



# 4-H ROUNDUP



April 2003

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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*Deanna Rogers*  
Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. This year 4-H, FFA & fair awards have been combined on one list. The list of awards that are still available for sponsorship is included in this 4-H Roundup. Cost is \$14.00 for most awards, and is on a first-come, first-served basis. If you are interested in sponsoring an award, please contact the 4-H Office at 865-1107, or you can call collect to 865-1116.

## New Project Being Offered

Dan and Patti Gupton will be offering a new project Introduction to Guide Dogs. You will not be raising a puppy, but will learn all about the process. There may possibly be a field trip to the headquarters of Guide Dogs for the Blind in San Rafael. For more information, please contact Dan or Patti Gupton at 934-3820.



## Come Join The Teen Council

All youth in grades 6<sup>th</sup> - 12<sup>th</sup> are welcome to come join the teen council. The next meeting will be held on **Monday, April 21<sup>st</sup>**, at the 4-H Office at 6:00 p.m.

## Congratulations To Top Demonstrators!

This year 158 4-H members gave presentations at the annual Presentation Day held on **Friday, February 21<sup>st</sup>**. The A.W. Bramwell Memorial Plaque for the Top 4<sup>th</sup> or 5<sup>th</sup> Grade First Time Demonstrator went to William Rosen of the Orland 4-H Club. The Carell Kolousek Perpetual Memorial Plaque for the Top Demonstrator Overall was awarded to Rylee Lamson of the Lake 4-H Club and William Rosen of the Orland 4-H Club. The Schaffert 4-H Club was the winner of the Top Club Overall Perpetual Trophy. Congratulations to everybody who participated in this event and thank you to the many judges who took time out of their busy schedules to judge.



## 4-H Office Hours

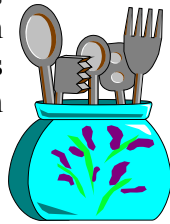
Due to budget cuts & employee reduction, we may need to close the office for lunch. Please call ahead to make sure the office will be open. Our regular office hours are 8:00 a.m. - 5:00 p.m.

## Sectional Presentation Day Results

Sectional Presentation Day was held Saturday, March 15, 2003, at Butte College. There were 36 members from Glenn County that attended the event. Here are the results: GOLD: Ashley Anderson, Ranell Archer, Wade Archer, Lauren Atkinson, Danielle Devine, A.J. Gonzales, Kayla Gonzales, Katrina Habroun, Kelly Hering, Catherine Kinkle, Rylee Lamson, Garrett Lansdown, Alex Lynds, Sipriana Manjarrez, Lena Polk, B.J. Rosen, William Rosen, Britany Silva, Michelle Silva, Kelly Steward and Eric Storz; SILVER - Mallory Alves, Shayla Galbraith, Breanna Gray, Loretta Howard, Jordan Hughes, Melanie Hughes, Annie Kinkle, Michele Polit, Derrick Steffen, Shelby Steffen, Jose Villa, Laura Villa and Lilly Villa; BLUE - Frank Howard. Thank you to the judges.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Look for more information to be sent out later to all home ec. project members regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



## Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on **March 22<sup>nd</sup>**, need to make up the event. If you are not planning to participate in the Home Ec. Field Day, Food & Arts Fiesta, Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

At the Fashion Revue there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc., and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service. For example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

## North & South County Dinner Winners

The winners for the top ticket sales for North and South Counties were: *North County*: Courtney Fichter - Orland 4-H, Heidi Beglinger - Plaza 4-H, Wade Archer - Lake 4-H, and Bradley Hall, Capay 4-H. The cake decoration winners were: 7th-12th grade - Katie McDaniel - Plaza 4-H, and 4<sup>th</sup>-6th grade - Julene Stokes - Plaza 4-H. The club with the most cakes at the cake wheel went to Lake 4-H Club. *South County* top ticket sales awards went to: Judy Mendes - Clover 4-H and Ritta Millsaps - Elk Creek 4-H. *South County* cake decorating winners were: 7th-12th grade - Matt Mirande - Clover 4-H, 4th-6th grade - Jordan Hughes - Clover 4-H. The club with the most cakes for the cake wheel went to Clover 4-H.

Thank you everyone who worked at the dinners. They would not have happened without all of the great volunteers we have in our program.

## Camp Counselor Meeting Dates

The dates for those that need to attend planning meetings for camp are **Thurs., April 10<sup>th</sup>, Wed., April 23<sup>rd</sup>, Tues., May 6<sup>th</sup>, Wed., May 21<sup>st</sup>, Thurs. June 12<sup>th</sup> and Wed., June 25<sup>th</sup>**. The meetings will be held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

## Replacement Heifer Meeting

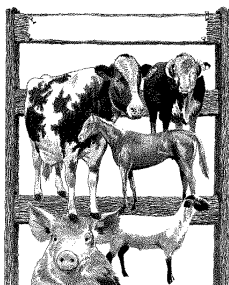
There will be showmanship practice & clipping instructions **Sunday, April 27<sup>th</sup>, 2003** at the dairy replacement heifer meeting from 9:00 a.m. - 2:00 p.m.

## Glenn Co. Fair Horse Show

The Glenn County Fair Horse Show will be held **Sunday, May 11<sup>th</sup>, 2003**. Horse members and leaders will be sent information soon.

# UPCOMING EVENTS

## CSU Livestock Judging Field Day



The Annual Chico State Livestock Judging Field Day is scheduled for **Saturday, April 5, 2003**. If you are selling at the Glenn County Fair and missed the Glenn Co. Livestock Field Day for your species, attending this Chico Field Day can be a make-up for you!

## 4-H Council Meeting

The April Glenn County 4-H Council meeting will be held **April 21<sup>st</sup>, at 7:00 p.m.**, at the 4-H Office. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by Monday, April 14<sup>th</sup>. Each club is to have at least one teen and one adult representative attend! All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. ***All clubs should be represented!!***  
**Key Leaders** - *The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.*

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day on **Saturday, May 3<sup>rd</sup>**, beginning at 9:00 a.m. Lunch will be provided by the 4-H Council. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes. If you have any questions, please call the 4-H Office.



## 4-H Scholarship & Jr./Teen Merit Applications Due

- f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.
- f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.

Applications for all the above are due in the 4-H Office by **Monday, March 31<sup>st</sup>**. Interviews and

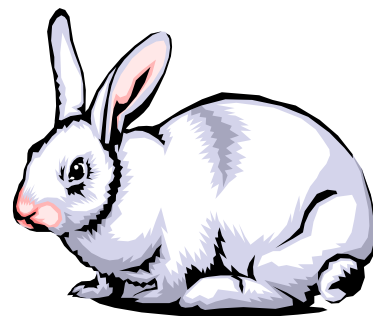
selections will be conducted on **Monday, April 21<sup>st</sup>, 2003**, after the Council Meeting. Be sure to schedule your interview time (beginning at 7:30 p.m.)!

## 19<sup>th</sup> Annual California Range and Natural Resources Camp

The 19<sup>th</sup> Annual California Range and Natural Resources Camp will be held on June 15-20, 2003 in Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).



## Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 4 of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings.

Please mark your calendars with the remaining meeting dates: April 8<sup>th</sup> to be held at 7:00 p.m. at the 4-H Office, and April 27<sup>th</sup> at the fairgrounds.

## The 2003 State 4-H Presentation Day will be held May 24, 2003

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms are available at the 4-H Office online. More information is available at <http://ca4h.org/leadership/spd/>.

## “Eat 5 a Day the California Way”

### Poster Contest

University of California Cooperative Extension, 5 a Day - Power Play! and The American Cancer Society are sponsoring the “Eat 5 a Day the California Way” Poster Contest. In order to encourage children to eat 5 servings of fruits and vegetables every day for better health, UC Cooperative Extension, the *California Children’s 5 a Day-Power Play! Campaign*, and the American Cancer Society are sponsoring a poster contest for children 9-11 in Glenn County. For more information, please contact Felicia Ponce, *5 a Day-Power Play!* Coordinator, (530) 538-7067, UC Cooperative Extension.

### Animal Ethics/Exhibitor Meetings

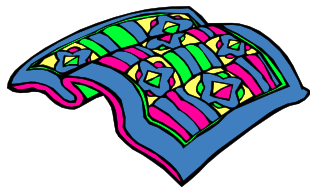
Jane Patton will be conducting the annual Animal Ethics/Exhibitor Meetings on the following dates: North County - **April 3, 2003**, 6:30 p.m. at the Arts & Crafts Building at the Glenn County Fairgrounds; South County - **March 26, 2003**, 6:30 p.m. at Willows Intermediate School.

### Reminder to All Key Leaders And Project Leaders!

You **MUST** get approval from the 4-H Office before you hold any type of fundraiser or request donations from any merchants. This includes bake sales, car washes, candy sales, or any donations received. There are certain guidelines that the 4-H program has to follow, and we have to make sure that we are within them. **DO NOT** hold a fundraiser without first getting approval from the 4-H Office.

### Fashion Revue & Quilt Show

This year’s Fashion Revue and Quilt Show will be on **Saturday, April 26<sup>th</sup>**, at the Federated Church in Orland. All participants are to arrive at 8:30 a.m. to begin getting ready, and quilts need to be received at the 4-H Office **Friday, April 25<sup>th</sup>**, no later than 5:00 p.m. The judging will begin promptly at 11:30 a.m. We encourage family and friends to attend the modeling portion of the show, which will be at 1:00 p.m. The chairpersons for the event are Sharon McDaniel and Merri Caywood. The deadline for the entry forms will be **April 16<sup>th</sup>**. If you have any questions, please contact the 4-H Office at 865-1107.



## Fair Minimum Requirements

### Home Ec./Still Exhibits/

#### Non-Market Animal Requirements

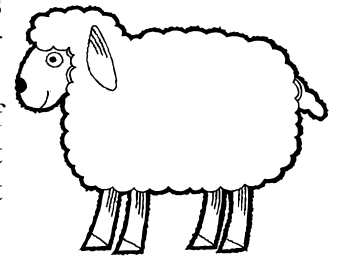
In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Participate in a countywide 4-H event in project area or Presentation Day.
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November.

#### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Attend field day of species selling;
- < Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8<sup>th</sup> grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- < Attend animal ethics training every other year;
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November;
- < May only sell one (1) market animal;
- < Turn in record book on time to be eligible to sell at following year’s fair.



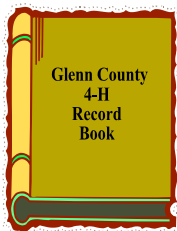
### 2003 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year’s leadership conference and how they will be funded. This year, there will be a youth leadership summit August 6-8 with the State Leadership Conference August 8-10. Both will be held by the University of California at Davis. All high school-aged youth are eligible to attend.

# IMPORTANT 4-H INFORMATION

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



## Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ? Have a current ID form on file at the 4-H Office at least 60 days before an event.
- ? Attend at least 80% of community and project meetings.
- ? Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8<sup>th</sup> grade and under:

- = Attend one horse judging field day.
  - = Participate in/at the county Presentation Event.
- If meetings or events are missed, members may request an approved make-up.

## 4-H/FFA/Junior Grange Membership Clarified

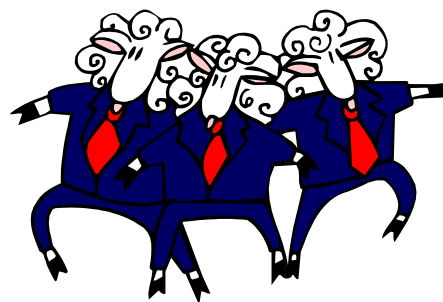
U When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1<sup>st</sup> - Dec. 31<sup>st</sup>). To be able to show a project at a fair or show, it must be under the supervision of the organization

under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

## Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Jane Patton, Livestock Superintendent for the Glenn County Fair, at 865-7250.



## CALIFORNIA STATE FAIR INFORMATION

Mandatory for 2003 - As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Meat Goat, Market Rabbit, and Market Poultry Pen exhibitors will be required to participate in a State Certified Quality Assurance and Ethics Awareness Training Program prior to the opening of the 2003 California State Fair.

California State Fair offers two QA and Ethics Awareness programs. Tier II trainings qualify the exhibitors for two years of exhibition at the California State Fair (2003 & 2004). Tier III trainings are more extensive and qualify the exhibitor for five years of exhibition at the California State Fair (2003, 2004, 2005, 2006, 2007).

Various trainings at both levels will be offered throughout the year preceding the 2003 California State Fair. If you have any questions, please feel free to call Casey L. Cooley, Assistant Event Coordinator, at 916-263-3109 or by email at [ccooley@calexpo.com](mailto:ccooley@calexpo.com).

# CLUB AND PROJECT NEWS

## Countywide Rabbit Meeting

*Submitted by Kyle Scritchfield*

In Countywide Rabbits, I, Kyle Scritchfield, and Adam Sweitzer, are the Junior Leaders. We have 6 new primary members to our group this year. Most of the kids brought their rabbits to the meeting tonight. Adam and I showed them how to do showmanship. They are all pretty excited with doing showmanship. Our next meeting is April 23<sup>th</sup>.

## Countywide Horse Meeting

*Submitted by Darcie Anderson*

Countywide Horse meetings will be held on April 11<sup>th</sup> & 25<sup>th</sup>. Please contact Virginia Howard at 934-8446, if you have any questions.

## Schaffert 4-H Club Meeting

*Submitted by Darcie Anderson*

On March 12, 2003 the Schaffert 4-H meeting was held. It was called to order at 6:55 p.m. by President Jocelyn Anderson. The Pledge of Allegiance was lead by Martin Valleza and the 4-H Pledge was lead by Lily Villa. Roll call and the minutes were read by Secretary Katy Taylor. Colby Lavey gave the first motion to approve the minutes and Katie Pendergrass seconded that. The treasurer's report was given by Ashley. Project reports were spoken about by Steven Habroun, Katie Long, Maigen Matteuci, Jocelyn Anderson, Chelsea Beccera, Hannah Daley and Colby Lavey. New business included discussing the Food and Arts Fiesta, Home Ec. Field Day, and about how all market animals need a bill of sale this year for the fair. We also talked about the Countywide Presentation Day. Colby Lave, Katrina Habroun, Whitney Otterson, Katy Taylor, Dylan Daley, Lucas Woods, Darcie Anderson, Christine Evans, and Stephanie Evans all spoke about how they did at the

Presentation Day. The next meeting is April 9, 2003 at 6:45 p.m. at the Fairview School Cafeteria. To adjourn the meeting, Stewart Enck made the first motion and Katy Taylor seconded it. The meeting was adjourned at 7:20 p.m.

## Capay 4-H Club Meeting

*Submitted by Roy Boone*

The March Capay 4-H meeting was called to order by president Rachel Lansdown on March 10 at 7:00 p.m. The Flag Salute was led by Britany Silva, Alexis Kropp and Courtney Thomson and the 4-H pledge by Michelle Fox, Michelle Silva and Zach Wagner. The roll call was done by secretary Carmen Garrett. Roy Boone read the reporter's report. Old Business: Members gave reports of awards won at the County Presentation Night. New Business: Capay 4-H decided to sponsor three \$14.00 trophies for the Glenn County Fair. On March 22, 2003 there will be a Food Fiesta and Home Economics Field Day in Willows. Anyone in home ec. projects must attend this field day in order to exhibit in the fair. There will be a Glenn County Fair Cleanup Day on May 3, 2003. Toni Jorgensen reminded us that you can use this cleanup day for community service credit. Project reports were as follows: Catherine Kinkle and Jessica Jorgensen-sheep, Roy Boone-tractor project, Corina Boone, Michelle Fox and Rachelle Zuppan-quilting, Carmen Garrett-vet science, Sarah Boone-primary arts and crafts, Ryan Marks-cooking, Ryan Marks and Rachelle Zuppan-Swine, Chase Beeman-cooking. Jake Zuppan reminded swine members that the next swine meeting will be held March 26 at the Lansdown's. Thank you to the 4-H members who helped serve at the Capay Fireman's Dinner. Song leaders led the club in singing Happy Birthday and recreation leaders held a drawing for prizes. The next meeting will be held at Capay Elementary on April 14 at 7:00 p.m.

## Plaza 4-H Club

*Submitted by Andrea Jones*

On March 12, 2003, President Sarah McDaniel called the business meeting of the Plaza 4-H Club to order at 7:24 p.m. Tommy Steward led the flag salute. Adam Sweitzer let the 4-H Pledge. Our sergeant-at-arms led songs. Secretary Kortini Buttermore read the minutes of the previous meeting. Treasurer Eric Storz reported the balance in our account and that there were no outstanding bills. The following members gave project reports: Adam Sweitzer reported on rabbits, Andrea Jones reported on sheep, Katie McDaniel reported on



quilting and the Council meeting, Tom Pedrozo reported on Arts and Crafts, Justin Vereschagin reported on cooking, Kortni Buttermore reported on CSUC Sheep Day and Sarah McDaniel reported on rockets. New business included discussions about Regional Presentation Day, Home Ec. Day, Glenn County 4-H Council, Chico State Judging Day, Animal Welfare meeting, the Glenn County Fair and 4-H camp. Five demonstrations were given by Eric Storz, Heidi Beglinger, Andrea Jones, Daniel Jones and Audra Jones. The Gustafson, Storz and McDaniel families provided refreshments. The Club played Plaza Trivia. Julene Stokes made a motion to adjourn the meeting. Tom Pedrozo seconded the motion. The motion was carried.

## **Clover 4-H Club**

*Submitted by Eric Massa*

The meeting was called to order by Club President Thomas Flanagan. The Pledge of Allegiance was lead by club member Josh Enos, and the 4-H Pledge was lead by member Melanie Hughes. Secretary Michael Martin read the minutes of the February meeting. Jared Schmidt made a motion to accept the minutes as read. Katie Columbo second the motion. Motion passed. Treasurer Meghan Curry then gave the club balance. Sharon brought it to the club's attention that we were in need of an animal ear tagger. She had found one for \$28.00. Matt Miranda made a motion to the club to purchase the ear tagger. The motion was then seconded by Lane Taylor. Motion passed. The club was then asked if anyone would be interested to give their demonstration to the Grange. There would be a meeting at the hall on Tuesday, March 11<sup>th</sup>. The swine leader informed the club that all of the pigs would be weighed and tagged before Friday the 14<sup>th</sup>, and the sheep will also be weighed and tagged. The club was then informed about the animal ethics class that will be held on March 26<sup>th</sup> at Willows Intermediate School. This is a mandatory meeting if you are to sell an animal at the fair. We were told that the Young Farmers wanted to know if our club was interested in renewing our ad in the Lamb Derby book. Matt Miranda made a motion to renew our ad. Meghan Curry second the motion. Motion passed. A donation of \$200.00, was given to the club from the Willows Fire Department for serving the firemen dinner at their awards banquet. Staci Bettencourt made a motion to accept the money from the Fire Department. Motion passed. Sharon then asked the club to donate \$50.00 to the Willows 4-H swine group for all of their help. The motion was seconded by

Travis Taylor. Motion passed. Cooking meeting will be on Wednesday, March 12<sup>th</sup>. The horse meeting will also be on Wednesday. The rabbit meeting will be moved from this week to next week. The Haney family and the McCorkle families will be in charge of the refreshment committee for next month's meeting. I made a motion to adjourn the meeting. The motion was seconded by Travis Taylor. Motion passed.

## **Orland 4-H Club**

*Submitted by Frank Howard*

The Orland 4-H Club held their meeting March 3, 2003. The meeting was called to order at 6:54 p.m. The 4-H Pledge was led by Lauren Atkinson and the Pledge of Allegiance was led by Breanna Gray. After roll was taken there were 27 members who had attended this meeting. The Adopt-A-Family sent us a correspondence and I read the correspondence. The North County Dinner was hosted by the Orland 4-H Club. There were 283 people that sat down and bought tickets at the dinner and there were 332 to go dinners. There were 84 tickets sold. Courtney Fichter sold the most tickets, 15. The fair entry requirements and weigh-in papers were due March 14, 2003. We talked about hand bags for door prizes at the buyer's dinner. The Farm Bureau Farm Day is Thursday, March 13, 2003. The 4-H Council meeting is Monday, March 17, 2003 in Willows. The Sectional Presentation Day is Saturday, March 15, 2003. William Rosen got Best Presentation and Best First Time Presenter at county level in Willows. The animal ethics meeting is Thursday, April 3, 2003 at 6:30 p.m. in Orland. The club has \$556.88. The arts & crafts project has \$19.70, the goat project has \$35.00 and the sheep project has \$292.63. The blocking stand for the sheep cost \$341.91. We finished our meeting with punch and cookies. The meeting was adjourned at 7:23 p.m. The next club meeting will be Monday, April 7, 2003 at 6:30 p.m.



**COOPERATIVE EXTENSION**

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**OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE \$300

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# Happy Birthday

**Margaret Ward  
Meghan Barker  
Ashley Viegas  
Sara Taylor  
Matt Marron  
Alexandria Zuppan  
Ryan Goedhart  
Chelsey Canterbury  
Tyler Enos  
Lyssie Fountain  
Branden Vincze  
Rex Ward  
Becky Andres  
Eric Storz  
Britany Silva  
Casey Deitz  
Tiffany Scarbrough-Martin  
Elizabeth Bianchini**



**Anna Lederer  
Franklin Kirch  
Tony Landini  
Niko Martinez  
Samantha Lucas-Maness  
Fallon Fumasi  
Steven Long  
Catherine Kinkle  
Derrick Steffen  
Ranell Archer  
Mackenzie Gomes  
Jeremy Millert  
Madison Arnold  
Taylor Enck  
Michael Harris  
Madison Arnovick  
Alexis Kropp  
Sarah Boone**