



# 4-H ROUNDUP



OCTOBER 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

## Window Display Contest

National 4-H Week is October 5-11, 2008. Make sure you take notice of the window displays in many local businesses throughout the county. The Council voted on the theme for this year is "4-H - It's More Than You Think". All displays must be in place by **Sunday, October 5**, as the judging will begin on **Monday, October 6, 2008**. Those clubs that have notified us so far to tell us where their displays are going to be are: Clover 4-H - Valley Mirror, Community Pride - Curves of Willows, Schaffert 4-H - Hollywood & Vine, Willows 4-H - Tri Counties Bank, Willows, Lake 4-H - D' Serg Hair Salon, Capay 4-H - Capay School, Orland 4-H - Glenn County Farm Bureau, Plaza 4-H - Plaza School and Stoney Creek 4-H - Umpqua Bank, Orland.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 25, 2008**. There will be two sessions, 10:00 a.m. and 12:00 p.m. Minimum pledges are \$50.00 per person/\$250 per team. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 15**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.



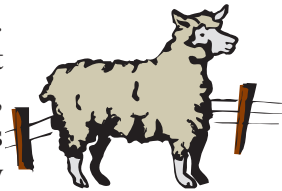
**Each club is required to provide three to four, or more, door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Monday, October 20, 2008.**

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, October 20**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **October 4, 2008**.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, January 27, 2009**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.



## New Leader Orientation Dates Set

**Monday, October 20, 2008**, is the next date for the leader orientation meeting. The meeting begins at 6:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

## Willows Elks' Lodge Needs Our Help

The Willows Elks' Lodge is having a State Officer dinner in October. They will need quite a few 4-H'ers to serve. The date has yet to be announced.

## Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 1, 2008**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. They are asking us to help sell tickets, bring cookies to serve for dessert and help with the clean up. Please mark this date on your calendar! Cookies can be dropped off at the 4-H Office Friday, October 31, or taken to the Elks' Lodge the day of the dinner.

## Junior Livestock Judging Information

There will be a meeting on **Thursday, November 13**, 7:00 p.m., at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.

## **Great News, We have a Teen Council Advisor!**

Melissa (Missy) Deitz has agreed to be the Advisor for our Teen Council. Missy is a past Glenn County



All Star and long time Capay 4-H member. She graduated from Cal Poly, San Luis Obispo and is currently working toward her teaching credential. Welcome back Missy! Teen Council is community service based. In recent years they organized the Trick or

Treat canned food drive, the adopt-a-family shopping and wrapping of gifts, the Fair Clean Up Day and organized and ran the carnival at the South County Dinner to name a few of the projects. They also have planned other fun activities such as: bowling, movie nights or miniature golf. Come to the first meeting of the year on **Tuesday, October 14**, 7:00 p.m. at the 4-H Office. to help plan the activities for the year. Bring your ideas and enthusiasm, we would like to get started right away with our activities. Additionally, as a fundraiser they sell glow sticks at the Corn Maze during the fright nights. The dates of those nights are: Oct. 17th, 18th, 24th & 25th. Please mark those on your calendar so that you can come help and have a frightening good time. This project is an excellent way to get to know 4-H members from other clubs and towns.

## 2008 National 4-H Source Book

The 2008 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

## Haunting Opportunity At Corn Maze

This year Country Pumpkins is inviting club members interested in haunting at the corn maze to attend a Haunters' Orientation Meeting on September 28, 12:00 p.m., at the Corn Maze. Each club is welcome to have one group haunt in the maze. Requirements for haunting are to be 10 years old or older, a parent must haunt with them at all times, and you need to have a theme. *Not jumping out of the corn saying, "boo". Think haunted house type theme.* All this and more will be discussed at the meeting. Theme ideas and help will be given. Call Becky with any questions at 865-1575.

## It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fund raiser. The 4-H Corn Maze is located at Country Pumpkins, Highway 99 & County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend in October, from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$3.00 per person, with all the funds for the day going back to the 4-H clubs. See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition to the corn maze, there is a pumpkin patch. Country Pumpkins has thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. Please visit the web site at [www.countrypumpkins.net](http://www.countrypumpkins.net). If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.

Club hosting dates:

**October 4, Saturday - Schaffert 4-H**

**October 5, Sunday - Elk Creek 4-H & All Stars**

**October 11, Saturday - Orland 4-H**

**October 12, Sunday - Plaza 4-H**

**October 18, Saturday - Lake 4-H**

**October 19, Sunday - Capay 4-H**

**October 25, Saturday - Clover 4-H**

**October 26, Sunday - Stoney Creek 4-H & Willows 4-H**

## Community Service Opportunity

The Local Realtors are putting on a Spaghetti Dinner Fundraiser for the Senior Nutrition Center and they have asked for our help. They would like for us to provide at least 20 homemade desserts. Additionally, they need help serving and would like 4-Hers to help with this. The event is being held **Saturday, October 4**, beginning at 11:00 a.m. Here are the shifts that they have asked for help at:

**2:00 - 2:00 - (5-7 servers needed)**

**2:00 - 4:00 - (5 servers needed)**

**4:00 - 6:00 - (5-7 servers needed)**

It would be nice if the 4-H'ers were in 4-H uniform or wearing 4-H t-shirt if possible. As far as the desserts go, this would be a great project for a Cooking group to take on. Please spread the word and have your members, parents, leaders call into the 4-H Office if they can help either by providing a dessert or working a shift. We need to know by **September 29** who will be serving, so please call as soon as possible.

4-H ROUNDUP

## 2008-2009 All Star & BLAST Teams



Pictured: Lena Polk - Elk Creek 4-H & Staci Bettencourt - Clover 4-H Club. Not pictured are Eric Massa - Clover 4-H & Anna Poldervaart - Clover 4-H.



Pictured: Tori Shuey - Stoney Creek 4-H & Katrina Habroun - Schaffert 4-H Club. Not pictured is Loretta Howard - Stoney Creek 4-H.

## My 4-H Stories Wanted

The California State 4-H Office is collecting 4-H Stories to use in a variety of activities:

- \* 4-H marketing by posting vignettes and photos on the State 4-H Website.
- \* By The California 4-H Foundation in fundraising efforts.
- \* By the 4-H Center for Youth Development in youth development research.

Over the next few months, short vignettes will be developed from the stories featuring 4-H members "at work." These will be used on the 4-H website, in marketing materials, and 4-H Foundation donor recognition letters. You can send those stories to Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu).

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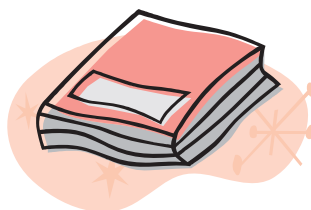
# UPCOMING EVENTS

## Submit Your 4-H Record Book To The State Competition!

Senior 4-H members are eligible to enter their 4-H Record Book for state judging. Books are due to County 4-H Offices by **October 24**. More information on the proper format and evaluation forms are available at <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>.

## 2008 State 4-H Record Book Competition

Want to help judge at the 2008 State 4-H Record Book Competition? Adult 4-H volunteer leaders are invited to apply to act as judges at the State 4-H Record Book Competition. Judges arrive by 1:00 p.m. on December 5 and judge December 5 through 7. Applications are due **September 30, 2008**, and available at <http://www.ca4h.org/4hresource/ir/recordbook/StateJudging2008/2008-Record-Book-JudgesApp.pdf>



## 2nd Annual Fur & Feathers Event

The Ventura County 4-H SAS PDC is hosting the 2nd Annual 4-H All Breed Shows & Jr. Showmanship Events for cavy, poultry and rabbits. The event will be held on **Saturday, November 15, 2008**, at Ventura Fairgrounds, Seaside Park, Ventura, CA. Entries are due **Thursday, October 30, 2008**. More information is available at [www.http://ceventura.ucdavis.edu/](http://www.ceventura.ucdavis.edu/), or contact Show Superintendent Susan Trocky at 805-480-9976 or [stdesign@roadrunner.com](mailto:stdesign@roadrunner.com). A copy of the flyer is also available at the 4-H Office.



## Make a Difference Day

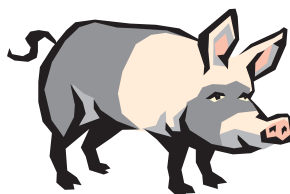
Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 25, 2008**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

## Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time the number of year pins and stripes, officer pins, etc. needed for your Achievement Night.

## Grand National Junior Livestock Judging Contest Workshop

The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.



## Red Ribbon Week Oct. 18-26, 2008

The Glenn County Farm Bureau has once again agreed to sponsor red ribbon week wristbands for all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

## 2nd Annual National Youth Horse Leaders Symposium

The 32nd Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 27 through 29, 2009**, in Lincoln, Nebraska. The Symposium will again include a variety of presentations including live horse demonstrations, roundtable sessions, and classroom presentations on a variety of topics. Additionally, kickoff reception, vendor booths, a silent auction and the Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: [www.ayhc.com](http://www.ayhc.com) or call 800-TRY-AYHC or email [info@ayhc.com](mailto:info@ayhc.com).

## Western Regional 4-H Leaders Forum

The Western Regional 4-H Leaders Forum (WRLF) 2009 will be held in Denver, CO from **February 25 - March 1, 2009**. This conference has a series of workshops appropriate for volunteers and staff. Additional information is found at: <http://www.colorado4h.org/wrlf09/>.

## **2009 Grand National Stock Show Information Available**

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2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at [www.grandnationalrodeo.com](http://www.grandnationalrodeo.com). The 2009 Stock Show also offers non-live-stock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not be mailed, but will be available on the website by early January.

## **2008 National 4-H Conference**

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Applications for the 2009 National 4-H Conference are now being accepted from 4-H members (age 16-19), 4-H volunteers and 4-H staff. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Join the California delegation by applying by September 30, 2008. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>.

## **2009 Citizenship Focus Program**

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Dates have been set for the 2009 Citizenship Focus Program. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

### **California Focus - June 26-30, 2009**

<http://www.ca4h.org/citizenship/focus/>

### **Washington Focus I**

Road to Democracy - **June 21-30, 2009**

Heritage Trail I - **June 21-27, 2009**

### **Washington Focus II**

Global Journey - **July 12-22, 2009**

Heritage Trail II - **July 12-18, 2009**

<http://www.ca4h.org/citizenship/dcfocus/>

## **California 4-H International Exchange Program**

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The California 4-H International Exchange Program is looking for host families who are able to host teens from Costa Rica, Finland, and Japan for one month during the summer of 2009. Yes, Costa Rica is now included in our offering - are you ready to brush up on your Spanish? 4-H will also offer an outbound program to Australia in 2009.

Information about the international exchange opportunities is available at: <http://www.ca4h.org/exchange/index.asp>.

## **Glenn County Launches 4-H SET Initiative**

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Glenn County 4-H Youth Development Program Representative Deanna Rogers, recently attended the state 4-H Ready SET Go! Rollout Conference at the University of California, Davis campus. The State 4-H Youth Development Program is raising awareness about the critical challenge to prepare our state's youth to excel in science, engineering and technology (SET) and is launching new 4-H SET efforts in every county in California. The United States is falling dangerously behind other nations in developing its future workforce of scientists, engineers, and technology experts. To ensure global competitiveness, we must act now to prepare the next generation of science, engineering, and technology leaders. America now faces a future of intense global competition with a startling shortage of scientists. Only 18 percent of US high school seniors are proficient in science (NAEP 2005). A mere 5 percent of current US college graduates earn science, engineering, or technology degrees compared to 66 percent in Japan and 59 percent in China. The California 4-H Youth Development Program-with its direct connection to the research and resources of the University of California's Cooperative Extension - is strategically positioned to strengthen US global competitiveness and leadership. For more than a century, 4-H has engaged our country's youth in the building blocks of economic success. This has meant a solid focus on agricultural science, electricity, mechanics, entrepreneurship, and natural sciences. Today, 4-H out-of-school opportunities also exist in subjects like rocketry, robotics, bio-fuels, renewable energy, and computer science. "Through a public-private partnership, 4-H can focus a variety of resources and expertise to strengthen young people's discovery and exploration of science. We believe fostering passion in science today will shape education and career decisions tomorrow," reports Sharon Junge, California State Director, 4-H Youth Development Program. "Local support of 4-H SET efforts can help maintain America's leadership in science, engineering, and technology innovation," says Deanna Rogers, 4-H Program Representative. "Together, we can build the next generation of great thinkers". You can support 4-H SET today. To learn how to become a 4-H sponsor, member or volunteer leader in Glenn County, contact Deanna Rogers, 4-H Program Representative, at University of California Cooperative Extension, Glenn County, at 530-865-1107 or [drogers@ucdavis.edu](mailto:drogers@ucdavis.edu).

# IMPORTANT 4-H INFORMATION

## **Recruit New Members and Re-enroll**

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Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

## **Memorial Scholarship Fund**

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Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## **Volunteer Enrollment**

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The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having a project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the

streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

## **New Curriculum Offered for Foods & Nutrition Leaders**

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I recently attended a training showcasing a new curriculum "Farm To Fork".... with an emphasis on Farm, Garden, Cafeteria and Nutrition. This would be for the Primary Foods & Nutrition Projects. There is, however, many other sets of curriculum that cover all ages. Please contact me (Deanna Rogers), as I would be happy to share any of these resources with you, at 865-1100 or drogers@ucdavis.edu.

## **Volunteer Leader Website**

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The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu).

## **Dean Memorial Legacy Fund**

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The Dean Memorial Legacy fund allows 4-H Clubs to request funding up to \$2,500 to conduct local 4-H activities and projects. Funding is intended for activities that support new and innovative 4-H projects, increase public awareness of 4-H, and expand the reach of 4-H. Requests for funding are due **October 31, 2008**. More information is available at <http://www.ca4h.org/citizenship/funding/index.asp>.

## **Get a Jump On Your Presentation for Next Year**

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Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

# 2007-2008 STAR AWARDS



**EMERALD STAR**



**PLATINUM STAR**



**GOLD STAR**



**SILVER STAR**



**BRONZE STAR**

# CLUB & PROJECT NEWS

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## Countywide Rabbit & Cavy Projects

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month, except Thanksgiving and Christmas. For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## Countywide Leathercraft Project Offered

Project Leader James Corneliussen announces the next Leathercraft Project meeting is to be held on **Tuesday, October 14, 5:00 p.m.**, at the 4-H Office. Meetings are held the second Tuesday of each month.

## Dairy Replacement Heifer Project Meeting & Breeding Dates For 2009 Fair

If you plan to sell a bred heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **August 9 - October 23, 2008**. Dairy Replacement Heifer Project Meetings will begin on **Wednesday, October 29, 2008, 7:30 p.m.** at the 4-H Office. *Upcoming dates:* October 29, 2008, November 26, 2008, January 28, 2009, March 25, 2009 & April 29, 2009. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

## Beef Replacement Heifer Breeding Dates For 2009 Fair

If you plan to sell a bred beef heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **November 8, 2008, - January 25, 2009**. They will calve from August 15, 2009, to November 1, 2009.

## Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they

are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The next project meetings are **September 22, 2008, and October 27, 2008, 7:00 p.m.**, at the 4-H Office. If you have any questions, please call Valerie Drodody at 865-2098.

## Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

## Tehama County Dog Project

Tehama County Dog Project Leader Bonnie Hansen is inviting Glenn County 4-H members to join her project. It's a lot of fun and there are field trips to dog shows. If you are interested, please call Bonnie at 824-6165.



## Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member (young members under 9 years old) that wishes to join. Members will have a chance to do cooking, crafts, scrapbook, leather, cake decorating, just to name a few. There will usually be at least two activities at each meeting and the meetings will be held at the 4-H Office. The first meeting is scheduled for October 12, from 4:00 to 5:30 p.m. For more information, please contact Annet at 891-5370, or by email at [annet@shocking.com](mailto:annet@shocking.com).





## Sport Shooting Project Is a Go Again This Year!

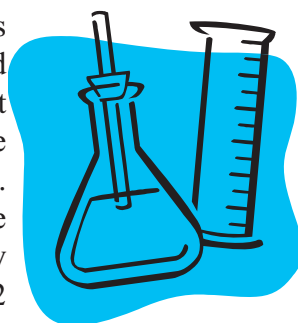
Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2009. There will be an orientation meeting in December 2008. A parent or guardian needs to attend this first meeting with their child.

## Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting in December 2008. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2008. Project meetings will begin in January 2009. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

## Veterinary Science Project

Dr. Mike Karle will be the leader for this great project. There will be a **Beginner Vet. Science Project** (5th grade and above that have not taken Vet. Science before) and **Advanced Vet. Science Project**. Meetings will be held on the second Thursday of the month beginning on **October 9, 2008**. The beginner meeting starts at 6:00 p.m. and the advanced meeting starts at 7:30 p.m. You will need to contact the 4-H Office to reserve a space or to find out more information. Space is limited and is on a first come, first served basis. There is a sign-up list in the 4-H Office for the Veterinary Science Project. Project Meetings will be held at Mid-Valley Veterinary Hospital, 4422 County Road N, Orland.



## Willows 4-H Club

*Submitted by Paige Holzapfel, Reporter*

The first meeting of the Willows 4-H Club was held Monday, September 8. The first order of business was to elect new officers. Jenna Daley was elected President and Jeffery Flanagan is now Vice President. The rest of the officers are Allie Goforth - Treasurer; J.T. Berlin - Secretary; and Paige Holzapfel (that's me!) - Reporter. A committee was also chosen to be Song Leaders. Other business included paying bills. Allie Goforth, Jenna Daley, and Taylor Clark from Community Pride shared some thank you notes they received. Their group supports several charities – including UNICEF, Make A Wish, the Heifer Project, Just for Children and Handi Riders. They sell walnuts and needlecraft projects to raise money. They also sold teddy bears at Christmas time and gave the money to a struggling local business. Later, we played Wiggly Squiggly Worms. It is a game where we learned each other's names. The meeting was adjourned by our new President at 8:15 pm. It looks like it's going to be a fun year!

## Schaffert 4-H Club

*Submitted by Jamie Marron, Reporter*

The Schaffert meeting was called to order by Jose Villa. Key Leader Annet Habroun gave an official welcome, followed by the opening ceremonies. After roll call and the minutes of the last meeting by Katrina Habroun came the Treasurer's Report by Jazmin Villa. Then enrollment fees and forms were discussed, which are all due before September 29. After that, the new officers were elected and are as follows; President - Katie Pendergrass, Vice President - Jose Villa, Secretary - Katrina Habroun, Treasurer - Jazmin Villa, Corresponding Secretary - Becky Pendergrass, Reporter - Stephanie Evans, Historians-Maigen Matteucci and Dominic Matteucci, Calling Committee - Ethan Sims, Recreation Committee - Brad Watson and Ozzie Pollit. Congratulations to all of you! In further business, record books are ready for pick up. The Star Awards BBQ is September 14, at 4:30 p.m., at Skala Ranch. The Corn Maze is also coming up, with the work-day on September 20 and Schaffert day on October 4. Schaffert is planning on producing a window display for the contest, so if you would like to help please contact Annet. There is also the United-Way Bowl-A-Thon on October 25. The dates of project meetings will be available soon. The meeting was adjourned at 7:52 p.m.

## **Orland 4-H Club Meeting**

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*Submitted by: Kassidi Buttermore, Secretary*

The Orland 4-H Club meeting was called to order by club President Alora Holm on September 8 at 6:36 p.m. The new club officers for 2008-2009 introduced themselves to the club. The club conducted their regular business items, roll call, approval of meeting minutes and approval of treasurer's report. Treasurer Alisyn Silveira presented the club's proposed budget for 2008-2009. Geoffrey O'Brien made a motion to accept the budget for 2008-2009, Westin Foster seconded the motion; motion carried. The club was presented the 2008-2009 planning guide. A motion was made by Kassidi Buttermore to approve the Orland 4-H 08-09 planning guide, Omar Rubalcava seconded the motion; motion carried. The club voted and approved to conduct their awards night at Round Table Pizza on October 6, 2008. The club is also having a fund raising event that night at Round Table Pizza. Members that will be receiving awards at the Star BBQ were congratulated on their achievement. The new officers were reminded about the training meeting that is going to be held on Monday, September 22. Kassidi Buttermore and Alisyn Silveria volunteered to be the committee for the Butte-Glenn United Way Bowl-A-Thon prize committee. Members were encouraged to sign up for the Corn Maze Work Day. The following members were appointed to the 4-H Window Display committee: Geoffrey O'Brien, Lauren O'Brien, Kassidi Buttermore, Alisyn Silveira, Mikaela Hanes and Analise Landers. Club members were asked to get any last year 4-H photos to Karrie or Staci as soon as possible. Members who attended the wedding fundraiser gave a brief overview of the event. Members were reminded that the last day to sign up for 4-H was September 29, 2008. The club announced that Sara Taylor will be the new swine leader for the club. Kassidi Buttermore reported that the first sheep meeting will be held on September 20, at 1:00 p.m. Members with birthdays in August/September were announced and they got to go to the front of the refreshment line. Refreshments were brought by Geoffrey and Lauren O'Brien. Meeting was adjourned at 7:07 p.m.

## **Plaza 4-H Club**

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*Submitted by Justin Smith, Reporter*

The meeting started at 7:00 p.m. We introduced our new leaders in this order Karlene Shippelhoue - President, Zach Garzoli - Vice President, Emmy Henning & Daine Treff - Sergeant-at-arms, Sammie Poldervaart & Katie Freitas - Historians. We then had the Flag Salute and 4-H Pledge. The Sergeant-at-arms passed a paper around for

the members to sign as the roll call. We invited all of the members to stand and introduce themselves and their parent or guest. The Treasurer read the Treasurer's Report and Katie Freitas made a motion to accept the report and Dominic Garzoli made a second. Anyone who had a project report was asked to announce it. Karlene Shippelhoue announced the new business which included National 4-H Week and the projects that will be offered for Plaza 4-H Club. Zach Garzoli then read the announcements which included Corn Maze work day, Bowl-a-thon, and the Star Awards BBQ. The key leaders then went over make-up meetings, how many meetings you need to go to in order to show in the fair and record books. Zach Garzoli then read the August and September birthdays. The meeting was adjourned at 7:35 p.m. Keli Bruckenstein made a motion to adjourn the meeting and Daine Treff made a second.

## **Elk Creek 4-H Club**

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*Submitted by Ty Kohler, Reporter*

Elk Creek held its first meeting of the year on September 8. Our new president, Harrison Polk, did a very nice job keeping our meeting on task. We are very excited about having new project leaders. We now have more projects to pick from. We also have a few new members joining. It should be a very exciting year. We have KC Burt becoming our Goat leader and Sharon Barker has agreed to be our Photography leader. We are very lucky to have them involved in our club. The Project Leaders told us when they would be having their meetings. Ashley Hammond stood and told the club about 4-H camp that she attended June 19 - 22. She said she had fun. Ty Kohler told the club about the Elk Creek 4-H camp-out at the Stony Gorge Reservoir. It was held August 22 - 24. The next Elk Creek 4-H Club meeting will be held October 6, at 6:00 p.m.

## **Stoney Creek 4-H Club**

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*Submitted by Makayla James, Reporter*

September 2 was the first Stoney Creek 4-H meeting. We started with electing new officers. The results were Annie Krueger - President, Makayla James - Reporter, Destiny Thompson - Secretary, Michelle Inzunza - Vice President, Ben Howard - Events Coordinator, Alexa Woodward - Treasurer and Laura Pedrozo - Correspondence Secretary. Then the educational moment was Wisdom of the Wave game. Drinks and snacks were brought by the Inzunza family. The August birthdays were Austin James, and the September birthdays are Jesse Krueger and Loretta Howard. Our next meeting will be held on October 7th, at 7:00 p.m., at the 4-H Office.

## Parent Help Needed!

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would hap-

pen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.



# HAPPY OCTOBER BIRTHDAYS!!



DREW ROGERS  
ERIC MASSA  
LANE TAYLOR

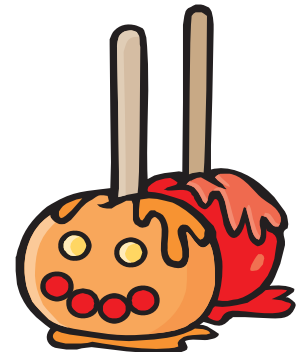
FRIDA VALLE  
GRAY FRY  
ALLISON WEINRICH  
CLARISSA WETZ  
PAIGE BAKER  
MAX PEELER

SEAN HANEY  
TRAVIS TAYLOR  
COLE CURRY  
MARGARET KELLY  
STACI BETTENCOURT  
JEFFERY FLANAGAN  
KYLIE GAMMON  
MARIAH WILLIAMS  
STEVEN SILVEIRA  
JESSICA JAMES  
MEGAN STURZEN  
MITCHELL STURZEN  
TRAVIS CANDIEAS  
ZACHARY BILICH-PONTAROLO



MICHAEL LAYFIELD  
ROBERT B. THOMSON  
LANE GRUENWALD  
MIKAELA HANES  
THOMAS OKUMBE  
JOHN OVERTON  
SHELBY WEINRICH  
ZANE HARLAN

RYLEN THUENMLER  
MARIA ROSARIO AHUMADA  
LOGAN CHAPMAN  
VICTORIA SHUEY  
GERARDO CARRILLO  
JULENE STOKES  
TAYLER CLARK  
CODY FARRELL  
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## REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2009 Glenn Co. Fair, is **Monday, September 29, 2008**. Please contact your club leader for re-enrollment forms for 2008-2009.

## *Wouldn't It Be Nice...*

### *To See What 4-H Alumni Have Been Up To?*

Each month, we would like to highlight at least one past 4-H member and tell their success story. If you are a parent, grandparent, friend or leader of a past 4-H'er who is making a difference, please send us the information. We would like to highlight them in our newsletter. Photos past and present are also welcome.

