

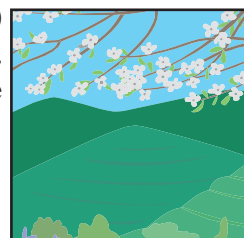


# 4-H ROUNDUP



APRIL 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$20. There are also several buckles to be sponsored for approximately \$135-\$160 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors had until **Thursday, March 19th**, to respond. Check with 4-H Office for any unsponsored awards.

## 2010 Fashion Revue & Quilt Show "Needle In A Haystack"

The 2010 Glenn County 4-H Fashion Revue & Quilt Show will be held on **Saturday, April 24, 2010**. Any 4-H member (including Primary Members, who will not be judged) may enter this year's Fashion Revue Clothing competition. Quilt competitors must be enrolled in a 4-H Quilting project. Any category that qualifies for the State 4-H Fashion Review may be entered. Garments must be made under direction of a 4-H leader and not made at school. There will be a separate Quilt Division as in years past. Primary members are not judged (they will receive comments only and all will be given the same award). If you are entering in this event, you must attend. Your entry cannot just be displayed. You must register online for this event on the Glenn County 4-H website. Registration deadline is **Thursday, April 15, 2010**. More information is available on the website: [http://ceglenn.ucdavis.edu/4-H\\_Program/4-H\\_General\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/4-H_General_Forms.htm).



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## 2010 Camp Counselors Announced

This year, 29 young ladies and men were selected to serve as counselors for the 2010 Glenn County 4-H Summer Camp. Staci Bettencourt, Cole Curry and Shayna Fissori are Youth Directors. The counselors are as follows: Amanda Alves, Sarah Bilich, Logan Chapman, Stephanie Evans, Kacie Farrell, Taylor Femino, Zach Garzoli, Michelle Gini, Sarah Gomes, Vince Gomes, Katrina Habroun, Tommi Hammons, Hank Henning, Ben Howard, Loretta Howard, Annie Krueger, Kelsey Lohse, Casey Martin, Natalie Massa, Dominic Matteucci, Maigen Matteucci, Tom Pedrozo, Becky Pendergrass, Anna Poldervaart, Lena Polk and J.B. Renfro.



## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, April 19, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!* Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **April 1, 2010.**



## Club Key Leader Needed

The Orland 4-H Club is in need of a Club Key Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## Archery Project Leader Needed

We are in need of an Archery Project Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, April 13, 2010, 6:30 p.m.**, in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## Horse Leaders' Meeting

There is a Horse Leaders' Meeting scheduled for **Monday, April 6, 2010, 5:30 p.m.**, at the 4-H Office.

## Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure & postcards for 4-H & FFA members' buyer letters are available online at <http://glenncountyfair.org> and [http://ceglenn.ucdavis.edu/4-H\\_Program/Fair\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Fair_Forms.htm).

## Take Pride In Your Fair, Come Help At The Fair Clean-Up Day

Glenn County 4-H's Teen Council is once again sponsoring their Annual Glenn County Fair Clean-up Day. This great community service is scheduled for **Saturday, April 24th**, beginning at 9:00 a.m. Please bring rakes, shovels, wheel barrows, etc. (make sure you have your name on them). A lunch will be provided after the work is all done.

## 2010 Glenn County Fair Premium Book And Fair Entry Forms Available Online

To download your copy of the 2010 premium book and fair entry forms, go to <http://glenncountyfair.org>.

### **ATTENTION!**

### **Glenn County Fair Entry Deadline is Coming Soon**

The deadline for entry forms at the fair is **Thursday, April 15, 2010, by 4:00 p.m.** The forms are due to the FAIR OFFICE, not the 4-H Office. Please make sure that all forms are complete (Fair Entry Forms, Code of Conduct, Market Animal Report and Bill of Sale), including all signatures before they are turned in to the Fair Office.



**Glenn County 4-H Youth Advisor  
JEANNE GEORGE'S  
RETIREMENT CELEBRATION  
SATURDAY, MAY 29, 2010**

**RED BLUFF, CA  
For more information, please contact  
Deanna Rogers at 865-1100 or  
Lisa Humphreys at 527-3101.**



**Former Glenn County 4-H Program  
Representative**

**PAT WELIVER'S  
RETIREMENT CELEBRATION  
SATURDAY, MAY 8, 2010**

**REDDING, CA**

For more information, please contact  
Linda Vasquez at 224-4900 or by email at  
[lmvasquez@ucdavis.edu](mailto:lmvasquez@ucdavis.edu).



## Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **April 1, 2010**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The next scheduled meetings are as follows: **Thursday, April 8, Thursday, April 29, Thursday, May 6, Thursday, May 27, and Thursday, June 17, 2010**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **June 24-27, 2010**. However, adult and teen staff go to camp on **Wednesday, June 23**. Camp is also in need of food donations, especially meat, fruits and vegetables.

### MARY LANZI CAMPERSHIPS

#### Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **June 24-27, 2010**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **April 5, 2010**, we will assume your club does not have any recipients this year.

### Camp Planning Dates Set

For all those teens and adults planning to go to camp, please make note of the following dates: **Thursday, April 8, Thursday, April 29, Thursday, May 6, Thursday, May 27, and Thursday, June 17, 2010**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

# 2010 4-H

# SUMMER CAMP

**THURSDAY, JUNE 24, to SUNDAY, JUNE 27, 2010**

Camp Tehama (Near Mill Creek)

If you enjoy fishing, nature, making new friends or exploring



the outdoors, then this 4-H Camp is for You!!! 4-H members and their friends are invited, 4th grade through 9th grade. This is

the grade you will be entering in the fall. Cost is \$65.00. Also, an additional \$15.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Please read the following carefully and contact the Glenn County 4-H Office at 865-1107 if you have any questions. **APPLICATION DEADLINE - April 1, 2010** - Return forms as soon as possible to be sure there is still room. SEND OR DELIVER TO - Mail to: Glenn County 4-H Office, P.O. Box 697, Orland, CA 95963; or Hand deliver: 821 E. South St., Orland.



Applications are available online at [http://ceglenn.ucdavis.edu/4-H\\_Program/4-H\\_Camp.htm](http://ceglenn.ucdavis.edu/4-H_Program/4-H_Camp.htm) or at the 4-H Office. Completed application packets are accepted on a first come, first served basis. Limited space available. Each completed application packet will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Medical Release Form and Registration Fees. Incomplete application packets will be returned.



Fill out the camp application, medical form and code of conduct form. Return these to the 4-H Office, P.O. Box 697, Orland, CA 95963, by April 1st, 2010. You will be mailed more detailed information on what to bring and what not

to bring at a later date. There will be no refunds after May 1st, 2010. There will be a late fee charged if room is still available. If you have any questions, please call the 4-H Office at 865-1107.

# UPCOMING EVENTS

## Glenn County Fair Horse Show

4-H Horse Project Members, mark your calendar for **Sunday, June 6, 2010**. The Glenn County Fair 4-H Horse Show will be held on this date at the Glenn County Fairgrounds. We will be offering western and English performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. Entry and class information will be distributed in mid-April and will also be available online. For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.

## Lamb Derby Parade



The 77th Annual Lamb Derby Parade is scheduled for **Saturday, May 8, 2010**. The theme for 2010 is "Childhood Memories". Forms and information available online at <http://sites.google.com/site/wilowslambderbyinc/>. If you have

questions, please contact Traci Torres at (530) 867-6482 or Tess Crawford at (530) 330-0703.

## Second Annual Ride For Life

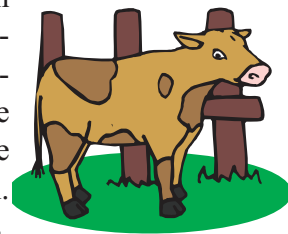
Horse Project Groups be sure to mark **April 3, 2010**, on your calendars for the Second Annual Ride For Life to be held in Red Bluff. Start getting your teams together now. For team packets, please contact Jessica MacDonald at 529-9679 or Bailey Brownfield at 527-6290. This year's ride brings some exciting additions to the day.

## 26th Annual Range And National Resources Camp

The California-Pacific Section of the Society for Range Management will be holding the 25th Annual Range and National Resources Camp on **June 20-25, 2010**, at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. The Range Camp's mission is "to provide the professional development and continuing education of members and the public and the stewardship of rangeland resources." Brochures and applications are available at: <http://www.rangelands.org/casrm/>. Applications are due **April 25, 2010**.

## "Cows, Horses and Fun"

The Northern California Reined Cow Horse Association (NCRCHA), will be featuring special youth events this year. They will offer a Youth Limited Working Cow Horse, reining pattern and cow boxing (working a cow at end of arena). There will also be a Youth Stock Horse Class which is just a reining pattern. Class Fees are \$35 for each Class.



There are 3 age Divisions and Year End Awards will be given in all Divisions. The NCRCHA also offers youth Herd Work (Cutting) at its shows. Don't be shy come out and enjoy the fun with your friends, and to help you learn the skills and rules there will be a clinic the end of March.

Show Schedule

- |                 |                                       |
|-----------------|---------------------------------------|
| <b>April 11</b> | <b>Live Oak Ranch, Red Bluff, CA.</b> |
| <b>May 1</b>    | <b>Live Oak Ranch, Red Bluff, CA</b>  |
| <b>May 2</b>    | <b>Live Oak Ranch, Red Bluff, CA</b>  |
| <b>July 10</b>  | <b>Fairgrounds, McArthur, CA</b>      |
| <b>July 11</b>  | <b>Fairgrounds, McArthur, CA</b>      |

For more information, please contact Terry Cleland, Controller-Compass Equipment Inc., office 530-533-7284 or mobile 530-518-2684.

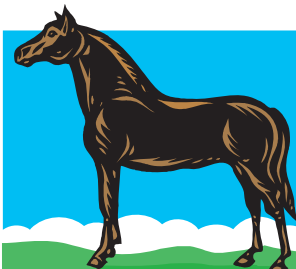
## California Camping Conference

The 2010 California Camping Conference will be held at the Nevada State 4-H Camp near Stateline, Nevada (at Lake Tahoe) from **April 23 - 25, 2010**. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certification; and camp staff training. Registration fees range from \$120-125 depending on payment method. For registration and event information, please go to [http://groups.ucanr.org/\\_4Hbaseca/files/75357.pdf](http://groups.ucanr.org/_4Hbaseca/files/75357.pdf). For additional questions, please contact Marianne Bird at [mbird@ucdavis.edu](mailto:mbird@ucdavis.edu).

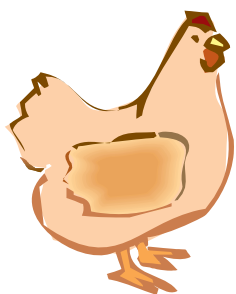


## State 4-H Horse Classic & Championship Horse Show Information Available

Posted online are the 2010 State 4-H Horse Classic – Educational Contests Information, Rules and Entry Forms. Go to <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on **April 24 & 25** at Reedley College, Reedley, CA. Entries are due **April 1**. If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu). The Championship 4-H Horse Show information and rules will be posted soon at the above web site. The dates are **June 25-27, 2010**, at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15**.



## A Most Fowl Event Poultry Show



4-H Poultry Show "A Most Fowl Event" began in 2009 as an Emerald Star Project. There was such success that Tehama County 4-H will host the show for 2010! A Most Fowl Event Poultry Show will be held **Saturday, May 15, 2010**, at Tehama District Fairgrounds. Deadline for entry is **May 5, 2010**. A copy of the entry form

can be picked up at the 4-H Office or online at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=78505&group=1271>. For more information or questions, please call Dena Hurlock at 530-526-0011.

## 4-H Shooting Sports Leader Certification For Archery

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on **Saturday, April 10**, from 9:00 a.m. – 5:00 p.m. and **Sunday, April 11**, 9:00 a.m. – 1:00 p.m. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments,

Saturday lunch and class materials. Dry camping is available at the range. For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net). Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due April 2. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

## 4-H Shooting Sports Workshop - Rifle Discipline

**Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.**

**Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For information about the facility and a map, please visit the range website at: <http://border-tactical.com>.

## State Leadership Conference 2010

The State Leadership Conference 2010 "Operation 4-H" is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15, 2010**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

## 2010 California Focus Program

Sign-ups are still being taken for the 2010 California Focus Program. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. For more information, go to <http://www.ca4h.org/citizenship/focus/>.




## **2010 State 4-H Field Day**

The 2010 State 4-H Field Day is planned for **May 29, 2010**. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application. Applications are due by **April 2, 2010**.

## **2010 State Fashion Revue**

State Fashion Revue wants to see "What's in YOUR Closet" on **May 29, 2010**. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

## **4-H: Make Your Mission Possible!**

Your Mission: Join us at W.H.Y. Conference in Whiskeytown's NE.E.D. Environmental Camp **September 17-19, 2010**. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops!  Interested in joining this operation? Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at [spy4WHY@yahoo.com](mailto:spy4WHY@yahoo.com) or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.

## **Helpful Hints & Changes For Your Buyers' Letters**

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, please contact Jody Samons at 865-1107.

Another option is a buyers' group. The purpose of the group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, you may contact any of the following buyers' groups:

### **Glenn County Fair Buyers' Group**

**Irene Skala 865-9229**

### **Clover Buyers' Group**

**Phil McCorkle 934-3531**

### **Stonyford Buyers' Group**

**Kim Richardson 963-3200**

**Gary Evans 963-3333 or Tim Leach 963-3197**

### **You may print brochures from the website.**

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

## GLENN COUNTY 4-H LIVESTOCK BOWL HELD

Members, leaders and guests representing Glenn County attended the ten-species quiz bowl event held March 13, 2010, at the Orland High School, reports 4-H Program Representative Deanna Rogers. Glenn County All Star Loretta Howard, and BLAST members Natalie Massa, Kassidi Buttermore and Alisyn Silveira, and Jamie Marron conducted the bowl games. 4-H youth who helped that day was Amanda Alves. The adult helpers were James Corneliusen, Cheryl Massa, Joanne Gwin and Angela Kohler. We appreciate everyone's efforts. The individual award winners were: AVIAN: Jr. Div. - 1st Place Justin Hicks of Orland 4-H Club, 2nd Place Aileen Flynn of Lake 4-H Club, Int. Div. - 1st Place Arthur Flynn of Lake 4-H Club; 2nd Place - Dominic Femino of Clover 4-H Club; BEEF: Jr. Div. - 1st Place - Evan Bailey of Lake 4-H Club, Int. Div. - 1st Place Katie Freitas of Plaza 4-H Club, 2nd Place Tanner Bailey of Lake 4-H Club; CAVY: Int. Div. - 1st Place Nikiah Stephan of Stoney Creek 4-H Club, 2nd Place Harrison Polk of Elk Creek 4-H Club; DOGS: Jr. Div. - 1st Place Justin Hicks of Orland 4-H Club; Int. Div. - 2nd Place Dominic Femino of Clover 4-H Club; GOAT: Primary Div. - Magella Millen of Clover 4-H Club; HORSE: Jr. Div. - 1st Place Shelby Weinrich of Clover 4-H Club, 2nd Place Kim Kohler of Elk Creek 4-H Club; Int. Div. - 1st Place Rylee Dietz of Lake 4-H Club, 2nd Place Katie Freitas of Plaza 4-H Club; RABBIT: Primary Div. - Sheynne Munguia of Willows 4-H Club; Int. Div. - 1st Place Allie Goforth of Willows 4-H Club, 2nd Place Jordan Sanchez of Schaffert 4-H Club; SHEEP: Jr. Div. - 1st Place Kaylee Jackson of Willows 4-H Club, 2nd Place Rylan Keolanui of Willows 4-H Club, 3rd Place Aaron Ramirez of Lake 4-H Club, 4th Place Lauren Brott of Willows 4-H Club; Int. Div. - 1st Place Rylee Deitz of Lake 4-H Club, 2nd Place Logan O'Reilly of Plaza 4-H Club, 3rd Place Skye Britton of Grindstone Rancheria 4-H Club, 4th Place Nikiah Stephan of Stoney Creek 4-H Club; Sr. Div. - 1st Place Jeffery Flanagan of Willows 4-H Club, 2nd Place Marissa Ramirez of Lake 4-H Club, 3rd Place Astin Keolanui of Willows 4-H Club, 4th Place Jordan Stinson of Schaffert 4-H Club; SWINE: Jr. Div. - 1st Place Brodie Borland of Orland 4-H Club, 2nd Place Shelby Weinrich of Clover 4-H Club, 3rd Place Skye Britton of Grindstone Rancheria 4-H Club, 4th Place Kim Kohler of Elk Creek 4-H Club; Int. Div. - 1st Place James Hansen of Plaza 4-H Club, 2nd Place Marc Betenbaugh of Capay 4-H Club, 3rd Place Harrison Polk of Elk Creek 4-H Club. Overall in each specie is as follows: SWINE - Brodie Borland of Stoney Creek 4-H Club; and SHEEP - Jeffery Flanagan of Willows 4-H Club.

## Glenn County Fair Buyers' Group

*Submitted by Irene Skala*

Each year approximately 350 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 22, 2010**. If you, or someone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this wonderful cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229. Thank you for your time and consideration.

# IMPORTANT 4-H INFORMATION

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Information is posted on our website: [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm). Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). This form can be found on our website: [http://ceglenn.ucdavis.edu/4-H\\_Program/Fair\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Fair_Forms.htm).

## Livestock Insurance Offered

The Allied Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell

at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Forms available on our website: [http://ceglenn.ucdavis.edu/4H\\_Program/Record\\_Book\\_Forms.htm](http://ceglenn.ucdavis.edu/4H_Program/Record_Book_Forms.htm).



## Transportation Reminder

Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

### **4-H/FFA/Junior Grange Membership Clarified**

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.





## **Fair Minimum Requirements**

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### *Home Ec./Still Exhibits/*

### *Non-Market Animal Requirements*

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend at least six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September.

### *Livestock Requirements*

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every year;
- ☞ Attend at least of six (6) hours of project instruction;
- ☞ Be enrolled in 4-H by the last Monday in September;
- ☞ May only sell one (1) market animal (dairy replacement heifer excluded);
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

## **"5" Presentation Award**

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Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form & get the proper signatures. Form available online at [http://ceglenn.ucdavis.edu/4-H\\_Program/Award\\_Forms.htm](http://ceglenn.ucdavis.edu/4-H_Program/Award_Forms.htm)

## **Golden Clover Awards**

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The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4h>

resource/ir/goldenclover. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

## **All Market Animals Entered In The Fair Must Have A Bill Of Sale**

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This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

## **Use of Horse Arena at Glenn County Fairgrounds**

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The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## **Pepsi Refresh Project**

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Pepsi has begun the Pepsi Refresh Project, in which individuals, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you may receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea> today to learn more.

## **2010 Statewide 4-H Higher Education Scholarships**

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The 2010 Statewide 4-H Higher Education Scholarships are available for application and due to the State 4-H Office postmarked by **April 30, 2010**. To view the full list and description requirements of the scholarships available, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.

## **Farm Service Agency Offers Rural Youth Project Loans**

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Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

## April Is The Month Of The Military Child

Would your club like to show support for your local military youth? April is the Month of the Military Child and Operation: Military Kids would like to challenge 4-H clubs to draw, color, decorate poster boards or create computer generated posters that have a message that "speaks out for military kids" in the local community. The theme of the posters can vary greatly and may include information about the number of military children from your local community, the personal sacrifices that they make and opportunities available to assist or support them. The posters could then be displayed throughout your community, at libraries, schools, businesses, etc. during April, Month of the Military Child. OMK has funding available to help your club purchase supplies for this poster project. For more information contact Sylena Wise at 530-752-8585 or email [smwise@ucdavis.edu](mailto:smwise@ucdavis.edu).

## 4-H Technology Leadership Team

Are you a 4-H member or volunteer with experience and interest in technology? Apply to the 2010-2011 California 4-H Technology Leadership Team (CTLT)! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **April 30, 2010**. More information is available at <http://www.ca4h.org/compcorps/>

## Million Pillowcase Project

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the Million Pillowcase Project. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

## California 4-H Photography Contest & California 4-H Film Festival

Do you enjoy the art of photography or capturing moments on film? The 2010 CA 4-H State Field Day on May 29th has added two new contests, the California 4-H Photography Contest and the California 4-H Film Festival to the event opportunities available. Online registration for the Photography contest is due by **May 7th** as well as the video submissions for the Film Festival. Films created

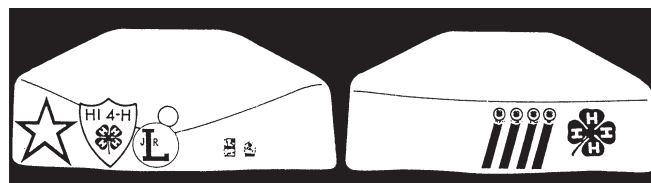
need to address the topic, "What does 4-H mean to you?". Photo entries can be dropped off on May 29th. Please see the state 4-H website for photo contest rules and entry information and for Film Festival rules and information.

## 4th Annual Rachel Carson Contest

The EPA has announced the 4th Annual Rachel Carson Contest and is seeking entries for creative projects in the areas of poetry, photography, essays and dance. Entries need to be from a team of two or more. Entry deadline is **June 16, 2010**. For more information, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

### 4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform. Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items worn on your hat are: **STRIPES**: A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS**: Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS**: The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS**: Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat. The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



# CLUB & PROJECT NEWS

## Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meetings will be **March 25 and April 22, 2010**. For more information or directions, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## Dairy Replacement Heifer Project Meeting

The next Dairy Replacement Heifer Project Meeting will be **Wednesday, March 31, 7:30 p.m.** at the 4-H Office. **Upcoming date: April 28, 2010.** All meetings begin at 7:30 p.m. and are held at the 4-H Office, unless otherwise notified.

## Stoney Creek 4-H Club

*Submitted by Brodie Borland, Reporter*

The Stoney Creek Club meeting was called to order at 7:15 and we sang the song "CLEMENTINE". We played a game called house and the Reports were Presentation Night (John Overton) and Valentine's Day Party (Courtney German). We may have found a new club leader but they would like to have a co-key leader, that would help with paper work. The club talked about doing a new Pancake Breakfast fundraiser on March 27. We also talked about what ways we can spend our club money on. Some ideas are, Water parks, Camping trip, and 6-Flags or making some donations. Our club decided to make a Care Package for the Woodward's family. Also 4-H camp is coming up (June 24-27) and there is campership available, if you need help paying for 4-H Camp. The next club meeting will be on April 13 at 7:00 at the 4-H office.

## Capay 4-H Club

*Submitted by Michelle Gini, Reporter*

On March 1, 2010, our President Abby Zuppan called the meeting to order at 7:05 p.m. in the Capay School cafeteria. Rachel Silva and Danny Zuppan led the Flag Salute and Michelle Gini and Gregory Nelson led the 4-H Pledge. Casey Martin read the Secretary's Report. Jesse Marcella read the Treasurer's Report, and Michelle Gini read the Reporter's Report. Old business was the Glenn County 4-H Tri-Tip Dinner February 27, 2010, at St. Monica's Parish Hall. Presentation were on Friday, February 5, 2010, at Willows Intermediate School. The Capay Women's Club Luncheon was on February 20, 2010, at the Capay School Cafeteria. New business was that 4-H camp registration is due on April 1, 2010. Door prizes are needed for the

Annual Buyers' Dinner. Any prizes need to be taken to the 4-H Office by Wednesday, March 10, 2010. The Livestock Bowl is going to be on March 13, 2010, at the Orland High school and start at 8:30 a.m. Registrations are due on March 10, 2010. The Capay Firemen ask that when you work their dinner that you either wear your green Capay 4-H t-shirt or a white shirt and blue jeans. Remember the Firemen's Dinner is on March 7, 2010. The Easter Basket is due by March 27, 2010. We need donations! Please bring them to Lisa Gonzalez. A project leader announcement was that Cooking will be on March 6, 2010, at Hamilton High School Home Ec. Room from 9:00 a.m. - 10:00 a.m. Song Leaders sang Happy Birthday to Marc Betenbaugh and the Recreation Leaders pulled names for door prizes. The next meeting will be held April 12, 2010. The meeting was adjourned at 7:44 p.m.

## Schaffert 4-H Club

*Submitted by Ethan Sims, Reporter*

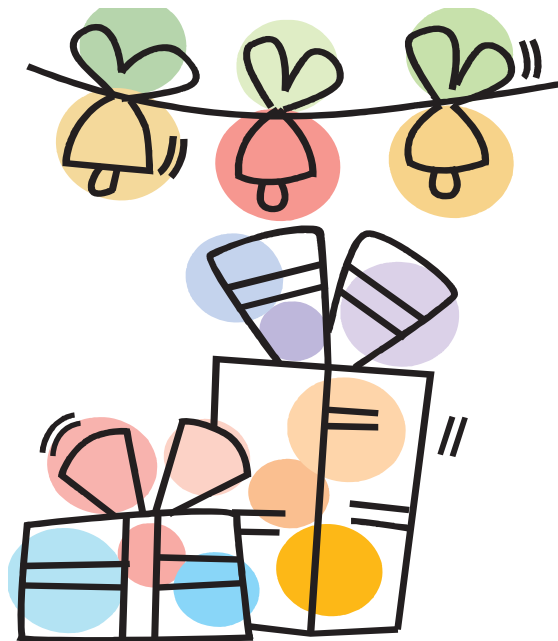
On the new Schaffert T-shirt design we decided we would try to fit all of the designs on one t-shirt. Please turn in tickets or the money for them for 4-H Dinner need to be turned into Annet. Thank you to everyone who brought a cake for the 4-H dinner. 4-H Camp is June 24-27, and is for 9 years old and older. Camp cost is \$65.00, if you are interested in going and can't afford it, talk to Annet as there are funds to have two paid through a camp scholarship. Applications are due by April 1st. The club donated money to the Easter-Adopt-A-Family to get started, but you can also donate items yourself. It is for a teen girl who likes shopping at the mall. Donations of any amount for gift cards, gas, food, movies, or Walmart can be made. Contact Melinda Matteucci who is organizing the gift basket. There were no presentations give at this club meeting. Adults are still needed as judges at the sectional competition on Saturday, March 20th. There will a Tehama County Livestock Judging Day March 27th at the Tehama County Fair in Red Bluff, if you missed judging day you can attend this one or the Livestock Bowl that was March 13th. Please tell Annet if you will be going to this event as a make-up so she can document it for you. The following are upcoming project meetings: Avian on March 22nd, Rabbits and Cavies, March 18th-THIS IS A CHANGE IN DATE from March 25th and on April 22nd, Crafts, March 27th, Beginning 4-H March 27th and an additional Leather Meeting was scheduled for be April 24th. A Key Leader announcement from Annet is that for those people selling animals, hints for writing your buyers letters is in the 4-H Round-Up.

GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

Nonprofit Organization  
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Orland, CA  
Permit No. 63

# HAPPY APRIL BIRTHDAYS!

BAILEY ZITLAW  
EMILEE HINE  
ASHLEY PINEDO  
KACIE FARRELL  
ADRIENNE BOONE  
EVAN BOONE  
CHAD YOUNG  
EMMA LACKEY  
AARON RAMIREZ  
LEWIS PADILLA  
BECCA LOHSE  
HANNAH ZITLAW  
MADISON ARNOLD  
SETH FONNEST



SOLAYA MOTA  
JAYLENE FRED  
MELINDA LOWE  
MAKAYLEE LINDSEY  
FALLON FUMASI  
HARRISON POLK  
LOGAN O'REILLY  
ALAINA MARTINE  
SARAH BOONE  
SAWYER ZITLAW  
TREVOR GEIGER  
RANELL ARCHER  
MICHAEL HECOX  
PAYTON GEBHART

**Please read carefully the proposed changes to the Glenn County 4-H Council's by-laws, to be voted on at the April 19, 2010, Glenn County 4-H Council Meeting.**

## **Article VIII Special Amendments**

(This section may be used to detail more restrictive policies established by the county 4-H Council relative to finances, end of year completion, participation in local events and activities, All Star, Emerald Star, and other county awards, etc. This section may also be used to set voting criteria relative to important policies and debated issues, i.e., one vote for unit.)

### **Section 1 - Minimum Requirements for Completion and Fair Participation**

The Council shall determine annually the minimum requirements for the 4-H year completion and eligibility for Glenn County Fair participation.

### **Section 2 – Home Ec / Still Exhibits / Non-market Animal Fair Participation Requirements**

In order to be eligible to exhibit Home Ec / Still Exhibits / Non-market Animal projects at the fair, members must complete the following:

- \* Attend 70% of club meetings prior to the fair
- \* Maximum of two (2) meetings may be made up with Key Leader approval (See Make Up Policy below)
- \* Participate in a Countywide 4-H event in project area
- \* Give Presentation at the Club or County level.
- \* Attend a minimum of six hours of instruction in project area.
- \* Be enrolled in 4-H by the last Monday in September.

### **Section 3 - Livestock Fair Participation Requirements**

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- \* Attend 70% of club meetings prior to the fair
- \* Maximum of two (2) meetings may be made up with Key Leader approval (See Make Up Policy below)
- \* Attend field day of species selling
- \* Give a demonstration at the Club or County level or judge at County/Sectional Presentation Day (to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.)
- \* Attend animal ethics training every year
- \* Attend a minimum of six hours of instruction in project area.
- \* Be enrolled in 4-H by the last Monday in September
- \* May only sell one (1) animal (dairy replacement heifer excluded)
- \* Turn in record book on time to be eligible to sell at following year's fair.

### **Section 4 - Completion of Year Requirements**

In order to receive credit, year pin and stripe, members must:

- \* Complete a record book
- \* Attend 80% of club meetings
- \* Attend six (6) hours or more of instruction per project
- \* Enroll by the last Monday in September

## Section 5 - Meeting/Event “Make-up” Policy

In order to receive credit for missed meetings or events:

- \* It is strongly encouraged that member contacts Key leader (club meetings) and project leader (project meetings) if the 4-Her is going to miss a meeting. Make up should be arranged before meeting/event is missed.
- \* The 4-H'er must give written verification that the make up was completed to Key Leader and is to be kept with club records
- \* The 4-H'er must report to the club what the “make up” activity was and to share new knowledge learned
- \* The “make up” activity can not be counted elsewhere in the 4-H Record Book; it counts only as club meeting attendance.
- \* Maximum of two (2) club meetings may be “made-up” by adhering to the following guidelines:

### Missed Field Days

(must be approved by project leader or Club Key leader):

Participate in Livestock Bowl

Participate in Chico State Field Days (specie of animal member is raising)

Participate in Tehama County Judging Day

Prepare report of 4-5 pages.

### Missed Club Meetings (must be approved by Club Key leader):

Attend Council Meeting

Attend another 4-H club's meeting

Participate in a community service

Participate in a committee assignment

Participate in a specific assignment

### Project Meetings (must be approved by project leader)

Participate in community service

Participate in Fair Clean Up Day

Participate in Livestock Bowl

Participate in Chico State Field Day (specie of animal member is raising)

Prepare report of 2-3 pages.

## Section 6 - Appeals of Council Policy

At a regular scheduled meeting or by special meeting requests, individuals may appeal decisions, policies. Requests must be submitted in writing within 15 days of the incident to the county 4-H staff, preferably using the County 4-H Complaint Form. Youth and parent/guardian must attend the appeal process. Based on confidentiality or urgency the Executive Committee, an 4-H staff appointed Review Committee or County Council shall be the governing body to hear the appeal and make a final decision. If Council, only one vote per club, and 51% of the clubs must be represented with a plurality of the votes casts to determine the final decision. Decision will be reported to appealing party in writing within 15 days of meeting.

# April 2010

April 2010

S	M	T	W	T	F	S
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25	26	27	28	29	30	

May 2010

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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 28	29	30	31	Apr 1	2	3
				CAMPER APPS DUE; 4-H O	OFFICE CLOSED	
4	5	6	7	8	9	10
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay S 7:00pm Lake 4-H; Lake Sch	5:30pm 6:00pm Horse Lec 7:00pm Stoney Creek 4-H; 4	7:00pm Plaza 4-H Club Mtg	7:00pm Camp Mtg. #2; 4-H	OFFICE CLOSED	
11	12	13	14	15	16	17
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	ALL STAR/BLAST INVWS; 4 Leadership Dev. Interviews; Scholarship Interviews; 4-H 6:30pm JLLAC Mtg.; Glenn C	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	12:00am Roundup deadline	OFFICE CLOSED	
18	19	20	21	22	23	24
	7:00pm Council Meeting; 4-H				OFFICE CLOSED	FASHION REVUE/QUILT SH 9:00am FAIR CLEAN-UP D.
25	26	27	28	29	30	May 1
	7:00pm COUNTYWIDE AVI		7:30pm REPLACEMENT HE	7:00pm Camp Mtg. #3; 4-H	OFFICE CLOSED	

Mar 28 - Apr 3

Apr 4 - 10

Apr 11 - 17

Apr 18 - 24

Apr 25 - May 1

# May 2010

May 2010

June 2010

S	M	T	W	T	F	S
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30						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Apr 25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>May 1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 5 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; 4	7:00pm Plaza 4-H Club Mtg	7:00pm Camp Mtg. #4; 4-H	OFFICE CLOSED	
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M		6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED	12:00am Roundup deadline
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
	BEEF WEIGH-INS	SHEEP, GOAT, SWINE WEI				
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
	7:00pm COUNTYWIDE AVI			7:00pm Camp Mtg. #5; 4-H	OFFICE CLOSED	
<b>30</b>	<b>31</b>	<b>Jun 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>

Apr 25 - May 1

May 2 - 8

May 9 - 15

May 16 - 22

May 23 - 29

May 30 - Jun 5