



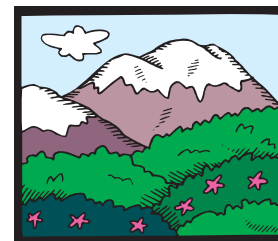
# 4-H ROUNDUP



JUNE & JULY 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat (especially hamburger and sausage), please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.



## Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left its mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.



## Congratulations to Our Graduating Seniors!

Courtney Brown, Britany Silva, Kyle Scritchfield, Drew Rogers, Lauren Atkinson, J. T. Minto, Jamie Marron, Grace Wagner, Andrea Jones, Lilly Villa, Casey Deitz, Mallory Vader, Devin Rezendes, Ben Osburn, Katlyn Taylor, Robert Wallan and Annie Kinkle.

## 2008 State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Davis campus.

### All Stars

*Eric Massa, Anna Poldervaart, Staci Bettencourt and Lena Polk*

### BLAST Team Members

*Katrina Habroun, Loretta Howard and Tori Shuey*

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due **June 13, 2008**. You must register through the 4-H Office.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, June 16**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **June 5, 2008**. There will be no July meeting.

## 2008 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on **Sunday, June 1, 2008**, at the Glenn County Fairgrounds. There will be four divisions. Information was mailed to all Glenn County 4-H Horse project members and leaders. You can go to our website if you need additional copies.

## Calendar Of Events Committee Meeting

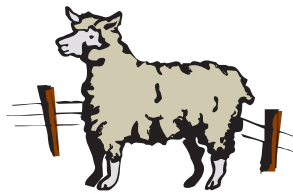
There will be a Calendar of Events Committee Meeting on **Monday, June 16, 2008**, 5:00 p.m., before the Council meeting.

## Livestock Leader's Meeting Scheduled

Another Livestock Leader's Meeting is scheduled for **Monday, July 14, 2008**, 6:00 p.m., at the 4-H Office.

## Post-Fair Jr. Livestock Meeting

There will be a post-fair Jr. Livestock Dinner meeting held on **Monday, June 9, 2008**, 6:30 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP to 865-5320. Dinner will be served.



## Alumni, What Have You Been Up To?

Each month, we would like to highlight at least one past 4-H member and tell their success story. If you are a parent, grandparent, friend or leader of a past 4-H'er who is making a difference, please send us the information. We would like to highlight them in our newsletter. Photos past and present are also welcome.



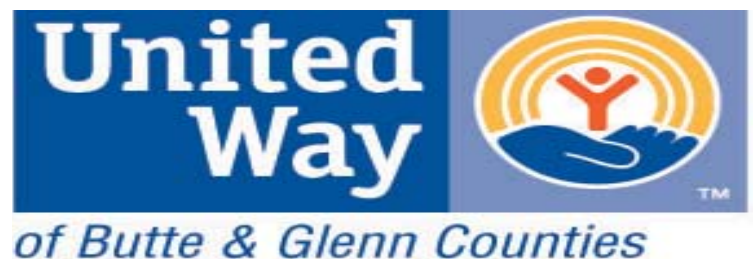
## 2008 4-H State Leadership Conference

This year's 4-H State Leadership Conference will be held **July 31 - August 3, 2008**, at UC Davis. Registration materials are available and due **June 13, 2008**. More information about the conference is available at <http://www.ca4h.org/conference/slc/index.asp>. *Let's try to send a huge delegation to this conference representing Glenn County.*



## 4-H TEENS & FRIENDS: Would you like to earn \$10 cash?

Glenn County 4-H is participating in a nationwide survey "4-H Study of Positive Youth Development." This is a longitudinal study entering its fifth year and is in partnership with Tufts University. Currently, about 4,000 teens are participating in the study nationwide. The state 4-H program is joining the study to collect data from California youth. Teens, 13 years of age & older, are invited to participate. You will take a survey this year and again in the following two years. The purpose of the research is to identify characteristics that are related to positive youth development. Some examples of these characteristics include having close friends and/or supportive adults in your life, receiving good grades in school, and having, overall, good feelings about yourself. Researchers want to understand how positive influences in the lives of youth help protect them from getting involved in "problem behaviors", such as substance abuse, unsafe sex, school failure, delinquency, and violence. The study should help identify ways that schools and programs like 4-H can promote positive youth development. Each participating teen will receive \$10 cash. Our goal is to have 20 4-H'ers and 20 non-4-Hers take the survey. 4-H'ers are encouraged to recruit friends to participate. Prior to participating, all teens must receive parent permission. Contact the 4-H Office for the required forms or watch your mail. A June date and survey location will be announced. Tentative plans are to do the survey online at Butte College Glenn County Center, Orland, or by paper at the 4-H Office. Food may be served at the conclusion of the survey session. Please RSVP to the 4-H Office at 865-1107 or e-mail your questions to Jeanne George at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).



## Help Staff 4-H Booth At 2008 California State Fair

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The 4-H booth at the California State Fair provides the fair-going public an impression of the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. 4-H members and leaders are invited to help staff the booth and share experiences and projects with the public. For each person that is scheduled for a two-hour shift, the State Fair provides a ticket for 1 day of admission and parking passes as needed. The parking passes are valid in the livestock parking lot Z behind the fairgrounds (gravel road with unpaved parking). Please wear clothing that identifies you with 4-H, if you can. A sign in and out sheet will be posted near the booth in order to keep track of the staffing schedule. Volunteers are expected to keep the booth clean and the brochure holders filled from the supplies under the counter. No food will be allowed in the booth. The booth will have a counter (about 1 1/2 ft x 4 ft) available to hold your 4-H project work or displays. Please be sure that what you bring fits in this space. The State Fair will not hang or display any exhibit or project work, and takes no responsibility for any 4-H member's display item or animal. Two chairs will be available for seating. If you need additional seating, please bring folding chairs with you. Only small animals will be allowed in the 4-H booth. Be sure the animal has a cage with a solid removable bottom (for cleaning purposes) and that it visibly has water at all times. Due to Newcastle disease, the State Fair will not allow any birds (fowl) on the grounds that are not already cleared for participation at the State Fair. The animals should be housed in the Fur and Feathers Building Office while not on display with you (prior arrangements need to be made. Please connect with State 4-H Office for contact information for the State Fair.). The State Fair takes no responsibility for 4-H animals. To sign-up please go to: <http://www.ca4h.org/wrp/statefair/>.

## Special Home Economics Awards

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If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, woodworking, jewelry making or flower arranging, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards was sent previously. Forms may also be picked up at the 4-H Office. Be

sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## How To Receive A 4-H Year Pin and Stripe

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### HOW???

- ✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **SATURDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)
- ✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

## "5" Demonstration Award

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Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in to the 4-H Office by **June 30th**.

## 4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: <http://www.ca4h.org/4hresource/forms/index.asp> and press enter
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a CD on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your recordkeeping for the coming year. It is a very user-friendly program.

# UPCOMING EVENTS

## Last Camp Planning Meeting

For all those teens and adults planning to go to camp, please make note this is the last planning meeting before camp, **Thursday, June 10**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Additionally, we have two Camp Work Days scheduled: Sunday, June 8, 10:00 a.m. - 2:00 p.m. and Thursday, June 12, 4:00 p.m. - 8:30 p.m. at the 4-H Office.

## Sutter/Yuba Fair 4-H Horse Show

Sutter/Yuba Fair 4-H Horse Show will be held on **Saturday, May 31, 2008**, at the Yuba County Sheriff's Posse Arena, Browns Valley, CA. Entry forms and information are available at the 4-H Office. For additional information contact the Horse Show Manager, Mayleen Boslough, 530-633-0142, rodeoetc.@hotmail.com.

## State 4-H Horse Classic - Championship Horse Show

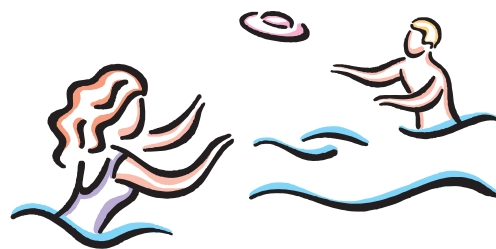
The State 4-H Horse Classic - Championship Horse Show will be **June 26-29, 2008**, at the Santa Cruz County Fairgrounds in Watsonville. Entries are due **June 1**. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

## 2008 State Leaders' Forum At Asilomar

Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, 4-H Rocks: 4-H Builds Solid Foundations, on **November 7-9, 2008**. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is **June 27, 2008**. Lodging and meal reservations will be made through Asilomar and, after September 5th, will be on a space-available basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.

## Schaffert 4-H Club Hosting Pool Party

The Schaffert 4-H Club would like to invite other Glenn County 4-H'ers to attend a pool party on **Sunday, June 29, 2008**, 2:00 p.m. - 4:00 p.m., at the Orland Pool. If you have questions, please contact Annet Habroun at 891-5370.



## Operation SOS: Kids

Operation SOS: Kids will be part of the 2008 State 4-H Field Day at UC Davis on **May 31, 2008**. The goal is to help U.S. soldiers in war torn areas to provide humanitarian relief. Children in these areas often go without proper clothing, school supplies, hygiene items (especially dental) and toys. By sending these items, we enable our soldiers to reach out to children and their families, creating relationships and trust which helps to keep our soldiers safe and secure. More information is available at: <http://www.ca4h.org/projresource/fieldday/SOS.pdf>.

## 4-H Shooting Sports Leader Certification - Archery

A 4-H Shooting Sports Leader Certification for Archery will be held in Roseville, CA on **Friday, June 13**, from 6:00 p.m. to 10:00 p.m. and **Saturday, June 14**, from 9:00 a.m. to 5:00 p.m. at the Maya Bowhunter's Range. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Camping is available (Friday night only) at the range. Pre-registration is due **June 6**. For the "Training Request & Registration Form" contact your county 4-H office or go to <http://ca4h.org/projresource/shootingsports/index.asp>. For more information, contact Laura Murphy, State 4-H Archery Trainer, at 916-771-9935 or [Laura\\_67@comcast.net](mailto:Laura_67@comcast.net).

# Glenn County 4-H 2008 Fashion Revue & Quilt Show Results

Thirty-one 4-H'ers gathered at the Federated Church in Orland to participate in the Annual Glenn County 4-H Fashion Revue and Quilt Show, reports 4-H Program Representative Deanna Rogers.

The Overall Quilting winner was Mackenzie Gomes of the Clover 4-H Club. Mackenzie received a medallion. Emmy Henning of the Plaza 4-H Club, Rylee Deitz and Megan Sturzen of the Lake 4-H Club received silver medals.



Audra Jones of the Plaza 4-H Club was chosen

Junior Princess from the Intermediate Division of the traditional category and received a beautiful tiara. The overall winner and Senior Princess for the Fashion Revue was Tori Shuey of the Stoney Creek 4-H Club. Tori received a lovely gift along with her tiara.



There were additional categories available so that Glenn County 4-H would be in line with the State 4-H Fashion Revue. Stephanie Evans of the Schaffert 4-H Club was the Overall winner for the Purchased category (The member demonstrates the ability to purchase and coordinate an outfit exhibiting positive consumer skills).

Gold medal winners in the traditional category by division were: Senior Division - Tori Shuey of the Stoney Creek 4-H and Loretta Howard of the Stoney Creek 4-H Club. Intermediate Division - Audra Jones of the Plaza 4-H Club. Silver medalist in this category is Jazmin Villa of the Schaffert 4-H Club.



Gold medal winners in the Purchased category were: Senior Division - Stephanie Evans of the Schaffert 4-H Club and Annie Krueger of the Stoney Creek 4-H Club.

Gold medal winners for quilting were:

Intermediate Division - Mackenzie Gomes of the Clover 4-H Club; Silver medalist was Megan Sturzen of the Lake 4-H Club. Junior Division - Silver medalists were Rylee Deitz of the Lake 4-H Club and Emmy Henning of the Plaza 4-H Club.

Plaza 4-H Club Key Leader Diane Jones was the chairperson of the event. Diane was assisted by Jan Evans and Carol Palmer. Glenn County All Stars and BLAST members emceed the event. The All Stars Jose Villa, Stephanie Evans & Staci Bettencourt, BLAST member Anna Poldervaart, and 4-H Assistant Jessica Jorgensen decorated the stage with the help of Melody Bettencourt. Greenery used on the stage was provided by Salvagno's Flower Shop of Orland. Traditional Clothing & Purchased category judges were Debbie LaGrande and Toni Jorgensen. Quilting judges were Linda Prince and Beth Camper. We wish to thank all the leaders and parents who helped at this event!



# IMPORTANT 4-H INFORMATION

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Special awards can be won. Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Books are to be turned into your Key Leader by **June 30, 2008**. New 4-H Record Book information is now available on-line at: <http://www.ca4h.org/4hresource/ir/recordbook/index.asp>.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Dan Gomes Award Application

The Dan Gomes Family Award application is being mailed to all dairy project members. The application is also available on the internet at <http://ceglenn.ucdavis.edu/files/52267.pdf>. Deadline is **Monday, August 4, 2008**.

## Livestock Show DNA Reservation and Collection Requirements

Californians who would like to enter market livestock in the Livestock Show at the 2008 California State Fair must first register for the DNA Reservation and Collection online at [www.bigfun.org](http://www.bigfun.org). The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information, rules and specific guidelines, please visit the California State Fair website at [www.bigfun.org](http://www.bigfun.org) or contact the California State Fair Livestock Program Coordinator at 916-263-3109 or [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com).

## Reminder... Write Your Thank You Notes & Bring To The 4-H Office For Cash Awards

<u>Name</u>	<u>Award &amp; Place</u>	<u>Sponsor</u>
Grace Mora	RATE OF GAIN CONTEST - BEEF 4-H, 1ST	GLENN-COLUSA CATTLEMEN'S ASSOC.
Matthew Sturzen	RATE OF GAIN CONTEST - BEEF 4-H, 2ND	GLENN-COLUSA CATTLEMEN'S ASSOC.
Tanner Bailey	RATE OF GAIN CONTEST - BEEF 4-H, 3RD	GLENN-COLUSA CATTLEMEN'S ASSOC.
Taylor Thomson	RATE OF GAIN CONTEST - GOAT 4-H, 1ST	NUTRENA FEEDS & THE HAY WAGON
Brett Skidmore	RATE OF GAIN CONTEST - GOAT 4-H, 2ND	NUTRENA FEEDS & THE HAY WAGON
Annie Krueger	RATE OF GAIN CONTEST - GOAT 4-H, 3RD	NUTRENA FEEDS & THE HAY WAGON
Megan Molina	RATE OF GAIN CONTEST - SHEEP 4-H, 1ST	CAL WORTHINGTON
Tucker Hammons	RATE OF GAIN CONTEST - SHEEP 4-H, 2ND	CAL WORTHINGTON
Cody Deitz	RATE OF GAIN CONTEST - SHEEP 4-H, 3RD	CAL WORTHINGTON
Petyon Dugo	4-H/FFA BEEF LIVE CARCASS CONTEST, 2ND	KIRSTY ROULEAU MEMORIAL
Ben Howard	4-H/FFA BEEF LIVE CARCASS CONTEST, 3RD	KIRSTY ROULEAU MEMORIAL
Andrea Boer	4-H/FFA GOAT LIVE CARCASS CONTEST, 2ND	ORLAND FFA
Ben Howard	4-H/FFA GOAT LIVE CARCASS CONTEST, 3RD	THE SHUEY FAMILY
Kaylin Renfro	4-H/FFA SHEEP LIVE CARCASS CONTEST, 2ND	THE ATKINSON FAMILY
Jeffery Flanagan	4-H/FFA SHEEP LIVE CARCASS CONTEST, 3RD	THE ATKINSON FAMILY
Koby Rezendes	4-H/FFA SWINE LIVE CARCASS CONTEST, 2ND	LAKE 4-H CLUB
Andrew Shippelhoue	4-H/FFA SWINE LIVE CARCASS CONTEST, 3RD	RICHARD & MIRIAM BORST
Plaza 4-H Club	4-H OVERALL CLEAN STALL	B & B MACHINE QUILTING
Lake 4-H Club	4-H BEEF CLEAN STALL	FRANK & MARLENE ROULEAU
Clover 4-H Club	4-H DAIRY CLEAN STALL	JUNE & JERI YOUNG FAMILY
Plaza 4-H Club	4-H GOAT CLEAN STALL	MIKE & SHAY ALVES
Plaza 4-H Club	4-H SHEEP CLEAN STALL	EUGENE & CHERYL MASSA
Elk Creek 4-H Club	4-H SWINE CLEAN STALL	FRANK & DIANA DOMINGO
Lake 4-H Sheep	EDUCATIONAL DISPLAY - FIRST	WES & JANE PATTON
Capay 4-H Sheep	EDUCATIONAL DISPLAY - SECOND	WES & JANE PATTON
Stoney Creek 4-H Sheep	EDUCATIONAL DISPLAY - THIRD	WES & JANE PATTON

**For sponsor address or more information, please contact the 4-H Office.**

# CLUB & PROJECT NEWS

## June Club Meeting Times

Capay 4-H	No Meeting Scheduled.
Clover 4-H	June 9, 7:00 p.m.
Elk Creek 4-H	June 2, 6:00 p.m.
Lake 4-H	Contact your leader.
Orland 4-H	June 2, 6:30 p.m.
Plaza 4-H	June 4, 6:45 p.m.
Stoney Creek 4-H	June 3, 7:00 p.m.
Willows 4-H	June 9, 6:30 p.m., Round Table.
Schaffert 4-H	No Club Meeting Scheduled. Pool Party - Sun., June 29, 2:00 p.m.

Most clubs do not have meetings in July; please check with your leader.

## HAPPY JUNE BIRTHDAYS!!

Lauren Atkinson  
Devin Rezendes  
Shelby Steffen  
B.J. Rosen  
Brian Wunsch

Dakota Zitlaw  
Omar Rubalcaba  
Stephanie Ferreira  
Nicholas Anderson  
Laura Pedrozo  
Cassie Ponke  
Ophelia Cofer  
Aiden Alameda  
Shane Kelly  
Audrey Mora  
Emily Bogart  
Caitlyn Davis  
Joel Weinrich  
Allie Goforth  
Clayton Beals  
Shelby Hine  
Daisy Montoya  
Dalton Burks  
James Hansen  
Emily Francis  
Tyler Boer  
Lexi Fox  
Jayden Mc Alpin  
Gracie Machado  
Jordan Radisich



Michelle Silva  
Macy Nicholes  
Joseph King  
Kaitlin Whitney  
Bethany Vader  
Courtney Thomson  
Briley Fumasi  
Cody Van Houtte

## HAPPY JULY BIRTHDAYS!!



COURTNEY BROWN  
BEN OSBURN  
ROBERT WALLAN  
ROY BOONE  
ALORA HOLM  
MEGAN MOLINA  
ASHLEY BOULDIN  
ANNIE KRUEGER  
JACOB HRICK  
ROBYN STEPHAN  
KELSEY LOHSE  
EMILY KRAEMER  
STEPHANIE KRAEMER  
REBECCA PENDERGRASS  
TARA HEALEY  
XOCHITCALLI ROMERO  
LEVI BYERLY  
TAYLOR THOMSON  
DAVID RUMIANO  
ZACHARY GARZOLI  
MARCUS GWIN  
JAMES REED  
JENA DALEY  
JESSICA LOHSE  
DUSTIN FERNANDEZ-JUNK  
PEYTON MASSA  
ANDREW SHIPPELHOUTE  
HUNTER DUPEE

LAYNE EMBREY  
MARLEY MATTEUCCI  
EMILY BAKER  
NATALIA VELASQUEZ  
SAMUEL BYERLY  
JOEY TANSON  
PAIGE HOLZAPFEL  
MARISSA ALLEN  
WYATT FOSTER  
ETHAN SIMS  
ASHLEY BOONE  
TUCKER BURKS  
KYLEE RUSH  
EMILY WOLDER  
JARED BURRESON  
YANEESA VELASQUEZ  
D. J. THOMPSON  
LEONARD GARCIA  
LAUREN O'BRIEN

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**

GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

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## *Attention Key Leaders!*

The County Record Book Judging Day will be Thursday, July 24th, at Lake School. Each club is to provide 5 adults to judge.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 4, 2008**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 4, 2008**.



**Attention!!! Due to shortage in paper supply, this month's Roundup is being printed on blue paper.**

