



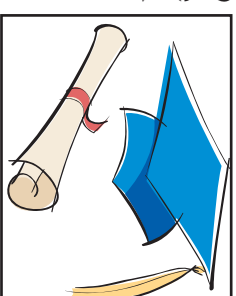
4-H ROUNDUP



JUNE/JULY 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat (especially hamburger and sausage), please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.



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Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.



Congratulations to Our Graduating Seniors!

Jake Zuppan, Jose Villa, Jr., Brenda Jauregui, Dakota Brown, Kyle Keyawa, Aaron Strieby, Caleb Nelson, Eric Massa, Sean Haney, Roy Boone, Kelsey Gilmore, Megan Molina, Shelby Steffen, Benjamin Myra, Brian Wunsch, Korithi Buttermore, Katie Pendergrass and Tucker Zitlaw.

2009 State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Merced campus.

All Stars

Katrina Habrown, Loreta Howard & Tori Shuey

BLAST Team Members

Natalie Massa

Teen Leader Merit Award

Alora Holm, Lena Polk

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due **June 12, 2009**. You must register through the 4-H Office.



Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, June 15, 2009**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented. Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **August 1, 2009**.

Calendar Of Events Committee Meeting

There will be a Calendar of Events Committee Meeting on **Monday, June 15, 2009**, 5:00 p.m., before the Council meeting.

Post-Fair Jr. Livestock Committee Meeting

There will be a post-fair Jr. Livestock Committee Dinner meeting held on **Monday, June 8, 2009**, 6:30 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP to 865-5320. Dinner will be served.

Hey Teens, Here's A Conference Just

For You - Reach For The Stars, Lighting The Path To Leadership!

Glenn County 4-H is hosting **WHY** Conference this year. You might be asking yourself these questions: What is **WHY** Conference? What does **WHY** stand for? Who can attend? **WHY** Conference is a leadership conference specifically planned for teens. **WHY** stands for "We Help Youth". Any 4-H member 6th-12th grade in the North Section (21 counties) can attend. Adult leaders can also attend. The committee is working very hard to provide you with a great **WHY** Conference in 2009. The **WHY** Conference will be held **September 11 - 13, 2009**, at Camp Tehama. Registration forms are available at the 4-H Office or online. If you have questions, please contact Tori Shuey, Youth Chairperson, at 865-1330 or the 4-H Office at 865-1107.



It's That Time Of Year Again!

4-H Record Books Due To Your Key Leader by June 30, 2009



In order to receive a year pin and stripe, you must turn in a record book on time. Additionally, if you sold an animal this year at the Glenn County Fair and intend to sell one again next year, you must also complete a record book and turn it in to your Key Leader on time including signatures of your project leaders. This is your responsibility to contact your project leaders.

Please find insert in the Roundup a copy of the Record Book Information Sheet (pink sheet). This form should be the first page in your record book. Please make sure that it is complete, as this helps those that will be judging your book. Also, please make sure that you mark on the outside upper right hand corner of your book with a label which project area you would like to be considered for, i.e., Foods & Nutrition, Swine, Clothing, Sheep, etc.

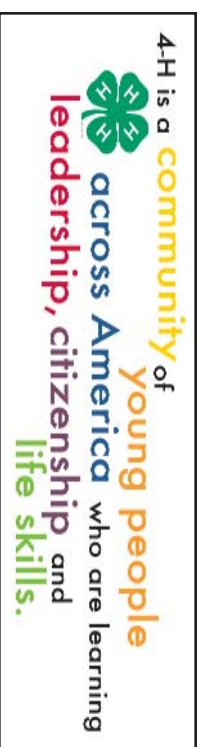
Also inserted is a copy of the judging sheet (yellow sheet) that will be used in judging your record book at the club and county level.

Record Books receiving 70 points or higher at the club level are eligible to compete at the county record book judging event. Those record books need to be turned into the 4-H Office by **July 16, 2009**.

Each club is to provide at least three to five adults to help judge at the county event. If you are interested in helping, please contact the Key Leader of your child's club or the 4-H Office.

The Glenn County 4-H Star Ranking sheet is also enclosed that shows what the scoring is for our county to achieve the different star ranks.

If you need any of the forms for your record book, you can stop by the 4-H Office and pick some up or you can get them online at <http://www.ca4h.org/4hresource/forms/index.asp>. There is also a Record Book Manual that is very informational and helpful that is available at the 4-H Office as well as online.



Last Camp Planning Meeting

For all those teens and adults planning to go to camp, please make note this is the last planning meeting before camp, **Thursday, June 11**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Additionally, we have a Camp Work Day scheduled for **Sunday, June 7, 1:00 p.m. - 4:00 p.m.** at the 4-H Office. Also, June 8 - 10, you may use the 4-H Office if you need to.

4-H Life Skills In Science, Engineering and Technology

4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET abilities focus on learning and doing science, engineering and technology. For more information, see <http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeskills.pdf>.

Happy June Birthdays!!

OMAR RUBALCABA
LEXI FOX
SHANE KELLY
ALLIE GOFORTH
CAITLYN DAVIS
DONALD THOMAS
VIVIANA OLMOS
LAURA PEDROZO
JOEY KING
NOAH LA BAT
NOAH PARHAM
LACEY GILMORE
ANIKA HENDRY
JAMES HANSEN

JORDAN RADISICH
BRILEY FUMASI
AIDEN ALAMEDA
CLAYTON BEALS
GRACIE MACHADO
CHELSAE MOLTRUM
JOSEPH KNOX-TIRADO
TYLER BOER
HADLEY REEVES
DAKOTA ZITLAW
DAISY MONTOKA
JOEL WEINRICH
BETHANY VADER
MICHELLE SILVA

SHELBY HINE
BRIAN WUNSCH
SHELBY STEFFEN
COURTNEY THOMSON
CASSIE PONKE

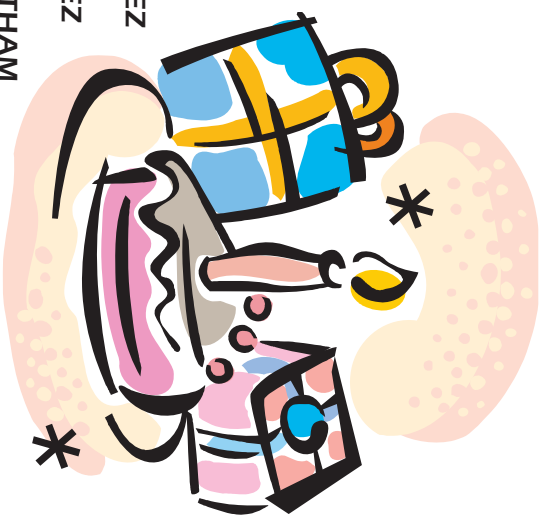


Happy July Birthdays!!

MEGAN MOLINA
MARCUS GWIN
MARLEY MATTEUCCI
ETHAN SIMS
ROY BOONE
ANAHÍ ROMERO
MELINA TORRES
VICTORIA SINCLAIR
CHRIS MC BRIDE
KYLEE RUSH
ASHLEY BOONE
KEELSEY LOHSE
LAYNE EMBREY
ASHLEY BOULDIN
JENA DALEY
JACOB HRICIK

ZACHARY GARZOLI
ALORA HOLM
BRODIE BORLAND
RICKEY REZENDES
EMILY KRAEMER
STEPHANIE KRAEMER
HUNTER DUPEE
PEYTON MASSA
OCTAVIO MENDOZA
MIKAYLA MASSA
LUKAS HENDRY
TAYLOR THOMSON
DAVID RUMIANO
JESSICA LOHSE
TARA HEALEY
EMILY BAKER

WYATT FOSTER
ANDREW HINE
EMILY WOLDER
NEDINA TUCK
LEONARD GARCIA
ANNIE KRUEGER
YANEESA VELASQUEZ
JONATHON WETZ
NATALIA VELASQUEZ
PAIGE HOLZAPFEL
ALLISON HIGGINBOTHAM
DUSTIN FERNANDEZ-JUNK
ANDREW SHIPPELHOUTE
REBECCA PENDERGRASS



UPCOMING EVENTS

Help Staff 4-H Booth at CA State Fair

Once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (**August 21 - September 7**). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.



State Leadership Conference 4-H

Alumni Reception

4-H Alumni are invited to the 4-H Alumni Reception at the 2009 4-H State Leadership Conference. The reception will be held on **August 7, 2009**, from 7-10 p.m. at UC Merced. To receive a formal invitation or to send an invitation to a 4-H Alumni, contact Morgan Lynch at adaisyforjoy@gmail.com or 707.360.7839. More information is available at <http://www.ca4h.org/conference/slc/>.

2nd Part Of Annual State 4-H Classic

The second part of the 2 events that make up the Annual State 4-H Classic is the State 4-H Horse Classic – Championship Horse Show. This will be held **June 25-28, 2009**, at the Santa Cruz County Fairgrounds in Watsonville, CA. Click here for more information. Contact Jeanne George, jlgeorge@ucdavis.edu, for any questions.

SET Featured At California State Fair

4-H members, volunteers and staff are invited to volunteer and lead hands-on Science, Engineering, and Technology

(SET) activities at the California State Fair. The dates will be **August 21-23, 2009**. The deadline to sign-up is **June 15**. Please contact Michelle Johnson at 916-263-7914 for more information.

Championship Horse Show

The Championship Horse Show will be held **June 26-28** at the Santa Cruz County Fairgrounds in Watsonville. Entries are due **June 1st!** For more information and entry forms, visit <http://ca4h.org/projresource/horse/classic.asp>.

Army Birthday Celebration

Did you know that the Army will be celebrating its 234th Birthday on **June 14, 2009**? This is a very important date for Army Families. Each year the Army develops a birthday book to mark the celebration. The Operation: Military Kids program will be posting several resources to the OMK website resource section under "Army Birthday Resources" to help promote this across the nation. Please visit <http://www.operationmilitarykids.org> to find out how your 4-H clubs can support this celebration.

Dan Gomes Award Application

The Dan Gomes Family Award application is being mailed to all dairy project members. The application is also available on the internet at <http://ceglenn.ucdavis.edu/files/52267.pdf>. Deadline is **Monday, August 3, 2009**.

Got Milk?



New adventures for young fair goers. Hope everyone had a great time!

Glenn County 4-H Fashion Revue Results

Twelve 4-H'ers gathered at the Federated Church in Orland to participate in the Annual Glenn County 4-H Fashion Revue, reports 4-H Program Representative

Deanna Rogers.

Daisy Montoya of the Orland 4-H Club was chosen Junior Princess from the Intermediate Division of the traditional category and received a beautiful tiara. Clarissa Weitz of the Lake 4-H Club won in the Junior Division for the traditional category.

There were additional categories available so that Glenn County 4-H would be in line with the State 4-H Fashion Revue. Loretta Howard of the Stoney Creek 4-H Club was the winner for the Purchased category in the senior division. Clarissa Weitz of Lake 4-H Club was the winner

for the Embellished category in the Junior Division. Stephanie Evans of the Schaffert 4-H Club was the winner for the Apron Challenge in the Senior Division. Lupita Valle of the Orland 4-H Club was the winner for the Apron Challenge in the Intermediate Division.

Gold medal winners in the traditional category by division were: Intermediate Division - Daisy Montoya and Lupita Valle of the Orland 4-H Club, and Alexa Woodward of the Stoney Creek 4-H Club. Junior Division - Clarissa Weitz and Channa Penner of the Lake 4-H Club, and Mikaela Hanes of the Orland 4-H Club.

Gold medal winners in the Purchased category were: Senior Division - Loretta Howard of the Stoney Creek 4-H Club and Tori Shuey of the Stoney Creek 4-H Club.

Gold medal winners for additional categories were: Apron Challenge - Stephanie Evans of the Schaffert 4-H Club and Lupita Valle of the Orland 4-H Club; Embellished - Clarissa Weitz of the Lake 4-H Club; and Purchased - Loretta Howard and Tori Shuey of the Stoney Creek 4-H Club.

Plaza 4-H Club Project Leader Diane Jones was the chairperson of the event. Diane was assisted by Jan Evans, Val Henning, Barbara Warner and Carol Palmer. All Star Staci Bettencourt, BLAST members Loretta Howard and Tori Shuey, and 4-H Assistant Jessica Jorgensen decorated the stage with the help of Melody Bettencourt. The day of the event All Stars Anna Poldervaart, Eric Massa and Staci Bettencourt also assisted. Judges for this event were Beth Camper, Debbie LaGrande, and Susan Lohse. We wish to thank all the leaders and parents who helped at this event!



Hope To See You At Fashion Revue 2010! There are many categories open to all 4-H'ers.

IMPORTANT 4-H INFORMATION

How To Receive A 4-H Year Pin and Stripe

HOW???

✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **SATURDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. *Record books are due to your Key Leader by June 30.*

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Forms were included in the March Roundup regarding these special awards. Forms are also available at the 4-H Office or on our website. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. *Forms must be turned into the 4-H Office by June 30.*

4-H ROUNDUP

Pen Pal Program

Are you interesting in establishing a pen pal relationship with a student in Kenya? California 4-H has made a contact with a school administrator who oversees a Catholic school in Kenya and will establish a pen pal program so that students 13 to 17-years-old can communicate with one another and share information about their lives. Please contact Pat English at penglish@ucdavis.edu or 530-754-8520 if you are interested in communicating with a Kenyan youth.

Greetings for Military Kids

Is your club looking for a fun service project to help military children? Well look no more! Operation Military Kids (OMK) supports California's military youth by providing them with Hero Packs. One of the items we include in each pack is a letter of support and encouragement written by another California youth. If your club would like to write letters to military kids or learn more about how your club can get involved in the OMK hero pack project, please contact Sylena Wise at the CA 4-H State Office, smwise@ucdavis.edu.

2009 California State 4-H Leader's

Forum Proposals Due

The 2009 California State 4-H Leader's Forum will be held **November 6-8, 2009**. This year's theme is "4-H Past, Present, and Future". If you are interested in hosting a workshop, proposals are due by **June 25, 2009**. The registration packet is now available at <http://clubs.ca4h.org/nsection/SLF09/index.htm>. For any questions, you may contact Richard Meade at rmeade@csuchico.edu or Tammy McFarland at 530-268-4665.

4-H Club Support Funding

4-H club support funding is available through the Bob and Pat Dean Memorial Legacy Fund for California 4-H members or volunteers. Funding is intended for activities that meet the following criteria: 1) enable youth to develop citizenship, leadership, or life skills; 2) support the development of new and innovative 4-H projects benefiting 4-H members; 3) increase public awareness of the 4-H Youth Development Program; 4) expand the reach of the 4-H Youth Development Program (new youth, new audiences); 5) provide continuing benefit to the applicant's local 4-H Club or project. Application information is available at: <http://www.ca4h.org/citizenship/funding/>. Applications are due **September 15, 2009**.

JUNE & JULY 2009

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CLUB & PROJECT NEWS

Orland 4-H Club

Submitted by Hunter Dupree, Reporter

May 4th's Orland 4-H meeting was called to order by our club Secretary Kassidi Buttermore. Our President Alora Holm was absent so Kassidi stood in as our temporary President. The Pledge of Allegiance was led by Kody Buttermore and 4-H Pledge led by Aaliyah Johnson. Roll was called and the club members were asked to look over the previous meetings minutes. Omar Rubalcaba made a motion to pass the minutes and Frida Valle seconded the motion. Alisyn Silveira presented the Treasurer's Report; our beginning balance was \$2,003.82 and our ending balance is \$1,385.98. There was a bill to be paid for our club's new tee-shirts. Lupita Valle made a motion to pass the report and Chad Young seconded. Kassidi talked about our new business and told the club members to check with Alisyn after the meeting to purchase your new club tee-shirts. Then anyone that attended the Sectional Presentations stood up and told the club how they did. We talked about old business and decided that our end of the year party would be on June 28th at the Foster's home around 2:00 p.m. to 5:00 p.m. Kassidi Buttermore then went over committee reports which included the last council meeting update, any project reports and leader announcements. We wished Aaliyah Johnson and Collin Vereschagin a Happy Birthday and then adjourned the meeting at 6:58 p.m. Amelia Scalvini made the motion to adjourn the meeting and Collin Vereschagin seconded.

Clover 4-H Club

Submitted by Lainie Alves, Reporter

The Clover 4-H Club meeting on April 13, 2009, was called to order at 7:08 p.m. the Flag Salute was led by Devon McCorkle and the 4-H Pledge by Summer Curry. Next, roll call was taken and the minutes from the March meeting were read. Peyton Massa made a motion to accept the minutes as read and Ashlynn Geiger seconded the motion. Then the Treasurer's Report was read and Andrea Boer made the motion to accept it as given. Summer Curry seconded the motion. Soon we went over Old Business. Ramsey Weber attended the Ride for Life in Red Bluff on Saturday, April 4th, and 7 people attended the Livestock Bowl on March 14th. Four people made it to the Sectional Presentation Day and mostly everyone made it to the fair form completion meeting. Finally, we went over New Business. Get your buyers' letters out A.S.A.P. The

Fashion Revue & Quilt Show is on April 25th. The theme this year is "It's Sew Nice In Paradise". Also, 4-H and FFA fair award sponsorships are needed. Congratulations to our new BLAST and All Star members for 2009-2010. They are: BLAST Team - Alisyn Silveira, Kassidi Buttermore and Natalie Massa; All Star Team - Tori Shuey, Loretta Howard and Katrina Habroun. We also need more 4-H Camp adult help. Our next meeting will be Tuesday, May 5th, at 7:00 p.m. Then Melody Bettencourt told everyone to turn in your South County Dinner tickets if you hadn't yet. Then Terri Curry, the swine leader, told the swine group to talk to her after the meeting and Marsha Wilson, the sheep leader, told the sheep group that there would be a meeting on April 19th, at 4:00 p.m., and to bring their lambs. Next, we played Lucky Ducky and finally, Garrett Sizman made a motion to adjourn the meeting and Andrea Boer seconded the motion. The meeting was adjourned at 8:11 p.m. the next meeting will be on May 5th, at 7:00 p.m.

Elk Creek 4-H Club

Submitted by Elliot Close, Reporter

Elk Creek 4-H held their May 4th meeting at the Elk Creek Grange Hall, twelve members attended. All the livestock groups reported that they were busy preparing for the Glenn County Fair. An interesting report on the domestication of goats was given by Logan Gregory. Again this year, the club has chosen to have a clean up day at the Stony Gorge Reservoir as a club Community Pride project. The Elk Creek 4-H braved rainy weather to participate in the Stonyford Rodeo Parade. Our next meeting is June 1st.

June Club Meeting Times

Capay 4-H	Contact your leader.
Clover 4-H	Contact your leader.
Elk Creek 4-H	June 1, 6:00 p.m.
Lake 4-H	Contact your leader.
Orland 4-H	June 1, 6:30 p.m., No July or August.
Plaza 4-H	June 3, 6:30 p.m., No July or August.
Stoney Creek 4-H	June 2, 7:00 p.m.
Willows 4-H	Contact your leader.
Schaffert 4-H	No Meeting Scheduled.
	No July or August.

Most clubs do not have meetings in July; please check with your leader.

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
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Permit No. 63

RECORD BOOK
INFORMATION SHEET
INCLUDED IN THIS ROUNDUP
Remember record books are due to
your Key Leader by June 30
SEE PAGE 2 FOR MORE INFORMATION

June 2009

June 2009							July 2009						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6			1	2	3	4	
7	8	9	10	11	12	13	5	6	7	8	9	10	11
14	15	16	17	18	19	20	12	13	14	15	16	17	18
21	22	23	24	25	26	27	19	20	21	22	23	24	25
28	29	30					26	27	28	29	30	31	

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 31 - Jun 6	May 31	Jun 1 6:00pm Elk Creek 4-H Meet 6:30pm Orland 4-H; 4-H Off	2 7:00pm Stoney Creek 4-H; 4-H Off	3 6:30pm Plaza 4-H Club Mtg	4	5 OFFICE CLOSED	6
	7 1:00pm 4:00pm CAMP WC	8 6:30pm JLAC Meeting; Jody 7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	9	10	11 7:00pm CMP PLN #6; 4-H C	12 OFFICE CLOSED	13
Jun 7 - 13	14	15 5:00pm CALENDAR OF EV 7:00pm Council Meeting; 4-H	16	17	18	19 OFFICE CLOSED	20 4-H CAMP
	21	22	23	24	25	26 OFFICE CLOSED	27
Jun 14 - 20	28 Orland 4-H; End of Year Part	29	30 4-H BOOKS DUE TO KEY LE	Jul 1	2	3	4
	28	29	30	Jul 1	2	3	4
Jun 21 - 27	28	29	30	Jul 1	2	3	4
	28	29	30	Jul 1	2	3	4
Jun 28 - Jul 4	28	29	30	Jul 1	2	3	4
	28	29	30	Jul 1	2	3	4

July 2009

July 2009							August 2009						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4							1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29
							30	31					

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 28 - Jul 4	Jun 28	29	30	Jul 1	2	3 OFFICE CLOSED	4
	5	6	7	8	9	10 OFFICE CLOSED	11
Jul 5 - 11	12	13	14	15 12:00am Roundup deadline	16 Key Leader Record Book de	17 OFFICE CLOSED	18
	19	20	21	22	23	24 OFFICE CLOSED	25
Jul 12 - 18	26	27	28	29 3:00pm 3:30pm Record Bc	30	31 OFFICE CLOSED	Aug 1