4-H Club; SHEEP - William Rosen of Lake 4-H Club; RABBIT - Tori Shuey of Stoney Creek 4-H Club; SWINE - Sean Haney of Clover 4-H Club.

## 4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform. Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items worn on your hat are: **STRIPES:** A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat. The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.





GLENN COUNTY  
COOPERATIVE EXTENSION  
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# Happy April Birthdays!

BRITANY SILVA  
CASEY DEITZ  
FRANKLIN KIRCH  
BENJAMIN MYRA  
FALLON FUMASI  
BAILEY ZITLAW  
RANELL ARCHER  
CATHERINE KINKLE  
MACKENZIE GOMES  
MADISON ARNOLD

TAYLOR ENCK  
KACIE FARRELL  
GEOFFREY O'BRIEN  
HANNAH ZITLAW  
SARAH BOONE  
CHAD YOUNG  
KATIE DOSS  
TIERRA SCHULPS  
DOMINIQUE WALKER  
HARRISON POLK

BECCA LOHSE  
TIM KRAEMER  
TREVOR GEIGER  
MAKAYLEE LINDSEY  
CHELSEA LAUGHLIN  
MELINDA LOWE  
EMILEE HINE  
HAILEE VARNER  
AMBER KURTH



**Attention!!! Due to shortage in paper supply, this month's Roundup is being printed on blue paper.**

