

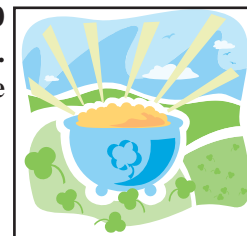


# 4-H ROUNDUP



MARCH 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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## Glenn County 4-H Fundraiser Dinner

Saturday, February 27, 2010, 3:30 - 7:30 p.m.

St. Monica's Catholic Church, Willows

The dinner is being chaired by the Willows, Clover & Capay 4-H Clubs. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel - determined by percentage of cakes to club membership (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 3 categories: Junior Division (4th-5th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; Intermediate Division (6th-8th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; and Senior Division (9th-12th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales were to be turned in to the club by **Thursday, February 16th**. If you have not done so, please turn in as soon as possible, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 13**. Again this year, pre-registration is required. Registration deadline is **Wednesday, March 10, 2010**. Online registration or call-ins accepted. You will need 4-H member name, species category, grade and club (include county for out-of-county participants). Check-in is at the Multi-Purpose Room, Orland High School. Registration is as follows: **8:30 a.m. - Goats & Dairy; 9:00 a.m. - Sheep & Rabbits; 9:30 a.m. - Beef & Dog; 10:00 a.m. - Horse & Avian; and 10:30 a.m. - Swine & Cavy**. After participants have checked in, you will receive further information about contest times. Elk Creek 4-H Club is chairing this event. During the event, members are divided up by project they are entered in and also by age division. They are asked questions and using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides are available online, or stop by the office to pick up your copy. Members may participate in more than one bowl game. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107. There will be a make-up Animal Ethics Training held at this event.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, March 15**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **March 3, 2010**.



## BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2010-11, then perhaps you might want to consider applying to be a 2010-11 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office, or print off of website or you may also call and request to have one mailed to you. The application deadline is **Monday, March 15**, interviews will be held **Tuesday, April 13**, and the informational meeting for parents and members is **Tuesday, March 9**, 7:00 p.m.

## All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2010-11 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office, or print off of website, or you may also call and request to have one mailed to you. The application deadline is **Monday, March 15**, interviews will be held **Tuesday, April 13**, and the informational meeting for parents and members is **Tuesday, March 9**, 7:00 p.m.

## 2010 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2010 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet, or print off of website and return to the 4-H Office by **Monday, March 15**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 13**, beginning at 6:30 p.m.

## New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Tuesday, March 9**, 7:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

## Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 15**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **July 29 - August 1, 2010**. Please call the 4-H Office, print off of the website or come by to get your copy. Interviews will be held on **Tuesday, April 13, 2010**.

## Door Prizes Needed For Annual Buyers' Appreciation Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Saturday, March 13, 2010**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Wednesday, March 10, 2010**.



## JLA Buyers' Appreciation Dinner

Junior Livestock Auction Committee Buyers' Appreciation Dinner will be held on **Saturday, March 13, 2010** (6:00 p.m. Social, 7:00 p.m. Dinner, 8:30 p.m. Dancing), in the Whitsett-Cook Building at the Glenn County Fairgrounds. This event is held to thank buyers for their support. For more information, call 865-1155. This is an adult-only function.

## Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Thursday, March 4, Thursday, April 8, Thursday, April 29, Thursday, May 6, Thursday, May 27, and Thursday, June 17, 2010**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## **Sheep, Hog & Goat Pre-Weigh For Fair**

Sheep, Hog and Goat Pre-Weigh deadline is **March 19, 2010**. All leaders must have the club information to the **Glenn County 4-H Office** by 5:00 p.m. on **March 19, 2010**. All lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may call ahead to have ear tags ready to pick up. Office hours are Mon.- Fri., 8:00 - 5:00 p.m., closed for lunch from 11:30 a.m. - 1:30 p.m.

## **Club Key Leader Needed**

The Orland 4-H Club is in need of a Club Key Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## **Archery Project Leader Needed**

We are in need of an Archery Project Leader next year. If you are interested, please contact Deanna Rogers at the 4-H Office.

## **Horse Leaders' Meeting**



There will be a Horse Leaders' Meeting on **Tuesday, March 9, 2010**, 5:30 p.m., at the 4-H Office. Please come with suggested dates and ideas for the horse show.

## **Jr. Livestock Auction Committee**

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, April 13, 2010**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## **4-H Fair Awards Sponsorships**

You will soon be receiving the sponsorship sheet for the 2010 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

## **4-H State Ambassador Applications Are Now Available**

The 2010-2011 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2010, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due **March 30, 2010**, and available at <http://www.ca4h.org/leadership/ambassador/>.

## **Helpful Hints & Changes For Your Buyers' Letters**

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, please contact Jody Samons at 865-1107.

Another option is a buyers' group. The purpose of the group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, you may contact any of the following buyers' groups:

### **Glenn County Fair Buyers' Group**

**Irene Skala 865-9229**

### **Clover Buyers' Group**

**Phil McCorkle 934-3531**

### **Stonyford Buyers' Group**

**Kim Richardson 963-3200**

**Gary Evans 963-3333**

**Tim Leach 963-3197**

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

# UPCOMING EVENTS

## State Fair Volunteer Group Offers Money For College

In periods of economic uncertainty it is often education programs, scholarships and grants for students that dry up, leaving some of the most promising students without support to cover college expenses. In anticipation of that trend, the Friends of the California State Fair, today announced that it will continue its scholarship program for the 2010-2011 academic year. California college students and graduating high school students are eligible and must submit an application by **Friday, March 12, 2010**. Scholarship applications can be found online at [www.bigfun.com](http://www.bigfun.com).

## Sheep Field Day



The Gold Country Sheep Producers Association will be holding a Sheep Field Day and project lamb sale, **March 20**, at the Placer Fairgrounds, Roseville, CA. For more information, please contact Karin Sinclair at [ksinclair7375@hotmail.com](mailto:ksinclair7375@hotmail.com) or 916-803-1777.

## Tehama County Livestock Judging Day

The Tehama Co. Livestock Judging Day will be held on **Saturday, March 27, 2010**, at the Tehama County Fairgrounds.

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is yet to be determined. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.

## 2nd Annual Invitational Youth Only Shoot

2nd Annual Invitational Youth Only Shoot for all youth, 17 years of age & under, hosted by the Ishi Archery Club, Red Bluff, CA, on **Sunday, March 28, 2010**. Marked Yardage - 28 targets, 3-D, and Paper. Rain or Shine! Registration: 8:30 - 9:30 a.m.; Shooting starts at 9:30 a.m. Must complete shooting by 2:00 p.m.



## Sectional 4-H Presentation Day

Sectional Presentation Day will be held on **Saturday, March 20, 2010**, Brittan Elementary School, 2340 Pepper St., Sutter, CA 95982. Tehama, Glenn, Sutter, Yuba, and Colusa Counties participating. All 4-Hers, Kindergarten thru 12th grades, are eligible to participate if they have qualified at the county level. Contact your local 4-H staff for your county eligibility requirements. Primary members, K-3rd grades, will not be judged but will receive a blue participation pin. All other age groups will be judged and be awarded a blue, silver, or gold award. The state presentation format descriptions and evaluation rubrics will be used. See the <http://ca4h.org> under Youth Leadership "4-H Presentation Days" for a full description of the presentation formats and rubrics in the "4-H Presentation Manual." **Each county participating must provide three Judges and one Room Coordinator for every 10 or fraction of presentations be given.** Adults and 4-H'ers 9th grade & older; teens must have received a gold at county, sectional or state days to be eligible to judge. Room Coordinators must be 9th grade or older. **Pre-registration is required.** Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by **Thursday, March 8th**. Please mail to P.O. Box 697, Orland, CA 95963, or fax 865-1109. The day's schedule will be as follows:

9:00 a.m. Check-in; receive room assignments

9:00 a.m. Judges/Room Coordinators Orientation & Assignments

9:30 a.m. Presentations begin in rooms

12:30 p.m. Awards Presentations Assembly

**Directions to Brittan Elementary School, 2340 Pepper St. Sutter, CA 95982:** From I-5, North of Williams: Take exit #578/Colusa/Clear Lake. Turn left (East) onto Hwy 20 toward Colusa. Proceed East on Hwy 20 through Colusa, towards Sutter. Turn left (North) onto Acacia Ave. Turn right on Nelson St. Turn left on Pepper St. The school is on the left at 2340 Pepper St., Sutter, CA. From Hwy 99, North of Yuba City: Turn right (West) on Colusa Hwy (CA-20) once arriving in Yuba City. Proceed West on CA-20 towards Sutter. Turn right (North) onto Acacia Ave. Turn right on Nelson St. Turn Left on Pepper St. The school is on the left at 2340 Pepper St., Sutter, CA. **See you on Saturday, March 20, 2010. CALL THE 4-H OFFICE FOR AN ENTRY FORM.**

# 2010 4-H SUMMER CAMP

THURSDAY, JUNE 24, to SUNDAY, JUNE 27, 2010

Camp Tehama (Near Mill Creek)

If you enjoy fishing, nature, making new friends or exploring the outdoors, then this 4-H Camp is for You!!! 4-H members and their friends are invited, 4th grade through 9th grade. This is



the grade you will be entering in the fall. Cost is \$65.00. Also, an additional \$15.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Please read the following carefully and contact the Glenn County 4-H Office at 865-1107 if you have any questions. **APPLICATION DEADLINE - April 1, 2010** - Return forms as soon as possible to be sure there is still room. **SEND OR DELIVER TO** - Mail to: Glenn County 4-H Office, P.O. Box 697, Orland, CA 95963; or Hand deliver: 821 E. South St., Orland.



Applications are available online or at the 4-H Office. Completed application packets are accepted on a first come, first served basis. Limited space available. Each completed application packet will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Medical Release Form and Registration Fees. Incomplete application packets will be returned.



Fill out the camp application, medical form and code of conduct form. Return these to the 4-H Office, P.O. Box 697, Orland, CA 95963, by April 1st, 2010. You will be mailed more detailed information on what to bring and what not to bring at a later date.

There will be no refunds after May 1st, 2010. There will be a late fee charged if room is still available. If you have any questions, please call the 4-H Office at 865-1107.

# HAPPY MARCH BIRTHDAYS!



TANNER BAILEY  
MICHAEL SANCHEZ  
GARRET CLOSE  
DAVID ROSE  
LACEY EMBREY  
REESE GOFORTH  
GREGORY NELSON  
KAITLYN KAMPMANN  
CRISTABEL RODARTE  
FISHER DUPEE  
TESSA FLOURNOY  
MARC BETENBAUGH  
DOMINIC MATTEUCCI  
DYLAN SHIPPELHOVTE  
CORMAC FLEMING  
MELINA ESPINOZA  
MITCHELL TVMA  
ELLIOT CLOSE  
HEATHER SIMMONS  
MATTHEW BATEMAN  
QUINCEY GOODWIN  
JONATHAN BERLIN  
JORDAN SANCHEZ  
JARELL BURROWS  
JAKE MARTIN  
NORA CANO  
EMILY ELLIS  
NICHOLAS ISOLA  
HANNAH HEALEY  
ANNA POLDERVAART  
ISABELLA BOSCHI  
ROCCO BECERRA

## 4-H Youth Babysitter Training Courses

The Operation: Military Kids (OMK) Program is offering free Babysitting Training courses for Youth 12-18. This training is designed to help youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. The youth will receive Child/Infant CPR training on the second day of the training. They will also receive a Babysitter's Tool Bag filled with essential supplies for babysitters. Bring a doll for fun! For more information, contact Jeanne Christenson, [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608. The following are dates and locations of upcoming youth trainings: Yuba/Sutter 4-H Office **March 13 & 14**, 9:30 a.m. - 4:30 p.m.; Beale AFB **April 8 & 9**, 9:30 a.m. - 4:30 p.m.

## 33rd Annual National Youth Horse 4-H Train-the-Trainer Babysitting Courses

The 4-H Military Partnership Program is offering professional development training opportunities to all 4-H Staff, 4-H Volunteers, and Military and Community Partner Agency personnel on the 4-H Military Babysitting Curriculum at the following locations: Kern County National Guard facility, **March 27**, 9:30 a.m. - 4:30 p.m.; Monterey County Stilwell Community Center, **April 17**, 9:30 a.m. - 4:30 p.m.; UC Davis State 4-H Office, **June 5th**, 9:30 a.m. - 4:30 p.m. The Babysitting Curriculum is designed to help middle school and teenage youth to learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. Participants will receive a Babysitter's Tool Bag, an Instructor's Guide and Student Handbook. Bring a doll! For more information, contact Jeanne Christenson, [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.

## 4-H National Camping Institute

An upcoming professional development opportunity for 4-H Camp enthusiasts is the 4-H National Camping Institute, planned for **March 16-20, 2010**, at the Oregon 4-H Center in Salem, OR. This gathering will feature over 50 sessions to participate in and learn from the best 4-H camping resources from across the country. If you would like to attend, register at: <http://oregon.4h.oregonstate.edu/nci>.

## Second Annual Ride For Life

Horse Project Groups be sure to mark **April 3, 2010**, on your calendars for the Second Annual Ride For Life to be held in Red Bluff. Start getting your teams together now. For team packets, please contact Jessica MacDonald at

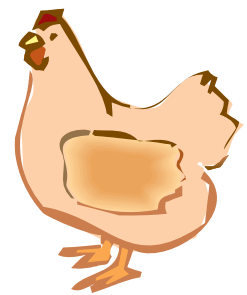
529-9679 or Bailey Brownfield at 527-6290. This year's ride brings some exciting additions to the day.

## Leaders Symposium

The 33rd Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 19 - 21, 2009**, in Lexington, Kentucky. The Symposium will again include a variety of presentations including live horse demonstrations, roundtable sessions, and classroom presentations on a variety of topics. A kickoff reception, vendor booths, silent auction and Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: [www.ayhc.com](http://www.ayhc.com) or call 800-TRY-AYHC or email [info@ayhc.com](mailto:info@ayhc.com).

## Shasta County 4-H Poultry Show

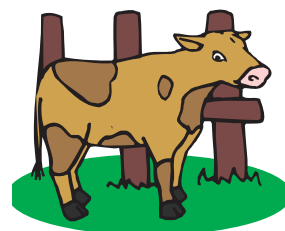
The 18th Annual Shasta County 4-H Poultry Show will be held **Saturday, March 27, 2010**, at Shasta College, Aeronautics Building #4000. Entries are due **March 19**, NO LATE ENTRIES! Entry form available at the 4-H Office. For mor information, please call Leeann Stearns at 226-0413. Hurry cage space is limited.



## 2010 Grand National Stock Show Information Available

2010 Junior Grand National Stock Show will be held from **April 7-11, 2010**. More information is available at [www.cowpalace.com](http://www.cowpalace.com).

The following ownership requirements will be enforced for the 2010 Grand National Stock Show: All Breeding Animals - 30 consecutive days (must be owned by March 9); Market Beef - 120 consecutive days (must be owned by December 9); Market Swine, Lambs & Goats - 60 consecutive days (must be owned by February 7); Market Rabbits - 30 consecutive days (must be owned by March 9). The 2010 Stock Show also offers non-livestock divisions such as educational displays, a speech contest,



multi-media displays, etc. Details will be in the premium book. Premium books for the 2010 Stock Show will not be mailed, but will be available on the website by January, earlier if possible.

## “Cows, Horses and Fun”

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The Northern California Reined Cow Horse Association (NCRCHA), will be featuring special youth events this year. They will offer a Youth limited Working Cow Horse, reining pattern and cow boxing (working a cow at end of arena). There will also be a Youth Stock Horse Class which is just a reining pattern. Class Fees \$35 for each Class. There are 3 age Divisions and Year End Awards will be given in all Divisions. The NCRCHA also offers youth Herd Work (Cutting) at its shows. Don't be shy come out and enjoy the fun with your friends, and to help you learn the skills and rules there will be a clinic the end of March. Watch the next Cloverleaf for details on the clinic.

### Show Schedule

- April 11**      **Live Oak Ranch, Red Bluff, CA.**  
**May 1**        **Live Oak Ranch, Red Bluff, CA**  
**May 2**        **Live Oak Ranch, Red Bluff, CA**  
**July 10**      **Fairgrounds, McArthur, CA**  
**July 11**      **Fairgrounds, McArthur, CA**

For more information, please contact Terry Cleland, Controller-Compass Equipment Inc., office 530-533-7284 or mobile 530-518-2684.

## 4-H Shooting Sports Leader Certification For Archery

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A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on **Saturday, April 10**, from 9:00 a.m. – 5:00 p.m. and **Sunday, April 11**, 9:00 a.m. – 1:00 p.m. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range. For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net). Please send “Training Request & Registration Form” and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to “Tehama County 4-H Council”. Pre-registration is due April 2. For the “Training Request & Registration Form” go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

## 2010 4-H State Fashion Revue News

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4-H State Fashion Revue will be held **Saturday, May 29, 2010**. New items at this event include: Hats Off To Kindness - 4-H members & adults are encouraged to design a hat for cancer patients; First Year Showcase - If you are a first year sewing member and did not qualify for SFR in your county, this is a non-competitive opportunity to show your outfit; County Corner - You can display and share any items that doesn't qualify within the SFR judged categories, like quilts, needlework, etc. For more information go to <http://www.ca4h.org/projresource/fashion/>.

## California Camping Conference

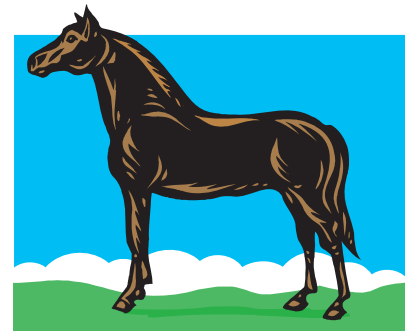
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The 2010 California Camping Conference will be held at the Nevada State 4-H Camp near Stateline, Nevada (at Lake Tahoe) from **April 23 - 25, 2010**. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certification; and camp staff training. Registration fees range from \$120-125 depending on payment method. For registration and event information, please go to [http://groups.ucanr.org/\\_4Hbaseca/files/75357.pdf](http://groups.ucanr.org/_4Hbaseca/files/75357.pdf). For additional questions, please contact Marianne Bird at [mbird@ucdavis.edu](mailto:mbird@ucdavis.edu).

## State 4-H Horse Classic & Championship Horse Show Information Available

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Posted online are the 2010 State 4-H Horse Classic – Educational Contests Information, Rules and Entry Forms. Go to <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on **April 24 & 25** at Reedley College, Reedley, CA. Entries are due **April 1**. If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu). The Championship 4-H Horse Show information and rules will be posted soon at the above web site. The dates are **June 25-27, 2010**, at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15**.



## **State Leadership Conference 2010**

The State Leadership Conference 2010 "Operation 4-H" is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15, 2010**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

## **2010 State 4-H Field Day**

The 2010 State 4-H Field Day is planned for **May 29, 2010**. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application. Applications are due by **April 2, 2010**.

## **2010 State Fashion Revue**

State Fashion Revue wants to see "What's in YOUR Closet" on **May 29, 2010**. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

## **4-H Shooting Sports Workshop - Rifle Discipline**

**Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.**

**Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project

at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For information about the facility and a map, please visit the range website at: <http://borderdactical.com>.

## **2010 California Focus Program**

Sign-ups are still being taken for the 2010 California Focus Program. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. For more information, go to <http://www.ca4h.org/citizenship/focus/>.

### **Top 15 Overall Judge Results**

#### **JUNIOR TOP JUDGE**

**Justin Hicks - Orland 4-H Club**

**Daniel Evans - Schaffert 4-H Club**

Katherine Valle - Orland 4-H Club, Ethan Sims - Schaffert 4-H Club, Summer Curry - Clover 4-H Club, Elliot Close - Elk Creek 4-H Club, Kaylee Jackson - Willows 4-H Club, Reese Goforth - Willows 4-H Club, Brodie Borland - Stoney Creek 4-H Club, Travis Chapman - Schaffert 4-H Club, Sawyer Zitlaw - Lake 4-H Club, Anna Dugo - Clover 4-H Club, Lauren Richter - Clover 4-H Club, Blaize Martins - Clover 4-H Club, Rylan Keolanui - Willows 4-H Club and Michael Ing - Schaffert 4-H Club.

#### **INTERMEDIATE TOP JUDGE**

**Willem Poldervaart, Clover 4-H Club**

Allie Goforth - Willows 4-H Club, Shelby Hine - Lake 4-H Club, Morgan Alexander - Lake 4-H Club, Ally Brunner - Clover 4-H Club, Caitlyn Davis - Plaza 4-H Club, Harrison Polk - Elk Creek 4-H Club, Lainie Alves - Clover 4-H Club, Lupita Valle - Orland 4-H Club, Natalie Clark - Clover 4-H Club, Rachel Silva - Capay 4-H Club, Andrew Shippelhouse - Plaza 4-H Club, Ayla Holm - Orland 4-H Club, Marisela Velasquez - Lake 4-H Club, Travis Candieas - Lake 4-H Club and Samantha Poldervaart - Plaza 4-H Club.

#### **SENIOR TOP JUDGE**

**Anna Poldervaart - Plaza 4-H Club**

Natalie Massa - Clover 4-H Club, Amanda Alves - Clover 4-H Club, Tori Shuey - Stoney Creek 4-H Club, Garret Close - Elk Creek 4-H Club, Loretta Howard - Stoney Creek 4-H Club, Staci Bettencourt - Clover 4-H Club, Astin Keolanui - Willows 4-H Club, Jeffery Flanagan - Willows 4-H Club, Taylor Femino - Clover 4-H Club, Bailey Zitlaw - Lake 4-H Club, Cody Trimble - Clover 4-H Club, Rachelle Zuppan - Capay 4-H Club, Michelle Silva - Capay 4-H Club and Lena Polk - Elk Creek 4-H Club.



# IMPORTANT 4-H INFORMATION

## Ken Lohse Memorial Scholarship

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **March 31, 2010**. Scholarship recipients will be notified in May. Scholarship monies will be presented in the form of a check upon verification of registration with a valid class schedule or paid receipt. Applications are available at the 4-H Office.

## Hoard's Dairyman Cow Judging Contest

Entries for the judging contest are available at the 4-H Office or contact Hoard's Dairyman at [hoards@hoards.com](mailto:hoards@hoards.com) or 920-563-5551. Deadline for entries is **March 25, 2010**.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Information is posted on our website. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). This form can be found on our website.

## Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

## Livestock Insurance Offered

The Allied Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

## Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## **Farm Service Agency Offers Rural Youth Project Loans**

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Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

## **"5" Presentation Award**

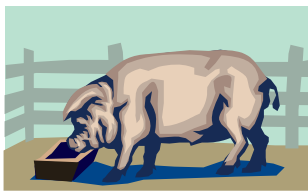
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Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form & get the proper signatures. Form available online.

## **Animal Ethics Training**

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Each 4-H member who is planning to sell at the 2010 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement. There will be a training held at the Livestock Bowl, **Saturday, March 13.**



## **Transportation Reminder**

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Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

## **April Is The Month Of The Military Child**

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Would your club like to show support for your local military youth? April is the Month of the Military Child and Operation: Military Kids would like to challenge 4-H clubs to draw, color, decorate poster boards or create computer generated posters that have a message that "speaks out for military kids" in the local community. The theme of the posters can vary greatly and may include information about the number of military children from your local community, the personal sacrifices that they make and opportunities available to assist or support them. The

posters could then be displayed throughout your community, at libraries, schools, businesses, etc. during April, Month of the Military Child. OMK has funding available to help your club purchase supplies for this poster project. For more information contact Sylena Wise at 530-752-8585 or email [smwise@ucdavis.edu](mailto:smwise@ucdavis.edu).

## **4-H Technology Leadership Team**

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Are you a 4-H member or volunteer with experience and interest in technology? Apply to the 2010-2011 California 4-H Technology Leadership Team (CTLT)! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **April 30, 2010**. More information is available at <http://www.ca4h.org/compcorps/>

## **Pepsi Refresh Project**

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Pepsi has begun the Pepsi Refresh Project, in which individuals, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you may receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea> today to learn more.

## **2010 Statewide 4-H Higher Education Scholarships**

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The 2010 Statewide 4-H Higher Education Scholarships are available for application and due to the State 4-H Office postmarked by **April 30, 2010**. To view the full list and description requirements of the scholarships available, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.

## **Golden Clover Awards**

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The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

# GLENN COUNTY 4-H PRESENTERS DO WELL!!!

Over 200 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday evening, February 5th, at the Willows Intermediate School, reports 4-H Program Representative Deanna Rogers.

The A.W. Bramwell Memorial Plaque was won this year by Katherine Taylor of the Clover 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. Travis Chapman of the Schaffert 4-H Club was awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Clover 4-H Club.

Participation medals were awarded to all primary members (K-3rd grades). Those members by 4-H club were: Clover 4-H Club - Wesley Otterson, Magella Millen, Colton Geiger and Quincey Goodwin; Willows 4-H Club - Isabelle Rose, Denise Teodisio and Anabell Espinoza; Lake 4-H Club - Hannah Wetz and Cooper Deitz; Schaffert 4-H Club - Danielle Walkup and Levi Walkup; and Stoney Creek 4-H Club - Briggs Borland.

Gold medal winning presentations by 4-H club were: Capay 4-H Club - Jesse Marcella, Gregory Nelson, Rachel Silva, Michelle Gini, Cade Johnson, Cort Johnson, Conor Zuppan, John Zuppan, Tessa Betenbaugh, Sarah Boone, Ally Zuppan and Danny Zuppan; Clover 4-H Club - Makaylee Lindsey, Summer Curry, Garrett Otterson, Lauren Richter, Tyler Boer, Lainie Alves, Geoffrey Bateman, Justine McCorkle, Blaize Martins, Jake Martin, Holton Martin, Katherine Taylor, Andrea Boer, Rylee Smith, Wesley Cundiff and Amelia Baker; Elk Creek 4-H Club - Kim Kohler; Lake 4-H Club - Layne Embrey, Rylee Deitz and Evan Bailey; Orland 4-H Club - Justin Hicks, Katherine Valle and Mikaela Hanes; Plaza 4-H Club - Caitlyn Davis, Emmy Henning, Theron Fumasi, Conor Fleming, Katie Freitas and Tyler Batchelder; Schaffert 4-H Club - Rebecca Pendergrass, Dominic Matteucci and Travis Chapman; Stoney Creek 4-H Club - John Overton and Victoria Shuey; Willows 4-H Club - Julia Lederer, Lauren Brott, Allie Goforth and Paige Baker.

Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Kobye Rezendes, Makaila Adams, Kylee Rush, Amanda Poldervaart, Jessica Lohse, Tate Gruenwald, Rabbecca Lohse, Nisha Nelson, Armando Leal, Lane Gruenwald, Robert Brandon Thomson and Daniel Turnbull; Clover 4-H Club - J.T. Berlin, Ramsey Weber, Taylor Femino, Astin Keolanui, Kayla Tuma, Anna Dugo, Emily Beatty, Kylee Lutz, Natalie Clark, Ashlynn Geiger, Trever Geiger, Jordan Berlin, Matthew Bateman, Paige Holzapfel, Meghan Mendes, Greg Dicharry, Dominic

Femino, Devon McCorkle, Travis Mendes, Alyson Brunner-Sawyer, Samantha Parisio, Shelby Weinrich, Luke Taylor, Peyton Massa, Kaylin Renfro and Alyssa Beatty; Elk Creek 4-H Club - Garret Close; Lake 4-H Club - Stacie Wimmer, Marisela Velasquez, Aileen Flynn, Clarissa Wetz, Travis Candieas, Aaron Candieas, Estella Gilbert, Daniel Bowser, Madelyn Gilmore, Lacey Gilmore, Shane Kelly, Arthur Flynn and Marco Carrillo; Orland 4-H Club - Alexandra Scalvini, Chad Young, Frida Valle, Lane Williams, Amelia Scalvini, Carrie Williams, Wyatt Foster and Guadalupe Valle; Plaza 4-H Club - Madalee Smith, Samantha Poldervaart, J.J. Finch, Cormac Fleming and Dominic Garzoli; Stoney Creek 4-H Club - Brodie Borland, Nikiah Stephan and Cody Farrell; Willows 4-H Club - Reese Goforth, Cristabel Rodarte, Rylan Keolanui, Kaylee Jackson, Grant Martine and Emily Baker; Schaffert 4-H Club - Katie Crowell, Michael Sanchez, Abbie Watson, Brad Watson, Jordan Sanchez, Daniel Evans, Ethan Sims and Michael Ing; Grindstone Rancheria 4-H Club - Jared Burrows and Skye Britton.

Those receiving a County Blue Ribbon were: Clover 4-H Club - Brooke Lindell; Elk Creek 4-H Club - Harrison Polk; Lake 4-H Club - Allison Hill, Sawyer Zitlaw and Gerardo Carrillo; Orland 4-H Club - Ayla Holm; Plaza 4-H Club - Isaiah Smith and James Hansen; Schaffert 4-H Club - Jordan Stinson and Elijah Stumbaugh; and Willows 4-H Club - Alaina Martine and Jeffery Flanagan.

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Brittan Elementary School, Sutter, CA, on Saturday, March 20th. Good luck to all who choose to participate!

Also, thank you to all those older members, leaders, parents and friends of 4-H who helped with judging and tabulating for this event. They are as follows: Abaigeal Zuppan, Casey Martin, Chris Stifter, Laura Thomson, Marc Betenbaugh, Michelle Silva, Nick Gonzales, Rachelle Zuppan, Salina Edwards, Amanda Alves, Anna Poldervaart, Cheryl Massa, Eugene Massa Jr., Jennifer Treff, John (J.B.) Renfro, Julie Merrill, Kayla von Seggern, Morgan Cundiff, Willem Poldervaart, Ardis Borland, James Corneliussen, Sheila Pete, Bailey Zitlaw, Betsy Karle, Dakota Zitlaw, Danielle Rogers, Dari Bailey, Denny Rogers, Drew Rogers, Hannah Zitlaw, Shannon Deitz, Tyler Crane, Austin Burbank, Karrie Silveira, Westin Foster, Andrew Shippelhoue, Paige Treff, Jake Van Tol, Liz Hurd, Logan Chapman, Sara Van Tol, Tara Razi, Annie Krueger, Benjamin Howard, Dave Howard, Michelle Inzunza, Arturo Barrera, Kelsey Marcus, Roy Holzapfel, Sarah Neuhart and Suzanne Perrin. A special thanks to Debbie Scritchfield, Annet Habroun, Becky Gruenwald, Jamie Marron and the All Star & BLAST members, Katrina Habroun, Loretta Howard, Tori Shuey, Natalie Massa, Kassidi Buttermore and Alisyn Silveira for all of their help throughout the evening.

# CLUB & PROJECT NEWS

## Countywide Avian Project

The next project meeting is **Monday, March 22, 7:00 p.m.**, at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

## Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **February 25, 2010, 7:00 p.m.**, 4-H Office. Upcoming meetings: March 25 and April 22, 2010. For more information or directions, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## Dairy Replacement Heifer Project Meeting

The next Dairy Replacement Heifer Project Meeting will be **Wednesday, March 31, 7:30 p.m.** at the 4-H Office. **Upcoming date:** April 28, 2010. All meetings begin at 7:30 p.m. and are held at the 4-H Office, unless otherwise notified.

## Countywide Leathercraft Project

The next countywide leathercraft project will meet **Saturday, March 6, 2010, 10:00 a.m. - 3:00 p.m.**, at the 4-H Office.

## Capay 4-H Club

*Submitted by Michelle Gini, Reporter*

At 7:04 p.m. on February 1, 2010, in the Capay School cafeteria, Vice President Cade Johnson called the meeting to order. Breanna Rush and Conor Zuppan led the Flag Salute and Danny Zuppan and Marc Betenbaugh led the 4-H Pledge. Secretary's Report was read by Michelle Gini. Old business was that presentation registration was due January 21, 2010. The Leaders' Appreciation Dinner was held on January 10, 2010, 6:00 p.m., at St. Dominic's Parish Hall. New business, Presentations are on Friday, February 5, 2010, at Willows Intermediate School. This is mandatory for everyone that wishes to sell an animal at the Glenn County Fair. The Glenn County 4-H Tri-Tip Dinner is going to be on February 27, 2010, at St. Monica's Parish Hall, from 3:30 - 7:30 p.m. Each family is asked to bring one cake and two dozen cookies. On February 20, 2010, is the Women's Club luncheon at Capay School from 12:00 - 2:00 p.m. They need servers 6th grade and up. This is great for a community service activity. Workers must come dressed in their whites. If it is worked, the Women's Club will make a donation to our 4-H club. On March 7, 2010,

is the Firemen's Dinner. They need helpers from 5th grade and up. We will be doing our annual Easter Basket this year. We will spend \$100 on it this year. A huge thanks to Lisa Gonzales for shopping and assembling these beautiful baskets. This year, we will not be doing our pizza/bake sale at the Best of the West Convention in Orland. Courtney and Brandon Thomson shared about the weigh-in of their steers. There will be an Arts & Crafts meeting on February 10, 2010, 3:00 p.m. at the Capay School Cafeteria. We sang Happy Birthday and recreation leaders gave out prizes. The next meeting will be held on Monday, March 1, 2010, 7:00 p.m. at the Capay Elementary School. The meeting was adjourned at 7:36 p.m.

## Orland 4-H Club

*Submitted by Ayla Holm, Reporter*

The Orland 4-H Club held this meeting on February 1, 2010. The meeting was called to order by Austin at 6:30 p.m. Pledge of Allegiance was led by Jack Williams and the 4-H Pledge was led by Frida Valle. Action on previous meetings minutes were approved by Aliyah Johnson and seconded by Lane Williams. Treasurer's Report was given by Alisyn Silveira. Motion was made by Mikaela Hanes and seconded by Lupita Valle to approve Treasurer's Report. For new business we talked about All Star Team applications. We are excited to have two new leaders for the beginning cooking/ cup cake decorating class. We held several sign up sheets for volunteers needed for the upcoming events. The next club meeting will be on the first Monday of the month of March at the 4-H office. Motion was made by Austin Burbank and seconded by Lupita Valle to adjourn the meeting. We had cookies and juice after the meeting was over.

## Plaza 4-H Club

*Submitted by Katie Freitas, Reporter*

On February 3, Audra Jones called our meeting to order at 7:00 p.m. Cormac Fleming led the Flag Salute, and Kelly Koehnen led the 4-H Pledge. After Tanner Thomson read the minutes, Dominic Garzoli and Reed Koehnen approved and seconded them. Cormac Fleming and Matt Freitas approved the Treasurer's Report read by Emmy Henning. Sammie Poldervaart gave a project report on the dairy group, and Emmy Henning gave a report on the sheep group. We sang Happy Birthday to J.J. Finch and Madalee Smith. The awesome refreshments were brought by the Hennings, Backsheiders, Poldervaarts and Thomsons. Our meeting ended at 7:25 p.m.

## **Willows 4-H Club**

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*Submitted by Cristabel Rodarte, Reporter*

February's meeting of the Willows 4-H Club started at 7:03 p.m. The Flag salute was led by Anabel Espinoza, and the 4-H Pledge was led by Julia Lederer. The Secretary read the minutes. The Treasurer read the Treasurer's Report and the balance was \$2,836.15. Anabel Espinoza and Cristabel Rodarte each did a speech about how they did at the Food Fiesta and Home Economics Judging Day. Then Cristabel Rodarte gave a speech about Haiti and UNICEF. She will have a container at the next 4-H meeting so members can put money in it if they want to give a donation. She reported that last time she gave a talk about collecting money for UNICEF no money came in. Last year, our club gave about \$100.00. Debbie Scritchfield talked about 4-H camp scholarships. She said our club and the county have scholarships for camp for those who need them. Debbie Scritchfield had sign up sheets for us if we want to work at the tri-tip dinner. Next, we sang Happy Birthday to our members who have a birthday in February. Then we did presentations: Anabell Espinoza - The Scott Catalogue; Kaylee Jackson and Rylan Keolanui - What's In The Baaax?; Julia Lederer and Lauren Brott - How To Give Proper Injections And Injection Sites In Animals; Isabelle Rose - How To Give A Demo; Denise Teodosio - 3 Stamps - 3 Planes - All 24 C - But What A Difference!; Cristabel Rodarte - Health Issues and U.S. Stamps; and Allie Goforth - The Fruit And Veggie Bunch. Allie Goforth received a trophy for her age group at Home Economics Field Day. The meeting was adjourned at 7:45 p.m.

## **Stoney Creek 4-H Club**

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*Submitted by Brodie Borland, Reporter*

The Stoney Creek 4-H Club meeting was called to order by President Annie Krueger at 7:44 p.m. at the 4-H Office on February 2, 2010. The Game was "Bob the Tomato" and was presented by I.J. and Jacob Fairbanks. We also had a song led by Annie Krueger and it was Down by the Banks of the Hanky Panky. A Swing Dance demonstration was held by Loretta Howard, Brodie Borland and Briggs Borland. The Educational Moment was provided by Mrs. Krueger and it was on Chocolate. The Pledge of Allegiance was assigned by Vice-President Michelle Inzunza to Cortney German. The roll call question was "What would you like to tell us this month"? Reports were given by Selena Hood (Food Fiesta), Ben Howard (Beef Weigh-ins), John Overton (Farm Bureau Crab Feed) and Loretta Howard reported on Breeders, Leaders and Feeders. Stoney Creek Club is still looking for a new Club Leader

for next year. How about you? Now is the time to sign up for BLAST, All-Star, Jr./Teen Merit Awards, Scholarships and 4-H camp. Teenagers would "YOU" like to be a Camp Counselor? Make sure you save the date on March 17th because it will be the Pancake Breakfast at the Fairgrounds. We are starting to get a lot of money in our club account. You should be thinking of a way we could spend/donate/use it. We will talk about it at the March Meeting. The first club fishing meeting will be held on Saturday March 6, 11:00 a.m. talk to Annie Krueger if you are interested. The next Stoney Club Meeting will be held on Tuesday March 2 at 7:00 at the 4-H Office.

## **Schaffert 4-H Club**

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*Submitted by Ethan Sims, Reporter*

As Schaffert 4-Hers arrived they signed in and voted for one of three new club t-shirt designs. Results will be at the March 10th meeting. Annet handed out medals and team ribbons for those who did not stay for the awards at the Home Ec Food Fiesta. Congratulations to all of those who won team ribbons and individual medals. Glenn County Presentations were February 5. If you have an animal project and missed this event you must do a makeup presentation at the Tehama County event on March 6 at Maywood School in Corning at 8:30 a.m. Register by February 26 on-line. Thank you to everyone who donated a desert for the fundraiser. TICKETS, if you have not already turned them in, please turn them in now to the 4-H Office. Please continue to promote the county 4-H dinner and there are still slots open to sell sodas at the event on February 27th. Please contact Annet if you can help. Presentations were done by Becky Pendagrass and Dominic Matteucci on how to tie dye. Danielle Walkup did a presentation on Littlest Pet Shops. If anyone else would like to do one at the club level, they are welcome to do so. If you received a Regional Blue or County Gold medal, you qualify to go to the sectional presentations at Sutter, 9:00 a.m. on March 20, 2010. Register at the 4-H Office by March 8, 2010. If you missed the animal judging, you may be able to make it up at the Livestock Bowl on March 13 at Orland High. This is a game like jeopardy where you are asked questions about your animal species and can win prizes! 4-H CAMP! Teens who are interested in being a camp counselor, applications are due Tuesday, February 16. Camp is June 24-27 for ages 9 and above. The cost is \$65. If you cannot afford the fee, there are two spots that are by scholarship. Please contact Annet Habroun if interested. Easter Adopt-A-Family was voted in and the club will be donating \$75 toward the family.

GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

**DON'T FORGET THE  
GLENN COUNTY FUNDRAISER DINNER  
IS COMING UP!**

**SATURDAY, FEBRUARY 27, 2010,  
ST. MONICA'S CHURCH, WILLOWS  
3:30 - 7:30 P.M.**

**SELL! SELL! SELL!**

*Please bring those cakes & cookies!!!*

# March 2010

March 2010

April 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	4	5	6	7	8	9	10
7	8	9	10	11	12	13	11	12	13	14	15	16	17
14	15	16	17	18	19	20	18	19	20	21	22	23	24
21	22	23	24	25	26	27	25	26	27	28	29	30	31
28	29	30	31										

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 28		<b>Mar 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
		6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 5 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; 4 7:00pm Plaza 4-H Club Mtg	7:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	7:00pm Camp Mtg. #1; 4-H	OFFICE CLOSED	NO SECT COUNCIL MTG TEHAMA CO PRESENTATIC
7	<b>8</b>	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	9	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
						OFFICE CLOSED	JLA BUYERS' DINNER Livestock Bow; Orland Higt
14	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	
		ALL STAR/BLAST APPS DU LEADERSHIP DEV. APPS D Scholarship App Deadline; 7:00pm 4-H Council Meeting	12:00am Roundup deadline		OFFICE CLOSED	OFFICE CLOSED	9:00am Sectional Presentat
21	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	
		7:00pm COUNTYWIDE AVI			OFFICE CLOSED	OFFICE CLOSED	Tehama Co. Livestock Judd
28	<b>29</b>	<b>30</b>	<b>31</b>	<b>Apr 1</b>	<b>2</b>	<b>3</b>	
			7:00pm REPL. HEIFER MTG				

Feb 28 - Mar 6

Mar 7 - 13

Mar 14 - 20

Mar 21 - 27

Mar 28 - Apr 3

# April 2010

April 2010

May 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 28	29	30	31	Apr 1	2	3
				CAMPER APPS DUE; 4-H OI	OFFICE CLOSED	
4	5	6	7	8	9	10
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; 4-H	7:00pm Plaza 4-H Club Mtg	7:00pm Camp Mtg. #2; 4-H	OFFICE CLOSED	
11	12	13	14	15	16	17
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	ALL STAR INTERVIEWS; 4-H BLAST Team Interviews; 4-H Leadership Dev. Interviews; Scholarship Interviews; 4-H	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	12:00am Roundup deadline	OFFICE CLOSED	
18	19	20	21	22	23	24
	7:00pm Council Meeting; 4-H				OFFICE CLOSED	FASHION REVUE/QUILT SH
25	26	27	28	29	30	May 1
	7:00pm COUNTYWIDE AVI			7:00pm Camp Mtg. #3; 4-H	OFFICE CLOSED	

Mar 28 - Apr 3

Apr 4 - 10

Apr 11 - 17

Apr 18 - 24

Apr 25 - May 1