



# 4-H ROUNDUP



APRIL 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$20. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors had until **Thursday, March 12th**, to respond. See enclosed flyer for list of remaining un-sponsored awards.



## MARY LANZI CAMPERSHIPS



### Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships.

Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **June 18-21, 2009**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **April 1, 2009**, we will assume your club does not have any recipients this year.

## "It's Sew Nice In Paradise"

The 2009 Glenn County 4-H Fashion Revue & Quilt Show will be held on **Saturday, April 25, 2009**. Any 4-H member (including Primary Members, who will not be judged) may enter this year's Fashion Revue Clothing competition. Quilt competitors must be enrolled in a 4-H Quilting project. Any category that qualifies for the State 4-H Fashion Review may be entered. There are 6 new categories for clothing. The new categories include knitted, crocheted or sewn garments. (Garments must be made under direction of a 4-H leader and not made at school.) There will be a separate Quilt Division as in years past. Outfits are judged both on stage and up close using the criteria outlined on the reverse side of this page. Primary members are not judged (they will receive comments only and all will be given the same award). If you are entering in this event, you must attend. Your entry cannot just be displayed. Contact the 4-H Office to have an application sent to you. Return forms no later than **Thursday, April 9th**, to the 4-H Office.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Proud To Be Part Of The 4-H Family

by Deanna Rogers

*4-H Youth Development Program Representative, Glenn County*

I would like everyone to know is that my door is always open. I hope that everyone feels comfortable and welcome to come and share any concerns they may have about the program with me at anytime. Of course, it is best to call ahead and make an appointment, as I am frequently out of the office. (The joys of having more than one job!) I have to split my time between my 4-H duties and FSNEP, which is a youth nutrition program.

I want to make sure that we (adults, leaders, parents) do not lose sight of why we have our kids involved in this wonderful program that we call 4-H. It is a great organization that has been around for more than 100 years. We need to make sure that our concerns are those that have our children's best interest in mind. What may be an issue in an adult's eye, may not even bother our youth. In general, we need to be courteous and respect each other's opinion.

There have been many changes within the Glenn County 4-H Program over the years. Everything changes over time. We cannot hold time still. Our whole way of life has changed from when I was a nine year old child starting out in this program. There always seemed to be more time to do things back then. In today's society, we encourage our children to strive for the stars and reach for the moon. Sometimes in the hustle and bustle of everyday life, we just get too busy to appreciate the good that is right in front of us. My job has been made much easier because of the great leaders and members that I have worked with over the years. I mentioned this at the Council meeting Monday, but I do want each and every one of you to know that I do appreciate everything that you have done to see this program grow to what it is today.

I am very proud to say that I have spent the better part of 35+ years promoting this family that I fondly call the Glenn County 4-H Program. I am passionate about my work because to me it is not just a job, it is a way of life.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, April 20**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **April 2, 2009**.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, March 31, 2009**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## Door Prizes Needed For Annual Buyers' Appreciation Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Saturday, March 28, 2009**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Wednesday, March 25, 2009**.

## JLA Buyers' Appreciation Dinner

Junior Livestock Auction Committee Buyers' Appreciation Dinner will be held on **Saturday, March 28, 2009**, 6:00 p.m. Social, 7:00 p.m. Dinner, 8:30 p.m. Dancing, in the Whitsett-Cook Building at the Glenn County Fairgrounds. This event is held to thank buyers for their support. Tickets can be purchased this year. Buyers will receive tickets at no charge. Parents and guests can purchase tickets at \$15 per person. This is an adults-only function.

## Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to [drogers@ucdavis.edu](mailto:drogers@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.



## Glenn County Fair Entry Deadline is Coming Soon

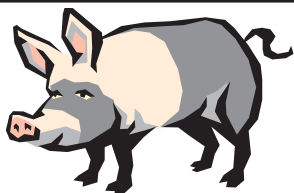
The deadline for entry forms at the fair is **Thursday, April 16, by 4:00 p.m.** The forms are due to the FAIR OFFICE, not the 4-H Office. Please make sure that all forms are complete (Fair Entry Forms, Code of Conduct and Bill of Sale), including all signatures before they are turned in to the Fair Office.

## 2009 Glenn County Fair Premium Book And Fair Entry Forms Available Online

To download your copy of the 2009 premium book and fair entry forms, go to <http://glenncountyfair.org>.

## Tehama County Livestock Judging Day

The Tehama Co. Livestock Judging Day will be held on **Saturday, April 4, 2009**, at the Tehama County Fairgrounds.



## Take Pride In Your Fair, Come Help At The Clean-Up Day

Glenn County 4-H's Teen Council is once again sponsoring their Annual Glenn County Fair Clean-up Day. This great community service is scheduled for **Saturday, April 18th**, beginning at 9:00 a.m. Please bring rakes, shovels, wheel barrows, etc. (make sure you have your name on them). A barbecue lunch will be provided after we are all done.

## Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure for 4-H & FFA members buyer's letters are available at the 4-H Office. Please come by to pick them up as needed.

## Lamb Derby Parade

The 76th Annual Lamb Derby Parade is scheduled for **Saturday, May 9, 2009**. The theme for 2009 is "Ewe In The Islands". Parade Entry Form is due **April 15, 2009**. If you have questions, please contact Wendy Ward at 934-8622.

## Glenn County Fair Horse Show

4-H Horse Project Members, mark your calendar for **Sunday, May 31, 2009**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds in Orland, California. We will be offering

western and English performance classes along with fun classes. Four in-county high point age division belt buckles will be awarded and **NEW THIS YEAR**, we will be awarding four out-of-county high point age division silver belt buckles. Entry and class information will be distributed in mid-April and will also be available online. For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.

## Hey Teens, Here's A Conference Just For You!

Glenn County 4-H is hosting WHY Conference this year. You might be asking yourself these questions: What is WHY Conference? What does WHY stand for? Who can attend? WHY Conference is a leadership conference specifically planned for teens. WHY stands for "We Help Youth". Any 4-H member 6th-12th grade in the North Section (21 counties) can attend. Adult leaders can also attend. The committee is working very hard to provide you with a great WHY Conference in 2009. The WHY Conference will be held **September 11 - 13, 2009**, at Camp Tehama. If you are interested in helping with the planning of this event, please contact Tori Shuey, Youth Chairperson at 865-1330 or the 4-H Office at 865-1107.

## A Note from WHY Conference Planning Committee:

WE HELP YOUTH

Our next planning meeting will be held **Tuesday, March 31, 2009**, 5:30 p.m. at the 4-H Office in Orland. We will be working on forms, themes, and activities for this educational leadership conference. Our goal is for 4-H members and leaders to gain tools and skills to use in their leadership positions in their clubs and communities.



We are open to ideas and suggestions that you might have regarding workshops, presenters or activities.

Please encourage youth in grades 6-12 to attend the Conference **September 11-13, 2009** at Camp Tehama near Mineral, CA.

If you have questions, please contact the Glenn County 4-H Office, 865-1107 ext. 1. Youth Chairperson Tori Shuey can be contacted at [victoriashuey@yahoo.com](mailto:victoriashuey@yahoo.com). You can also email 4-H Program Assistant Jessica Jorgensen at [jtjorgensen@ucdavis.edu](mailto:jtjorgensen@ucdavis.edu)



## 2009 Camp Counselors Announced

This year, 37 young ladies and men were selected to serve as counselors for the 2009 Glenn County 4-H Summer Camp. They are as follows: Madison Arnold, Staci Bettencourt, Cole Curry, Jaycee Dobbins, Stephanie Evans, Laura Ferreira, Shayna Fissori, Kylie Gammon, Kelsey Gilmore, Sarah Gomes, Katrina Habroun, Sean Haney, Tara Healey, Alora Holm, Loretta Howard, Joey King, Annie Krueger, Kelsey Lohse, Steven Long, Dominic Matteucci, Maigen Matteucci, Tom Pedrozo, Becky Pendergrass, Katie Pendergrass, Anna Poldervaart, Lena Polk, Casey Taylor, Courtney Thomson, Blake Roessel, Vince Gomes, Ben Myra, Pierce Baker and Kyle Keyawa. Youth Directors are Jamie Marron, Suzanne Perrin and Eric Massa announced Bobbi Fissori, Camp Director.

## Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **April 1, 2009**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The next scheduled meetings are as follows: **Thursday, April 9, Wednesday, April 22, Thursday, May 21, Thursday, May 28, and Thursday, June 11**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **June 18-21, 2008**. However, adult and teen staff go to camp on **Wednesday, June 17**. Camp is also in need of food donations, especially meat, fruits and vegetables.

## Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Thursday, April 9, Wednesday, April 22, Thursday, May 21, Thursday, May 28, and Thursday, June 11, 2009**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## North Section Council

Our county is one of 21 counties that are included in the North Section Council. They meet four times a year. The meeting place rotates around the section. On March 7th, the meeting was held here in Glenn County at the 4-H Office. The Council Officers are making a concentrated effort to improve communication with all county offices and 4-H programs. Glenn County 4-H is committed to sending a representative to each meeting. It does not have to be the same person each time. However, the representative that attends does need to report back to our local council. This is a great opportunity for teens and adults that would like to be involved further than the county program. If this is something you might be interested in, please contact Deanna Rogers.

## Teen Council Advisor Needed For Next Year

Currently, Jessica Jorgensen is serving as the Teen Council Advisor, but will be stepping down from that leadership role at the end of this 4-H year. If you like working with teenagers, this is the opportunity for you! Please contact the 4-H Office if you are interested.

## 4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

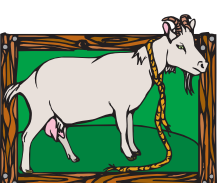


# UPCOMING EVENTS

## Sheep Field Day March 2009

You are invited to attend the 2nd Annual Sheep Field Day held at Placer County Fairgrounds, Roseville, CA, **Saturday, March 21, 2009**, starting at 10:00 a.m. Among the events held that day are a project market lamb sale, breeding sheep display, judging contest, sheep handling equipment and youth poster contest. Information about the poster contest is available at the 4-H Office. For more information or questions, please contact Karin Sinclair at [ksinclair7375@hotmail.com](mailto:ksinclair7375@hotmail.com) or 916-803-1777, or Bev Field.

## Educational Goat Field Day



Sutter-Yuba Counties 4-H and Plumas 4-H Club are hosting Goat Day, **Saturday, March 28, 2009**, 9:00 a.m. - 3:00 p.m., Lindhurst High School, 4446 Olive Dr., Olivehurst, CA. There will be focus on all breeds and types of goats. Information sessions in the morning will be followed by hands-on clinics in the afternoon. You do not need to bring your own animals, but if you do, please bring pens, stock trailer and water. For more information, please contact Megan Osbourn at 822-7515 or [mgosbourn@ucdavis.edu](mailto:mgosbourn@ucdavis.edu).

## Ishi Archery Club Invitational

1st Annual Invitational Youth Only Shoot for all youth 17 years of age and under. Shoot will be held **Sunday, March 22, 2009**, at the Ishi Archery Range. Marked Yardage - 28 targets, 3-D and Paper. Rain or Shine! Registration: 8:30 a.m. - 9:30 a.m.; Shooting starts at 9:30 a.m.; must complete shooting by 2:00 p.m. Only youth (ages 17 and under) may shoot, no adults. Youth must be supervised at all times while at the range. Recurve and compound bows; fingers or releases; and safety equipment (finger tab or glove; arm guard and quiver) are recommended. Food & drink concession available all day. No pre-registration. All parents/guardians of minors must sign insurance waiver. Obtain waiver and map at web site <http://www.ishiarcheryclub.org>. For more information, contact Jeanne or Leland George at [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net) or 530-527-4200. Range is located on Hwy 36 and is 2.7 miles east of the Hwy 36 and Hwy 99 junction in Red Bluff. From Interstate 5, take the Antelope Blvd/Hwy 36 exit to Chester/Lassen Park/Susanville.

## 1st Annual 4-H Archery Mail-In Invitational

1st Annual 4-H Archery Mail-In Invitational is Sponsored by Briones 4-H Archery of Contra Costa County. Entry form needs to be postmarked by **May 1, 2009**. Your entry form must have verification signature. Open to youth ages 9 to 19 in 4-H Archery Project. Entry form available at the 4-H Office. For more information, please call Stacey Frost at 510-468-1785 or email [frost\\_stacey@hotmail.com](mailto:frost_stacey@hotmail.com).

## A Most Fowl Event Poultry Show

The Emerald Star Project: A Most Fowl Event Poultry Show will be held **Saturday, May 9, 2009**, at Tehama District Fairgrounds. Deadline for entry is **May 1, 2009**. A copy of the entry form can be picked up at the 4-H Office. Please call Cara Hurlock if you have any questions, including directions at 529-0432.

## Relay For Life Update

*Submitted by Laura Pedrozo*

Attention all 4-H'ers in Glenn County - It is not too late to join Team Glenn County 4-H for this year's Relay For Life held in Chico. This is an amazing fundraiser for the American Cancer Society. Our team will be responsible for keeping at least one team member on the track of P.V. High School during the 24 hours from 10:00 a.m. on **Saturday, April 25**, until 10:00 a.m. on **Sunday, April 26**. If you are participating in the Fashion Revue on the 25th, we still have spaces for walkers on Sunday morning. The special entertainment is continuous throughout the entire 24 hours! I think my favorite "theme" lap may be the "call someone" lap at 5:30 Sunday morning, or maybe it will be the PJ lap at 2:00 a.m. Our next, and possibly last, team meeting will be on **Monday, April 6th**, at 6:30 p.m. in the 4-H office. We will be taking a team picture that the Relay organizers have asked of each team. We will also paint some banners for our informational booth. If you cannot walk but would still like to contribute to this great cause, perhaps you, or your club, could donate items for the raffle baskets that will be in our informational booth. Raffle tickets will be \$1 each or 7 tickets for \$5. Tickets will go on sale at the team meeting on the April 6th. For more information or to join the team, call Laura Pedrozo at 865-9548 or log on to [www.relayforlife.org/chicoca](http://www.relayforlife.org/chicoca).

## Grand National Junior Livestock Judging Contest Workshop

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The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.

## 2009 Grand National Stock Show Information Available

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2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at [www.grandnationalrodeo.com](http://www.grandnationalrodeo.com). The 2009 Stock Show also offers non-livestock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not be mailed, but will be available on the website by early January.

## State 4-H Equine Education Advisory Committee

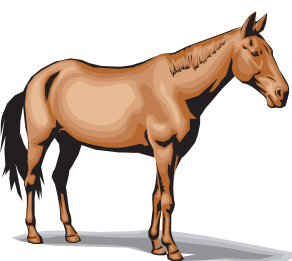
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The State 4-H Equine Education Advisory Committee announces the following events, dates and locations: **March 28 & 29, 2009**: State 4-H Horse Classic, Educational Contests, Reedley College, Reedley, CA. (near Fresno). **June 26 -28, 2009**: State 4-H Horse Classic, Championship Horse Show, Santa Cruz County Fair, Watsonville, CA. More information will be available by mid-January at the state 4-H equine web site, <http://ca4h.org/projresource/horse/>. There are also Horse Bowl study questions for junior participants listed on the web site. If you have any questions, contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).

## Attention 4-H Horse Members & Leaders

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The West Valley 4-H Horse Project will once again, be holding the West Valley 4-H Classic Buckle Series. This show is open to all 4-H Horse Project Members. This is a 2 show series to be held **Sunday, April 5, and Sunday, April 26, 2009**, at the Cottonwood Creek Equestrian Center in Cottonwood, CA. This is a covered arena, so we will show rain or shine. Sign ups are at 8:00 a.m. and the show will



start at 9:00 a.m. Trail will be set up in a second arena and will be judged from 10:00 a.m. to 2:00 p.m. to help move things along quicker. This show has been a lot of fun and a great learning experience for the kids. We have lots of daily prizes, as well as, high point buckles for each age division (9-10), 11-13, 14-18), for both pleasure and gymkhana. We also have horse sheets for our reserve high point winners. If you have any questions, please contact Lana Deppen at (530) 604-6539. We hope to see you there. Happy showing!!

## California 4-H Invited To Alberta 4-H Club Week July 2009

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California 4-H is invited to send 2 youth (ages 15 - 19) and 1 adult facilitator to the Alberta 4-H Club Week, **July 21-26, 2009**, at Olds College in Canada! Over the six-day program, delegates have the opportunity to attend the highlight of any 4-Her's career. Club Week provides members with the opportunity to engage in small group discussions on youth driven topics, listen to exciting guest speakers and participate in social recreation and leisure activities. Delegates leave the program with a sense of self-awareness and are energized to take on the world and their future. California 4-H representatives will have the opportunity to interact with over 100 Alberta 4-H members. Information about the Alberta 4-H Club Week is available at <http://www.ca4h.org/4hresource/updates/attach/2009Alberta4HClubWeek.pdf>. California's representatives must pay for all of their own travel expenses. The registration fee has been waived. To apply, return the application to the CA State 4-H Office by **April 15, 2009**, available at <http://www.ca4h.org/4hresource/updates/attach/2009-Alberta4HClubWeek.doc>.

## 25th Annual Range And National Resources Camp

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The California-Pacific Section of the Society for Range Management will be holding the 25th Annual Range and National Resources Camp on **June 21-26, 2009**, at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. The Range Camp's mission is "to provide the professional development and continuing education of members and the public and the stewardship of rangeland resources." Brochures and applications are available at: <http://www.rangelands.org/casrm/>. Applications are due **May 8, 2009**.



## 2009 State Field Day

Mark your calendars now to attend the 2009 State 4-H Field Day on **May 30, 2009**, at UC Davis! The 8th annual State 4-H Field Day will be an event for the entire family, with both competitive and fun activities! Present a demonstration, participate in the fashion revue, take the plant science test or draw a logo for 2010! Bring a new or used stuffed animal to help us reach our goal of 250 teddy bears to donate to local children's hospitals! Learn more about the State 4-H Field Day at <http://www.ca4h.org/projresource/fieldday/>.

## 2009 State Fashion Revue Apron Challenge



The Apron Challenge for 2009 State Fashion Revue is drawing interest from throughout the state. Has your county scheduled its qualifying event or procedures to select members for State Fashion Revue? Entry due date is **Monday, May 11**. State 4-H Fashion Revue is part of State Field Day at UC Davis on **May 31, 2009**. The committee is still accepting teens and adults who are interested in assisting with the event. For complete information, see <http://www.ca4h.org/projresource/fashion/index.asp>. To volunteer for the committee or with questions, please contact Kylie Deal, Youth Chairperson at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com) or Sue Moore, staff liaison, at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or 209-533-6990.

## 2009 State 4-H Presentation Day

Are you ready to conduct a 4-H Presentation? Many types of presentation await you: demonstrations, science demonstrations, displays, speeches, readings, and more! The 4-H Presentation Manual, 2009 Impromptu categories and list of 2009 Sectional 4-H Presentation Days is now available online at <http://www.ca4h.org/leadership/spd/>. If you receive a gold at your county and sectional 4-H presentation days, plan to present at the 2009 State 4-H Presentation Day on **May 30, 2009**, at UC Davis!

### REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.



## Bring Your County Banner To The State 4-H Field Day

Bring your County Banner to the State 4-H Field Day on **May 30, 2009**! Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For banner specifications and guidelines, visit <http://www.ca4h.org/projresource/fieldday/> For more information, contact: Austyn Smith, Merced Co., [avsmith09@yahoo.com](mailto:avsmith09@yahoo.com).

## State Leadership Conference 4-H Alumni Reception

4-H Alumni are invited to the 4-H Alumni Reception at the 2009 4-H State Leadership Conference. The reception will be held on **August 7, 2009**, from 7-10 p.m. at UC Merced. To receive a formal invitation or to send an invitation to a 4-H Alumni, contact Morgan Lynch at [adaisyforjoy@gmail.com](mailto:adaisyforjoy@gmail.com) or 707.360.7839. More information is available at <http://www.ca4h.org/conference/slc/>.

### Pictures Wanted....

If you have some pictures of 4-H members and their project animals or activities that we could use in the PowerPoint presentation for Junior Livestock Auction, please email them to [jesamons@ucdavis.edu](mailto:jesamons@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.



## Glenn County Fair Buyers' Group

*Submitted by Irene Skala and Cheri Pruett*

Each year approximately 350 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 16, 2009**. If you, or someone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this wonderful cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229 or Cheri Pruett at (530) 865-2493. Thank you for your time and consideration.

## Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, please contact Jody Samons at 865-1107.

Another option is to join a Buyers' Group. The purpose of the groups are to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, you may contact Irene Skala at 865-9229, or Phil McCorkle at 934-3531.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.





The 4-H Science, Engineering, and Technology (SET) Initiative is the 4-H program's response to our nation's and state's concern for improving human capacity and workforce abilities in the areas of science, engineering, and technology (SET). It combines non-formal education with hands-on inquiry-based learning, in a youth development context, to increase literacy and engage youth in improving their knowledge, skills and abilities in science, engineering and technology. 4-H SET combines the strengths of 4-H non-formal experiential-based delivery modes and strong youth-adult partnerships to address SET content as defined by the National Science Education Standards.



California 4-H SET will address this challenge by preparing 150,000 new young people to excel in science, engineering, and technology. CA 4-H SET will do this by focusing available resources, both public and private to:

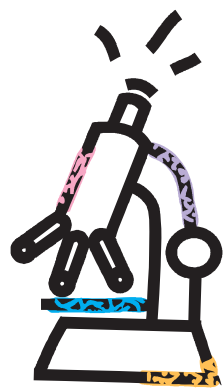
- Support and develop new and existing 4-H clubs, camps, afterschool programs, and other youth program deliveries that deliver high quality 4-H SET experiences.

- Create and disseminate innovative, research-based 4-H SET curricula that support the development of science literacy within the context of non-formal experiential education.



- Provide youth-adult partnerships which effectively engage youth in the learning through adult mentors, coaches, and facilitators.

- Develop and deliver multi-faceted professional and volunteer development training for 15,000 volunteers that will build capacity and assure program sustainability.



***If you would like to join the current SET committee for Glenn County or have any questions about SET, please contact Deanna at the 4-H Office.*** Take a look at the state web page for further information and ways you can incorporate SET into your projects: <http://www.ca4h.org/project-resource/SET/>.

# IMPORTANT 4-H INFORMATION

## **Fair Minimum Requirements**

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### Home Ec./Still Exhibits/

### Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend at least six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September.

### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every year;
- ☞ Attend at least of six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September;
- ☞ May only sell one (1) market animal (replacement heifer excluded);
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

## **Market Animal Report**

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Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You

will not be able to exhibit at the fair if this form is not completed (including all signatures).

## **All Market Animals Entered In The Fair Must Have A Bill Of Sale**

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This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

## **Use of Horse Arena at Glenn County Fairgrounds**

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The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## **Need Llamas?**

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Homes needed for approximately 50 llama (30 female, 20 male). If you are interested, please contact Tony Miller, 6380 County Road 25, Orland, 517-0215.

## **"5" Presentation Award**

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Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the enclosed form & get the proper signatures.

## **Price Increase For Hats, etc.**

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Our suppliers' costs have gone up, so we have increased the price on hats, ties and scarves, etc. Hats - \$11.00; Ties - \$10.00; Scarves - \$13.00; Record books - \$3.50.

## **4-H Life Skills In Science, Engineering and Technology**

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4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET abilities focus on learning and doing science, engineering and technology. For more information, see <http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>.

## Record Book Project Awards

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All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## Special Home Economics Awards

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If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Ken Lohse Memorial Scholarship

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The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **March 31, 2009**. Scholarship recipients will be notified in May. Applications are available at the 4-H Office.

## California Women For Agriculture 2009 Scholarship

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Scholarships will be given to four 2009 graduating high school seniors, two Chico State Students and two Butte College Students. Each scholarship will be divided in half with a check given to the student at the beginning of each semester or the first two quarters (as the case may be) at the college of their choice. This year, we are asking the students to write an essay, one to two pages in length, on the following topic: "What is the agriculture industry's biggest

challenge right now and what can we do to overcome it?" Completed applications must be postmarked by **April 15, 2009**. If additional applications are needed, or you have any questions, please contact Carol Bertagna, CWA Scholarship Chairperson, as soon as possible at (530) 343-1623 or (530) 570-8011 cell.

## Memorial Scholarship Fund

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Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## 2009 California Statewide 4-H Scholarship

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High school seniors & college students who were in 4-H during high school are eligible to apply for a 2009 California Statewide 4-H Scholarship for Higher Education. Scholarships are available in many categories and may help fund educational expenses. Applications are due postmarked by **April 30, 2009**. Information and applications are available at <http://www.ca4h.org/4hresource/ir/scholarship/>.

## 4-H State Ambassador Applications Are Now Available

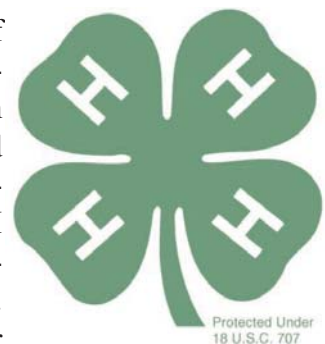
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The 2009-2010 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due **March 31, 2009**, and available at <http://www.ca4h.org/leadership/ambassador/>.

## Customized Kitchenware For 4-H

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The West Virginia Association of Extension 4-H Agents have partnered with a Homer Laughlin Fiesta Ware to create customized kitchenware for 4-H. The proceeds from the sale of these 4-H themed serving pieces will support the 4-H publication fund. For contact information and order form, go to <http://128.120.153.66/4hresource/updates/attach/2009/March09/4HFiestaWare.pdf>.





# GLENN COUNTY 4-H LIVESTOCK BOWL HELD

Members, leaders and guests representing Glenn County attended the ten-species quiz bowl event held March 14, 2009, at the Orland High School, reports 4-H Program Representative Deanna Rogers. Glenn County All Stars Lena Polk & Anna Poldervaart conducted the bowl games. 4-H youth who helped that day were Natalie Massa and BLAST members Katrina Habroun & Tori Shuey. The adult helpers were James Corneliussen, Cheryl Massa and Marsha Wilson. We appreciate everyone's efforts.



There were over 50 participants at this event. The individual award winners were: AVIAN: Primary - Justin Hicks of Orland 4-H Club, Jr. Div. - 3rd Place Aileen Flynn of Lake 4-H Club, Int. Div. - 2nd Place - Arthur Flynn of Lake 4-H Club; BEEF: Jr. Div. - 3rd Place tie - Evan Bailey of Lake 4-H Club & Peyton Dugo of Clover 4-H Club, Int. Div. - 1st Place Audra Jones of Plaza 4-H Club, 2nd Place Tanner Bailey of Lake 4-H Club; CAVY: Jr. Div. - 2nd Place Courtney German of Stoney Creek 4-H Club, Int. Div. - 1st Place Rylee Smith of Clover 4-H Club, 3rd Place Amanda Alves of Clover 4-H Club; DAIRY: Int. Div. - 1st Place Audra Jones of Plaza 4-H Club, 2nd Place Laura Pedrozo of Stoney Creek 4-H Club, 3rd Place Kassidi Buttermore of Orland 4-H Club; DOGS: Jr. Div. - Paige Holzapfel of Willows 4-H Club, 2nd Place Emilee Hansen of Corning 4-H (Tehama), 3rd Place Kate Picha-Arndt of Olive 4-H Club (Tehama); Int. Div. - 1st Place Rylee Smith of Clover 4-H Club, 2nd Place Amanda Alves of Clover 4-H Club, 3rd Place Astin Keolanui of Willows 4-H Club; GOAT: Jr. Div. - 1st Place Anna Dugo of Clover 4-H Club, 2nd Place Evan Bailey of Lake 4-H Club, 3rd Place Summer Curry of Clover 4-H Club; Int. Div. 1st Place Rylee Smith of Clover 4-H Club, 2nd Place Tanner Bailey of Lake 4-H Club, 3rd Place Brittyn Gammon of Clover 4-H Club; HORSE: Int. Div. - 1st Place Courtney Carter of Williams 4-H Club (Colusa), 2nd Place Caitlyn Davis of Plaza 4-H, 3rd Place Audra Jones of Plaza 4-H Club, Sr. Div. - 1st Place Ashleigh Martini of Williams 4-H Club (Colusa), 2nd Place Genevieve Hawkins of Williams 4-H Club (Colusa), 3rd Place Nick Denny of Williams 4-H Club (Colusa); RABBIT: Jr. Div. - 2nd Place Courtney German of Stoney Creek 4-H Club; Int. Div. - 1st Place Rylee Smith of Clover 4-H Club, 3rd Place Savannah Bearquiver of Clover 4-H Club; SHEEP: Jr. Div. - 1st Place Lainie Alves of Clover 4-H Club, 2nd Place Rylan Keolanui of Willows 4-H Club, 3rd Place Kaylee Jackson of Willows 4-H Club, Int. Div. - 1st Place Rylee Deitz of Lake 4-H Club, 2nd Place Kassidi Buttermore of Orland 4-H Club, 3rd Place Astin Keolanui of Willows 4-H Club, Sr. Div. - 1st Place Stephanie



Kraemer of Lake 4-H Club, 2nd Place Jeffery Flanagan of Willows 4-H Club, 3rd Place Megan Molina of Lake 4-H Club; SWINE: Jr. Div. - 2nd Place Tessa Betenbaugh of Capay 4-H Club; Int. Div. - 1st Place Marc Betenbaugh of Capay 4-H Club, 3rd Place Taylor Femino of Clover 4-H. Overall in each specie is as follows: GOAT - Rylee Smith of Clover 4-H; HORSE - Ashleigh Martini of Williams 4-H Club (Colusa); SHEEP - Stephanie Kraemer of Lake 4-H Club; CANINE - Emilee Hansen of Corning 4-H Club (Tehama).

# 4-H SUMMER CAMP

**THURSDAY, JUNE 18, to SUNDAY, JUNE 21, 2009**  
**Camp Tehama (Near Mill Creek)**



If you enjoy fishing, water games, making new friends or exploring the outdoors, then this 4-H Camp is for You!!! 4-H members and their friends are invited, Kindergarten through 9th grade. (K-3rd grade MUST have a parent in attendance.) This is the grade you will be entering in the fall. Cost is \$65.00. Also, an additional \$15.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Please read the following carefully and contact the Glenn County 4-H Office at 865-1107 if you have any questions.

## APPLICATION DEADLINE

April 1, 2009

Return forms as soon as possible to be sure there is still room.

## SEND OR DELIVER TO:

Mail to: Glenn County 4-H Office  
P.O. Box 697  
Orland, CA 95963

OR

Hand deliver: 821 E. South St., Orland

Completed application packets are accepted on a first come, first served basis. Each completed application packet will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Medical Release Form and Registration Fees. Incomplete application packets will be returned. All applications are to be mailed to the Glenn County 4-H Office at the above address.

Fill out the camp application, medical form and code of conduct form. Return these to the 4-H Office, P.O. Box 697, Orland, CA 95963, by **April 1st**. Call the 4-H Office if you need a form mailed/faxed to you or download the forms off the website at <http://ceglenn.ucdavis.edu>. You will be mailed more detailed information on what to bring and what not to bring at a later date. There will be no refunds after May 1st, unless you can find a replacement of the same gender and age. If you have any questions, please call the 4-H Office at 865-1107.

A handwritten signature in cursive that reads "Deanna".

Deanna Rogers  
4-H Program Representative

DR:dmv



# CLUB & PROJECT NEWS

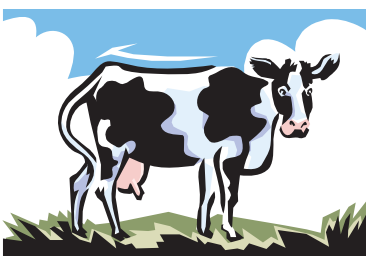
## Countywide Rabbit & Cavy Projects

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month. For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.



## Dairy Replacement Heifer Project Meeting Dates

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, March 25, 2009**, 7:30 p.m. at the 4-H Office. All meetings begin at 7:30 p.m. and are held at the 4-H Office. *Last meeting will be Wednesday, April 29, 2009.*



## Schaffert/Capay Arts & Craft Project Meeting Scheduled

The next two Schaffert/Capay Arts & Crafts Project Meetings will be held **Sunday, March 22, & Sunday, April 26**, 1:00 p.m. at the 4-H Office. Please contact Annet Habroun at 891-5370 if you have any questions.

## Countywide Beginning 4-H Project Meeting Scheduled

The next two Countywide Beginning 4-H Project Meetings will be held **Friday, March 20**, 4:30 p.m., & **Sunday, April 26**, 4:00 p.m. at the 4-H Office. Please contact Annet Habroun at 891-5370 if you have any questions.

## Attention Dairy Leaders

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy. Deadline for sending entries is **March 26, 2009**.

## Save Those Canceled Stamps

Willows 4-H Stamp Collecting Project needs your help in saving used (canceled) U.S. postage stamps. Especially looking for new



42 stamps, 41 stamps and the "Greetings From..." series from a few years ago. Leave your donations at the 4-H Office or give to Debbie Scritchfield or Cicely Stafford. Thank you for your help.

## Willows 4-H Community Pride

*Submitted by Allie Goforth, Community Pride Jr. Leader*

Willows 4-H Community Pride Project has been very busy this Fall & Winter working on their charitable projects. This small group of young people has provided help to the following organizations & individuals this year:

**Community Wish Foundation** received \$76.70 from us. This is a Glenn County charity that also helps other charities when in need.

**Teacher Maria** teaches at Pacific Head Start. She has had some very bad luck and needed a little financial help. We gave her \$31.60. (Cristabel)

**Senior Nutrition** is always in need of extra money so they can feed seniors in our community. We gave them \$76.70 (Cristabel)

We gave the **American Red Cross** \$54.79. With our money, they can help people in need because of fire, flood or other emergencies. (Stephanie)

We gave **For The Children** \$58.00. This money can help families in Glenn County with very sick children. (Shawn)

**Children who have parents in jail or prison** need something special at Christmas time. We bought shoes, socks and several toys for a four year old boy. (Shawn)

We, as the Willows 4-H Club, donated a total of \$75.73 to **UNICEF**, to help children all over the world. (Ashley)

We gave a total of 25 Kleenex holders to Enloe Hospital. The Kleenex holders will be given to patients that need special blessings. (Stephanie)

Currently, we are busy fundraising for **Heifer Project International**. An organization dedicated to ending hunger. The program provides gifts of livestock to poor families. They, in turn, pass on an offspring of their animal to another poor family. The key idea of this program is **Passing On The Gift**. This program has helped 10.5 million families in 125 countries become self-reliant through gifts of livestock. We want to help **"Pass On The Gift"**!



# Lake 4-H Club

*Submitted by Stephanie Kraemer, Reporter*

On March 2nd, the Lake 4-H club met in the Lake School cafeteria for the Lake 4-H meeting. After Flag Salute, 4-H Pledge, last meeting's minutes, and the Treasurer's Report, Laura Pedrozo, from the Stoney Creek 4-H Club, informed the club about her Emerald Star project, which will be getting a group of 4-H'ers to do the annual cancer walk in Chico. Then we began Old Business.

First off Mrs. Fissori apologized for the cancellation of the Les Schwab BBQ (my apologies also go out to any potential customers whom I may have persuaded to come...). Mrs. Deitz then announced that in order for the county to proceed with 4-H camp, they need more boy camp counselors (9th grade and above) or the camp may be cancelled. CSU Swine Day and CSU Sheep Day were February 7th and 28th, but, when the subject came up, most of the club agreed that the Nutrena Field Day at the Glenn County Fairgrounds was the most informative.

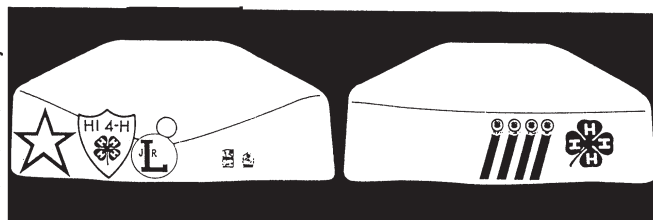
New Business began with the announcement that the South County Dinner would be held at St. Monica's Church in Willows on March 7th. Mrs. Deitz also reminded us about the Livestock Bowl on March 14th and that the county 4-H needs sponsorship for fair awards. She then notified us that Lake 4-H is responsible for the JLA Buyers Dinner

which will be an open dinner this year that people may buy tickets for. She advised that a lack of parent participation may result in minimum requirements for parent volunteer hours. If I may veer off subject for a moment, this brings up a particularly irksome issue; should parents need to volunteer at all? 4-H is a youth development program whose purpose is to "help diverse young people develop their potential" it is about "learning by doing". So why are our parents the ones asked (and possibly soon required) to volunteer? If you're over the age of eleven, it's not even necessary for your parents to come to the meetings if they don't want to. That's what 4-H is about: responsibility. If we want our buyers to come back to the fair this year to buy our animals, shouldn't we be the ones making small talk with them as we pile their plates with more tri-tip? But back to the meeting.... after the Buyers dinner stuff, Mrs. Deitz announced that (for anyone who needs to make it up) Tehama County Livestock Judging Day will be April 4th. She also informed us that scholarship applications are ready and March 13th is the weigh-in deadline for sheep and hogs. We also learned that Fair Clean-up day is April 18th and Fashion Revue entries are due April 9th. Rylee Deitz gave an informative presentation on bio-security, followed by Morgan Alexander who gave an enlightening presentation about the importance of eating local. Thank you to the Kurths, Franklins, and Stephenson for refreshments. The next meeting is April 6th

## 4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items worn on your hat are: **STRIPES:** A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat. The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



## Plaza 4-H Club

*Submitted by Justin Smith, Reporter*

The meeting started at 7:08 p.m. The secretary did roll call and read the minutes of the previous meeting. The Treasurer read the Treasurer's Report. There were several presentations and project reports. The President discussed old business. The Vice President read the announcements. The key leaders went over the events to put in our record book. The meeting ended at 8:02 p.m.

## Willows 4-H Club

*Submitted by Paige Holzapfel, Reporter*

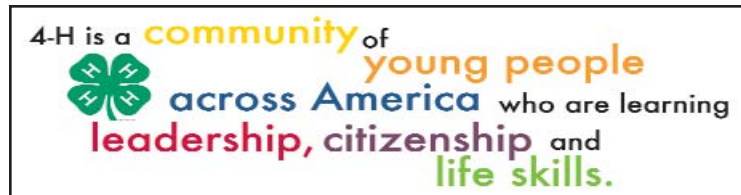
The Willows Club met on Monday, March 9, for a regular meeting. The meeting was called to order at 7:15 p.m. The Flag Salute was led by Marvin Price and the 4-H Pledge was led by Emily Baker. Next, J.T. read the last meeting's minutes, which were approved. Then, Allie gave the Treasurer's Report and several deposits and checks were approved. The members of the Sheep Project went to the CSU Chico Sheep Field Day. They gave reports on their day. Key Leader Debbie Schritchfield went to the 4-H Camp Planning meeting and reported that the theme is "Safari" and camp is from June 18-21. Adult helpers are still needed for camp. Nineteen club members helped at the South County Tri-Tip Dinner. We heard several reports and some prepared speeches about the dinner. Kaylee Jackson's cake won a 1st place, Cristabel's cake won a 2nd place, and Reese Goforth had two cakes win 3rd. Several members made cakes for the cake wheel and decorating contest. The Sheep Project is going to put together baskets for door prizes at the Buyer's Dinner which is March 28. Themes for the baskets include BBQ, Picnic, and Gardening. Club members were asked to bring items for the baskets and the sheep group will put them together. Project Reports: The Community Pride Project is collecting donations for the Heifer Project. They had cans available for club members to take for donations. Allie Goforth gave a presentation on what the Heifer Project is all about. The Arts & Crafts leader, Natalie Wolder, talked about what the project has been doing and what is planned – including a trip to the local florist. Angela Flannagan said the Sheep Project has eight lambs going to the fair. Also, the sheep kids had a large get-well card for Frank Kirch (a former 4-H member) that everyone signed and Jeffrey Flannagan spoke to the club about proper etiquette and behavior at events and meetings. The 3D Archery Shoot was at Black Butte this past month. Matt Wolder, Allie and Reese Goforth, and J.T. Berlin gave reports on this event, which included a BBQ lunch. Matt won 1st place, Allie

won 2nd place and Reese got a 3rd. Way to go! The meeting came to an end with us singing Happy Birthday to J.T., Reese, Cristabel and Bella Boschi. We adjourned at 8:18 p.m.

## Clover 4-H Club

*Submitted by Kaylin Renfro, Reporter*

The meeting was called to order at 7:06 p.m. Flag Salute was lead by Savannah Bearquiver and 4-H Pledge by Morgan Cundiff. Roll call was taken, then the minutes from the February meeting were read. A motion to accept the minutes as read was made by Brooke Lindell and seconded by Holton Martin. The Treasurer's Report was given by Morgan Cundiff and a motion was made by Kaylin Renfro and seconded by Judy Mendes to accept the Treasurer's Report as read. Old Business: Chico State Sheep Education Day on February 28, 2009, about four people attended, but all said it was a very informational event. The South County Dinner was on March 7, 2009. A lot of the club was present and everyone there was a large help. Don't forget to turn all tickets and money into Melody Bettencourt as soon as possible. Cheryl Massa then gave kudos to the members that helped the WHS wrestling divisions. New Business: The club key leaders decided to purchase a new dial for our livestock scale. The dial was broken last year and we were in need of a new one. Cole Curry then made a motion to use the money that the dial cost and it was seconded by Holton Martin. The Livestock Bowl will be held on March 14, 2009, at Orland High School. Pre-register at the 4-H Office as soon as possible. Door prizes for the annual buyer's dinner are needed. The Junior Livestock Auction Dinner is on Saturday, March 28, 2009. The tickets cost \$15.00 for adults only. We are in need of a cookhouse coordinator for the fair. Teen Council will be sponsoring the annual fair clean-up day on April 18, 2009. Bring rakes, shovels, brooms wheelbarrows, gloves, and more. It's also time to think about getting your buyer's letters out. 4-H summer camp is scheduled for June 18 - 21, 2009. Applications are due to the 4-H Office by Wednesday, April 1, 2009. Cheryl is trying to set up an evening to complete all fair forms. The tentative date is Tuesday, April 7, 2009, at 7:00 p.m. There were a few key and project leader reports. The May meeting may be changed to May 5th. Heather Boer will be having a cooking meeting at her house on the March 17th at 5:30 p.m. Lucky Ducky!!!!!!!!!!



## Orland 4-H Club

*Submitted by Hunter Dupee, Reporter*

**February Meeting** - The Orland 4-H meeting was called to order February 2nd at 6:33 p.m. by our President Alora Holm. The Pledge Of Allegiance was led by our Secretary Kassidi Buttermore and the 4-H Pledge by Mikaela Hanes. The usual roll call and action on the previous minutes were called. A motion was made by Mikaela Hanes and was seconded by Austin Burbank to approve the minutes. Alisyn Silveira presented her Treasurer's Report and our ending balance is \$2321.21. A motion was made by Westin Foster and seconded by Wyatt Foster to approve the report. All the new business was handled; Staci Buttermore discussed fair requirements. We thanked the Valles, Hicks, Silveiras, Layfields, Diana Kirby, and the Buttermores for helping at the Food Fiesta. Our club was responsible for bringing cookies to the North County Fundraising Dinner and the families were asked to sign up for that at the end of the meeting. Also, thank you to all the members that helped and attended the Farm Bureau Crab Feed. Omar Rubalcaba presented the last Council meeting update, project reports were announced and leaders were asked if there were any announcements that they had. There was no unfinished business scheduled and Happy Birthdays went to Kassidi Buttermore and Analise Landeros. Important dates to be remembered are: Presentation Night - February 6, in Willows; North County Dinner - February 14, at Fairview School; 4-H Council Meeting - Tuesday, February 17, at 7:00 p.m. in the 4-H Office; our next club meeting - March 2, 6:30 p.m. in the 4-H Office. Also, 4-H camp dates are June 18-21, 2009. This meeting was adjourned at 7:03p.m., a motion was made by Analise Landeros and seconded by Justin Hicks.

**March Meeting** - The Orland 4-H meeting was called to order by club President Alora Holm, March 2, at 6:35 p.m. The Pledge of Allegiance was lead by Kathy Valle and 4-H Pledge by D'Vonna. As usual roll was called and last meetings minutes were read by our Secretary Kassidi Buttermore. Kody Buttermore made a motion to pass those minutes, and Analise Landeros seconded that motion. Alisyn Silveira presented the Treasurer's Report; our beginning balance was \$2,314.21, and our ending balance was \$2,245.95. We had no outstanding bills to be paid. Westin Foster made a motion to accept the Treasurer's Report and Wyatt Foster seconded it. We then talk about the Livestock Bowl that is going to be on March 14th at the Orland High School; the All Star and Blast applications that are due Monday, March 16th. Our club has decided to participate in the

4-H/FFA fair awards sponsorship and that we will be donating \$50. A motion was made by Analise Landeros to help sponsor the awards and Anika Hendry seconded that motion. Anyone interested in helping set up the door prizes we are providing for the Buyer's Appreciation was asked to sign up after the meeting. A motion was made by Anika Hendry and seconded by Mikaela Hanes. Staci Buttermore then thanked all the members and their families for helping with the North County Fundraising Dinner. After that Justin Hicks did his presentation. Club members were informed that there will be a goat meeting at 10:00 a.m. at Mary Holms's house, and on March 17th. All the members that are in cooking will be meeting at Walmart. The only birthday we had this month was Fisher Dupee's. Members were told that our next meeting will be Monday, April 6th, in the 4-H Office at 6:30 p.m. A motion was made to adjourn the meeting at 7:18 p.m. by Lupita Valle and seconded by Collin Vereschagin. Members then had cookies and juice provided by the Foster/Burbank & Holm families.

## Schaffert 4-H Club

*Submitted by Stephanie Evans, Reporter*

The March meeting of the Schaffert 4-H club took place at Round Table Pizza in Orland as part of a fundraiser. The fundraiser included handing out coupons and a Bake Sale inside. Old business discussed was the North County Dinner that took Place on February 14. New Business included 4-H Camp Applications, the Livestock Bowl on March 14, Sectional Presentations on March 21, the Buyers Dinner on March 28, and Tehama County Livestock Judging Day April 4. The upcoming Glenn County Fair was also discussed. Premium Books are available, and the Fair Clean-Up Day is scheduled for April 18. We are organizing a fair booth, so Annet needs pictures of 4-H members at project meetings. The fair is also in need of a cookhouse coordinator by March 16 or there will be no 4-H cookhouse. We also decided to sponsor a fair award again this year. After a few project meetings reports, the meeting was adjourned. Schaffert members are also reminded that our next meetings will be on April 1 and May 6 at Fairview School at 6:45 p.m.

### **DON'T FORGET....**

*Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.*



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# **Happy April Birthdays!!**



**Bailey Zitlaw  
Emilee Hine  
Ashley Pinedo  
Catherine Kinkle  
Kacie Farrell  
Chad Young  
Benjamin Myra  
Aaron Ramirez  
Becca Lohse**

**Hannah Zitlaw  
Madison Arnold  
Chelsea Hubbard-  
Laughlin  
Melinda Lowe  
Makaylee Lindsey  
Fallon Fumasi  
Geoffrey O'Brien  
Amber Kurth**

**Harrison Polk  
Kelsey Gilmore  
Sarah Boone  
Steven Long  
Sawyer Zitlaw  
Trevor Geiger  
Ranell Archer  
Tim Kraemer  
Hailey Cunningham**