



4-H ROUNDUP



APRIL 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Deanna
 Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$15.00. There are also several buckles to be sponsored for \$115 & \$140 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Enclosed is the list of unsponsored awards. Please call the 4-H Office, as soon as possible, if you would like to sponsor an award(s).

Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, April 2nd**, at Orland High School. This is the first year we have had this event in several years. As her All Star project, Meghan Curry, Glenn County 4-H All Star, is chairing this event along with the Clover 4-H Club. During the event, members are divided up by what project they are entered in and also by age division. They are asked questions and then using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides are available at the 4-H Office. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary; however, you must be registered within the time period allocated. Late registrations will not be accepted. Schedules are as follows:

<u>Species</u>	<u>Regist. Time</u>	<u>Species</u>	<u>Regist. Time</u>
Swine & Dairy	8:00 - 8:30 a.m.	Sheep & Avian	9:00 - 9:30 a.m.
Goat & Beef	8:30 - 9:00 a.m.	Rabbit & Horse	9:30 - 10:00 a.m.

Awards will be given to the top individual for each specie in each age division. An overall winner will be selected for each species. After individual competition (if there is enough interest), there will be a team competition. Teams consist of a minimum of three members from each club (a maximum of four members), with only one team per club. Teams are usually determined by each club at the event (depending on the results of the individual contest). We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.

All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

Glenn County 4-H Summer Camp 2005

We are now in the planning stages for our annual summer camp to be held July 7th - 10th at Camp Tehama. The camp will not be possible without plenty of adult help. If you are interested in helping plan and attend this exciting event, please come to our first planning meeting set for **Wednesday, March 30th**, 7:00 p.m. at the 4-H Office. The staff actually goes up the day before campers (July 6th) and organizes everything for when the campers arrive the next day. The following are the rest of the planning meeting dates: **Thursday, April 14th, Wednesday, April 27th, Wednesday, May 11th, Wednesday, June 22nd & Thursday, June 30th**. All meetings will be held at the 4-H Office beginning at 7:00 p.m.

Door Prizes Needed For Annual Buyers' Appreciation Dinner

~~Door prizes are needed for the Annual Buyers' Appreciation Dinner.~~ The dinner will be held after the auction on the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **May 2nd, 2005**. For more information, please call Cheryl Massa at 934-7690.

Attention Sheep Leaders & FFA Advisors

~~Mark your calendars for May 14, 2005.~~ Again, this year the Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA members to get their project lamb ready for the Glenn County Fair. It will begin at 9:00 a.m. Leaders are encouraged to sign up with Jacob at the Hay Wagon before the day of the event.

4-H/FFA/Junior Grange

Membership Clarified

U When a member maintains projects in 4-H, FFA and Junior Grange, the projects **MAY NOT** be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

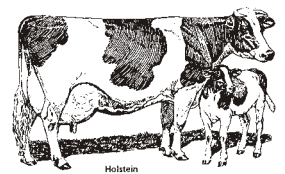
U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Scholarship Opportunity

~~The 2005 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office.~~ Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on May 20, 2005, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than May 2, 2005.

Holstein Calf Award Applications Available

The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside within NCHBA's membership area. Previous recipients may not re-apply.



Finalists may be interviewed. The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 20, 2005**, 7:00 p.m. The donor for the calf is: Gomes Holstein Dairy, Willows, CA.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. The forms regarding these special awards were enclosed in the March Roundup. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and ~~were not able to attend the Food Fiesta or Home Ec. Field Day on January 29th~~, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair paint day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

Sectional Presentation Day Saturday, April 9th

Willows Intermediate School, Willows

Make note, all those 4-H presenters qualifying at the county level, from Glenn, Colusa, Tehama, Yuba & Sutter Counties, are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Registration will be at 9:00 a.m. Presentations will begin at 9:30 a.m. Each county is responsible for sending judges and room coordinators. If we do not have enough judges, our county will not be able to participate. Entry forms are due back to the Glenn County 4-H Office by **Wednesday, March 30th**. WE HAVE BEEN NOTIFIED THAT NO LATE REGISTRATIONS WILL BE ACCEPTED.

2005 4-H State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the Youth Leadership Summit will be held from **August 4-7, 2005**. It will be held at the University of California, Davis. All high school-aged youth are eligible to attend.

New DNA Collection Requirements For California State Fair

For any members planning on showing animals at the State there are new DNA collection requirements. These requirements are posted at the following website: www.bigfun.org.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

UPCOMING EVENTS

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, April 18th**, 6:00 p.m., at the 4-H Office. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!!* Key Leaders - *The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.* If you have agenda items you would like included in next month's meeting, please notify the 4-H Office by April 4th.

2005 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on **Sunday, May 8th, 2005**, at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office in April for more information.

Shasta County 4-H Horse Show Buckle Series

Shasta County 4-H Countywide horse project is offering these shows on the following dates: **April 2, 2005, April 30, 2005 and May 14, 2005** (rain date June 4, 2005). Applications are available at the 4-H Office. For more information contact Darlene Shain at 365-7039 or 365-7888.



All Livestock Leaders Are Requested To Attend

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Monday, April, 5th, 2005**, 6:30 p.m. All FFA advisors and 4-H livestock leaders need to attend to receive the information for exhibitors at the fair. They will be responsible for distributing the information to their students and/or project members. Clubs - please send your voting representatives to each meeting.

Annual Wool Growers Field Day Coming Up

The Annual Glenn-Colusa Wool Growers Field Day will be held on **Sunday, April 24th**, at 6352 County Road 27, Orland, beginning at noon. Mark your calendars! There will be a lamb BBQ. Everyone is welcome to attend.

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **March 28th & April 25th**. All meetings will be held at 7:30 p.m. at the 4-H Office.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 23rd, 2005**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications and detailed information are enclosed in this month's Roundup.

Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 3rd**, beginning at 8:30 a.m. Plans are also being made for fitting and showing clinics.

2005 State 4-H Presentation Day

The 2005 State 4-H Presentation Day will be held on **May 29** at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>. Registration deadline is Tuesday, May 24, 2005.

4-H You See Davis Days

~~The Collegiate 4-H Club at UC Davis is pleased to~~ present "4-H You See Davis Days" for high school students, **April 14-16, 2005**. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2005 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/>.

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 23rd**, from **10 a.m. - 2 p.m.** This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes.

IMPORTANT 4-H INFORMATION

Animal Ethics Training

Each 4-H member who is planning to sell at the 2005 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

Market Animal Report & Code of Conduct Forms

The Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). These forms are available at the 4-H Office and on our website. You also need to turn in a Code of Conduct form with your fair entry form. This form is available through your leader or at the 4-H Office.

4-H State Ambassador Applications Are Now Available

~~2005-2006~~ 4-H State Ambassador applications are now available online. State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2005**.

Record Book Project Awards

~~All 4-H members must submit a record book at the~~ end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Participate in a countywide 4-H event in project area or Presentation Day.
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November.

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Attend field day of species selling;
- < Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- < Attend animal ethics training every other year;
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November;
- < May only sell one (1) market animal;
- < Turn in record book on time to be eligible to sell at following year's fair.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ? Have a current ID form on file at the 4-H Office.
- ? Attend at least 80% of community and project meetings.
- ? Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8th grade and under:

- = Attend one horse judging field day.
- = Participate in/at the county Presentation Event.

If meetings or events are missed, members may

request an approved make-up.

Glenn County Fair Buyers' Group

Submitted by Irene Skala

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is May 21, 2005. If you, or anyone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229.

California Women For Agriculture Scholarships

The Northern Sacramento Valley Chapter of the California Women for Agriculture is sponsoring four scholarships of \$500 each for graduating high school seniors who are interested in the field of agriculture. Both full time and part time students of either gender will be considered. Neither your grade point average nor your financial need will be a significant factor. You must return the following: A completed application; One letter of recommendation from a teacher, counselor, friend of long standing,

community leader, or another adult who can accurately evaluate you; A copy of your high school transcript. This year, we are asking the students to write an essay, one to two pages in length, on the following topic: "Why do you think Agriculture should continue to be taught at the High School level?". Completed applications must be postmarked by **April 15, 2005**. *Attention: Incomplete or late applications will be disqualified!* Please contact the 4-H Office if you are interested.

Glenn County Theatre Company Tryouts For Cinderella

CINDERELLA is going to be put on by the Glenn County Theater Company. Tryouts will be **May 13 & 14** at 228 W. Laurel St., Willows. Times will be announced at a later date. This musical version will be directed by Sue Shuey, Orland 4-H Arts & Crafts leader. There are both male and female parts for all ages. Anyone interested in performing is encouraged to audition. No previous experience is required. For more information, please contact Sue at 865-1330.

Attention All 4-H & FFA Chapters

You can pre-order Wrangler white jeans for the upcoming fair season at Bucke's Feed & Grain. They will be placing the order on **April 8th**. You may contact them at 865-4427.

2005 Japanese Exchange Program

The State 4-H Office is looking for host families for the 2005 Japanese Exchange Summer Hosting Program. Needed in particular are host families with boys ages 13 & 14. Join in this amazing educational opportunity for all members of your family! Placements are being made now for the summer program. Contact Pat English at (530) 754-8520 or penglish@ucdavis.edu and ask how you can connect with a family with hosting experience to learn more. Additional information available at: <http://ca4h.org/exchange/japanese/index.asp>.

Yoshiyama Community Service Awards

The nomination process is open for Yoshiyama Awards Honoring Youth Community Service. The Hitachi Foundation presents the Yoshiyama Award for Exemplary Service to the Community each year to 10 high school seniors from around the United States in honor of their community service activities. Activities must foster long-term community change and be focused in socially and/or economically isolated communities. The award is accompanied by a gift of \$5,000. See the Hitachi Foundation website for complete awards program information and nomination materials at <http://hitachifoundation.org/yoshiyama/>. Deadline is **April 1, 2005**.

Junior Livestock Auction Committee

February 10th, 2005 at 6:30 p.m., Junior Building (poultry)

1. Call to Order - The meeting was called to order at 6:40 p.m. by chairperson, Becky Gruenwald.
2. Approval of Minutes - A motion was made to approve the minutes as distributed by Jim Jones and seconded by Amanda Samons. The motion carried by voice vote.
3. Old Business -
 - 3.01 Budget – Becky explained last year’s budget and where the projected numbers for the 2005 year came from. She explained the purpose of the Contingency fund and the purpose of the Barn Fund.
 - 3.02 Ryan Bentz moved to approve the budget as presented, Brad Eidman seconded the motion and the motion carried by voice vote.
 - 3.03 Jim Jones moved to establish a special reserve, “Barn Fund” for the purpose of periodic improvements and maintenance of the Junior Livestock barn area. Disbursements from the said funds are to be made by majority consent of the Junior Livestock Auction Committee and jointly managed by the Junior Livestock Auction Committee President and Fair Manager CEO. Ryan Bentz seconded the motion; discussion was had regarding this special fund and the types of things that could be purchased with this money. The motion carried with a unanimous voice vote.
 - 3.04 Brad Eidman moved that the initial \$2000 be used to purchase a windbreak for the north end of the “dining area”. Jim Jones seconded the motion and it passed with a unanimous voice vote.
 - 3.05 Buyers Dinner – Jody Samons moved that the Buyers Appreciation dinner be held after the auction in the dining area, to the west side of the sale ring. Ryan Bentz seconded the motion and it carried by voice vote. There was discussion that no alcohol will be served inside the dinner area and that the North end of the barn be enclosed in case of wind.
 - 3.06 New Superintendent – Becky Gruenwald introduced the two new livestock superintendents, Katie Reed and Shannon Allard. They explained they were still looking for an “outside man” to deal with the outside issues, so they can hopefully be resolved before needing to come into the livestock office.
 - 3.07 Exhibitor Meeting Dates – Becky read a statement from Jake which recommended that we have the exhibitors’ meeting Tuesday afternoon of fair week, once weigh ins have been completed or Wednesday at 11 a.m. before everything gets going. The committee discussed the issue and felt it would be best not to have the meetings during the fair week, because it is too chaotic and it would be ineffective. The exhibitors’ meeting information will be distributed at the next junior livestock auction committee meeting, April 5th at 6:30 p.m. in the Arts and Crafts building, and all advisors and 4-H species leaders need to attend to receive the information and they will be responsible for distributing the information to their students.
4. New Business
 - 4.01 Buyers Gifts - Gene Massa moved to allow Ryan Bentz the Sales Manager, decide upon the gifts to purchase for the buyers and order them on behalf of the committee. Jim Jones seconded the motion and it carried by a unanimous voice vote.
5. Announcements/Correspondence
 - 5.01 Buyers Letter – Becky distributed a letter on behalf of Irene Skala, the Buyers Group Chairman, which can be distributed to anyone who might be interested in supporting the support group. She recommended doctors, dentists, friends etc.
 - 5.02 Beef Day - Cheryl Howard announced that the Beef Day at the Glenn County Fair will be held April 3rd. They will be offering hoof trimming, showmanship practice and fitting practice.
6. Next Meeting Date - The next meeting date was set for Tuesday, April 5th at 6:30PM in the Arts and Crafts building.
7. Adjournment – The meeting was adjourned at 7:45 p.m.

Submitted by Heather Skala, Committee Secretary

The next meeting notice and agenda will be posted on Friday, March 25th. If you have any items to add to the agenda, please let Becky know now. Agenda items at this time: barn superintendents (jr & sr); premium book corrections; pre-weigh entries; letter to past delinquent buyers; buyer's gifts; updates; and exhibitor meeting information distribution to leaders.

CLUB AND PROJECT NEWS

Clover 4-H Club Meeting

Submitted by Matthew Tuma, Reporter

The meeting started out with the Pledge of Allegiance led by Julie Ann Rumiano and 4-H Pledge led by Ryan. Roll call was taken. The January minutes were read and accepted by Cody McCorkle and seconded by Mikayla Boer. The Treasurer's Report was read. The account total was \$3,153.52. There weren't any outstanding bills or incoming money. It was accepted by Kaylin Renfro and seconded by Jared Schmidt. The club said that Muriel McCorkle's Memorial funds would go to buy a blower and stantion. There was a moment of silence for her. There was old business for buying a blower for the animals and there was a bid for \$320 plus shipping and handling. Cheryl, our Key Leader, talked about a stantion for \$100. There was a motion to buy it by Natalie Massa and seconded by Travis Taylor. There was a bid for a rabbit scale for \$91.88. Shey Schmidt motioned to buy it and Mackenzie Gomes seconded it. Maria Myra, Ashley Bouldin and Ben Myra attended the Food Fiesta. Mackenzie Gomes, Vince Gomes, Judy Mendes, Ashley Bouldin, Maria Myra and Mikayla Boer attended the Home Ec. Judging Field Day. Staci Bettencourt, Laura Ferreira, Mackenzie Gomes, Vince Gomes, Austin Hughes, Jordan Hughes, Melanie Hughes, Bryan Massa, Eric Massa, Natalie Massa, Jessekah McCorkle, Julie Ann Rumiano, Jared Schmidt, Shey Schmidt, Kalen Souza, Ashley Bouldin, Tom Flanagan and Maria Myra each got a 100% Attendance pin for 2003-2004 club year. Jared Schmidt, Shey Schmidt, Vince Gomes, Mackenzie Gomes and Ben Myra attended the meeting/thank-you dinner at the Grange Hall. Gene Massa attended the Junior Livestock meeting. He said that we are going to do the Junior Livestock Buyers' Dinner this year. The meeting was adjourned by Gregory Martin and seconded by Brandon McCorkle.

4-H Avian Project Meeting

Submitted by Anna Poldervaart

January - At our last Avian meeting, Mr. Clark gave members the addresses of different stores that carry pigeon and chicken supplies. He explained the difference between hawks and falcons. We also learned about the routes of migrating birds and the average life span of Canadian and Snow Geese. We're planning to have a falconer come to our next meeting

which will be held on February 28th, 2005.

February - At the last Avian meeting, falconer Andy Wahl brought two of his falcons and taught members about how he hunts with them and takes care of them. He also explained how he used a signal transmitter to locate them if they were to fly off during a hunt. The next meeting will be April 25th, 2005.

Plaza 4-H Club Meeting

Submitted by Anna Poldervaart, Reporter

February - On Wednesday, February 2, 2005, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:20 p.m. Dylan Shippelhoue led the Flag Salute and Tom Pedrozo led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: The Arts & Crafts group reported on Arts & Crafts; Eric Storz and Sarah McDaniel reported on Model Rocketry; Anna Poldervaart reported on Avian; Julene Stokes and Karlene Shippelhoue reported on Cake Decorating, and Lauren Gustafson reported on the Horse and Ponies Project. Daniel Jones gave the 4-H Council Meeting report, and Anna Poldervaart gave a demonstration Avian Showmanship. New Business is that members are encouraged to bring a cake to the North County Dinner for the cake wheel. Also, all members who plan on selling an animal at the fair and/or trying to achieve a star rank, are required to give demonstrations. The Devine, Henning, Fumasi, Bruckenstein and Thomson families brought refreshments. Diego Sanchez made a motion to adjourn the meeting, Heather Oakley seconded the motion. The meeting was adjourned at 8:00 p.m.

March - On Wednesday, March 2nd, 2005, Vice President Andrea Jones called the Plaza 4-H Club Meeting to order at 7:16 p.m. Briley Fumasi led the Flag Salute and Eric Storz led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: The Arts & Crafts group reported on Arts & Crafts; Eric Storz and Sarah McDaniel reported on Model Rocketry; Anna Poldervaart reported on

Avian; Karlene Shippelhoue, Samantha Poldervarrt and Emmy Henning reported on Goats; Diego Sanchez reported on Beef; Hank Henning, Cassie Ponke and Audra Jones reported on Sheep; Laura Pedrozo reported on Dairy, and Andrea Jones reported on Clothing. Daniel Jones gave the 4-H Council Meeting report, and Laura Pedrozo, Julene Stokes, Tom Pedrozo and Audra Jones gave demonstrations. There is no New Business. The Lohse, Henning, Gustafson and Poldervaart families brought refreshments. Hank Henning made a motion to adjourn the meeting, J.J. Finch seconded the motion. The meeting was adjourned at 8:05 p.m.

Schaffert 4-H Club Meeting

Submitted by Jose Villa, Reporter

February - The meeting on February 9th, 2005, for the Schaffert 4-H Club was called to order at 6:55 p.m. by President Chelsea Becerra. The Pledge of Allegiance was said by Katrina Habroun and the 4-H Pledge by Jose Villa. Roll call was then taken by Vice President Lilly Villa. Minutes were then read by Lilly Villa, as well. Becky Pendergrass and Jazmin Villa approved and seconded the minutes. The Treasurer's Report was then said by Katie Pendergrass. Our ending balance was \$208.96. The Food & Arts Fiesta was discussed. Reports were given by Jazmin Villa, Maigen Matteucci, Dominic Matteucci, Katie Pendergrass, Becky Pendergrass, Jose Villa and Lilly Villa. Home Ec. Field Day reports were then given by Katie Pendergrass, Maigen Matteucci, Chelsea Becerra and Jazmin Villa. Project reports were given by Jazmin Villa, Jose Villa, Lilly Villa, Katie Pendergrass, Becky Pendergrass, Dominic Matteucci, Steven Silveira, Johnny Becerra, Chelsea Becerra and Sarah Gomes. Project Leader reports were said. The recreation leaders held a game for the kids. The meeting was adjourned at 7:35 p.m.

March -

Submitted by Jacob Hricik & Jose Villa, Reporters

The meeting of the Schaffert 4-H Club on March 9th, was called to order at 7:02 p.m. by President Chelsea Becerra. The Pledge of Allegiance was said by Sarah Gomes and the 4-H Pledge by Lilly Villa. Roll call was then taken by Vice President Lilly Villa, and minutes of the last meeting were read by Lilly Villa. Katie Pendergrass then read the Treasurer's Report. Our ending balance was \$633.96. In Old Business, we discussed the North County Dinner. Sarah Gomes sold the most, 38 tickets. Thank you to everybody that worked and sold tickets. Presentation Night was

discussed. Dominic Matteucci, Maigen Matteucci, Jazmin Villa, Jose Villa and Lilly Villa all gave reports. Melinda Matteucci then discussed the Easter Adopt-A-Family. In New Business, we discussed the Livestock Bowl, which has been changed to April 2nd at Orland High School. Fashion Revue is April 23rd at the Federated Church. Applications are due April 11th. April 23rd is the Fair Clean-up Day. 4-H Camp is July 7th - 10th. We still need theme ideas. Project reports were then given by Stephanie Evans, Christine Evans, Becky Pendergrass, Katie Pendergrass, Olivia Becerra, Johnny Becerra, Maigen Matteucci, Jose Villa, Jazmin Villa and Lilly Villa. Upcoming project dates were given out. March 28th and April 25th are the Replacement Heifer meetings and Avian Project meetings. March 11th is goat weigh-in at 9:00 a.m. March 12th is a Scrapbooking Project meeting. There is a Sewing Project meeting on March 11th. Project Leader announcements were made. Recreation leaders had a drawing. Refreshment committee set up the snacks. The meeting was adjourned at 7:28 p.m. Happy Birthday to Robert White!

Capay 4-H Club Meeting

Submitted by Catherine Kinkle, Reporter

On March 14, 2005, the Capay 4-H Club had a meeting. The meeting was called to order by Carmen Garrett. Jack Breault led the Flag Salute and Sarah Boone led the 4-H Pledge. Devoney Platt did roll call, as well as the minutes of the previous meeting. Treasurer's Report was ready by Roy Boone. The pre-weigh in deadline for pigs, sheep and goats is on March 18th. The Livestock Bowl will be held at Orland High School on April 2nd. If you missed the Livestock Field Day, this event may be used as a make-up day. The Fashion Revue and Quilt Show is on April 23rd at the Federated Church in Orland. The fair entry date is April 21st. This year's theme for the fair is titled "Moo-vin and Goovin". Also, 4-H Camp is from July 7th - 10th. Our next meeting will be on April 11, 2005.

REMEMBER...

Dates, forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

**GLENN COUNTY
COOPERATIVE EXTENSION
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Happy Birthday

Tim Kraemer
Harrison Polk
Stevie Orona-Ike
Derek Dowdy
Rabecca Lohse
Sarah Boone
Jack Breault
Chad Young
Kelsey Pinneo
Jeremy Dubois
Taylor Enck
Sam Breault
Mackenzie Gomes
Catherine Kinkle
Ranell Archer
Derrick Steffen
Tony Landini

Niko Martinez
Cory Payer
Fallon Fumasi
Benjamin Myra
Kelsey Gilmore
Janet Campbell
Franklin Kirch
Anna Lederer
Britany Silva
Casey Deitz
Clair Crites
Becky Andres
Eric Storz
Matt Marron



Congratulations
To
**Amanda
Ward**
For Being
Selected
To Join The
Ambassadors
To Australia
Team!