



# 4-H ROUNDUP



NOVEMBER 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



## Table of Contents

Livestock Field Day	1
Halloween Food Drive	2
Coats For Kids	2
Teen Council Information	3
Upcoming Events	4
Calendar of Events	6
Window Display Pictures	7
Important 4-H Information	8
Club & Project News	12
Nov. & Dec. Calendar	.INSERT

## 4-H Week Window Display Contest Results

Again this year, cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest (see photos on page 7). We would like to thank the judges for taking time out of their busy schedule to judge our National 4-H Week Window Displays. Judging this year were Chris Stifter, Arturo Barrero and Leeds Lacy. We are also thankful for each business and/or school that allowed us to use their facility. The following are the results from the judging: 1st Place - Stoney Creek 4-H Club (\$50.00); 2nd Place - Orland 4-H Club (\$40.00); 3rd Place - Willows 4-H Club (\$30.00); 4th Place - Schaffert 4-H Club (\$20.00); and 5th Place - Capay 4-H Club (\$10.00). Displays that received gold ribbons: Willows 4-H Club (Tri-Counties Bank, Willows), Schaffert 4-H Club (Hollywood & Vine Hair Salon, Orland), Capay 4-H Club (Capay School), Stoney Creek 4-H Club (Umpqua Bank, Orland), Community Pride (Curves of Willows), Orland 4-H Club (Glenn County Farm Bureau, Orland), Plaza 4-H Club (Plaza School) and Lake 4-H Club (De Serj Hair Salon, Orland). Receiving a blue ribbon was the Clover 4-H Club (Valley Mirror, Willows).



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).

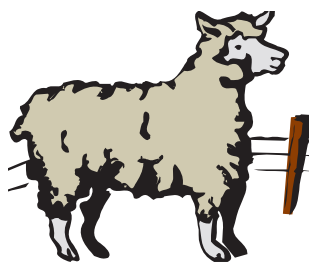


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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

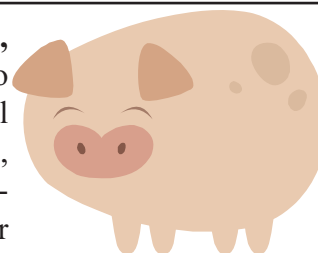
## Livestock Field Day Approaching Fast



The Livestock Field Day will be held **Saturday, November 15, 8:30 a.m.** at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed them. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call Cheryl Massa at 934-7690. Livestock leaders, please prepare your members for this event. There are many new members this year who have never attended a field day.

## Livestock Field Day 101 Meeting

There will be a meeting on **Thursday, November 13, 7:00 p.m.**, at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Livestock Chairman Cheryl Howard at 865-5767 or the 4-H Office.



## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, November 17, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **November 3, 2008.**

## Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 1, 2008.** The proceeds from this dinner are to be donated to the Glenn County 4-H program. All that they ask us to do is help sell tickets, bring cookies to serve for dessert and help with the clean up. Please mark this date on your calendar! Cookies can be dropped off at the 4-H Office Friday, October 31, 8:00 - 11:30 a.m. and 1:00 - 5:00 p.m., or taken to the Elks' Lodge the day of the dinner.



## It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fund raiser. The 4-H Corn Maze is located at Country Pumpkins, Highway 99 & County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend in October, from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$3.00 per person, with all the funds for the day going back to the 4-H clubs. See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition to the corn maze, there is a pumpkin patch. Country Pumpkins has thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. Please visit the web site at [www.countrypumpkins.net](http://www.countrypumpkins.net). If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.

## Glenn Co. 4-H Is Participating In The Adopt-A-Family Program

The 4-H Council will be sponsoring a family for the Christmas Adopt-A-Family. Once we have the information on the family, we will insert a flyer in the December Roundup. Teen Council has committed to do this project,

but will need help from each community club in the way of monetary donations. Please send your donations to the 4-H Office by **November 20**, so plans can be made for purchasing the gifts.

## Hey Kids! Help the Hungry During Halloween!

Hey kids! While you are out getting candy this Halloween, there are other children and families in our county who will go hungry. Many are not able to eat a nutritious meal, let alone get the extra treat of candy! YOU CAN HELP by participating in the Glenn County 4-H's Teen Council - "Trick or Treat So Others Can Eat" canned food drive. "Trick or Treat So Others Can Eat" will be happening between October 20 and November 10, 2008. All food donated will be used to help stock our local Glenn County food banks. This is a great community service for any school, community organization, family or individual to participate in. The Teen Council would like to challenge all our nine 4-H clubs to see which club can collect the most food. Anyone interested in donating to this great cause, may drop off non-perishable items at any of the three locations:



Glenn County Farm Bureau - 831 Fifth St., Orland

Umpqua Bank - 160 N. Butte St., Willows

Willows Glass - 111 W. Wood St., Willows

Glenn County 4-H Office - 821 E. South St., Orland

## Glenn County 4-H "Coats For Kids"

Glenn County 4-H has decided to collect coats and distribute them to people in need who live here in Glenn County. We are asking for NEW & USED clean coats in good condition. They can be dropped off at the following locations through **Thursday, December 18, 2008:**

- ▶ Glenn County Cooperative Extension (4-H) Office, 821 E. South Street in Orland;
- ▶ Glenn County Farm Bureau Office, located at 831 5th Street in Orland, and
- ▶ State Farm Insurance Office, located at 450 W Sycamore St., Suite A, Willows.

Our focus is "Coats for KIDS," but we will take adult sizes as well. The coats will be donated to those in need at the Family Resource Centers of Orland and Hamilton City, and the Northern Valley Indian Health Clinic in Willows, through the month of December. For more information, please contact Jessica Jorgensen at 865-1107 or [jtjorgensen@ucdavis.edu](mailto:jtjorgensen@ucdavis.edu). A big thank you to our cooperating agencies and contributors!

## North & South County Dinners Planning Meeting

The planning meeting for the North and South County Dinners will be held on **Tuesday, December 9**, 6:00 p.m. at the 4-H Office.

## Record Book Committee Meeting

The record book committee meeting will be held on **Monday, November 17**, 5:30 p.m. at the 4-H Office.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, January 27, 2009**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

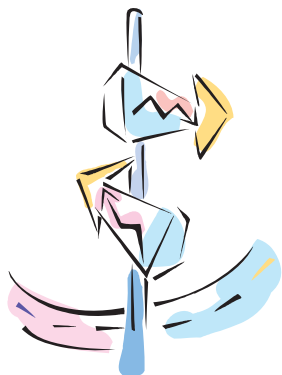
## Looking For 4-H Stories

The State 4-H Office is looking for innovative and impactful 4-H stories. Stories feature 4-H groups, projects or activities on the State 4-H Homepage ([www.ca4h.org](http://www.ca4h.org)). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at [erlane@ucdavis.edu](mailto:erlane@ucdavis.edu) Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>.

## Emerald Star Project Opportunity

Are you looking for an Emerald Star Project? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. In conjunction with the Orland Centennial Celebration, it has been suggested that a 4-H member or group of members take on the project of getting "Welcome" signs up in our communities on major roadways as drivers enter town. The project would entail the help and collaboration with a number of community organizations and businesses.

These welcome signs would include not only the 4-H sign, but also those of other community organizations, such as the Lions Club, Soroptomist, and the Elks Lodge. For more information on this Emerald Star Project, please contact 4-H Program Assistant Jessica Jorgensen at [jtjorgensen@ucdavis.edu](mailto:jtjorgensen@ucdavis.edu) or by calling 530-865-1261.



## Teen Council Is Up and Running

There was a great turnout for the first meeting of the year for the Teen Council. They have several activities that they are working on right now. They are selling glow sticks at the Haunted Corn Maze as a fundraiser. Additionally, they are organizing the Trick or Treat Canned Food Drive and will be doing the shopping and wrapping of the gifts for the Adopt-A-Family.



Their next meeting will be **Sunday, November 23**, at the Orland Bowl. That's right you will be bowling for your next meeting! Your bowling will be paid for from your fundraising efforts. You only need to bring money, if you think you will want something to eat.



The date that has been set for the Adopt-a-family shopping is **Sunday, December 7, 2008**. We will meet in the garden section at the Willows Walmart, 2:00 p.m. After we are all done shopping, we will take the gifts the Curry home in Willows to wrap.



If you are interested in joining the Teen Council, please call the 4-H Office and add it as a project. This project is for any youth enrolled in 4-H 6th-12th grades.

Don't forget to come to the bowling day at the Orland Bowling Alley, 507 Monterey St., Orland, at 3:00 p.m., **Sunday, November 23, 2008**. We have even more exciting things to talk about and plan for the upcoming year.



# UPCOMING EVENTS

## 2nd Annual Fur & Feathers Event

The Ventura County 4-H SAS PDC is hosting the 2nd Annual 4-H All Breed Shows & Jr. Showmanship Events for cavy, poultry and rabbits. The event will be held on **Saturday, November 15, 2008**, at Ventura Fairgrounds, Seaside Park, Ventura, CA. Entries are due **Thursday, October 30, 2008**. More information is available at [www.http://ceventura.ucdavis.edu/](http://ceventura.ucdavis.edu/), or contact Show Superintendent Susan Trocky at 805-480-9976 or [stde-sign@roadrunner.com](mailto:stde-sign@roadrunner.com). A copy of the flyer is also available at the 4-H Office.

## Grand National Junior Livestock Judging Contest Workshop

The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.

## 2nd Annual National Youth Horse Leaders Symposium

The 32nd Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 27 through 29, 2009**, in Lincoln, Nebraska. The Symposium will again include a variety of presentations including live horse demonstrations, roundtable sessions, and classroom presentations on a variety of topics. Additionally, kickoff reception, vendor booths, a silent auction and the Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: [www.ayhc.com](http://www.ayhc.com) or call 800-TRY-AYHC or email [info@ayhc.com](mailto:info@ayhc.com).

## Western Regional 4-H Leaders Forum

The Western Regional 4-H Leaders Forum (WRLF) 2009 will be held in Denver, CO from **February 25 - March 1, 2009**. This conference has a series of workshops appropriate for volunteers and staff. Additional information is found at: <http://www.colorado4h.org/wrlf09/>.

## 4-H Shooting Sports Workshop - Archery

A 4-H Shooting Sports Workshop for the archery discipline will be held in Bakersfield, CA on **Saturday, November 8,**

from 8 a.m. -5:00 p.m. and on **Sunday, November 9**, from 8:00 a.m. 12:00 p.m. at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Ave., Bakersfield, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and includes Saturday lunch, snacks, and course materials. For more information contact Robert Claffy at 661-829-1658 or email: [relaffy656@aol.com](mailto:relaffy656@aol.com)

## First 4-H Archery Forum

All "certified" 4-H archery adult & teen leaders are invited to attend the first 4-H Archery Forum on **November 1 & 2, 2008**, at Wetter Hall, 1740 Walnut Street, Red Bluff, CA. This is NOT a certification for archery leaders or trainers. It will be an opportunity for already certified archery leaders to share experiences and develop skills. There will be roundtable discussions, guest speakers and "hands on" practice. This is a two day event . Saturday, 9:00 a.m. - 5:00 p.m., will be classroom presentations and Sunday, 8:30 a.m. - 12:00 p.m., will offer 3-D targets and a NFAA qualifying round. Bring your own equipment or you can borrow the 4-H recurve bows & arrows. The cost is \$15 for Saturday and \$5 for Sunday. Morning refreshments and Saturday lunch will be served. Pre-registration is required. Please complete the attached form and make checks payable to "Tehama County 4-H Council" and mail to Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080 by October 24 to reserve your spot! Dry camping is available at Ishi Archery Range on Hwy 36 East, Red Bluff. For more information, call 530-527-4200.

## 3rd Annual State 4-H Equine Field Day

The 3rd annual State 4-H Equine Field Day will be held **Saturday, November 22, 2008**, at Cal Poly, Pomona. It is a day of educational workshops, tack swap & more for 4-H horse leaders, members and parents! Pre-registration is due **November 14, 2008**. More information and pre-registration forms are available at the CA 4-H horse web site <http://ca4h.org/projresource/horse/>. Contact Jeanne George at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu) or Cheryl Eggleston at [caeggleston@ucdavis.edu](mailto:caeggleston@ucdavis.edu) if you have workshop ideas and questions.



## Upcoming Chico State University events

**Feb. 7** CSU, Chico Swine Education Day

**Feb. 28** CSU, Chico Sheep Education Day

Information about other events will follow as events get closer.

## 2009 Grand National Stock Show Information Available

2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at [www.grandnationalrodeo.com](http://www.grandnationalrodeo.com). The 2009 Stock Show also offers non-live-stock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not be mailed, but will be available on the website by early January.

## 2009 Citizenship Focus Program

Dates have been set for the 2009 Citizenship Focus Program. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community. Registration is now open and county offices can submit delegate information. Washington Focus registration and deposits are due by **November 5, 2008**. California Focus registration and deposit is due **January 16, 2009**. Financial assistance is available for both the California and Washington Focus Program. A merit scholarship is available for California Focus. Applications for financial assistance for the Washington Focus Program are due on **Monday, October 27**. Applicants can request up to \$500 toward their registration fee. Assistance is awarded based on need. Information and the application are available on the web at: <http://www.ca4h.org/citizenship/dcfocus/> (at the bottom of the page).

### California Focus - June 26-30, 2009

<http://www.ca4h.org/citizenship/focus/>

### Washington Focus I

Road to Democracy - **June 21-29, 2009**

Heritage Trail I - **June 21-27, 2009**

### Washington Focus II

Global Journey - **July 12-22, 2009**

Heritage Trail II - **July 12-18, 2009**

<http://www.ca4h.org/citizenship/dcfocus/>

## 2009 Challenge Category For State Fashion Revue

Announcing the 2009 Challenge category for State Fashion Revue - Simplicity Apron pattern #9565. This pattern is unisex and is suitable for beginners to advanced. Start with this pattern and change it to suit your needs. Do you plan to wear it to barbecue, while painting or for animal grooming? Personalize your apron to fit, add trims or appliqués and experiment with fabrics and details. Make or purchase an outfit to coordinate with your apron. State Fashion Revue will be **May 30, 2009**, as part of State Field Day on the UC Davis campus. Contact your county office for entry information for county and state fashion revues. The committee has openings for teens and adults to promote and organize State 4-H Fashion Revue. No sewing experience is required to be on the committee! If you are interested, please contact Sue Moore at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or Kylie Deal at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com).

## Are you interested in Science, Engineering or Technology?

If so, consider entering in the Team America Rocketry Challenge - set for **May 16, 2009**, at the Great Meadow in The Plains, VA. Participants must design and build a rocket that will climb to 750 feet and stay aloft for 45 seconds. This year's new task is transporting the one-egg payload lying on its side rather than positioned vertically, mimicking the position of an astronaut. Teams have until **December 1, 2008**, to register. April 6, 2009, is the deadline to conduct a qualifying launch and earn a trip to the finals, scheduled for May 16, 2009. The registration fee is \$105. The contest rules and registration <http://www.rock-etcontest.org/>.

### 4-H Pledge

I pledge my head to clearer thinking,  
my heart to greater loyalty,  
my hands to larger  
service,  
and my health to  
better living,  
For My Club,  
My Community,  
My Country, and  
My World.



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# GLENN COUNTY 4-H CALENDAR OF EVENTS

## JULY

Record Book Judging July 24, 2008  
Key Leaders' Meeting July 29, 2008

## AUGUST

Club Planning Guide, etc. due Aug. 4, 2008  
Council Meeting, Orland Aug. 18, 2008  
New Member Sign-up, Orland Aug. 20, 2008  
New Member Sign-up, Willows Aug. 21, 2008

## SEPTEMBER

WHY Conference TBA  
Star Award BBQ Sept. 14, 2008  
Livestock Field Day Planning Mtg. Sept. 15, 2008  
New Leader Orientation Sept. 15, 2008  
Council Meeting, Orland Sept. 15, 2008  
Officer Training Mtg. Sept. 22, 2008  
Farm Bureau Farm Day Sept. 24, 2008  
Last Day To Enroll in order to participate at the fair (last Mon. in Sept.) Sept. 29, 2008

## OCTOBER

National 4-H Week Oct. 5-11, 2008  
New Leader Orientation Oct. 20, 2008  
Council Meeting, Orland Oct. 20, 2008  
United Way Bowl-a-Thon Oct. 25, 2008

## NOVEMBER

Elks Lodge Dinner Nov. 1, 2008  
Asilomar Leaders Forum Nov. 7-9, 2008  
Livestock Field Day/Ethics Trng. Nov. 15, 2008  
4-H Council Meeting, Orland Nov. 17, 2008  
Home Ec. Field Day & Food Fiesta Planning Meeting TBA

## DECEMBER

Club Outreach Report and Program Plans due Dec. 1, 2008  
Presentation Training Dec. 9, 2008  
North County & South County Dinner Planning Meeting Dec. 9, 2008  
NO COUNCIL MEETING THIS MONTH

## JANUARY

Leaders' Appreciation Dinner Jan. 4, 2009  
Home Ec. Field Day & Food Fiesta Jan. 17, 2009  
Beef Weigh-ins Jan. 19, 2009  
Council Meeting, Orland - Tues. Jan. 20, 2009  
Farm Bureau Crab Feed Jan. 24, 2009

## FEBRUARY

County Presentation Day Feb. 6, 2009  
North County Dinner & Cake Walk Feb. 14, 2009  
Council Meeting, Orland - Tues. Feb. 17, 2009

## MARCH

South Co. Dinner & Cake Walk Mar. 7, 2009  
Livestock Bowl Mar. 14, 2009  
Council Meeting, Orland Mar. 16, 2009  
Sectional Presentation Day TBA  
Fashion Revue Planning Meeting TBA

## APRIL

Council Meeting, Orland April 20, 2009  
Fashion Revue and Quilt Show April 25, 2009  
Teen Council Fair Clean-Up Day TBA

## MAY

Glenn County Fair May 13-17, 2009  
State Presentation Day, UC Davis May 30, 2009  
State Fashion Revue, UC Davis May 30, 2009  
State Field Day, UC Davis May 30, 2009  
NO COUNCIL MEETING THIS MONTH

## JUNE

Club Outreach Due June 15, 2009  
Council Meeting, Orland June 15, 2009  
Fair Horse Show TBA  
Record Books Due TBA  
4-H Summer Camp TBA

## JULY

NO COUNCIL MEETING THIS MONTH  
Record Book Judging TBA

## AUGUST

Council Meeting, Orland Aug. 17, 2009

**\* ALL DATES SUBJECT TO CHANGE -  
CHECK MONTHLY NEWSLETTER FOR  
ANY CHANGES**

UPDATED: October 21, 2008



1st Place - Stoney Creek 4-H Club



3rd Place - Willows 4-H Club

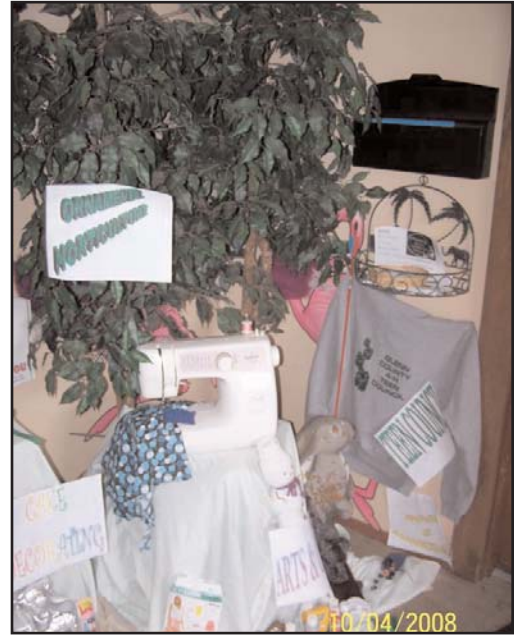
# 2008



2nd Place - Orland 4-H Club



5th Place - Capay 4-H Club



4th Place - Schaffert 4-H Club



Community Pride



Clover 4-H Club



Plaza 4-H Club

4-H ROUNDUP



Lake 4-H Club

NOVEMBER 2008

# IMPORTANT 4-H INFORMATION

## Emerald Star Rank

The Emerald Star rank is part of the star rank program and gives all 4-H members the opportunity to serve their clubs, districts, county and/or community without applying for All Star and/or as a stepping stone to the rank of All Star or BLAST member. You must be in the 8th grade or older in the current project year and hold a gold star rank. If you are interested in applying or would like more information, please contact the 4-H Office at 865-1107. The application deadline is **November 15th**.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

## Youth Project Loans    \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

## Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You

can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu).

## Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.



## 2008-2009 Pete Conrad Spirit of Innovation Awards Launched

The Pete Conrad Spirit of Innovation Awards combine education, innovation and entrepreneurship by challenging high school students to design products using science and technology. The competition includes platforms in personal spaceflight, lunar exploration and renewable energy. To compete, teams develop their concept, submit a business plan, and become public Ambassadors for their ideas. Students will compete for over \$120,000 of prize money as well as the opportunities to connect with leading scientists, engineers, and entrepreneurs. The awards create a long term community for students and teachers that provides the resources and opportunities needed to develop and incubate commercial products. The competition is just the beginning of this journey. For more information on the Pete Conrad Spirit of Innovation Awards go to: [www.conradaward.com](http://www.conradaward.com).

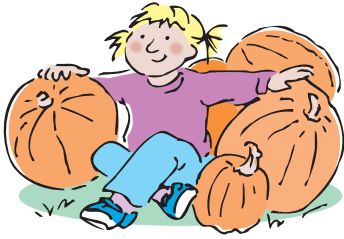
## Nestle's "Very Best in Youth" Program

Nestle's "Very Best in Youth" Program is looking to spotlight teens between the ages of 13-18 who exemplify leadership and whose work has positively impacted the lives of those around them. The award will be a \$1,000 donation in the name of each winner to the charity of their choice and winner will be flown and provided accommodations for three nights in Los Angeles for the award ceremony. Youth must have their parent or guardian's permission to apply. Visit <http://www.nestleverybestinyouth.com/AboutVBI NY.aspx> for more details. Please contact Nestle USA at (818) 549-6677 for further questions.



## 2009 Youth Garden Grants Program

The National Gardening Association and The Home Depot present the 2009 Youth Garden Grants Program. Applications are due November 1, 2008.



Visit <http://www.kidsgardening.com/YGG.asp> to download an application and for more information.

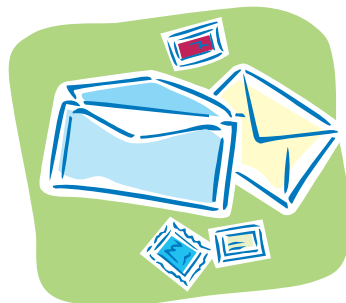
## President's Environmental Youth Awards

Since 1971, EPA has sponsored the President's Environmental Youth Awards (PEYA). The program recognizes young people across America for projects which demonstrate their commitment to the environment. Young people in all 50 states and the U.S. territories are invited to participate in the program. For more information, go to: <http://www.epa.gov/enviroed/peya/index.html> Applications are due by **October 31, 2008**.

## 2009 Prudential Spirit of Community Awards

You can gain statewide or national recognition for your 4-H participants who demonstrate outstanding volunteer community service by joining in the 2009 Prudential Spirit of Community Awards, a prestigious, independent awards program that recognizes young people in grades 5-12 on the basis of their volunteer activities. Applications must be completed, printed out, signed, and submitted to your County 4-H Office by **October 31, 2008**. Visit <http://www.prudential.com/spirit> for more information.

## Looking For A Way To Support Our Troops?



If you are interested in boosting the morale of our troops through cards and letters, you may contact Friends Of Our Troops, P.O. Box 65408, Fayetteville, NC 28306, or <http://www.troopfanmail.net>. They will receive cards and letters, mix it all up and dis-

tribute as need. Some are smaller packages of mail to small units, some are enough to support an entire base or large ship.

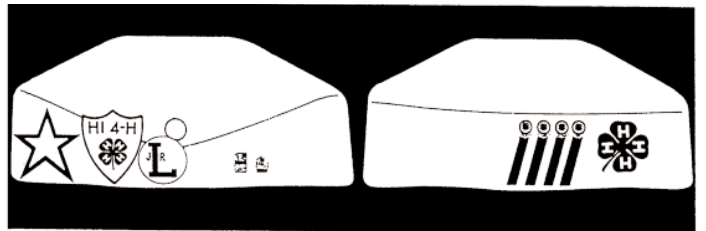
## 4-H Hat

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days.

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer.

Keep your cap clean, especially when you wear it with the full uniform.

The green hat is worn by members through the eighth grade and the white hat is worn by members in the ninth grade and above.



## 4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.





# Alumni News...



## *Just Married...*



Many of you remember Vanessa Adams. She recently married and moved to Chicago, Illinois. She is now Vanessa Adams Schneider. Vanessa received her degree from California State University, Chico. She has worked for several different fairs in various positions. She currently is the Stock Show Manager for the Cow Palace in Daly City. She is continuing in this role remotely until after the 2009 show.

She was an active 4-H member, she was very involved in the rabbit project. Vanessa was an All Star and scholarship winner. She went on to be the All Star Advisor, Camp Director and eventually the Council President. Camp was her passion. Vanessa started many of the traditions we still have at camp today. She still would come and work in our office every year during the Glenn County Fair, even this year. I have a feeling she won't be doing that this coming year though!

The next alumna I would like to mention is Robin Hogan Gay. Yes, she was married on October 12, 2008. Robin currently works as a Graphic Artist for a Chico firm. Robin received her Bachelor's Degree from California State University, Chico



She, too, was a very active 4-H member. She took dairy, arts & crafts to name a few. She was an All Star and scholarship winner also. Then went on to be an All Star Advisor, Camp Director and, when Vanessa moved away, took on the role of Council President. (She probably was only about 20 or 21 at the time.) A project that was very dear to Robin was the Spirits project. It was a project for members to help lead activities for the members of our community who are physically or mentally challenged. They had dances, Easter egg hunts, craft activities, etc.

I like to refer to these two as the dynamic duo, there isn't anything that the two of them cannot accomplish. They became friends through 4-H. Vanessa was actually Robin's All Star Advisor. They both have worked in our office and covered for 4-H staff when they were not able to attend a 4-H event.

I would like to wish the both of them the best of luck in the future. They truly are what the 4-H program is about. "To Make The Best Better". Thanks for everything. You two truly are the best!

# So You Want To Raise A Sheep...

*Report by Stephanie Kraemer, Lake 4-H Club*

So, you've decided to raise a sheep. Maybe your Mom's making you do it, or you need the money, maybe you just want something to do, or know that it looks great on applications and resumes. Either way, there's some important stuff you'll need to know before you begin. You first need to know what you're getting into. Out of all the animal projects at the Glenn County Fair, sheep is one of the most demanding and competitive. They are neither as good natured as goats, nor as straightforward (and clever) as pigs. They are stubborn, stupid (no joke, mine once spent the whole day ramming his head into a sharp fence hoping to get to the other side), jumpy, picky and demanding. You will have to be patient; raising one is truly an art-form (talk to any Grand Champion winner). One of the most important aspects of raising a sheep is responsibility. You will have to keep track of your own finances, look for breeders and care for lamb at least an hour a day for it to be ready for fair.

Before you even consider raising a sheep, you first have to understand your job. As the owner of your lamb, you are responsible for the welfare of your animal and his health. You must know what you are feeding it - and why, make sure it is getting all his essential nutrients and that he is healthy (vaccinations up-to-date, scrapies tags, etc.) and be sure that he is in top shape for sale. This is because your lamb is going to end up on someone's dinner plate. You are just as responsible as Sav-Mor would be, if they sold defective meat. If your lamb has something in it that it shouldn't, no one will be blamed but you. You are the supplier, your buyer is the consumer; it is a business relationship and should be treated like one.

One thing that many people don't understand about raising any animal is the importance of keeping financial records. Some parents will pay for your supplies and sheep for you, but any that want you to understand the value of fiscal responsibility will make you pay for your own. It usually works like this: Mom or Dad goes with you to the feed store and purchase all your stuff for you. You keep the receipts and a list of purchases and at the end of the year, deduct it from your check. It doesn't exactly sound appealing, but that's exactly how it works in the real world. Farmers get loans from banks so they are able to raise their animals, and then take them to slaughter and pay back the banks. It's hard work, but it really makes you appreciate what you've earned.

Once January has rolled around, it's time to start looking a breeder (the deadline to purchase your animal if you want to enter it in the Glenn County Fair is around March 8, most people buy in February). When looking for a breeder, you

want a reputable dealer who knows what they're doing and preferable has been doing it for a while. It's also convenient if they are local, so they can be contacted for any questions or problems you may have after you purchase your lamb. Once you've contacted several breeders and made appointments to check out lambs, be sure you know what you're looking for. Talk to your leader about what to look for, decide what breed you prefer based on preference or what your sheep will be used for (cross-bred Suffolks are meat sheep, while pure-breds are show sheep). It's important to ask your breeder lots of questions; how much and what kind of feed is their lamb on, when was he/she born, when this lamb last wormed, how much does it weigh, etc.

Once you've picked a lamb, it's important to have a pen and supplies. You need to have a pen at least 5x5 feet with a shelter and sawdust for bedding. If you only have a small pen in the barn, that's fine too, but you'll need to take them out for exercise more often than usual. You will need to be sure that your lamb has a bucket of fresh water at all times. You need to change the water at least once a day and clean the bucket routinely to prevent algae from growing. Sheep are very picky about their water and won't drink anything that you wouldn't. Same rule applies to food. Sheep will turn their noses up to food that is excessively dry or moldy. If your lamb doesn't finish his breakfast, don't leave it in there for dinner; dump it out and give him new stuff. You will also need to rake your lamb's pen constantly for droppings and replace the old sawdust with fresh stuff every two weeks or so, depending on how soiled they are. It is essential that you slowly increase your lamb's intake by gradually giving him more and more food to increase his weight. However, it's important that you balance this with daily exercise, such as a walk. Although walking will help your animal become accustomed to you, you also need to work with it and practice showmanship so as to be prepared for the fair.

While all of this stuff is pertinent to what you'll be doing this year when you raise a sheep, it can generally be applied to most animal projects. Remember, this is only the basics; you will have to learn a lot more to be successful in raising a lamb. You have to understand what your job is and what you have to do. You also must realize that the price most lambs (and other animals) go for at the Glenn County Fair aren't at all realistic; farmers don't ever make \$6.50/lb. (about the average last year at the Glenn County Fair) when their lambs go to auction. So what you make you should be grateful for, even if it isn't what your goal was. While it may sound intimidating, it really can be a lot of fun and it builds character. It takes a lot of responsibility, but it is worth it in the end.

# CLUB & PROJECT NEWS

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## Countywide Rabbit & Cavy Projects

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month, except Thanksgiving and Christmas. For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## Countywide Leathercraft Project Offered

Project Leader James Corneliussen announces the next Leathercraft Project meeting is to be held on **Tuesday, November 11, 5:00 p.m.**, at the 4-H Office. Meetings are held the second Tuesday of each month.

## Dairy Replacement Heifer Project Meeting & Breeding Dates For 2009 Fair

Dairy Replacement Heifer Project Meetings will begin on **Wednesday, October 29, 2008, 7:30 p.m.** at the 4-H Office. *Upcoming dates:* November 26, 2008, January 28, 2009, March 25, 2009 & April 29, 2009. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

## Beef Replacement Heifer Breeding Dates For 2009 Fair

If you plan to sell a bred beef heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **November 8, 2008, - January 25, 2009**. They will calve from August 15, 2009, to November 1, 2009.

## Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds

(parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The next project meeting is **October 27, 2008, 7:00 p.m.**, at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

## Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

## Tehama County Dog Project

Tehama County Dog Project Leader Bonnie Hansen is inviting Glenn County 4-H members to join her project. It's a lot of fun and there are field trips to dog shows. If you are interested, please call Bonnie at 824-6165.



## Primary Members - Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member (young members under 9 years old) that wishes to join. Members will have a chance to do cooking, crafts, scrapbook, leather, cake decorating, just to name a few. There will usually be at least two activities at each meeting and the meetings will be held at the 4-H Office. The next meeting is scheduled for **November 9, at 4:00 p.m.** For more information, please contact Annet at 891-5370, or by email at [annet@shocking.com](mailto:annet@shocking.com).

## Schaffert & Capay Arts & Crafts Project

4-H Leader Annet Habroun is offering an Arts & Crafts Project to the Schaffert and Capay 4-H Clubs. The meetings will be held at the 4-H Office. The next meeting is scheduled for **November 9, at 2:00 p.m.** For more information, please contact Annet at 891-5370, or by email at [annet@shocking.com](mailto:annet@shocking.com).

## **Sport Shooting Project Is a Go Again This Year!**

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Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2009. There will be an orientation meeting on **Tuesday, December 9, 2008**, 7:00 p.m. A parent or guardian needs to attend this first meeting with their child.

## **Mandatory Archery Orientation Meeting**

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Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 3, 2008**, 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2009. Project meetings will begin in January 2009. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

## **Elk Creek 4-H Club**

*Submitted by Ty Kohler, Reporter*

Elk Creek held its club meeting on October 6. The project leaders discussed their projects and when the next meetings would be. We have a very busy year ahead of us. The members that didn't go to the Star Awards BBQ got their awards. We had more members join the club. So our 4-H club is growing. Elk Creek's next meeting will be held on November 3, 2008.

## **Stoney Creek 4-H Club**

*Submitted by Makayla James, Reporter*

The Stoney Creek 4-H Club October meeting was called to order at 7:28 p.m. on October 7. This month's family door prize went to the Inzunza's. The prize was a Soda Shop gift card. The roll call question was, "What 4-H project are you most excited about?" The new Stoney Creek theme is going to be "4-H Grow With It!" This was thought up after a lot of brainstorming. At the meeting, we also made up our bowling teams for the annual Bowl-a-thon. Our first team is Ben Howard, Michelle Inzunza, Marissa LaBlue, Melina Torres and John Overton. Our second team will be Annie Krueger, Brodie Borland, William Inzunza, Alex Smutny

and Courtney German. The alternate will be Nikiah Stephan. After we made our teams, we thought up ideas for Make A Difference Day. In the end, the idea that most people liked was to bring gift baskets to the elderly people. We will be doing this on October 17. Stoney Creek will also have a booth at the first Orland Centennial Celebration, which is when Orland will have a big celebration for the 100th year as a town. We also want to wish a Happy Birthday to John Overton, Zach Pontarolo, Jessie James, Tori Shuey, Cody Farrell and D.G. Woodward. Our meeting was adjourned at 8:24 p.m. the next meeting will be held on November 4, at 7:00 p.m., located at the 4-H Office.

## **Clover 4-H Club**

*Submitted by Kaylin Renfro, Reporter*

The meeting was called to order at 7:00 p.m. We all welcomed our new Clover 4-H members. We introduced our new officers; Madison Arnold, President; Ben Myra, Vice-President; Morgan Cundiff, Treasurer; Travis Mendes, Secretary; and Laine Alves and Kaylin Renfro, Reporters. The Flag Salute was led by Summer Curry and the 4-H Pledge was led by Natalie Massa. Roll was called and the correspondences were read. The minutes from the June meeting were read and a motion to accept minutes as read was made by J.B. Renfro and seconded by Garret Sitzman, motion passed. The Treasurer's Report was read, a motion was made to accept the income and expenses presented was made by Natalie Massa and seconded by Peyton Massa, motion passed. Another motion was made to accept the Treasurer's Report was made by Natalie Clark and seconded by Brooke Lindell, motion passed. Old Business: Many of our members attended 4-H camp in June and all said they had a great time. Then Staci Bettencourt, Anna Poldevaart, and Eric Massa talked about State Leadership Conference and what they did there. New Business: Cheryl Massa introduced the project leaders for the upcoming year. A motion to adjourn the meeting was made by Cody McCorkle and seconded by Brittny Gammon. The meeting was adjourned at 8:13 p.m.

### **DON'T FORGET....**

*Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.*



## Orland 4-H Club Meeting

*Submitted by: Hunter Dupee, Reporter*

The Orland 4-H Club meeting was called to order by President Alora Holm on October 6, at 7:07 p.m. The Pledge of Allegiance was led by Alora Holm and the 4-H Pledge was led by Kassidi Buttermore. Roll was called, action on previous meeting's minutes were reported by Kassidi Buttermore. A motion was made by Kortni Buttermore to approve these minutes and Westin Foster seconded it. Alisyn Silveira reported on the Treasurer's Report. Our ending bank balance as of August 8, 2008, is \$999.40. We have one bill to be paid, \$27.00 for Award Pins. Motion was made by Austin Burbank and seconded by Mikaela Hanes. A Thank You from Dick and Renea Hanks was read thanking the Orland 4-H'ers for helping out at their wedding. The Hanks donated \$300 to the Orland 4-H Club. Awards were passed out for the Recognition of 2007-2008 Club Officers & Award Ceremony. There is a fundraising opportunity October 18 & 19. Orland 4-H Club has been asked to provide a snack bar for the 1st Annual Junior Cattle Show that is being held at the Glenn County Fairgrounds. This year we are responsible for hosting the snack bar for the Glenn County Livestock Judging day on November 15. Members and parents were asked to sign up after the meeting. Red Ribbon week is October 18-26. Members were asked to pick up their ribbons at the end of the meeting. Thank you to the following members that helped at the Corn Maze Work Day: Alisyn Silveira, Kody Buttermore, Kassidi Buttermore, Hunter Dupee, Frida Valle, Lupita Valle and Katherine Valle. On October 11, Country Pumpkins is offering each 4-H club a work day at the Corn Maze and Becky and Steve Gruenwald will make a donation to the clubs for their help. Members were encouraged to sign up. Two positions are still available for the Election of 2008-2009 Club officers, Vice President for programs and Activity Leader. Orland 4-H Window Display has been completed and being displayed at the Glenn County Farm Bureau's office on 5th Street. Alisyn Silveira, Geoffry O'Brien and Kassidi Buttermore worked on the display. Orland 4-H would like to announce that Cindy Dupee agreed to be a project leader for Ooie Gooie Science, members could sign up after the meeting. Families are asked to please sign up to bring refreshments to at least one community club meeting. Lupita Valle read the project report for the Sheep Meeting held September 20, at 1:00 p.m. at 7068 County Road 24, Orland. Kassidi Buttermore and Alisyn Silveira reported what happened at the Tehama District Fair. Staci Buttermore asked that everyone signed up for Wood crafts please see her after the meeting. The Club

4-H ROUNDUP

Birthdays for August are Mikaela Hanes, Michael Layfield, and Frida Valle. Happy Birthday! Important Dates to remember were read, New Leader orientation: Wed 10/20/08 at 6:00 p.m. at the 4-H Office. 4-H Council Meeting: Mon, 10/20/08 at 7:00 p.m. at the 4-H Office, the next Orland 4-H Sheep Meeting: Mon 11/03/08 at 6:00 p.m. at 4-H Office. Also the next Orland 4-H Club Meeting: Mon 11/03/08 at 6:30 p.m. at the 4-H office. A motion was made to adjourn the meeting by Hunter Foster and was seconded by Mikaela Hanes.

## Capay 4-H Club

*Submitted by Rebecca Lohse, Reporter*

The Capay 4-H meeting was called to order by our Vice President Courtney Thomson. The Pledge of Allegiance was led by Ally Zuppan and Isaiah Smith. The 4-H Pledge was led by Jessica Lohse and Danny Zuppan. Roll call and minutes were read by Casey Martin. Sarah Boone gave the Treasurer's Report and I had no reports to give. At this month's meeting, we had our potluck dinner and awards ceremony. We had lots of delicious food to choose from and everyone in the club got some kind of award, be it their yearly stripe and pin or other awards of achievement. We talked about Old Business from last month, which included the Corn Maze Clean-up Day and the Star BBQ Awards. We also talked about our Window Display and thanked the kids and parents that helped put it together this year. It looks great! New Business was discussed which included a motion to have the adult members pay their own enrollment fees from now on. National 4-H Week was discussed and Red Ribbon Week. We had our red ribbons passed out and talked about how Un-cool drugs really are. We have three teams participating in the Bowl-a-thon. And we talked about gift baskets for that. A few project reports were given. Project meetings were announced. At the end of the meeting, we sang Happy Birthday to all the October kids and ended the meeting with ice cream cake. The next meeting will be November 3, 7:00 p.m., at the Capay School Cafeteria.

### Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to [drogers@ucdavis.edu](mailto:drogers@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.



## Willows 4-H Club

*Submitted by Paige Holzapfel, Reporter*

The second meeting of the Willows 4-H Club was held Monday, October 13. The meeting started shortly after 7:00 p.m. and was called to order by President Jenna Daley. After the Flag Salute and 4-H Pledge, we took care of some club business and then several members spoke about recent events. Ally, Jason, Cristabel and Anabel talked about their 4-H Window Display at Curves in Willows. J.T., Cheyenne, Kaylee, Jeffrey and Jordan had a window display at Tri Counties Bank. Jeffrey, J.T., Jordan, and Kaylee also entered the Willows scarecrow contest and their scarecrow won the "People's Choice" award. Congratulations! Jeffrey Flanagan showed his sheep at the Tehama County Fair with Kaylee and J.T. there to help him. The Community Pride project handed out UNICEF boxes so that our club members can collect change for UNICEF while they are trick-or-treating. We also discussed upcoming events like the Willows Elks 4-H Spaghetti Dinner, Make A Difference Day, and the Corn Maze. October is going to be busy month. Happy Halloween everyone!

## Schaffert 4-H Club

*Submitted by Stephanie Evans, Reporter*

The Schaffert 4-H meeting was called to order by Katie Pendergrass. After all of the opening ceremonies, new business was discussed. Members were reminded to read the 4-H Roundup each month and should look for the dates of countywide project meetings. For National 4-H Week, Schaffert has a window display at Hollywood & Vine. Next, a big congratulations was given to all of the winners at the awards barbecue. After that, the corn maze work day was brought up. Schaffert worked on October 4, and we thank all of you who helped. The Bowl-A-Thon still has a few spots open; all interested should contact Annet Habroun. In new business, there are red ribbon bracelets available for everyone to wear. Schaffert has also been asked to help donate door prizes to the Bowl-A-Thon. On November 1 is the Elk's Lodge dinner in Willows. Tickets are available to sell. All animal exhibitors are required to participate in the Livestock Judging Day on November 15, at 10:00 a.m. The animal ethics training will be at the same event at 9:00 a.m. After that the recreation committee held a drawing. Project meeting times were announced, followed by Key Leader announcements from Annet. The meeting was then adjourned.

## Plaza 4-H Club

*Submitted by Justin Smith, Reporter*

Karlene Shippelhouse called the meeting to order at 7:08 p.m. Conor Fleming led the club in the Flag Salute and Hank Henning led us in the 4-H Pledge. We heard the Secretary's minutes from the previous meeting. Followed by the Treasurer's Report given by Cassie Ponke. Members were then asked if they had any project reports to share with us. Our key leaders awarded people for their achievements last year. Karlene then went over the club's new and old business. Zach Garzoli went over the announcements. Followed by the singing of "If You're Happy And You Know It." Karlene Shippelhouse adjourned the meeting at 7:34 p.m. At the end of the meeting the club was handed our red ribbon week bracelets.

## Parent Help Needed!

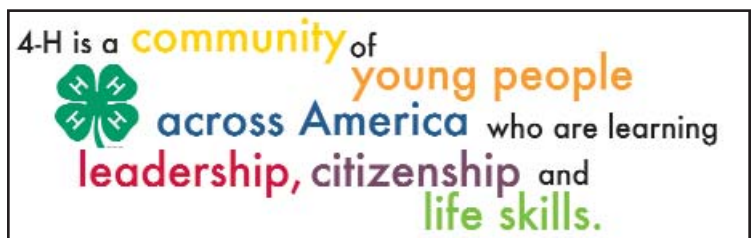
The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else.

Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.



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LENA POLK  
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JAZMIN VILLA  
ERICKA FELLERSEN  
GEOFFREY BATEMAN  
CONOR FLEMING  
WESTIN FOSTER  
BRADLEY HALL

JUSTINE MC CORKLE  
THERON FUMASI  
GUY SINCLAIR  
TORI BOSCHI  
KATIE FREITAS  
COURTNEY GERMAN  
SKYE BRITTON  
ROCKY GORDON  
HANNAH PEELER  
JOSE LUIS ESPINOZA  
CORT JOHNSON  
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ALEXIS PEREZ

