

# 4-H ROUNDUP



AUGUST 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Willows Area & Orland Area New Member Sign-Up Meetings Scheduled

The New Member Sign-Up Meeting in the Willows area is set for **Wednesday, September 7th**, 7:00 p.m., Round Table, Willows. The New Member Sign-Up Meeting in the Orland area is set for **Thursday, September 22nd**, 7:00 p.m., at the 4-H Office, Orland. Spread the word to any prospective new member to come and learn what the Glenn Co. 4-H Program has to offer.



## New BLAST Team Member Announced

Kortni Buttermore, of the Plaza 4-H Club, was selected as our BLAST Team member (BLAST stands for Becoming A Leader, All Star In Training) for the 2005-06 4-H year. She is an 8 year 4-H member and has been involved in the Sheep, Dairy, Veterinary Science, Stock Dog and Cake Decorating projects. Additionally, she has been a Jr. Leader for the Sheep and Veterinary Science projects. Kortni is a freshman at Hamilton City High School and is the daughter of Craig and Staci Buttermore of Orland. Kortni, along with the All Stars, will be attending the State 4-H Leadership Conference, August 4th-7th, at the University of California, Davis. We are confident she will do an outstanding job. Congratulations Kortni!



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Information For Star Awards BBQ/Social

The Star Awards BBQ is to be held at the Skala Family Park. The event will begin at 4:30 p.m. on **Sunday, September 18th**. Award winners will be in next month's Roundup. Everyone's welcome. This is a good event for new members to attend, so they can see what they can achieve through their 4-H involvement.

## Corn Maze Work Day

Country Pumpkins is once again offering each 4-H club the opportunity for a fundraiser by working at the Corn Maze. In return, they would like each club to send as many workers as possible to the Corn Maze Work Day on **Saturday, August 20th**, beginning at 8:00 a.m. Please wear work clothes and bring shovels, hoes, rakes, gloves, drinking water, etc.



# UPCOMING EVENTS

## Colusa County Fair Horse Show

The Colusa County Fair Horse Show will be held on **Sunday, June 5, 2005**, at the Colusa County Fairgrounds beginning at 9:00 a.m. This event is offered to 4-H members as well as everyone interested 18 years and younger. For information or entry forms, please contact the 4-H Office or call Dale Martini at 530-473-5501.



## 2005 California 4-H Leaders' Forum

The 2005 California 4-H Leaders' Forum: "4-H Connects" is being held **November 4-6, 2005** at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.

## 2005 County Fair Best of Show Youth Horse Show

Watch for information on our website ([www.BigFun.org](http://www.BigFun.org)) regarding our exciting Champion Challenge. This competition will take place on **Wednesday, August 24, 2005**. All Division Champions at the County Fair Best of Show Horse Show will be REQUIRED to compete in this competition. Other California State Fair Exhibitors may compete by taking an exam. All other youth in California may enter by taking the exam after paying an entry fee of \$10.00. The exam will be given at 8:00 a.m. on Wednesday, August 24, 2005.

## Want To Represent 4-H At The California State Fair?

The California 4-H Youth Development Program Office needs 4-H members to staff a 4-H booth in the "Counties" building during the State Fair, which runs **August 12 - September 5**. The primary purpose of the display booth is to inform the public about today's 4-H Program and its benefit to the youth involved as well as the communities they live in. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects make especially good stories. Please feel free to bring photo albums or record books with you to show anyone interested about your 4-H project. Parking and fair admission tickets will be given to 4-H members



that sign up for a 2-hour shift (4-hour shift for adults). If you are interested in staffing the booth, please contact Joan Ryan or Diane Martin at the Sacramento 4-H Office for the schedule (916) 875-6811. Do you have any photos that "tell the story" of a 4-H program or project? If you do, please send copies to the State 4-H Office for use on the State Fair display booth. Pictures are the best way to show 4-H in action. State 4-H Youth Development Office, Photo Library, One Hopkins Rd. - DANR Building, UC Davis, CA 95616.

## Butte County Fair Horse Show

The Butte County Fair Horse Show will be held on **Saturday, August 13, 2005**, at the Butte County Fairgrounds in Gridley. If you have any questions, please call Nick Bertagna at 538-7201, Butte County 4-H Office.

## WHY Conference 2005

This year, the WHY Conference will be held **October 7-9, 2005**, at Camp Emandal in Mendocino County. The conference is opened to youth grades 6th-12th to learn, have fun & meet new friends. For more information, please call Julie Frazell at 707-263-6838.

## Washington Focus Program Looking For Chaperones

The California 4-H Citizenship Program is looking for adult volunteers who are interested in leading 4-H members and their chaperones while on a Washington Focus Program internship opportunity. The program provides training in the spring along with a one-year internship working beside the current coordinator. During the second year of participation, the candidate moves to the coordinator position. Applications are available online at: <http://ca4h.org/citizenship/dcfocus/index.asp> and are due by **September 15, 2005**.

## Attention Dairy Leaders & Members

Northern California Holstein Breeders' Association is holding their 4th Annual BBQ Dinner & Social on **Saturday, August 13, 2005**, 6:30 p.m., at the Bettencourt Dairy, 25010 Post Ave., Capay. Come help us celebrate with Anthony's famous roast pork dinner, delicious side dishes and other refreshments, hay wagon rides & games. Come early, stay late. Please RSVP as soon as possible to Anthony Bettencourt, 865-4148 or Betsy Karle, 519-4395.



## New Leader Orientation Date Set

**Tuesday, October 4th**, is the date for the orientation meeting. The meeting begins at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

## National 4-H Week October 2nd - 8th

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 2nd-8th) needs to contact the 4-H Office as to where the display or activity will be by **September 22nd** in order to be judged.



## Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 29th**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

## Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. The All Stars, their Advisors and the 4-H Program Representative will not be conducting the programs. Let the office know ahead of time the number of year pins and stripes, etc. needed for your Achievement Night.



## Next Council Meeting in August

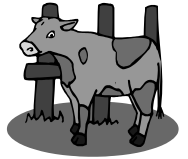
The next Glenn Co. 4-H Council Meeting will be **Monday, August 15th**, 7:00 p.m. at the 4-H Office. If you have any agenda items you would like added, please notify the 4-H Office by August 1, 2005.

## 2005 National 4-H Conference

Applications for the 2005 National 4-H Conference are available for youth (ages 15-29), volunteers (ages 21 and up), and 4-H YDP Staff. The conference will take place **March 25-31, 2006**, at the National 4-H Center in Chevy Chase, Maryland. Applications are due **Sept. 30, 2005** and may be found at <http://ca4h.org/conference/n4hc/>.

## Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 1st**, at the Glenn Co. Fairgrounds. This is a good outreach effort for any club or project. Please contact the 4-H Office if you think you might want to be part of this great community event.



## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, September 13th**, 6:30 p.m. at the Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## Farm Bureau Membership Dinner

For the last several years, the Glenn County Farm Bureau has offered our program the fundraiser opportunity of preparing their membership dinner for them. They are once again doing that this year. Each club is to have members help serve, set up or clean. The date of the event is **Saturday, November 5th**. Contact the 4-H Office for more details.

## Computer Corps Applications Available For 2006

2006 4-H Computer Corps applications are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications are available at: <http://ca4h.org/compcorps>. The deadline for applications is **September 30, 2005**.

## “Creating Safe and Successful Spaces for Our Youth”

Save the Date! “Creating Safe and Successful Spaces for Our Youth” is a new team training for staff, volunteers, and older teens. The California 4-H Policy Advisory Committee suggested that this training be open to older youth, staff members, and adults as team members to help present the ideals of youth development along with understanding the new policies in Section 800: Youth Protection Guidelines. Save the following dates and begin to create your training team: **October 8** – Redding (Shasta County Office), **October 15** – Davis (Western Center for Agricultural Equipment), **November 19** – Fresno (Location TBD), **December 3** – Riverside (Room 200 Highlander Hall). RSVP information is forthcoming.

# IMPORTANT 4-H INFORMATION

## Council Officers Needed

There will be an election of officers at the August 15th Council Meeting. If you are interested in being an officer, please contact Virginia Howard at 865-3892, and let her know. The offices that we don't have volunteers for are: President, Vice President of Home Economics and Vice President of Livestock.

## 4-H Uniform Exchange

Our supply of white shirts and pants is dwindling. If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for next year.

## Teen Council Looking For Any Interested Teens

Under the guidance of Leader Sheri Hughes, last year the Teen Council did some wonderful community service projects, such as: shopping & wrapping gifts for the Glenn Co. 4-H Council's Adopt-A-Family Project, conducting the Petting Zoo at the Farm Bureau Farm Day, organizing the Fair Clean-up Day. This year they would like to do even more things. This would count as a 4-H project in your record book and a good way to give back to your community. Please contact Sheri Hughes at 934-7680, if you are interested.

## Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. If you are a volunteer and are not having project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

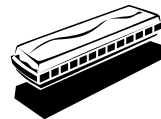
## 4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.



## New Projects Offered For 2005-2006

Are you interested in Organic Gardening, Electrical Wiring, Small Engines, Country Dance or how to play Harmonica? If you are, then please call into the 4-H Office and let us know which project you might like to take next year. We have a leader that has volunteered to teach one or more of these subject areas. He will offer the projects that have the most interest shown. Call the 4-H Office **today** to let us know if you are interested in one or more.



# CLUB & PROJECT NEWS

## Plaza 4-H Club Meeting

*Submitted by Anna Poldervaart, Reporter*

On Wednesday, June 1st, 2005, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:19 p.m. James Stokes led the flag salute and Julene Stokes led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: Lauren Gustafson reported on Horses and Ponies; Julene Stokes reported on brick sales; and Kortni Buttermore and Julene Stokes reported on giving demonstrations. There is no New Business. The 2005-2006 officers are: President - Lauren Gustafson, Vice President - Anna Poldervaart, Secretary - Karlene Shippelhouse, Reporter - Julene Stokes, Treasurer - Daniel Jones,

Historians - Kelly Steward and Audra Jones, Sergeant-at-Arms - Willem Poldervaart and Kassidi Buttermore, and most of the primary members in our club are the Songleaders. Pizza and punch were served before and after the meeting. Laura Pedrozo made a motion to adjourn the meeting, and Kassidi Buttermore seconded the motion. The meeting was adjourned at 8:48 p.m.

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## HAPPY BIRTHDAY

Cassie Bickley  
Lilly Villa  
Breanna Richey  
Andy Cheda  
Chental Rios  
Jose Villa, Jr.  
Brittany Hall  
Kelly Steward  
Judy Mendes  
Jaycee Dobbins  
Genna Camozzi  
Ian Dowdy  
Kristin Wycoff  
William Rosen  
Christina Cruz

Brandon Bernard  
Michaela Perraie  
Kaylen Wilson  
Sarah Gomes  
Audra Jones  
Larissa Atkinson  
Austin Hughes  
Rachelle Livingston  
Austin Whitney  
Jennifer Richey  
Mitchell Mc Clough  
Janelle Strong  
Steven Habroun  
Alisyn Silveira  
Theresa Oakley

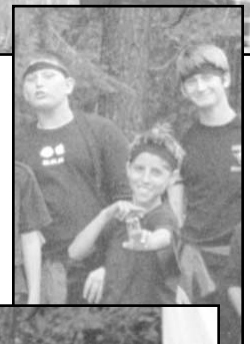
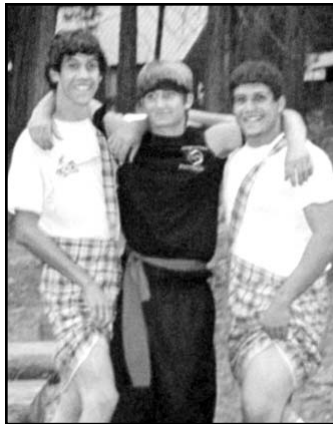


Makaila Adams  
Willem Poldervaart  
Shelby Carpenter  
Daniel Turnbull  
Kaylin Renfro  
Denzel Ibrahim  
Jared Sahr  
Brooke Burnham  
Danielle Zuppan  
Ally Zuppan  
Tessa Betenbaugh  
Dominique Ruby

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## 2005 Camp Treasure Island



*Take a look around...*

