



4-H ROUNDUP



FEBRUARY 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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North County Dinner

Saturday, February 14, 2009, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel - determined by percentage of cakes to club membership (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by **Friday, February 6th**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

County Presentations Coming Soon!

The County Presentation Event is scheduled for Friday, **February 6, 2009**, Willows Intermediate School. Registration is at 6:30 p.m. The event begins **PROMPTLY** at 7:00 p.m. Registration deadline is **Thursday, January 22nd**. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

4-H Office Closed

The 4-H Office will be closed on Monday, Feb. 16, 2009, in observance of Presidents' Day.

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY, MARCH 7, 2009

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their January club meeting. Leaders, parents and youth please look at the enclosed flyer to find out what your club has been assigned. We are asking that members turn in their ticket sales to the club by **Tuesday, February 24th**, so a determination on amount of meat needed can be made. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel - determined by percentage of cakes to club membership (a \$20.00 prize will be given), and we will have the best decorated cake contest. The decorated cake contest will have two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.

BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2009-10, then perhaps you might want to consider applying to be a 2009-10 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 16**, interviews will be held **Tuesday, April 7**, and the informational meeting for parents and members is **Thursday, March 5**.

All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2009-10 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 16**, interviews will be held **Tuesday,**

April 7, and the informational meeting for parents and members is **Thursday, March 5**.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, February 17, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **February 2, 2009**.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, January 27, 2009, 6:30 p.m.**, in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

All Livestock Leaders & Teen/Jr. Leaders Invited To Livestock Bowl Planning Meeting

The Livestock Bowl planning meeting has been scheduled for **Tuesday, February 17, 2009, 6:00 p.m.**, at the 4-H Office.

Teen Camp Counselors Needed

If you are in 9th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Tuesday, February 17**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

2009 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2009 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 16**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 7**, beginning at 6:30 p.m.

New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 5**, 6:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 16**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **August 6-9, 2009**. Please call the 4-H Office or come by to get your copy. Interviews will be held on **Tuesday, April 7, 2009**.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Create A Design! Enter the State 4-H Horse Classic Artwork Contest!

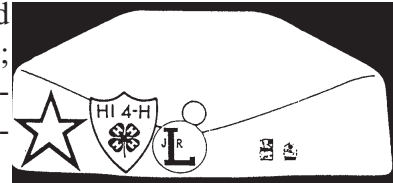
All 4-Hers are invited to enter the design contest for the artwork for the "State 4-H Horse Classic - Championship Horse Show" for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA, at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative! Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of 3 colors. Please attach your name, address, city, telephone #, and age to the entry and place in a secure cardboard envelope labeled 'do not bend' for mailing. Send entries to Jeanne George, State 4-H Equine Education Advisor, at 1754 Walnut Street, Red Bluff, CA 96080 by April 1, 2009. This is the previous years' design for programs, t-shirts, awards, etc. We are looking for something new for 2009 for the souvenir wear.

2009 4-H Beekeeping Essay Contest

4-H members may enter the 2009 4-H Beekeeping Essay Contest. The 2009 essay topic is "The Dance Language of Bees." Essays are due **Friday, February 13, 2009**. More information is available at <http://www.ca4h.org/4hresource/ir/Forms/2009BeekeepingEssay.pdf>.

Price Increase For Hats, etc.

Our suppliers' costs have gone up, so we have increased the price on hats, ties and scarves, etc. Hats - \$11.00; Ties - \$10.00; Scarves - \$13.00; Record books - \$3.50.



Relay For Life

Submitted by Laura Pedrozo

This year, I am working on earning my Emerald Star by raising money and awareness for the American Cancer Society. Last year, my dad was diagnosed with prostate cancer. One month after his surgery, we went with him to the Relay For Life in Chico. He had been invited to walk the first lap as part of the survivor celebration. My family and I had never really known what the Relay For Life was, but we were so inspired by all we saw there I just knew I had to get a team together for the 2009 walk. Of course, I immediately thought of all the kids in Glenn County 4-H. It seems most everyone has known someone who has had cancer. This year, the Relay for Life is being held on April 25-26, 2009, at Pleasant Valley High School in Chico. The survivor walk starts at 10:00 a.m. on the 25th, with the team walkers following right behind. As a team, we would need to have enough members signed up to keep at least one team member on the track at all times until 10:00 a.m. on the 26th. Each team member can get a special T-shirt by raising at least \$100.00 in donations for the American Cancer Society. Our team will also have an information booth in the center of the field, with a mission of outreach on prostate cancer awareness. There will also be entertainment for the walkers throughout the 24 hours including a movie at midnight! If you are interested in being a member of team Glenn County 4-H Relay For Life you can call me, Laura Pedrozo, at 865-9548. We are having team meetings that will be on February 9, March 9, and April 6, from 6:30 p.m. to 7:30 p.m. at the 4-H Office.

Save Those Cancelled Stamps



Willows 4-H Stamp Collecting Project needs your help in saving used (cancelled) U.S. postage stamps. Especially looking for new 42 stamps, 41 stamps and the "Greetings From..." series from a few years ago. Leave your donations at

the 4-H Office or give to Debbie Scritchfield or Cicely Stafford. Thank you for your help.

Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



4-H HOME ECONOMICS JUDGING FIELD DAY RESULTS

Approximately 85 Glenn County 4-H members, leaders and parents participated in the annual 4-H Home Economics Judging Field Day held Saturday, January 17th, reports 4-H Program Representative Deanna Rogers. Annet Habroun, Schaffert 4-H Club leader, chaired the event. All Stars Lena Polk, B.L.A.S.T. Team Members Katrina Habroun, and Victoria Shuey, assisted with the field day, along with 4-H Assistant Jessica Jorgensen.

All primary members (K-3RD GRADE) received participation ribbons. They were: Capay 4-H Club - Maria Ahumada, Gregory Nelson and Rebecca Gini; Clover 4-H Club - Amelia Baker; Elk Creek 4-H Club - Hunter Kirk, Brandon Burrows and Jarell Burrows; Lake 4-H Club - Cooper Deitz, Emilee Hine, Brianna Penner, Cowboy Hammons, Hannah Wetz and Callie Tanson; Orland 4-H Club - Justin Hicks; Stoney Creek 4-H Club - Briggs Borland; Schaffert 4-H Club - Trinity Smith and Yaneesa Velasquez; and Willows 4-H Club - Anabell Campos-Espinoza and Kelsey Shippelhouse.

Top individual trophy winners in the various grade divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Kim Kohler, Elk Creek 4-H Club; INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Allie Goforth, Willows 4-H Club; SENIOR DIVISION (9TH - 12TH GRADE) - Katrina Habroun, Schaffert 4-H Club.

The team winners were: JUNIOR DIVISION - Lainie Alves, Anna Dugo and Summer Curry, Clover 4-H Club; INTERMEDIATE DIVISION - Michelle Inzunza, Ericka Felleron and Marissa LaBlue, Stoney Creek 4-H Club; SENIOR DIVISION - Katrina Habroun, Katie Pendergrass and Becky Pendergrass, Schaffert 4-H Club.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

4-H FOOD FIESTA & CREATIVE ARTS & SKILLS DAY RESULTS

Approximately 75 Glenn County 4-H members participated in the annual 4-H Food Fiesta & Creative Arts & Skills Day held Saturday, January 17th, at Fairview Elementary School cafeteria, reports 4-H Program Representative Deanna Rogers. Chairpersons for the event were Karrie Silveira and Staci Buttermore of the Orland 4-H Club. The 4-H members brought many wonderful food dishes and beautifully crafted centerpieces to be judged. They were also required to set a proper table setting and provide a nutritionally balanced menu.



In the sponsored food commodity division, where the 4-H members use various Glenn County agricultural products in their recipes, the following 4-H'ers were winners: BEEF DIVISION - 1st Place went to Kassidi Buttermore of the ORLAND 4-H Club, 2nd Place to Kaylee Jackson of the Willows 4-H Club and 3rd Place to Rabecca Lohse of the Capay 4-H Club. DAIRY DIVISION - 1st Place went to Victoria Shuey of the Stoney Creek 4-H Club, 2nd Place to Ben Myra of the Clover 4-H Club and 3rd Place to Andrea Boer of the Clover 4-H Club. HONEY DIVISION - 1st Place went to Jeffery Flanagan of the Willows 4-H Club, 2nd Place to Clarissa Wetz of the Lake 4-H Club and 3rd Place to Reese Goforth of the Willows 4-H Club. NUT DIVISION - 1st Place went to Brodie Borland of the Stoney Creek 4-H Club, 2nd Place to Summer Curry of the Clover 4-H Club and 3rd to Steven Habroun of the Schaffert 4-H Club.

All Primary members (K-3RD GRADE) received a black participation medal. They were: Clover 4-H Club - Amelia Baker; Capay 4-H Club - Gregory Nelson, Rebecca Gini & Maria Ahumada; Elk Creek 4-H Club - Jarell Burrows, Brandon Burrows and Hunter Kirk; Lake 4-H Club - Cowboy Hammons, Callie Tanson, Cooper Deitz, Brianna Penner and Hannah Wetz; Plaza 4-H Club - Jared Poldervaart; Stoney Creek 4-H Club - Briggs Borland; Schaffert 4-H Club - Yaneesa Velasquez and Trinity Smith; and Willows 4-H Club - Tayler Clark, Misael Collins, Kyle Tares, Ryan Shippelhoute, Anabel Campos and Kelsey Shippelhoute.

Gold medal winners (2 denotes 2 medals), by club, were: Capay 4-H Club - Rabecca Lohse, Michelle Gini and Nisha Nelson; Clover 4-H Club - Anna Dugo, Josie LaBat, Summer Curry, Andrea Boer and Ben Myra; Elk Creek 4-H Club - Emmett Gwin, Harrison Polk, Ty Kohler, Kim Kohler, Skye Britton², Marcus Gwin²; Lake 4-H Club - Clarissa Wetz², Channa Penner, Tucker Hammons², Shelby Hine, Morgan Alexander², Rylee Deitz² and Megan Molina; Orland 4-H Club - Kassidi Buttermore; Plaza 4-H Club - Sammie Poldervaart², James Stokes, Audra Jones², Caitlyn Davis, J.J. Finch, Taylor Thomson and Karlene Shippelhoute²; Stoney Creek 4-H Club - Brodie Borland, Ben Howard and Victoria Shuey; Willows 4-H Club - Jordan Berlin², Kaylee Jackson², Reese Goforth, Ashley Jordan², Allie Goforth and Jefferey Flanagan²; and Schaffert 4-H Club - Travis Chapman, Alma Rosa Lopez, Katie Pendergrass, Becky Pendergrass and Marley Matteucci.

Those receiving a blue medal were: Jared Burrows², Emmett Gwin, Marcus Gwin, Keith Morinda², and Harrison Polk of the Elk Creek 4-H Club; James Stokes and Fallon Fumasi of the Plaza 4-H Club and Cristabel Campos², Jason Holden, Stephaine Jordan and Shawn Jordan of the Willows 4-H Club; Isaias Velasquez, Steven Habroun and Natalia Velasquez of the Schaffert 4-H Club. In the Adult Division, receiving gold were Diana Kirby and Staci Buttermore of the Orland 4-H Club and Sue Shuey of the Stoney Creek 4-H Club. Our blue medal winner was Frank Howard of the Stoney Creek 4-H Club.



Official judges were Diana Kirby, Velma Archer, Jamie Marron, Katrina Habroun, Sue Shuey, Heather Boer, Ken Shuey, Peg Arnold, Shannon Deitz, Stephanie Hammons, Terri Curry, Susan Polk, Cheryl Massa, Jeri Stokes, Mary Finch and Jan Evans. Monitors for this event were: Alisyn Silveira, Ranell Archer, Rachel Tanson and Carolyn Pendergrass. A big thanks to all the leaders and parents who helped with this event.

UPCOMING EVENTS

Will You Be Missing The County Presentation Event?

If you are unable to attend the County Presentation Event on **February 6**, then maybe you can participate at the Tehama Co. 4-H event on **Saturday, March 7**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available; please call the Glenn Co. 4-H Office at 865-1107 to pre-register by **February 27**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

Upcoming Chico State University events

Feb. 7 CSU, **Chico Swine Education Day** - Registration 8:00-9:00 a.m.; Workshops 9:30a.m. - 12:00 p.m.; Auction begins at 1:00 p.m.

Feb. 28 CSU, **Chico Sheep Education Day**

Information about other events will follow as events get closer.

Come Visit UC Davis VetMed

The Veterinary Student Outreach club at the UC Davis School of Veterinary Medicine is inviting local 4-H and non 4-H high school students interested in science or health professions to their Future Day event on **January 31, 2009**, at the UC Davis campus. Last year, students from all over CA attend the event. Visit: http://www.vetmed.ucdavis.edu/Clubs/vso/future_day.html for the Future Day Registration Form. You may contact Jessica Wuoltee at jrwuoltee@ucdavis.edu for any questions.

Schaffert 4-H Fundraiser

The Schaffert 4-H Club would like to invite you to a fundraiser activity at Round Table in Orland on **March 11, 2009**. A percent of the profits from sales that day between 5:00 p.m. and 9:00 p.m. will go towards the club. They are trying to earn money for club events such as donating towards the Easter Adopt-A-Family program, fair supplies, and hosting a countywide swim party at the end of the year. The 4-Hers will also be having a bake sale inside the restaurant at the same time. Contact Annet Habroun if you have any questions at 891-5370 or annet@shocking.com. Please come and join us!

Western Regional 4-H Leaders Forum

The Western Regional 4-H Leaders Forum (WRLF) 2009 will be held in Denver, CO from **February 25 - March 1, 2009**. This conference has a series of workshops appropriate for volunteers and staff. Additional information is found at: <http://www.colorado4h.org/wrlf09/>.

Sectional 4-H Presentation Day

Sectional Presentation Day will be held on **Saturday, March 21, 2009**, at Willows Intermediate School. Registration forms will be available at the County Presentation event and at the 4-H Office.

Fashion Revue Opportunities For Everyone

Start thinking ahead to the Fashion Revue & Quilt Show on **Saturday, April 25, 2009**. This spring-time event allows you to model clothing that you have made or purchased and display quilts that you have made. Now is a good time to start planning a sewing or needlework project to model at this fun countywide event. In addition to the traditional sewing and quilting categories, Glenn County offers the needlework category, for any knitted or crocheted clothing; the embellished category, for clothing that has been bought then decorated; the recycled category, for clothing that you have made from something else; the apron challenge, one apron pattern that 4-H'ers throughout California will make; and the purchased category, for an outfit that you have bought for under \$150. You do not need to be a sewing project member to participate. If you have any questions, contact the 4-H office at 865-1107, Tori Shuey at 865-1330, or your sewing leader.

2nd Annual National Youth Horse Leaders Symposium

The 32 Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 27 through 29, 2009**, in Lincoln, Nebraska. The Symposium will again include a variety of presentations including live horse demonstrations, round-table sessions, and classroom presentations on a variety of topics. A kickoff reception, vendor booths, silent auction and Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: www.ayhc.com or call 800-TRY-AYHC or email info@ayhc.com.

4-H Shooting Sports Workshop

Rifle Discipline - Bakersfield, CA

Saturday, February 28, 2009 – 8:00 a.m. – 5:30 p.m.

Sunday, March 1, 2009 – 8:00 a.m. – 4:30 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu For information about the facility and a map, please visit the range website at: <http://www.5dogsrange.com>.

33rd Annual Agricultural and Environmental Sciences Field Day

The University of California, Davis College of Agricultural and Environmental Sciences is pleased to announce the 33rd Annual Agricultural and Environmental Sciences Field Day. This year's event will take place on **March 6th and 7th**, with an estimated 3,000 FFA and 4-H students in attendance. The UC Davis Agricultural and Environmental Sciences Field Day consists of 26 judging events and leadership contests that are all facilitated by current UC Davis undergraduate students. Registration deadline: February 13: Agriscience Fair and Job Interview materials due and February 20: Registration closed. Please register as soon as possible to ensure space for your teams. Ali Zike can be contacted if you have any questions regarding this year's Field Day at: fieldday@ucdavis.edu, or visit our website for more information at: <http://caes.ucdavis.edu/StudInfo/clubs/NewsEvents/Event/s/fieldday>. We look forward to seeing your club on March 6-7th!

Shasta County 4-H Poultry Show

The 17th Annual Shasta County 4-H Poultry Show will be held **Saturday, March 28, 2009**, at Shasta College, Aeronautics Building #4000. Entries are due **March 9**, NO LATE ENTRIES! Entry form available at the 4-H Office. For mor information, please call Leeann Stearns at 226-0413. Hurry cage space is limited.

Be A Hero - Ride For Life

Calling all horse lovers! Have you heard about the exciting event being held in Red Bluff on **April 4th**? Ride For Life. The event is just like the famous American Cancer Society Relay for Life, but this is done on horses. The

event is open to 4-H members and to the public. The way the event works is you form a team of 5-8 riders (with their horses) and each team member gets pledges for riding (not per lap, but just for participating) and on April 4th from 9:00 a.m. - 5:00 p.m. we will ride the track at the Tehama District Fairgrounds raising money to be donated to the American Cancer Society to help with the fight against cancer. There will be a buckle presented to the individual who raises the most money, horse blankets presented to every rider on the team for the team that raises the most money and many other prizes. We will BBQ lunch, have music and share a day of riding with our friends while earning money for a great cause. There will be a survivors lap for those who have won the fight against cancer. This event is being put on by Jessica Macdonald and Bailey Brownfield as their Emerald Star Project. The Antelope 4-H horse group is challenging all 4-H horse groups to participate. Remember this event is not just for 4-H members anyone can participate. Team packets can be picked up at the Tehama County 4-H office or by calling Jessica at 529-9679 or Bailey at 527-6290. Come on our and ride with us!!! Entry Deadline is **March 1, 2009**.

2009 State 4-H Horse Classic - Educational Contests

The rules and entry forms are now available online for the State 4-H Horse Classic - Educational Contests. The event will be held at Reedley College, Reedley, CA, (25 miles southeast of Fresno) on **March 28 & 29, 2009**. Entries are due **March 1, 2009**. Late entries will be accepted until March 15, with a \$5.00 late fee. Go to <http://ca4h.org/projresource/horse/classic.asp> for further information. If you have any questions, please e-mail or call Jeanne George, 527-3101 or jlgeorge@ucdavis.edu.

State 4-H Equine Education Advisory Committee

The State 4-H Equine Education Advisory Committee announces the following events, dates and locations: March 28 & 29, 2009: State 4-H Horse Classic, Educational Contests, Reedley College, Reedley, CA. (near Fresno). June 26 -28, 2009: State 4-H Horse Classic, Championship Horse Show, Santa Cruz County Fair, Watsonville, CA. More information will be available by mid-January at the state 4-H equine web site, <http://ca4h.org/projresource/horse/>. There are also Horse Bowl study questions for junior participants listed on the web site. If you have any questions, contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or jlgeorge@ucdavis.edu.

Attention 4-H Horse Members & Leaders

The West Valley 4-H Horse Project will once again, be holding the West Valley 4-H Classic Buckle Series. This show is open to all 4-H Horse Project Members. This is a 2 show series to be held **Sunday, April 5, and Sunday, April 26, 2009**, at the Cottonwood Creek Equestrian Center in Cottonwood, CA. This is a covered arena, so we will show rain or shine. Sign ups are at 8:00 a.m. and the show will start at 9:00 a.m. Trail will be set up in a second arena and will be judged from 10:00 a.m. to 2:00 p.m. to help move things along quicker. This show has been a lot of fun and a great learning experience for the kids. We have lots of daily prizes, as well as, high point buckles for each age division (9-10), 11-13, 14-18), for both pleasure and gymkhana. We also have horse sheets for our reserve high point winners. If you have any questions, please contact Lana Deppen at (530) 604-6539. We hope to see you there. Happy showing!!

2009 State 4-H Presentation Day

Are you ready to conduct a 4-H Presentation? Many types of presentation await you: demonstrations, science demonstrations, displays, speeches, readings, and more! The 4-H Presentation Manual, 2009 Impromptu categories and list of 2009 Sectional 4-H Presentation Days is now available online at <http://www.ca4h.org/leadership/spd/>. If you receive a gold at your county and sectional 4-H presentation days, plan to present at the 2009 State 4-H Presentation Day on **May 30, 2009**, at UC Davis!

2009 State Field Day

Mark your calendars now to attend the 2009 State 4-H Field Day on **May 30, 2009**, at UC Davis! The 8th annual State 4-H Field Day will be an event for the entire family, with both competitive and fun activities! Present a demonstration, participate in the fashion revue, take the plant science test or draw a logo for 2010! Bring a new or used stuffed animal to help us reach our goal of 250 teddy bears to donate to local children's hospitals! Learn more about the State 4-H Field Day at <http://www.ca4h.org/projresource/fieldday/>.

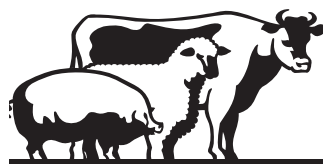
4-H California State Qualifier Livestock Judging Contest

The Livestock Judging Contest that serves as the 4-H California State Qualifier (winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky) will be held at California

State University at Fresno. Contest date is **Saturday, April 18, 2009**. Registration must be postmarked no later than **February 1, 2009**. More information is available at <http://www.ca4h.org/projresource/livestock/index.asp>.

2009 Grand National Stock Show Information Available

2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at www.grandnationalrodeo.com. The 2009 Stock Show also offers non-livestock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not be mailed, but will be available on the website by early January.



Grand National Junior Livestock Judging Contest Workshop

The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.

2009 Challenge Category For State Fashion Revue

Announcing the 2009 Challenge category for State Fashion Revue - Simplicity Apron pattern #9565. This pattern is unisex and is suitable for beginners to advanced. Start with this pattern and change it to suit your needs. Do you plan to wear it to barbecue, while painting or for animal grooming? Personalize your apron to fit, add trims or appliques and experiment with fabrics and details. Make or purchase an outfit to coordinate with your apron. State Fashion Revue will be **May 30, 2009**, as part of State Field Day on the UC Davis campus. Contact your county office for entry information for county and state fashion revues. The committee has openings for teens and adults to promote and organize State 4-H Fashion Revue. No sewing experience is required to be on the committee! If you are interested, please contact Sue Moore at samoore@ucdavis.edu or Kylie Deal at dmtigers06@yahoo.com.



IMPORTANT 4-H INFORMATION

Farm Service Agency Offers Rural Youth Project Loans

Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the County Presentation Event on **Friday, February 6**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **February 6**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2009 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.

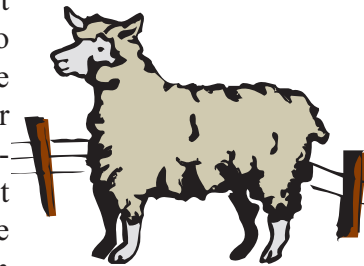
Livestock Insurance Offered

Those of you who are thinking of purchasing a high-value animal, you may want to look into this option. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H

Office at 865-1107, or the Allied Ins. Office at 865-3801.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).



4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2009 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Also, most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship** and **life skills.**

4-H State Ambassador Applications Are Now Available

The 2009-2010 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due March 31, 2009 and available at <http://www.ca4h.org/leadership/ambassador/>.

Present Mini-Track Or Workshop At State Leadership Conference

Present a mini-track or workshop at the 2009 California 4-H State Leadership Conference, August 6 - 9, 2009, "SLC: It's a BIG Deal." Mini-Track (2.5 hours on Friday, August 7) and workshop (1.25 hours on Saturday, August 8) proposals are now being accepted. Sessions should focus on science, engineering and technology (SET), community service, citizenship or leadership topics. Proposals are due Friday, February 27, 2009. Forms are available here.

Statewide 4-H Advisory Committee

Apply to serve on a Statewide 4-H Advisory Committee! 4-H members (ages 14 and older), 4-H volunteers, program stakeholders and County 4-H Staff are invited to apply to one of eight Statewide 4-H Advisory Committees. Committees offer insight, review and input for the operation and management of the Statewide 4-H Program. Committees meet face-to-face various times of the year, and may schedule conference calls, and utilize email to conduct committee business. Travel to meetings may be reimbursed through the State 4-H Office. Applications are due postmarked by **May 31, 2009**. More information is available at <http://www.ca4h.org/council/advisory.asp>.

Looking For An Amazing 4-H Opportunity?

Longing to experience other cultures but can't find the time or money to travel? Bring the world home by hosting a summer month-long international exchange student through the California 4-H Youth Development International Exchange Students arrive from Costa Rica, Finland and Japan in June and July 2009. Welcome a teenager from another country to be part of your family for 1 month and have the best summer of your life. Information is available at: <http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu.

In addition, California will be participating in the Australia Outbound Program. More information is available on the website.

Clover Safe Fact Sheets

We now have safety fact sheets that can be given to 4-H members. They are available in several project areas. Come by the 4-H Office and look at the binder or go online and check them out yourself at http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes_by_Project_Area.htm. These are an ongoing project. If you have suggestions for new topics, please pass that information on to Deanna Rogers. Listed below are the different topics covered so far: Safe Care & Handling of Rabbits; Sewing Machine Safety; Working Safely With Cattle; Power Saw Safety; ATV Safety; Working Safely With Horses; Safe Horseback Riding Practices; Safe Care & Handling of Turkeys; Safe Care & Handling of Dogs; Firearm Cleaning Safety; Safe Repair & Maintenance of Small; Portable Power Drill Safety; Emergency Preparation & Response Guideline; Preventing 4-H Member Injuries & Illnesses; Holding & Attending 4-H Meetings in Private Residences; Safe Animal Contact at Petting Zoos & Fairs; Organizing & Operating a Safe Petting Zoo Event; Leathercraft Safety; Heat Illness Awareness; General Knife Safety; Hiking Safety; Safe Care & Handling of Swine; Skateboarding Safety; Wind & Water Surfing Safety; Biting & Stinging Insects; Toxic Plants; Tidal Pool Exploration Safety; Meeting Space Safety Checklists; Field Trip Safety; Hand Saw Safety; Gardening Safety: Hand Tools; Safe Care & Handling of Sheep; Sheep Shearing Safety; Snowboarding Safety; Thunderstorm Safety; General Kitchen Safety; Food Processor Safety; Microwave Oven Safety; Safe Scissor Use; Computer Ergonomics Awareness; California Bicycling Requirements; Bicycling Safety; Float Preparation & Parade Safety; Riding Safely on Towed Trailers; Safe Driving Practices; Canoeing Safety; Archery Safety; Safe Canning Practices; Drill Press Safety; Shear and Cutting Point Hazards; Poisonous Snakebites; Boxing Safety; Basic Electrical Safety; Clover Safe Notes as a Training Tool; Safe Preparation & Handling of Fresh Fruit & Vegetables; Hot Glue-Gun Safety; Hearing Protection; Rope & Cargo Net Climbing Safety; Safely Transporting Medium and Large Animals; Swimming Safety; Campfire Safety NEW; Basic First Aid Awareness NEW; Plants Poisonous to 4-H Animals NEW; General Tractor Safety NEW; Safe Care and Handling of Exotic Birds NEW; Food Safety at 4-H Club Meetings NEW; Proper Manure Handling and Disposal NEW; and Safe Care and Handling of Chickens NEW.

2009 GLENN COUNTY 4-H CAMP

Teen Counselor Position Description and Information Sheet

Being selected as a Camp Teen Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for younger youth as campers. The major responsibility of a counselor will be to serve the campers. Think of this opportunity as a job. If this appeals to you, we encourage you to apply to be a member of the 2009 4-H Camp Staff.

All Glenn County teens, who have completed 9th grade and above, as of July 1, 2009, are eligible to apply. Prior 4-H camp experience is not required. You need not be a current 4-H member. All those applying for counselor positions MUST submit an application and attend an interview. The following are important dates and your attendance is required as noted:

APPLICATIONS DUE: Tuesday, February 17. These may be brought to the Council Meeting.

INTERVIEWS: Wednesday, February 25, beginning at 5:00 p.m., **& Thursday, February 26,** beginning at 3:30 p.m., at the Glenn Co. 4-H Office , 821 E. South Street, Orland.

CALL: 865-1107 (8:00 a.m. - 5:00 p.m.). Call the 4-H Office to schedule an interview date and time. The office is closed between the hours of 11:30 a.m. - 1:30 p.m., and all day on Fridays. Please leave a message if you call during these times.

STAFF TRAINING & PLANNING MEETINGS:

The schedule of planning/training meetings to be announced.

To attend camp, counselors MUST ATTEND four of the six scheduled meetings. These meetings are very important for a successful camp. NO EXCEPTIONS! Adult help must attend two of the six meetings.

4-H CAMP, CAMP TEHAMA:

Counselors attend **Wednesday, June 17 - Sunday, June 21.** Your full time attendance is required. Anticipated fee is \$45.00, plus \$10.00 for 4-H enrollment if you are not currently a 4-H member.

If you have any questions, please call Deanna Rogers, 4-H Program Representative at 865-1107.

APPLICATIONS ARE READY TO PICK UP AT THE 4-H OFFICE, ON-LINE OR YOU CAN HAVE ONE MAILED TO YOU. PLEASE CALL THE 4-H OFFICE TO SCHEDULE YOUR INTERVIEW APPOINTMENT.

CLUB & PROJECT NEWS

Rabbit Pen Available

The 4-H Office has been notified that there is a 5'x4' rabbit pen available for a project member. Please contact the 4-H Office if you are interested.

Schaffert/Capay Arts & Craft Project Meeting Scheduled

The next meeting date for the Schaffert/Capay Arts & Crafts Project Meeting is scheduled for **Sunday, February 1, 2009**, 1:00 p.m., at the 4-H Office. For more information, contact Annet Habroun at 891-5370.

Countywide Beginning 4-H Project Meeting Scheduled

The next meeting date for the countywide Beginning 4-H Project Meeting is scheduled for **Sunday, February 1, 2009**, 3:00 p.m., at the 4-H Office. For more information, contact Annet Habroun at 891-5370.

Countywide Rabbit & Cavy Projects

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month. For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

Countywide Leathercraft Project Offered

Project Leader James Corneliussen announces the next Leathercraft Project meeting is to be held on **Tuesday, February 10**, 5:00 p.m., at the 4-H Office. Meetings are held the second Tuesday of each month.

Dairy Replacement Heifer Project Meeting & Breeding Dates For 2009 Fair

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, January 28, 2009**, 7:30 p.m. at the 4-H Office. *Upcoming dates:* March 25, 2009 & April 29, 2009. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Tehama County Dog Project

Tehama County Dog Project Leader Bonnie Hansen is inviting Glenn County 4-H members to join her project. It's a lot of fun and there are field trips to dog shows. If you are interested, please call Bonnie at 824-6165.

HAPPY FEBRUARY BIRTHDAYS!!

**H. WESTON LOWER
ELIJAH STUMBAUGH
HAYDEN CANALIA
KYLE TARESH
ISAIAS VELASQUEZ
ASHLEY HAMMOND
MAKAYLA JAMES
ALYSSA BEATTY
JERAMIE FINCH, JR.
BRITTYN GAMMON
MICHELLE INZUNZA
JUSTIN SMITH
SHEYENNE MUNGUIA
KATRINA HABROUN
ANABELL ESPINOZA
ANALISE LANDEROS
SAMANTHA WESTOVER
KAYLA TUMA
ESTELLA GILBERT
CAMERON CRANE
KAYLEE JACKSON
LEE HOFMAN
NISHA NELSON
ALEXANDRA TULLY
KASSIDI BUTTERMORE
CHRISTIAN BLAKE
RYAN BLAKE
TUCKER ZITLAW
RYLAN KEOLANUI
TIM HOFMAN
ALEXA WOODWARD**



Plaza 4-H Club

Submitted by Justin Smith, Reporter

The meeting started at 6:39 p.m. The Flag Salute was led by Hank Henning and the 4-H Pledge was led by Paige Treff. Audra Jones read the minutes of last meeting and did roll call. Cassie Ponke read the Treasurer's Report. Project reports were read. Karlene Shippelhouse then read the new and old business. Zach Garzoli then read the announcements. We played games and sang Christmas carols followed by making cards for the troops in Iraq and the Retirement home. The meeting was adjourned at 7:37 p.m.

Clover 4-H Club

Submitted by Lainie Alves, Reporter

October Meeting - On October 13, 2008, the Clover 4-H Club had Achievement Night. People who didn't make it to the Star Awards BBQ were given their awards and had their picture taken. Kids also got their pin and stripe for their hats. The Clover 4-H Club meeting was called to order at 7:24 p.m. The Flag Salute was led by Andrea Boer and the 4-H Pledge was led by Natalie Clark. Next, roll call was taken and the correspondence was read. Then, the minutes from the September meeting were read. Peyton Massa made a motion to accept the minutes as read, and Natalie Clark seconded the motion. After that, the Treasurer's Report was read and a motion made by Brooke Lindell to accept the report as read and David Rumiano seconded it. Then, we discussed old business. Eight people went to the Star Awards BBQ from Clover, five people attended the Corn Maze clean-up day, five people went to the officers' training meeting and five people helped with the window display. Finally, we went over the new business. The window display results are as follows: Clover - blue, and the winner overall was Stoney Creek. Also, the next new leaders' orientation meeting is set for Monday, October 10, 2008, at 6:00 p.m. at the 4-H Office. There will also be a Jr. Livestock Judging Information meeting on Thursday, November 13, 2008, 7:00 p.m. at Fairview School. There is also a new Teen Council leader, Missy Deitz, and the first meeting was held on October 14, 2008. Make A Difference Day is going to be Saturday, October 25, 2008, at the Grange Hall at 9:00 a.m. Red Ribbon Week is set for October 27 through October 31. There is also an Avian Project meeting on October 25, 2008, at the 4-H Office. Valerie Droddy is the leader. There will be a mandatory parent/member meeting for the archery members in December, but the date isn't set yet. Then, we talked about Key Leader and Project reports. Melody Bettencourt told us to sell our tickets for the Spaghetti Dinner. Next, the

sheep, swine and horse leaders spoke about when they were holding their next meetings. Everyone enjoyed Lucky Ducky and there were some cool prizes! A motion was made adjourn the meeting by Jake Martin and was seconded by Rylee Smith. The meeting was adjourned at 8:20 p.m. Overall we had a good meeting!

December Meeting - The Clover 4-H Club meeting on December 15th, 2008, was called to order at 7:07 p.m. The Flag Salute was led by Anna Dugo and the 4-H Pledge was led by Andrea Boer. Next, roll call was taken and the correspondence was read. Soon the minutes from the November meeting were read and J.B. Renfro made a motion to accept the minutes as read. Brittyn Gammon seconded the motion. Finally, we went over the Treasurer's Report and Willem Poldervaart made a motion to accept the Treasurer's Report. Joe Haney seconded the motion. Next, we went over the old business and most people went to the Livestock Judging Day and Ethics meeting on November 15th, 2008. Eric Massa and Anna Poldervaart also went to the Presentation Training meeting on December 9th, 2008. We went over the new business. All new and returning leaders are invited to the Annual Leaders' Appreciation Dinner on Sunday, January 4th, at St. Monica's Parish Hall. Also, see the Roundup for any missed meetings or field days. Another thing is that Carl's Feed and Supply will be having a free information meeting with Nutrena/Showmaster Feeds representative Frank Ward on Tuesday, January 6th, at 6:30 p.m. Also, the Food & Arts Fiesta will be on Saturday, January 17th, at Fairview School Cafeteria. The Farm Bureau Crab Feed is on Saturday, January 24th, and they are allowing the clubs' dessert fundraiser again this year. They are asking that we bring in homemade desserts to this event. So get baking! There will also be a Food Safety Training meeting held on Tuesday, January 20th, at 5:30 p.m., at the 4-H Office. You must register by Thursday, January 15th. Also a reminder to all parents that have signed up to clean the Grange, please contact Cheryl Massa for the key. This is something that our club has decided to do to help the Grange. Next, we went over the Key Leader Reports and Melody said to turn in your Spaghetti Dinner tickets and to have a Merry Christmas. Then we went over Project Leader Reports and Terri Curry, the swine leader, asked swine members to see her after the meeting, so did Gene Massa the sheep leader. Mike Alves told the small engine kids that they would start in the 2nd week of January. Then we did Lucky Ducky and finally Summer Curry made a motion to adjourn the meeting. Jake Martin seconded the motion. The meeting was adjourned at 7:55 p.m. Just a reminder, the next meeting will be held January 12th, at 7:00 p.m.

Clover 4-H Club

Submitted by Kaylin Renfro, Reporter

January Meeting

The meeting held on January 12, 2009, was called to order at 7:02 p.m. Flag Salute was lead by Andrea Boer and 4-H Pledge by Anna Dugo. Roll was called and the minutes from the December meeting were read and a motion to accept the minutes as read was made by Garrett Sitzman and seconded by Ashlynn Geiger. Motion passed. The Treasurer's Report was read and a motion was made to by Brooke Lindell to accept the income and expenses presented in the Treasurer's Report and were seconded by Brittyn Gammon. Old business: Leader's Appreciation Dinner - a few people gave reports on what they did. The livestock information meeting held at Carl's Feed on Jan. 6, 2009. A total of thirty people went to this event that most found helpful. New Business: The Willows Fire Department's annual dinner is set for January 17, at 6:00 p.m. They are asking for 3 parents and about seven members to work this event. Sorry for the late notice. Beef Weigh-ins are on Jan. 19, in Orland. The Food Fiesta, Crab Feed, and the food safety training meeting are coming up. There are two upcoming Chico State events before you go call one of the key leaders and/or your livestock project leader. Members start to sell, sell, sell these South County Dinner tickets. Remember that there is a cake walk and you could win some money. Presentation Night is on February 6, 2009, at Willows Intermediate. This is a mandatory event to all members that plan on exhibiting at the Glenn County Fair. This means livestock, home ec. members, and all other exhibitors. Reports: Swine members see Terri Curry after the meeting and there is a Sheep meeting on Feb. 1, 2009, (Super Bowl Sunday) at 3:00 p.m. at the Grange. Lucky Ducky!! A motion to adjourn the meeting was made by Peyton Massa and seconded by David Rumiano. The meeting was adjourned at 7:55 p.m. The next meeting will be February 9, 2009, at 7:00 p.m.

Lake 4-H Club

Submitted by Stephanie Kraemer, Reporter

On January 5th, the Lake 4-H club congregated in the Lake School cafeteria for their monthly meeting. We partook in the usual routine (Flag Salute, 4-H Pledge, Treasurer's Report, etc.) and then continued on to old business. In light of the New Year, co-leader Mrs. Deitz refreshed us on the attendance and make-up policy, reminding us that you must attend 80% of your club and project meetings in order to enter an item in the fair. Other events we discussed

included Presentation Training, the Leaders Dinner, and Food Safety Training. President Shayna Fissori began New Business talking about the North County Dinner which is on February 14th. Members received their tickets to sell at the beginning of the meeting, but I conveniently forgot to grab mine (not that I don't do my part - I signed up to serve food - I just always lose the tickets, so I never sell them and end up owing the 4-H office money). Shayna also reminded us that County Presentation forms are due on the 22nd and that the Scholarship workshop for Juniors and Seniors is January 10th and 20th. Co-leader Bobbi Fissori announced that the Farm Bureau Crab Feed (which I also signed up for) is the 24th and each family needs to drop off a homemade dessert (homemade is underlined to emphasize the fact that it needs to be homemade) at the fairgrounds Saturday or by 5:00 p.m. the day before at the 4-H Office. After this were member reports and leader announcements, and then we adjourned for refreshments, provided by the Flynns, Baileys, and Nelsons. Next meeting, cookies and drinks will be brought by the Alexanders, Candieas, and Nelsons. I say cookies instead of a more generalized term such as baked goods because, really, the only other alternatives are brownies or pretzels. Given that "No Brownies!" now graces the bottom of every meeting's agenda (according to Mrs. Deitz, they're a pain to scrape off the floor) and the fact that nobody likes pretzels (yuck!), cookies are the only thing left. The next meeting is February 2nd.

Elk Creek 4-H Club

Submitted by Ty Kohler, Reporter

Elk Creek held its club meeting on January 5, 2009. Project leaders gave their reports. There was a discussion about the Food Fiesta/Home Ec. Field Day. The members were given South County Dinner tickets to sell. Sure hope we get a good turn out. Sell... Sell... Sell!! The swine and goat project participants are excited about getting their animals. The next club meeting will be held on February 2, 2009.

DON'T FORGET....

Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.



Capay 4-H Club

Submitted by Becca Lohse, Reporter

December Meeting - At the Capay 4-H Club meeting in December, our President Roy Boone started the meeting. Sara Boone gave the Treasurer's Report and Casey Martin read the minutes. We talked about new and old business, and the club leaders gave their appointments. After that, we did a Christmas gift exchange. The gifts ranged from popcorn barrels to rockets, and rockets to candy, and candy to jewelry. At the end of the meeting we all had cookies and the swine group had a meeting. Our next meeting will be held January 5, 2009, at the Capay School.

January Meeting - At the Capay 4-H meeting was called to order by our President Roy Boone. Flag Salute was led by Tessa Betenbaugh and Cade Johnson, and the 4-H Pledge was led by Rachel Silva and Rachelle Zuppan. Roll call and minutes were read by Casey Martin. The Treasurer's Report was read by Sarah Boone, and I had no report. We talked about old and new business. The North County Dinner was discussed. There were no project reports, but the pig group did have a meeting after the 4-H meeting. Before the end of the meeting, we sang Happy Birthday to all the January birthday kids, and we ate cookies. Next meeting will be February 2, 2009.

Willows 4-H Club

Submitted by Paige Holzapfel, Reporter

December Meeting - The Willows Club met on Monday, December 8th for a regular meeting. Jenna Daley called the meeting to order at 7:15 pm. We started the meeting with the flag salute and 4-H Pledge and then did some club business, like approving the minutes from last month, paying bills and making deposits. Next, several members spoke about recent activities. A group participated in the Christmas Light Parade, where they carried colored flashlights and sang Christmas carols. Around 15 members participated in the Livestock Judging Day with Emily Baker winning a 1st place trophy – way to go, Emily! Community Pride participated in the Holiday Craft Fair with members selling items they had made and donating the money they raised towards their charities. We also learned that \$75.73 was raised for UNICEF on Halloween. The meeting was adjourned at 8 pm.

January Meeting - The Willows 4-H Club met on Monday, January 12, for a regular meeting. We had a lot of presentations tonight from the Community Pride project members. First, Cristabell Rodarte and Stephaine Jordan

gave a presentation showing us how they made Kleenex holders and donated them to Enloe Hospital. Next, Ashley Jordan gave a presentation on stamp collecting. Then, we heard from Shawn Jordan about how to play the recorder and listened to him play songs, including some that he made up. Then, Kyle Taresh and Misael Collins put on a skit about recycling cans and bottles. They recycle and donate to the Willows Public Library. Last, but not least, Anabell Espinoza and Kelsey Shippelhouse showed us how to make a Magic Wallet! The meeting was officially called to order at 7:31 p.m. by President Jenna Daley. After the Flag Salute and the 4-H Pledge, we did some club business and then ten Community Pride members put on a skit about the many charities they support. The charities they support include Handi-Riders, Ronald McDonald House, Glenn County Food Bank, Make-A-Wish, the Humane Society, and the Willows Public Library. Prepared speeches were given by Kaylee Jackson, Jordan Berlin and J.T. Jenna Daley reminded us of upcoming events, including the South County Tri-Tip Dinner in March. Tickets were distributed for us to sell and we signed up to help at the dinner. We also talked about the Presentation Day on February 6, 2009. We ended the meeting by singing "Happy Birthday" to Misael Collins and Astin Keolanui.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
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Orland, CA
Permit No. 63

**DON'T FORGET THE NORTH & SOUTH
COUNTY DINNERS ARE COMING UP!**

**NORTH COUNTY DINNER
FEBRUARY 14, 2009**

**SOUTH COUNTY DINNER
MARCH 7, 2009**

SELL! SELL! SELL!