



4-H ROUNDUP



OCTOBER 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. Also, please provide an email address, as we will be sending most reminder notices via email. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Window Display Contest

National 4-H Week is October 4-10, 2009. Make sure you take notice of the window displays in many local businesses throughout the county. The Council voted on the theme for this year is "4-H - It's A Big Deal". All displays must be in place by **Sunday, October 4**, as the judging will begin on **Monday, October 5, 2009**. Those clubs that have notified us so far to tell us where their displays are going to be are: Capay 4-H - Capay Elementary School, Clover 4-H - Valley Mirror, Community Pride - Curves of Willows, Willows 4-H - HB Design, Willows 4-H Sheep Project - HB Design, Willows, Plaza 4-H - Plaza School and Stoney Creek 4-H - Umpqua Bank, Orland.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 24, 2009**. There will be two sessions, 10:00 a.m. and 12:30 p.m. Minimum pledges are \$50.00 per person/\$250 per team. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 14**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.



Each club is required to provide three to four, or more, door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Monday, October 19, 2009.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, October 19, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **October 5, 2009**.

New Leader Orientation Date Cancelled

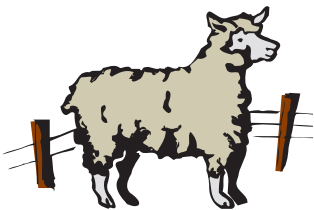
The **Monday, October 19, 2009, Leader Orientation** has been cancelled. Please contact your Club Key Leader or the 4-H Office if you have any questions.

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 7, 2009**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. They are asking us to help sell tickets, bring cookies to serve for dessert and help with the clean up. Cookies can be dropped off at the 4-H Office Thursday, November 5, or taken to the Elks' Lodge the day of the dinner. Cookies must be store bought. Tickets are available. Please mark this date on your calendar!

Junior Livestock Judging Information

There will be a meeting on **Thursday, November 12, 7:00 p.m.**, at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.



2010 National 4-H Source Book

The 2010 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

Community Service Opportunity

Capay Elementary School is looking for servers for their fundraiser dinner on **Friday, November 13, 5:00 - 8:00 p.m.** If you are interested in helping out, please contact Kelly Mora at 824-1111.

New Teen Council Advisors Announced!

We are glad to announce that Cheryl Massa, Michelle Mendes and Sharon Martin have agreed to be the Advisors for our Teen Council. All three are currently leaders in the Clover 4-H Club and are excited to be taking this on. If you are interested in Teen Council, but did not include on your enrollment form, please contact the 4-H Office. The Advisors will get a mailing list from the 4-H Office and notify those interested of when the first meeting and activities will be held.

Emerald Star Project Opportunity

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to <http://ucce.ucdavis.edu/files/filelibrary/827/28325.pdf>. Deadline to apply for Emerald Star Project is **November 15, 2009**.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fund raiser. The 4-H Corn Maze is located at Country Pumpkins, Highway 99 & County Road 9 (Wyo Road), north of Stony Creek. The



maze will be held every weekend in October, from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$3.00 per person, with all the funds for the day going back to the 4-H clubs. See the

schedule for club host dates and come out to enjoy the fall days and support your local club. In addition to the corn maze, there is a pumpkin patch. Country Pumpkins has thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. Please visit the web site at www.countrypumpkins.net. If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.

Club hosting dates:

October 3, Saturday - All Stars & Grindstone 4-H

October 4, Sunday - Orland 4-H

October 10, Saturday - Elk Creek 4-H

October 11, Sunday - Plaza 4-H

October 17, Saturday - Lake 4-H

October 18, Sunday - Capay 4-H

October 24, Saturday - Willows 4-H

October 25, Sunday - Stoney Creek 4-H & Schaffert 4-H

October 31, Saturday - Clover 4-H

Barbed Wire & Fence Posts Available



Cindy Franklin has barbed wire fencing and t-posts to donate to a 4-H member who needs them. Please contact Cindy at 865-8349.

We Need Your E-mail Address'!!!!!!

When completing your enrollment forms, please make sure your correct e-mail address is listed on your form. We will be sending out a lot more information electronically this year, including the Round Up (our monthly newsletter). Our budget has been drastically reduced and this is one way that we can save some time and money. Thank you in advance for your cooperation with this!

Daylight Savings Time

Don't forget to set your clocks back Sunday, November, 1, 2009, 2:00 a.m.

Red Ribbon Week Oct. 17-25, 2009

Red ribbons will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the ribbon during Red Ribbon Week and help promote a "Drug Free" community.



4-H National Youth Science Day

On 4-H National Youth Science Day, **October 7th**, young people across the nation will get a chance to examine one of the most important issues facing our nation today, energy. Youth will discover, learn and have a blast exploring alternative fuels through Biofuel Blast, the National Science Experiment. Developed in conjunction with the University of Wisconsin-Madison Extension and Wisconsin 4-H, the experiment is designed to spark an early interest in the sciences—all part of 4-H's bold goal to engage a million new young people in science, engineering and technology programs by 2013. You can find everything you need to participate in 4-H National Youth Science Day online at www.4-H.org/NYSD. The site has lots of useful information, including the experiment facilitator's guide, interactive tools, event planning kits and much more. Plus, new features, information and promotions will be added in the months and weeks leading up to October 7th. Make sure to register to receive event updates today. We're looking forward to another successful 4-H National Youth Science Day!

UPCOMING EVENTS

Submit Your 4-H Record Book To The State Competition!

Senior 4-H members are eligible to enter their 4-H Record Book for state judging. Books are due to County 4-H Offices by **October 22**. More information on the proper format and evaluation forms are available at <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 24, 2009**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time the number of year pins and stripes, officer pins, etc. needed for your Achievement Night.

State 4-H Equine Field Day

The State 4-H Equine Field Day will be held **Saturday, October 24, 2009**, at UC Davis. Pre-registration is due **Friday, October 16th, no postmarks**. Register early to get a discount rate. The flyer and registration form are available online at <http://ca4h.org/projresource/horse/#2>. The afternoon presentation will be given by Charles Wilhelm. Learn more about Charles on his website at <http://www.charleswilhelm.com/html/aboutcharles.htm>. Horse members, leaders and parents are invited to attend.

2010 Grand National Stock Show Information Available

2010 Junior Grand National Stock Show will be held from **April 7-11, 2010**. More information is available at www.cowpalace.com.

Merit Award applications are now available on our website at www.cowpalace.com. under the Grand National tab. The purpose of these awards are to provide financial assistance for the purchase, care and feeding of animals that will be shown at the 2010 Grand National Stock Show. Merit

Awards may be used for Classic, Breeding or Market Animals. The following awards are given: Beef (\$750), Swine (\$300), Lambs (\$300) and Goats (\$150). All interested members are encouraged to apply regardless of whether or not they've previously shown at the Grand National Show. Award Application Packets must be post-marked no later than **Friday, October 9**. Award recipients will be announced in late October.

The following ownership requirements will be enforced for the 2010 Grand National Stock Show: All Breeding Animals - 30 consecutive days (must be owned by March 9); Market Beef - 120 consecutive days (must be owned by December 9); Market Swine, Lambs & Goats - 60 consecutive days (must be owned by February 7); Market Rabbits - 30 consecutive days (must be owned by March 9). The 2010 Stock Show also offers non-livestock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2010 Stock Show will not be mailed, but will be available on the website by January, earlier if possible.

In an effort to streamline the Roundup Newsletter, we are trying to down-size. For complete state & national 4-H news, you should check out the following websites:



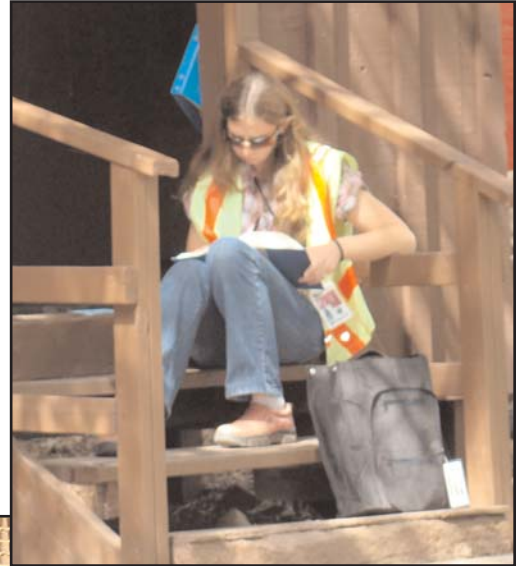
<http://ceglenn.ucdavis.edu/index.cfm> - Glenn County 4-H Information
http://ceglenn.ucdavis.edu/4-H_Program/4-H_General_Forms.htm - Enrollment Forms
<http://www.ca4h.org/4hresource/updates/> - State 4-H Updates
<http://4-h.org/> - National 4-H Information
<http://www.national4-hheadquarters.gov/> - National 4-H Information
<http://4-h.org/news/4hnews.php> - 4-H News
<http://www.facebook.com/4-h> - 4-H on Facebook
<http://www.4-hmall.org/> - Purchase 4-H Supplies and Fun Items
If you have other websites we should mention to help 4-H families, please contact the 4-H Office.

WHY
Conference
2009



Reach For The Stars

LIGHTING THE PATH TO LEADERSHIP



2008-2009 STAR AWARDS

PLATINUM STAR



EMERALD STAR



GOLD STAR



SILVER STAR



BRONZE STAR

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having a project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the

news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu.

Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

2009-2010 All Star & BLAST Teams



Pictured: Tori Shuey - Stoney Creek 4-H. Not pictured: Loretta Howard - Stoney Creek 4-H & Katrina Habroun - Schaffert 4-H.



Pictured: Alisyn Silveira - Orland 4-H, Natalie Massa Clover 4-H & Kassidi Buttermore - Orland 4-H.

CLUB & PROJECT NEWS

Countywide Quilting Project

There is a countywide Quilting Project being offered to 4-H Members who are 9 years old and older. If you are interested, please contact Barbara Warner at 865-9423.

Countywide Roping Project

There is a new countywide Roping Project being offered. Primary members are welcome. Limited to 20 4-H members. Call the 4-H Office to reserve a spot. This is horseless roping. If you are interested, contact Amy Freitas at 934-8120.

Countywide Swing Dance Project

There is a new countywide Swing Dance Project being offered. There are 40 spots available (20 boys/20 girls). Call the 4-H Office to reserve a spot. For more information, contact Amy Freitas at 934-8120.

Countywide Photography Project

Sharon Barker, Elk Creek Project Leader, is offering a countywide Photography Project. Meetings will be held in Willows. If you are interested, contact Sharon at 934-4245 or barkersn@sbcglobal.net.

Countywide Leathercraft Project

The countywide leathercraft project will meet **Tuesday, October 13, 2009**, 6:00 p.m., at the 4-H Office.

Willows 4-H Needlecraft Project

We are looking for one-gallon (4 qt.) plastic ice cream containers. Lid is not necessary. If you have any containers or questions, please contact Cicely Stafford at 934-4098 or drop off at the 4-H Office.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds

(parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The next project meeting is **October 26, 2009**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **Sunday, October 11, 2009**, 4:00 p.m., 6340 County Road 21, Orland (Shuey's house). There will be a picnic. We will also meet November 12, 2009, 6:30 p.m., Fairview School Cafeteria, Orland, for the Livestock Judging Day Training Meeting. No meeting will be held in December. For more information or directions, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

Dairy Replacement Heifer Project Meeting & Breeding Dates For 2009 Fair

If you plan to sell a bred heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **August 14 - October 28, 2009**. Dairy Replacement Heifer Project Meetings will begin on **Wednesday, September 30, 2009**, 7:30 p.m. at the 4-H Office. *Upcoming dates:* November 30, 2009, January 27, 2010, March 31, 2010 & April 28, 2010. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Beef Replacement Heifer Breeding Dates For 2010 Fair

If you plan to sell a bred beef heifer for the 2009 Glenn County Fair, breeding must occur between the dates of **November 8, 2009, - January 25, 2010**. They will calve from August 15, 2010, to November 1, 2010.

Countywide Dog Project

We have a Countywide Dog Project available. Donna Miceli is our new leader. If you are interested, please call Donna at 865-2012.

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a Beginning 4-H project countywide to any primary member (young members under 9 years old) that wishes to join. Members will have a chance to do cooking, crafts, scrapbook, gardening, cake decorating, just to name a few. There will usually be at least two activities at each meeting and the meetings will be held at the 4-H Office. The first meeting is scheduled for **October 18**, from 4:00 to 5:30 p.m. For more information, please contact Annet at 891-5370, or by email at annetandnorm@yahoo.com. The second meeting has tentatively been set for November 15, from 4:00 to 5:30 p.m.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2010. There will be a mandatory orientation meeting on **Tuesday, December 8, 2009**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 2, 2009**, 7:00 p.m., at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old by December 31, 2009. Project meetings will begin in January 2010. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and

background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Parent Help Needed!

The 4-H program is volunteer-based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

Plaza 4-H Club

Submitted by Katie Freitas, Reporter

On September 2, 2009, we had our first 4-H meeting. It was called to order at 7:07 p.m. by Audra Jones. The Flag Salute was led by Emmy Henning, and I led the 4-H Pledge. The minutes were read by Tanner Thomson, and were approved by Cormac Fleming. The motion was seconded by Jared Poldervaart. Emmy Henning read the Treasurer's Report, and announced that we had \$2,210.73 in our account. The Treasurer's Report was approved and seconded by Tyler Batchelder and J.J. Finch. There were no bills. Cormac Fleming had a project report on cooking, J.J. Finch and Caitlyn Davis did a report on mini gardens, and I, Katie Freitas did a report on our 4-H horse camp. Record books were handed out and everyone in our group did an excellent job on them. The birthdays for August and September were Emmy Henning, Audra Jones, Jared Poldervaart, Jack and Jilliam Williawms, Paige Treff, Andrew SSchermer and Daniel Jones. The meeting was adjourned at 8:30 p.m. Cormac Fleming and Karlene Shippelhoute made the motion to adjourn the meeting and seconded it. The meeting ended with refreshments... AKA root beer floats, yum!!

Clover 4-H Club

Submitted by Brooke Lindell, Reporter

The Clover 4-H Meeting. Welcome new and returning members. The meeting was called to order at 7:07 p.m. Flag Salute was led by Kaylin Renfro, 4-H Pledge led by Ashlynn Geiger. Minutes from the June meeting were read, motion passed by Natalie Massa and seconded by Travis Mendes. J.B. Renfro and Luke Taylor talked about their time at 4-H camp; Natalie Massa and Joe Haney talked about State Leadership Conference; Amanda Alves and Natalie Massa talked about new member sign-ups. New Business: Star Awards BBQ, September 20, 4:30 p.m., Skala Ranch. We have been asked to serve at a former 4-H leader's anniversary dinner, October 17. Please dress in 4-H attire. Enrollment deadline is September 28. Next Council Meeting is September 21, 7:00 p.m., 4-H Office. New Leader Orientation will be held September 21, 6:00 p.m., 4-H Office. Please RSVP, asap, the Livescan will be paid for at this time. Livestock project leaders and parents meeting September 21, 5:30 p.m. Next club meeting is October 12, time changed to 6:00 p.m. Countywide Officer Training Meeting September 28. All officers should attend this meeting. Make a Difference Day is October 24. The Grange is in need of cleaning inside and out, so bring your cleaning supplies. Grange Hall Ham Dinner is November 7, 2009. Glenn County Scholarship Workshop is September 28, 7:00 p.m., 4-H Office. Cost is \$20.00. Sign up immediately at the 4-H Office. Corn Maze work day is set for October 31, 9:00 a.m. to 5:00 p.m. Fright Night at Corn Maze - Days set for Friday, October 23, Saturday, October 24, Friday, October 30 and Saturday, October 31. National 4-H Week is set for October 4-11. Brooke Lindell made a motion to adjourn the meeting, seconded by Meghan Mendes. Meeting adjourned at 8:19 p.m.

Lake 4-H Club

Submitted by Shelby Hine, Reporter

There was standing room only at the first Lake 4-H meeting of 2009-2010. The sign-in line was long and excitement was in the air. The meeting started with the traditional pledges and reading of the minutes. Lake 4-H has finally entered into the 21st century with the approval of a new laptop and website, where all of internet junkies to get agendas, calendars and more. During the election members got the changes to give speeches and campaign for votes. One member rallied the group in Wranglers, boots and spurs. Lake 4-H has new leaders: Shannon Deitz, Heather

Alexander and Heidi Gilmore, and new members. Lake 4-H will hold its second meeting at Lake School on October 5, 7:00 p.m. Maybe you'll be a Lucky Ducky but you'll have to be there to walk away a winner. New officers: President Rylee Deitz, Vice President Layne Embrey, Treasurer Tim Hofman, Secretary Lee Hofman, Historians Ranell Archer, Tara Healey and Morgan Alexander. Sgt.-at-Arms Travis Candieas and Tucker Hammons, and Reporter Shelby Hine.

Stoney Creek 4-H Club

Submitted by Brodie Borland, Reporter

Stoney Creek 4-H Club kicked off its first meeting of the year with a picnic at Lely Park. The meeting was held on September 1st at 6:00 p.m. Key leaders Sue Shuey and Dianne Krueger gave an official welcome to new and returning members. Next, each member along with their parents stood up and introduced themselves. Following this we elected new officers. The results were Annie Krueger -President, Vice President-Michelle Inzunza, Treasurer - John Overton, Correspondence Secretary - Ben Howard, Events Coordinator - Courtney German, and Reporter - yours truly, Brodie Borland. In addition, we made plans to be in the Orland Centennial Parade on September 5th. We also had sign-ups for the Senior Spaghetti Dinner that will be held on September 19th, as well as sign-ups for corn maze work day. The next Stoney Creek meeting will be held on October 6th at 7:00 p.m. at the 4-H Office in Orland. It looks like it's going to be another great year in the Stoney Creek 4-H Club.

Schaffert 4-H Club

Submitted by Ethan Sims, Reporter

Schaffert Club Meeting - September 2, 2009. Membership fees are due by September 28, if you wish have a project at the Glenn County Fair. Star Awards are September 20 at 4:30 p.m., anyone can come, and there will be a Barbeque. Do not forget there is a required officer training on September 28, at 5:30 p.m. at the 4-H Office. The Corn Maze clean-up day is on September 19, at 9:00 a.m., please come and bring your own tools, like shovels, rakes, gloves and water to drink. Schaffert is still looking for a Reporter, Historian and a calling committee. Club achievement night will be next month (Oct.14) for those who turned in their record books. We voted to buy the remaining Schaffert t-shirts, and you may buy one at a club meeting. Rabbits and Cavies will meet this month the 24th at the office. We are still looking for someone to do the 4-H window display for 4-H week (Oct. 4th-10th). Judges are also needed.

Orland 4-H Club

Submitted by Ayla Holm, Reporter

The Orland 4-H club held their first meeting on September 14, 2009. The meeting was called to order by President Kassidi Buttermore at 6:40 p.m.

Pledge of Allegiance was led by Jack Williams and the 4-H Pledge was led by Kody Buttermore. 24 members were present, club introductions were given by all 4-H members and their families. Action on previous meetings minutes were approved by Lupita Valle and seconded by Westin Foster. Treasurer's Report was given by reporter Alisyn Silveira. Motion was made by Jack and seconded by D'Vonna Johnson to approve Treasurer's Report. Election of Club Historian was done. Approval of the 2009-2010 Planning Guide, motioned by Jack Williams seconded by Freda Valle was approved as well as the Budget for 2009-2010. It was motioned, passed by Jillian Williams and seconded by Jack Williams. Motion was made by Alisyn Silveira and seconded by Wyatt Foster to approve the 4-H Constitution and the By Laws. Discussed winners of different awards given at the Star BBQ, Club Officer Training on Sept. 21, 2009, and United Way Bowl-A-Thon. For new

business, we talked about corn maze work days, fundraiser concession stand at beef jackpot, the 4-H window display and project sign ups. We are excited to have two new leaders for the beginning cooking/cupcake decorating class. We held several sign up sheets for volunteers needed for the upcoming events. The next club meeting will be on October 5, at Round Table Pizza. Motion was made by Jack Williams and seconded by Austin Burbank to adjourn the meeting. We all had root beer floats.

Elk Creek 4-H Club

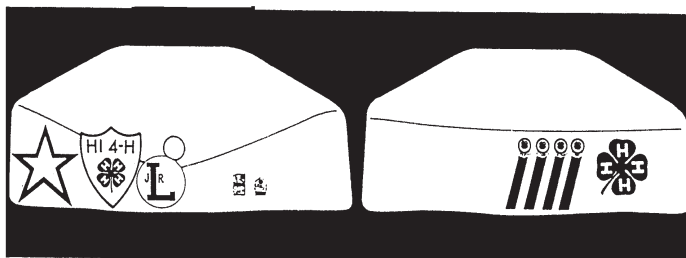
Submitted by Elliot Close, Reporter

The Elk Creek 4-H held their first meeting for the 2009-2010 year. President Harrison Polk conducted the meeting. The members talked about the projects offered this year. Elk Creek has decided to continue the Stony Gorge recycling and clean up as their Community Pride project. Under old business, Kim Kohler reported on the fun trip the club took to the Sacramento Water Park. Lena Polk spoke on the State Leadership Conference held at Merced College. Our club will now meet on the second Wednesday of each month at the Elk Creek Grange. Our next meeting is Wednesday, October 14.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items work on your hat are: **STRIPES:** A service stripe is work for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are work on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat. The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
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Permit No. 63

Happy October Birthdays!!

Natalie Clark
Staci Bettencourt
Robert B. Thomson
Cole Curry
Lane Gruenwald
Mikaela Hanes
Frida Valle
Selena Hood
John Overton
Maria Rosario Ahumada
Allyson Brunner-Sawyer
Shelby Weinrich
Devon Bly
Hunter Kirk
Adam Hester
Allison Weinrich
Clarissa Wetz



Jacob Fairbanks
Logan Chapman
Estrella Plaza
Annie Belter
Lainie Alves
Travis Mendes
Paige Baker
Victoria Shuey
Travis Candieas
Gerardo Carrillo
Julene Stokes
Christopher Simmons
Aleta Kirk
Jeffery Flanagan
Meghan Weinrich
Cody Farrell
Rachel Silva

GLENN COUNTY 4-H CLUBS & MEETING DATES

CAPAY 4-H	1 st Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966 Mary Lohse/934-5930
CLOVER 4-H	2 nd Monday - 7:00 p.m. Jacinto Grange	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Melody Bettencourt/934-7600
ELK CREEK 4-H	2 nd Wednesday - 6:00 p.m. Elk Creek Grange	Susan Polk/968-5307 James Corneliusen/934-2357 Tami Whitlock/586-1079
LAKE 4-H	1 st Monday - 7:00 p.m. Lake School	Shannon Deitz/865-5842 Heather Alexander/865-3732 Heidi Gilmore/865-2072 Bobbi Fissori/865-9355
ORLAND 4-H	1 st Monday - 6:30 p.m., 4-H Office	Staci Buttermore/865-3504 Karrie Silveira/865-5006
PLAZA 4-H	1 st Wednesday - 7:00 p.m., Plaza School	Val Henning/865-5055 Trina Poldervaart/520-6211
STONEY CREEK 4-H	1 st Tuesday - 7:00 p.m., 4-H Office	Sue Shuey/865-1330 Dianne Krueger/865-3126
WILLOWS 4-H	2 nd Monday - 7:00 p.m. Murdock Elementary	Debbie Scritchfield/934-5053 Cicely Stafford/934-4098 Jennifer Munguia/934-8358
SCHAFFERT 4-H	2 nd Wednesday - 6:45 p.m. Fairview School	Annet Habroun/891-5370 annetandnorm@yahoo.com Pam Becerra/865-2899 Robyn Hricik/865-7204
GRINDSTONE RANCHERIA 4-H	TBA - 6:00 p.m. Grindstone Rancheria Community Center	Aaston Bill/513-7072 Kyle Bill/Unavailable At This Time Julia Fred/968-5365 Aleta Kirk/519-7664
CO-WIDE LEATHERCRAFT PROJECT	2 nd Tues. - 5:00 p.m. - 4-H Office	James Corneliusen/cell: 531-5149 email: ec_4h_2006@yahoo.com
CO-WIDE BEGINNING 4-H	Contact leader if interested.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE TRACTOR PROJ.	Contact leader if interested.	Bill Payer, Sr./824-2455
CO-WIDE AVIAN PROJECT	4 th Mon. - 7:00 p.m. - 4-H Office	Valerie Droddy/865-2098
CO-WIDE REPLACEMENT HEIFER PROJECT	TBA - All meetings at 7:30 p.m. - 4-H Office	Nick & Diane Beglinger 865-8031
CO-WIDE RABBIT/CAVY PROJECT	4 th Thurs. - 7:00 p.m. - 4-H Office	Debbie Scritchfield/934-5053 Sue Shuey/865-1330
CO-WIDE GOAT PROJECT	3 rd Thurs. Call leader. 7:00 p.m.	Cheryl Howard/865-5767
GUIDE DOG PROJECT	Contact leader if interested.	Dan Gupton/934-3820
CO-WIDE ARCHERY PROJ.	TBA	Wilda Sealy/865-3786
CO-WIDE SPORT SHOOTING PROJ.	TBA	Bill Rehse/865-3781
CO-WIDE VET. SCIENCE	1 st Meeting 10/9/08; 2 nd Thurs. each month at Mid-Valley Veterinary Hospital. Beg. & Adv. Levels	Michael Karle/865-0370
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE SWING DANCE PROJECT	Contact leader if interested.	Amy Freitas/934-8120
CO-WIDE PHOTOGRAPHY	Contact leader if interested.	Sharon Barker/934-4245
CO-WIDE QUILTING	Contact leader if interested.	Barbara Warner/865-4923
CO-WIDE DOG OBEDIENCE	Contact leader if interested.	Donna Miceli/865-2012
CO-WIDE ROPING	Contact leader if interested.	Amy Freitas/934-8120
TEEN COUNCIL	TBA	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Sharon Martin/934-7844
GLENN COUNTY 4-H COUNCIL	3 rd Monday, 7:00 p.m. - 4-H Office. If regular date falls on a holiday, meeting will be held the next day, Tuesday.	4-H Office/865-1107

GLENN COUNTY 4-H CALENDAR OF EVENTS

<u>JULY</u>		<u>JANUARY</u>	
Key Leaders' Meeting	July 21, 2009	Leaders' Appreciation Dinner	Jan.10, 2010
Record Book Judging	July 29, 2009	Home Ec. Field Day & Food Fiesta	Jan. 16, 2010
<u>AUGUST</u>		Beef Weigh-ins	Jan. 18, 2010
Club Planning Guide, etc. due	Aug. 3, 2009	Council Meeting, Orland - Tues.	Jan. 19, 2010
State Leadership Conference	Aug.6-9, 2009	Farm Bureau Crab Feed	Jan. 23, 2010
Council Meeting, Orland	Aug. 17, 2009	<u>FEBRUARY</u>	
New Member Sign-up, Orland	Aug. 19, 2009	County Presentation Day	Feb. 5, 2010
New Member Sign-up, Willows	Aug. 20, 2009	Council Meeting, Orland - Tues.	Feb. 16, 2010
<u>SEPTEMBER</u>		Glenn County 4-H Dinner	TBA
WHY Conference	Sept. 11-13, 2009	<u>MARCH</u>	
Star Award BBQ	Sept. 20, 2009	Livestock Bowl	Mar. 13, 2010
Livestock Field Day Planning Mtg.	Sept. 21, 2009	Council Meeting, Orland	Mar. 15, 2010
New Leader Orientation	Sept. 21, 2009	Sectional Presentation Day	TBA
Council Meeting, Orland	Sept. 21, 2009	Fashion Revue Planning Meeting	TBA
Farm Bureau Farm Day	Sept. 23, 2009	<u>APRIL</u>	
Officer Training Mtg.	Sept. 28, 2009	Council Meeting, Orland	April 19, 2010
Last Day To Enroll in order to participate at the fair (last Mon. in Sept.)	Sept. 28, 2009	Teen Council Fair Clean-Up Day	TBA
<u>OCTOBER</u>		Fashion Revue and Quilt Show	April 24, 2010
Resource Fair	Oct. 3, 2009	<u>MAY</u>	
National 4-H Week	Oct. 4-10, 2009	Glenn County Fair	May 19-23, 201
Council Meeting, Orland	Oct. 19, 2009	State Presentation Day, UC Davis	TBA
United Way Bowl-a-Thon	Oct. 24, 2009	State Fashion Revue, UC Davis	TBA
Home Ec. Planning Meeting	TBA	State Field Day, UC Davis	TBA
<u>NOVEMBER</u>		Fair Horse Show	TBA
Elks Lodge Dinner	Nov. 7, 2009	NO COUNCIL MEETING THIS MONTH	
Asilomar Leaders Forum	Nov. 6-8, 2009	<u>JUNE</u>	
Livestock Field Day/Ethics Trng.	Nov. 12, 2009	Willows Elks Flag Day	June 13, 2010
4-H Council Meeting, Orland	Nov. 16, 2009	Council Meeting, Orland	June 21, 2010
Home Ec. Field Day & Food Fiesta		4-H Summer Camp	TBA
Planning Meeting	TBA	Club Outreach Due	TBA
<u>DECEMBER</u>		Record Books Due	June 30, 2010
Club Outreach Report and Program		<u>JULY</u>	
Plans due	Dec. 1, 2009	NO COUNCIL MEETING THIS MONTH	
Presentation Training	Dec. 8, 2009	Record Book Judging	July 26, 2010
Glenn County 4-H		<u>AUGUST</u>	
Dinner Planning Meeting	Dec. 8, 2009	Council Meeting, Orland	Aug. 16, 2010
NO COUNCIL MEETING THIS MONTH			

UPDATED: October 2, 2009

*** ALL DATES SUBJECT TO
CHANGE - CHECK MONTHLY
NEWSLETTER FOR ANY CHANGES.**

COME JOIN THE FUN!
Help Support Your Local
Non-Profit Agencies



**UNITED WAY of
Butte & Glenn Counties**

22nd ANNUAL BOWL-A-THON

Saturday, October 24, 2009

Two Sessions :
10:00 a.m. & 12:30 p.m.
Orland Bowl, Orland

To register and for more information, call Glenn County 4-H at 865-1107.

ALL PROCEEDS BENEFIT UNITED WAY AGENCIES
ALL DONATIONS ARE TAX DEDUCTIBLE

Here's All You Do:

1. If you have this brochure, you are an individual bowler or have a team of 5 players.
2. Choose your bowling time. We will try to honor your choice on a first come, first served basis. The Bowl-A-thon will take place on Saturday, October 24th, 2009, at Orland Bowl. Please plan to arrive 15 minutes before your requested bowling time.
3. Give Bowler Pledge Brochures to your teammates. If you would like us to send a bowler brochure directly to a teammate, please let us know.
4. You and your teammates can begin signing up sponsors and collecting pledges. Each bowler is asked to raise \$50, but the more you raise, the more prizes you will receive.
5. Come to bowl on Saturday, October 24th. Bring your completed bowler pledge brochures and all money collected with you.
6. We will be having a Costume Contest and Best Team Name Contest with great prizes so please feel free to dress up.
7. It's not about bowling. It's about having fun helping your community.



Get ready, set, have a fun time!

United Way Bowl-A-Thon 2009

Saturday, October 24, 2009, Orland Bowl, Orland - 10:00 a.m. & 12:30 p.m.

Bowling Team Registration Form - Due by October 14, 2009

Please fax Bowling Team Registration Form to 865-1109

REGISTER AS SOON AS POSSIBLE TO ENSURE SESSION TIME

Team Name: _____

Organization: _____

	Name	Address	Day Phone
Captain A			
Bowler B			
Bowler C			
Bowler D			
Bowler E			

Circle preferred bowling session:

Orland

10:00 a.m.

12:30 p.m.

General Information:

1. This is a great way to raise funds for United Way of Butte & Glenn Counties and our agencies while you have fun bowling two games with friends. Pickup additional pledge sheets from the **Glenn Co. 4-H Office**, 821 E. South St., Orland, 865-1107, or **Orland Bowl**, 507 Monterey, Orland.
2. Collect money as you take pledges. You will not collect any money after the event. Bowlers will turn in money at the Bowl-a-thon.
3. Individuals collect **\$50** or more in pledges, or teams register for \$250 and bowlers collect what they can.
4. If you wish to sign up alone or with less than 4 bowlers, the United Way can assign you to a team, or find you extra bowlers.
5. Prize categories include:
 - Each bowler collecting \$50 will receive a United Way pin and bowl for free.
 - Each bowler collecting \$100 will receive a United Way Bowl-A-Thon T-Shirt.
 - Each bowler who collects \$200 or more will receive special prize.

Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____
Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____
Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____

American Red Cross - Three Rivers Chapter, Boys Scouts of America-Golden Empire Council, Catalyst: Domestic Violence Services, Catholic Ladies Relief Society, Chico Community Food Locker, Chico Community Children's Center, Chico Community Shelter Partnership, Chico Meals on Wheels, Chico Community Shelter Partnership - Torres Shelter, Community Action Volunteer's in Education (CAVE), Do-It Leisure - A division of Work Training Center, Girl Scouts of Northern California, Glenn County Human Resource Agency - Community Action Division, Glenn County 4-H, Independent Living Services of Northern California, Lao Veterans of America, Northern Valley Catholic Social Services, Paradise Hospice, Paradise Meals on Wheels, Rape Crisis Intervention, Strive, The Peg Taylor Center for Adult Day Health Care

October 2009

October 2009

November 2009

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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					OFFICE CLOSED	RESOURCE FAIR SECTIONAL COUNCIL MEE
4	5	6	7	8	9	10
			NATIONAL 4-H WEEK - 4-H IT'S A BIG DEAL!			
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	7:00pm Stony Creek 4-H; 4-H	7:00pm Plaza 4-H Club Mtg		OFFICE CLOSED	
11	12	13	14	15	16	17
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	5:00pm Countywide Leather 6:00pm Grindston	Bowl-a-thon Forms Due 6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	12:00am Roundup deadline	OFFICE CLOSED	
18	19	20	21	22	23	24
	7:00pm Council Meeting; 4-H				OFFICE CLOSED	BOWL-A-THON
25	26	27	28	29	30	31
	7:00pm COUNTYWIDE AVI	6:00pm SET Com 7:00pm Home Ec.			OFFICE CLOSED	

Sep 27 - Oct 3

Oct 4 - 10

Oct 11 - 17

Oct 18 - 24

Oct 25 - 31

November 2009

November 2009

December 2009

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	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 1		2	3	4	5	6	7
		6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; 4	7:00pm Plaza 4-H Club Mtg		State Leaders Forum; Asilomar OFFICE CLOSED	Elks' Lodge Dinner; Willows
8		9	10	11	12	13	14
		7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	5:00pm Countywide Leather	OFFICE CLOSED; HOLIDAY 6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	7:00pm Lvsrk Judging Train	OFFICE CLOSED	Lvsrk Field Day; Fairgrounds
15		16	17	18	19	20	21
12:00am Roundup deadline		6:00pm 6:30pm Fundraise 7:00pm 4-H Council Meeting				OFFICE CLOSED	
22		23	24	25	26	27	28
		7:00pm COUNTYWIDE AVI			OFFICE CLOSED; HOLIDAY	OFFICE CLOSED	
29		30	Dec 1	2	3	4	5
		7:00pm REPL. HEIFER MTG					

Nov 1 - 7

Nov 8 - 14

Nov 15 - 21

Nov 22 - 28

Nov 29 - Dec 5