



4-H ROUNDUP



April 2002

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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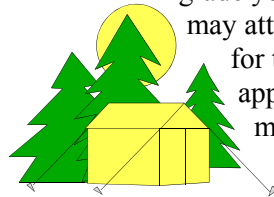
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ATTENTION!

4-H Summer Camp Date Change

Mark your calendars! We have had to change the dates of camp. Camp this year will be from **June 12-15, 2002**. Camp is for youth 4th - 8th grade (this is the grade you will be entering in the fall). Those in K - 3rd grade



may attend, but must have an adult attend who is responsible for them. Youth who will be in the 9th grade or above may apply for a counselor position. Applications will be mailed to those who are eligible. Any 4-H leader or parent who would like to help must attend at least two of the five meetings. Please remember that if we don't receive the adult volunteers needed (men included) by **Monday, May 20th**, camp will be canceled.

Fair Award Sponsorships

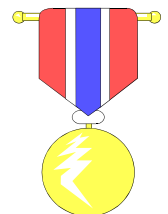
We still have several trophies and showmanship premiums that need sponsors. Cost is \$14 for most trophies, and \$36 per showmanship class. There are also Round Robin trophies available, which cost \$37.50. If you are interested in sponsoring any of these awards, please contact the 4-H Office at 865-1107, or you can call collect to 865-1116.

Come Join The Teen Council

All youth in grades 6th - 12th are welcome to come join the teen council. There is a date change for April's meeting, the next meeting will be held on **Monday, April 29th**, at the 4-H Office at 7:00 p.m.

Congratulations To Top Demonstrators!

This year 168 4-H members who gave presentations at the annual Presentation Day held on Friday, February 22nd. The A.W. Bramwell Memorial Plaque for the Top 4th or 5th Grade First Time Demonstrator went to Michelle Silva of the Capay 4-H Club. The Carell Kolousek Perpetual Memorial Plaque for the Top Demonstrator Overall was awarded to the team of Ashley Anderson and Kelly Hering of the Schaffert 4-H Club.



The Lake 4-H Club was the winner of the Top Club Overall Perpetual Trophy. Congratulations to everybody who participated in this event and thank you to the many judges who took time out of their busy schedules to judge.

UPCOMING EVENTS

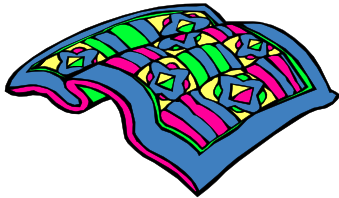
Reminder to All Key Leaders And Project Leaders!

You **MUST** get approval from the 4-H Office before you hold any type of fundraiser or request donations from any merchants. This includes bake sales, car washes, candy sales, or any donations received. There are certain guidelines that the 4-H program has to follow, and we have to make sure that we are within them. **DO NOT** hold a fundraiser without first getting approval from the 4-H Office.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 20th**, at the Federated Church in Orland.

All participants are to arrive at 1:30 p.m. to begin getting ready, and quilts need to be received at the 4-H Office **April 19th**, no later than 5:00 p.m. The judging will begin promptly at 2:00 p.m. We encourage family and friends to attend the



modeling portion of the show, which will be at 5:30 p.m. The chairpersons for the event are Sharon McDaniel and Merri Caywood. The deadline for the entry forms will be **April 10th**. If you have any questions, please contact the 4-H Office at 865-1107.

Home Ec./Non Livestock Make Ups

The 4-H Office has received several phone calls regarding make-ups for those members who were not able to attend the Food Fiesta or Home Ec. Field Day held on January 12th. Remember, each member is to attend a countywide event so that they can enter their projects in the fair.

If you are not planning to participate in the Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

After meeting with the committee planning the Fashion Revue & Quilt Show, it was determined that there would not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc., and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also

perform a community service, for example, one cooking group is getting together to make cookies and then taking them to one of the local rest homes and spending time with the residents. Some other ideas are doing a clean-up project or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

4-H Council Cookbook Fundraiser

Vanessa Adams, 4-H Leader and All Star Advisor, has graciously volunteered to chair this fundraiser. She has compiled recipes from the Food Fiesta from the past few years. If you have a favorite recipe that you would like to include in this cookbook, please drop it by the 4-H Office by **April 1st, 2002**.

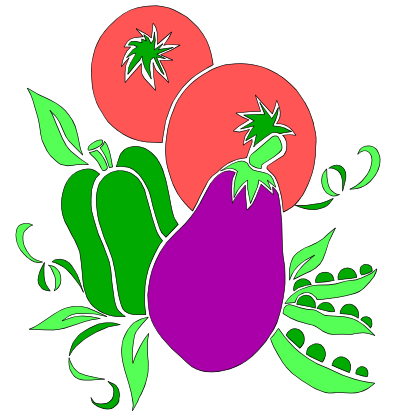
Also, we are having a contest for the best design on the cover of the cookbook. If you are interested, please submit your art work to the 4-H Office by **April 1st, 2002**.

Sectional Presentation Day

**Saturday, April 6th,
Butte College**

Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual sectional event.

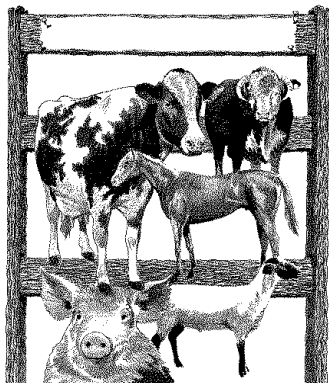
Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. This event will begin with room coordinators' and judges' orientation at 8:45 a.m. Presentations will be given from 9:30 - 11:45 a.m., with winners and awards announced at 12:20 p.m. Each county is responsible for sending judges and room coordinators. Entry forms were due back by **March 22nd**, 5:00 p.m. You must be 9 years old or older to participate.



County-Wide Rabbit Meeting Date Change

The County-Wide Rabbit Project will meet on **Tuesday, April 9th**, at 7:00 p.m. in the 4-H Office.

CSU Livestock Judging Field Day



The Annual Chico State Livestock Judging Field Day is scheduled for **Saturday, April 13, 2002**. Registration will begin at 8:30 a.m. with the awards assembly at 1:30 p.m. If you are selling at the Glenn County Fair and have missed the field day for your species, attending this Chico Field Day can be a make-up for you!

2002 National 4-

H Technology Conference

4-H members, leaders, and staff may apply to attend this conference, **July 24-28, 2002** at the University of Minnesota, St. Paul. The conference focuses on technology-oriented workshops and the creation of a State Action Plan. Applications due April 8 to the State 4-H Office. <http://ca4h.org/conference/4hntc>

4-H Scholarship, Jr./Teen Merit & All Star Applications Due

- f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.
- f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.
- f Selected All Stars also receive paid registration to the State Leadership Conference. This is the highest award given at the county level.

Applications for all the above are due in the 4-H Office by **Monday, April 1st**. Interviews and selections will be conducted on **Monday, April 15, 2002**. Be sure to schedule your interview time (beginning at 7:30 p.m.)! You will be receiving applications soon. Call the 4-H Office at 865-1107 if you do not receive one.

Capay 4-H Horse Project Yard Sale

Come support the Capay 4-H Horse Project on **April 20th & 21st** and stop by their yard sale to be held at Hamilton City High School. If you have any unwanted items that you would like to donate to the sale, please call Evelyn Smith at 895-8840.

Here's a great opportunity to represent 4-H in another way!

The Shasta District Women's club needs four 4-H members to present the flags at a special meeting they are having on **Friday, April 12th**. The members will need to

arrive by 9:45 a.m. the presentation is at 10:00 a.m. at the St. Dominic's Parish Hall. They have requested that you be in 4-H uniform during the presentation. Please call the 4-H Office if you would like to this. This would be a great community service and a wonderful way to represent 4-H!

Friendly Garden Club Plant Sale

The Friendly Garden Club Plant Sale needs helpers on **April 20th**. You would help customers carry plants to their cars. This would count as a community service in your record book. You will also receive a free plant for helping. If you are interested, please call Darolyn Gonzales at 865-7542.



Archery BBQ

The County-Wide Archery Project will hold its BBQ at noon on **Sunday, April 14th**, at the West Valley Bow Hunters range. The range is located on the way to Orland Buttes Campground. If you have any questions, please call Wilda Sealy at 865-3786.



California 2002 4-H State Leadership Conference

The conference will take place August 9-11, 2002 at UC Davis. The conference will emphasize youth leadership skills in a 3-day conference, themed: "The BIG Picture". The 2002 Youth Leadership Summit will continue the conversations on youth development, while also creating action plans to address issues. Registration materials will be available April 15, 2002. <http://fourh.ucdavis.edu/conference/slc/02slc/>

~~IMPORTANT 4-H INFORMATION~~

Fair Cleanup Day

The Teen Council will be sponsoring a Fair Clean-up Day for the Glenn County Fairgrounds. This event will be held on **Sunday, April 28th** beginning at 9:00 a.m. at the fairgrounds. If you cannot make it at 9:00, show up when you can. There will be plenty of

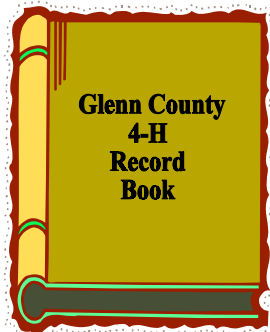


work to be done. Adults and youth are both needed. We are in need of rakes and lawn mowers. The Council will provide lunch. Sodas will be donated by Pepsi-Cola and bottled water by Keep California Beautiful.

Take pride in your fairgrounds and come help! If you have any questions, please call the 4-H Office at 865-1107, or Lyla Barajas at 865-8131.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



4-H Council Meeting

The March Glenn County 4-H Council meeting will be held **April 15th, at 6:00 p.m.**, at the 4-H Office. All Star, Scholarship and Jr. Leader interviews will follow the council meeting. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by **Monday, April 9th**. Each club is to have at least one teen and one adult representative attend! All leaders and Jr./Teen leaders are encouraged to attend and take part in the program decision-making process.

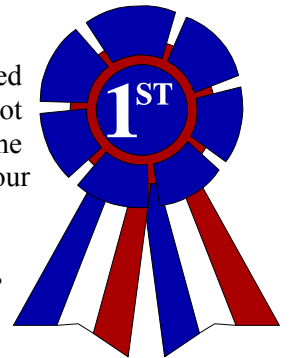
Jr. Livestock Committee Meeting

The next Jr. Livestock Committee Meeting will be held on **Thursday, April 11th, 6:00 p.m.**, at the Glenn County Fairgrounds. Please make sure your club sends a representative.

North & South County Dinner Winners

The winners for the top ticket sales for North and South Counties were: *North County*: 1st Place - Courtney Fichter, Orland 4-H and Heather Smith, Capay 4-H, and 2nd Place - Ashley Anderson, Schaffert 4-H. The cake decoration winners were: Sarah McDaniel, Katie McDaniel, Anna Poldervart, Julene Stokes and Heather Oakley. The club with the most cakes at the cake wheel went to Lake 4-H Club. *South County* top ticket sales awards went to: 1st Place - Danielle Groteguth, Elk Creek 4-H and 2nd Place - Judy Mendes, Clover 4-H. *South County* cake decorating winners were: 1st Place - Michael Martin, Clover 4-H, and 2nd Place - Melissa Albright, Elk Creek 4-H.

Thank you everyone who worked at the dinners. They would not have happened without all of the great volunteers we have in our program.



4-H/FFA/Junior Grange Membership Clarified

U When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Fair Minimum Requirements

Home Ec./Still Exhibits/
Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits / Non-Market Animal projects at the fair, members must complete the following:

- * Attend 70% of club meetings prior to the fair;
- * Maximum of two (2) meetings may be made up with Key Leader approval;
- * Participate in a countywide 4-H event in project area or Presentation Day;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December (Next year it will be the 3rd Monday in November).



Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- * Attend 70% of club meetings prior to the fair;
- * Maximum of two (2) meetings may be made up with

Key Leader approval;

- * Attend field day of species selling
- * Give a demonstration or judge at Presentation Day; *(to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.) (minutes 12-5-96)*
- * Attend animal ethics training every other year;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December (Next year it will be the 3rd Monday in November);
- * May only sell one (1) animal;
- * Turn in record book on time to be eligible to sell at following year's fair.

Don't Throw Those Egg Cartons Away!!

4-H families please save your egg cartons, there is a real need for them from local egg producers. Please bring your unwanted egg cartons to the 4-H Office and Avian Leader Rex Clark and his group will distribute.

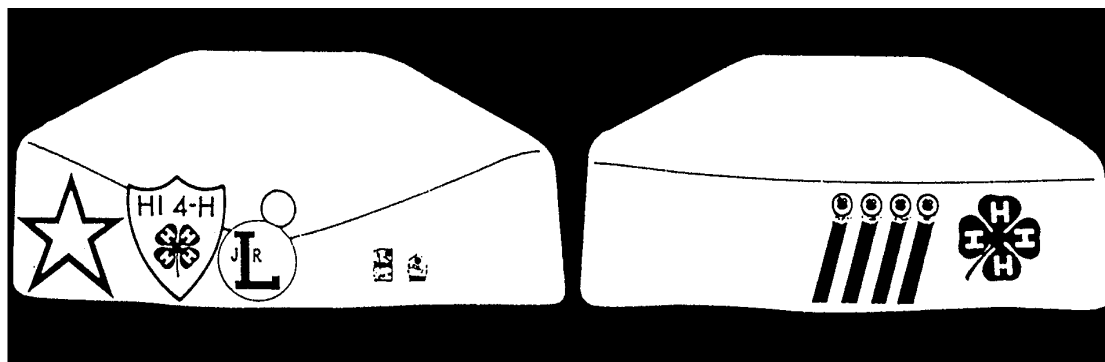
Camp Counselor Meeting Dates

The correct dates for those that need to attend planning meetings for camp are April 30th, May 2nd, May 7th, May 23rd, May 29th and June 4th. The meetings will held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

Placement Of Pins On 4-H Hat

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer.

Keep your cap clean, especially when you wear it with the full uniform.



CLUB AND PROJECT NEWS

Schaffert Beef Project Meetings

These are the dates of the beef project meetings for the Schaffert 4-H Club's beef project meetings.

April 7th 11:00 a.m. Fairgrounds

If you have any questions, please contact Project Leader Darolyn Gonzales at 865-7542.

Capay 4-H Club Meeting

Submitted by Rachel Lansdown, Reporter

The Capay meeting was called to order by Erika Jorgensen. Jake Zuppan and Andrew Kropp led the flag salute. Khayla Pannell and Nick Gonzales led the 4-H pledge. Brandis Wagner read the treasurer's report. Erika Jorgensen led the roll call. Rachel Lansdown read the reporter's report. We talked about the North County Dinner, and we turned in ticket money and unsold tickets. We asked about what some of the people got on their presentations. Jake Zuppan reported on pigs. Britney Hall reported on the Arts & Crafts Project. Carmen Garrett and Courtney Thomson reported on the Iris Project. A.J. Gonzales and Bradley Hall reported on Arts & Crafts. Song leaders sang "Happy Birthday" to those with March birthdays. Recreation leaders raffled off cool prizes. Our next meeting will be held April 8th at 7:00 p.m.

Plaza 4-H Club Meeting

Submitted by Kortni Buttermore, Reporter

1ST REPORT - On February 13, the business meeting of the Plaza 4-H was called to order at 7:24 p.m. by President Katie McDaniel. Songs were led by all of our Sargent of Arms. Secretary Sarah McDaniel read the minutes from the January meeting. Treasurer David Rehse presented the club with the treasurer's report. He reported that our club currently has \$878.25. Reports were given by Adam Sweitzer who reported on Rabbits, the next meeting will be held on February 25, 2002. Kortni Buttermore reported on sheep. She also reported on when and where the next horse meeting will be, with Lauren Gustafson. Tom Pedrozo gave a report on Arts & Crafts. Justin Vereschagin reported on cooking. Julene Stokes reported on the Cake Decorating Project, their next meeting will be held on February 18, 2002 at the 4-H Office. Eric Storz reported on model rockets. Anna Poldervaart reported on mini-gardens, their next meeting will be held on February 23, 2002 at 9:00 a.m. The Storz and Stokes families brought refreshments for after the meeting. Andrea Jones made a motion to adjourn the meeting, Kortni Buttermore seconded the motion. Motion was passed. The Plaza 4-H meeting was adjourned at 8:07 p.m.

2nd REPORT - On March 13, the business meeting of the Plaza 4-H was called to order at 7:24 p.m. by President Katie McDaniel. Songs were led by all of our Sargent of

Arms. Secretary Sarah McDaniel read the minutes from the February meeting. Treasurer David Rehse presented the club with the treasurer's report, he reported that our club currently has \$1,660.23. Reports were given by Adam Sweitzer who reported on Rabbits, their next meeting will be held on March 20, 2002. David Rehse reported on sheep. Lauren Gustafson reported on horses. Tom Pedrozo reported on cake decorating. Brandon Sweitzer reported on woodworking. Brian Storz also reported on woodworking. Katie McDaniel reported on model rockets. Kelly Steward reported on sewing. Sarah McDaniel reported on quilting, their next meeting will be held on March 22, 2002 and Kortni Buttermore reported on vet-science. Jamison Parker made a motion to adjourn the meeting. Andrea Jones seconded the motion. Motion was passed. The Plaza 4-H meeting was adjourned at 8:14 p.m.

Schaffert 4-H Club Meeting

Submitted by Darcie Anderson, Reporter

The meeting was called to order at 6:55 p.m. The Pledge of Allegiance was led by Jose Villa and the 4-H Pledge was led by Laura Villa. Nancy Taylor talked about new and old business. We congratulated the Gold winners from the Presentation Night held in February. There will be a rabbit meeting on March 20th. The theme for the fair this year is "Barn To Be Wild". Happy March Birthdays to Shawn Cooper, John Evans, Brittney Grundy, Steffan Holm, Dominic Matteucci, Whitney Otterson, Eric Rivera and Michelle Taylor. Meeting adjourned 7:13 p.m.

Orland 4-H Club Meeting

Submitted by Lindsey Atkinson, Reporter

We held our monthly 4-H meeting on March 4, at Fairview School. The meeting was called to order at 6:40 p.m. The flag salute and 4-H pledge were lead by Casey Miller. We started our meeting with a Treasurer's Report by Sipriana Manjarrez. We talked about Demonstration Night in Willows and different awards that everyone received. We also discussed the North County Dinner. We discussed New Business, which included Regionals for demonstrations, CSU Field Day on April 13, and the 4-H dance that will be held on March 16. We will be holding a Bowl-A-Thon fundraiser on March 23. We had a Leader's Announcement by Judy Gray, our sheep leader. After that, we had a demonstration by Frank Howard, then we had our candy raffle!! The meeting was adjourned at 7:00 p.m.

Hamilton City 4-H Club Meeting

Submitted by Ashley Roman, Reporter

The meeting of the Hamilton City 4-H Club was called to order by Jenni Barajas at 7:14 p.m. on February 11, 2002 at the Hamilton City Elementary School. Flag salute & 4-H pledge were led by Zack Massie & Necie O'Rear. Jenni read the minutes and did roll call. An action on the previous meeting minutes was Andrew Saucedo and was seconded by Necie O'Rear. Chris Barajas gave the treasurer's report and Ashley Roman read the reporter's report. We also had a guest speaker at 7:30 p.m. regarding mentoring program and youth services. The members' reports were: Crab Feed - Naomi, Teen Council - Chris, swine meeting - Israel, swine judging in Gridley - Jenni, beg. crafts - Yesenia, CSUC Swine Day - Necie, and weigh pigs - Ashley. Leaders' reports were about thank you notes, No. Co. Dinner, sewing meeting February 18 at 1:00 p.m., and a swine meeting at 4:30 p.m. Naomi O'Rear & Jenni Barajas are the chairmen for Adopt-A-Soldier. Adopt-A-Soldier is where you get a letter about a soldier and you write him/her a letter every week. Historian book and County Demo Day February 22, 6:15 p.m. were in the unfinished business. For new business, we discussed the Farm Bureau Farm Day - chairman Jenni Barajas on March 21, 2002 from 9:00 a.m. - 12:30 p.m. Regional Demo Day is on April 6th at 9:00 a.m. at Butte College. Chico State Field Day will be on April 13th. Fair award sponsorship, 2002 State Leadership Conference and Summit. The Hamilton City 4-H meeting was adjourned at 8:05 p.m. Next club meeting will be March 11, 2002 at 7:00 p.m. at the Hamilton City Elementary School. March refreshments will be provided by the Massies.

Submitted by Matt Marron, Reporter

At the Teen Council meeting on February 25th, we planned three major events. The Teen Council will be having a Mardi Gras Dance on March 16th from 7:00 p.m. - 11:00 p.m. at the Eagles' Hall in Orland. It will cost \$4 to get in and glow sticks will also be sold. There is also free refreshments. This will be a fun event to attend. The Farm Bureau Farm Day will be held on March 21st from 9:00 a.m. - 12:30 p.m. The next biggest thing we talked about is the "Keep California Beautiful Project". The Keep California Beautiful Project is just a fair clean up day. It is usually an all day event and everyone helps clean up the fairgrounds. This will be on April 28th from 9:00 a.m. to 5:00 p.m. Everyone is welcome to help and have fun. The next Teen Council meeting will be held on Monday, March 25th at 7:00 p.m. at the 4-H Office. Please come. If you have any questions, please contact Lyla Barajas.

Teen Council Meeting

Happy Birthday

Becky Andres
 Ranell Archer
 Elizabeth Bianchini
 Chelsey Canterbury
 James Clark
 Casey Deitz
 Taylor Enck
 Tyler Enos
 Ryan Goedhart
 Daniel Gonzales, Jr.
 April Holmes
 Rachelle Hudson
 Catherine Kinkle
 Franklin Kirch
 Brent Krueger
 Tony Landini
 Anna Lederer
 Steven Long

Matt Marron
 Richard Martin
 Jessica Martin
 Niko Martinez
 Garrett Miller
 Jeremy Millert
 Leonel Mojica
 Sara Overholtzer
 Courtney Perry
 Christina Porto
 Norberto Rivera, Jr.
 Logan Rushton
 Andrew Saucedo
 Tiffany Scarbrough-Martin
 Britany Silva
 Brandon Smith
 Derrick Steffen
 Eric Storz



Brandon Sweitzer
 Sara Taylor
 Ashley Viegas
 Branden Vincze
 Rex Ward

