



# 4-H ROUNDUP



April 2004

**Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.**



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The award committee decided to award commemorative coins this year instead of trophies. The coins will highlight the 50<sup>th</sup> year of the Junior Livestock Auction. The cost of the coins will be \$15.00. There are also several buckles to be sponsored for \$140.00 each. Enclosed is the list of un-sponsored awards. Please contact the 4-H Office as soon as possible if you would like to sponsor an award.



*Deanna*  
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

*Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).*



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*To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.*

## Glenn County 4-H Summer Camp 2004

We are now in the planning stages for our annual summer camp to be held **July 8<sup>th</sup> - 11<sup>th</sup>** at Camp Tehama. The camp will not be possible without plenty of adult help. If you are interested in helping plan and attend this exciting event, please come to our first planning meeting set for **Monday, March 29<sup>th</sup>**, 7:00 p.m. at the 4-H Office. The staff actually goes up the day before campers (July 7<sup>th</sup>) and organizes everything for when the campers arrive the next day. The following are the rest of the planning meeting dates: **Thursday, April 15<sup>th</sup>**, **Thursday, May 6<sup>th</sup>**, **Tuesday, June 15<sup>th</sup>**, **Wednesday, June 30<sup>th</sup>** & **Thursday, July 1<sup>st</sup>**. All meetings will be held at the 4-H Office beginning at 7:00 p.m.

## Door Prizes Needed For Annual Buyers' Appreciation Dinner

~~Door prizes are needed for the Annual Buyers' Appreciation Dinner.~~ The dinner will be held after the auction on the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to Hamilton Union High School or the Glenn County 4-H Office by **May 1<sup>st</sup>, 2004**. For more information, please call Heather Skala or Ryan Bentz at 826-0603.

## All Market Animals Entered in Fair Must Have a Bill of Sale

This year the Department of Food & Agriculture will be enforcing this policy. At the time that you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Livestock Superintendent Jane Patton at 865-7250.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive an award. Information and entry forms are enclosed. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Budget Changes Mailings

We will be including more inserts in the Roundup instead of mailing them separately. Some forms will be available at the office, not through the mail, to save cost on mailing. Most forms and publications are available on our website. If you would like to have the Roundup delivered through email, please subscribe on the website or call the office and we can subscribe for you. *This would save the 4-H Office a considerable amount of money in postage and paper.* Our website address is <http://ceglenn.ucdavis.edu>. Also, in an effort to save money, forms and mailings that were previously in color may be printed on white paper.



## Attention Sheep Leaders & FFA Advisors

~~Mark your calendars for May 15, 2004.~~ Again, this year the Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA members to get their project lamb ready for the Glenn County Fair. It will begin at 9:00 a.m. **Leaders are encouraged to sign up** with Jacob or at the Hay Wagon before the day of the event.

## Breeding Swine Regulations

Effective January 28, 2004, all breeding swine to be exhibited in California must have a negative official brucellosis test within 30 days prior to being exhibited. Questions may be directed to the Department of Food and Agriculture, Division of Fairs and Expositions, Tomme Jo Dale at 916-263-2948 or 916-263-2459.

## Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and are ~~not able to attend the Food Fiesta or Home Ec. Field Day on April 3<sup>rd</sup>~~, need to make up the event. If you are not planning to participate in the Home Ec. Field Day, Food & Arts Fiesta, Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

At the Fashion Revue, there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening. This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair paint day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

# UPCOMING EVENTS

## 2004 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on May 9<sup>th</sup>, 2004, at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office in April for more information.

## Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 24, 2004**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available after March 25<sup>th</sup>. Please contact the 4-H Office at 865-1107 if you do not receive one. There is a planning meeting scheduled for **March 24<sup>th</sup>**, 7:00 p.m., at the 4-H Office.

## Teen Council Sponsoring Fair

### Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day on **Sunday, May 2<sup>nd</sup>**, beginning at 11:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes. If you have any questions, please call the 4-H Office at 865-1107, or Teen Council Advisor Sheri Hughes at 934-7680.

## 4-H Home Economics Field Day

### Coming Soon

The date of the Home Economics Field Day is **Saturday, April 3<sup>rd</sup>**, 1:00 p.m. at the Willows High School Cafeteria. This educational event is similar to the livestock field day, as each age division will have 3 to 4 classes to judge and will be required to give reasons on one of the classes.

## 4-H Scholarship & Jr./Teen Merit

### Applications Due

- f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.
- f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.

Applications for all the above are ready to be picked up and are due the 4-H Office by **Wednesday, March 31<sup>st</sup>**. Interviews and selections will be conducted on **Monday, April 19<sup>th</sup>, 2004**, after the Council Meeting. Be sure to schedule your interview time (beginning at

7:30 p.m.)! Please call the 4-H Office soon, if you would like us to mail you an application.

## Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 4<sup>th</sup>**, beginning at 8:30 a.m. Plans are also being made for fitting and showing clinics. More information will follow.

## Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **March 22<sup>nd</sup>**, and **April 26<sup>th</sup>**. All meetings will be held at 7:30 p.m. at the 4-H Office.

## Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, April 19<sup>th</sup>**, 7:00 p.m., at Murdock School, Willows. The meeting will be short as scholarship and jr. leader merit award interviews will be held immediately following the council meeting. All leaders and members (6<sup>th</sup> grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.

## Fair Livestock Exhibitor Meeting

### Dates Have Been Set

Each year the Glenn County Fair requires each livestock exhibitor to attend one of their exhibitor meetings. Listed below are the dates and times of these meetings. You may attend any one of the meetings, but it is mandatory that you do attend one of them.



**Monday, March 29, 2004 at 6:30 p.m.**

**Hamilton City High School Library**

**Tuesday, April 6, 2004 at 6:30 p.m.**

**Willows Intermediate School Cafeteria**

**Tuesday, April 13, 2004 at 6:30 p.m.**

**Cafeteria, Glenn County Fairgrounds, Orland**

## Schaffert Beef Project Meetings

The Schaffert Beef Project meetings will be held on **April 4<sup>th</sup> and May 2<sup>nd</sup>**, at 10:00 a.m. The April 4<sup>th</sup> meeting is for hoof trimming at the fairgrounds.

## **Jr. Livestock Auction Committee Meeting**

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Tuesday, March 30, 2004**, 6:30 p.m. The meeting will be held in the Arts & Crafts Building at the Glenn County Fairgrounds, Orland. Clubs - please send your voting representatives to each meeting.

## **Tehama Co. 4-H Livestock Field Day**

The Tehama County 4-H Livestock Education and Judging Day is **Saturday, April 3<sup>rd</sup>**, at the Tehama



District Fairgrounds in Red Bluff. The day includes a livestock judging of beef, swine and sheep AND an educational program. More information will be available as the event approaches. Glenn County 4-H'ers will NOT be eligible for awards.

## **Annual Wool Growers**

### **Field Day Coming Up**

The Annual Glenn-Colusa Wool Growers Field Day will be held on **Sunday, April 25<sup>th</sup>**. Mark your calendars! More information on Field Day will be included in the April Round-up.

## **2004 State 4-H Presentation Day will be held May 24, 2004**

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms will be available in February 2004. ~~More information is available at <http://ca4h.org/leadership/spd/>.~~

## **2004 4-H Youth Leadership Summit and State Leadership Conference**

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the Youth Leadership Summit will be held from **August 11-13**, the 4-H Technology Conference from **August 11-13**, and the State Leadership Conference from **August 13-15, 2004**. All will be held at the University of California, Riverside. All high school-aged youth are eligible to attend.

## **California State 4-H Livestock**

## **Judging Contest**

This Livestock Judging Contest serves as the 4-H California State Qualifier (winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky). This event will be at California State University at Fresno. Contest date is **Saturday, April 3, 2004**. There is still a livestock judging contest held at the Ag Science Field Day, but it is not the 4-H California State Qualifier.

## **2004 Regional Livestock Field Day**

All 4-H and FFA members in this regional area are encouraged to attend the 2004 Regional Livestock Field Day, **Friday, May 28<sup>th</sup>**. Registration will begin at 8:00 a.m. in the Cassady Pavilion Barn at the Silver Dollar Fairgrounds in Chico. Contact Butte County 4-H Office for more information at 538-7201 or Clay Carlson from the College of Agriculture, Chico, at 898-6694.

## **Colusa County 4-H Horse Playday**

On **Saturday, April 10<sup>th</sup>**, there will be a 4-H Horse Playday at the Colusa County Fairgrounds. It will be held in the T.K. Marshall Arena. Registration starts at 8:00 a.m. Events start at 9:00 a.m. There will be 20 classes. There will be a 30 minute break for lunch. Food and drinks will be available for purchase. You must be a 4-H member in the Horse Project to attend. Your Horse I.D. Form must be on file at you local 4-H Office. Helmets and riding boots must be worn when handling your horse. You must check-in before competing. The cost is \$20.00 for the day. Checks can be made out to Colusa County 4-H Council, and mailed to Joy Pendell, P.O. Box 40, Stonyford, CA 95979. Pre-registration is preferred, however you may register the day of the event. For more information, please contact Joy Pendell at 530-963-3062.

## **4-H You See Davis Days**

The Cal Aggie Collegiate 4-H club is pleased to present "4-H You See Davis Days" for high school students, **April 15-17, 2004**. This three-day, activity-filled event is an opportunity for participants ~~to experience college life at UC Davis.~~ Registration forms are due March 31, 2004 and may be found at <http://www.ca4h.org/leadership/collegiate4h/>.

# IMPORTANT 4-H INFORMATION

## Animal Ethics Training

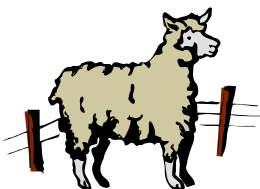
Each 4-H member who is planning to sell at the 2004 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

## Colgate Youth for America Awards

Is your project or club planning on doing a Community Service? Perhaps they already have done a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **April 30, 2004**. Contact the 4-H Office for an application if you are interested.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed



(including all signatures). Call the 4-H Office if you need a copy.

## Grand National Merit Award Program

It is that time of year again, time to start thinking about the Grand National Merit Award program. This year the deadline is **Friday, April 9, 2004**. Postmarks are accepted. This gives the kids a better opportunity to decide if they can indeed put the effort forward to exhibit a project at the Junior Grand National Stock Show.

## 4-H Statewide Advisory Committee

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the

Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications are available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf).

## State Leadership Conference Workshops

Present a workshop at the **2004 4-H State Leadership Conference!** The conference will take place **August 13-15, 2004** at UC Riverside. Workshop proposals are due February 16, 2004 to the State 4-H Office. More information is available at <http://ca4h.org/conference/slc/2004/>.

## 2004-2005 4-H State Ambassador Applications

2004-2005 4-H State Ambassador applications are now available. The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. Applications are due **March 31, 2004** to the State 4-H Office. For more information, go to <http://ca4h.org/leadership/ambassador/> on the Internet.

## The Hitachi Foundation's Yoshiyama Award

The Hitachi Foundation's Yoshiyama Award annually honors up to twelve high school seniors from around the country for their community-service activities. The award is accompanied by a gift of \$5,000 dispensed over two years. Students must be nominated for the award. The deadline for nominations is **April 1, 2004**. More information is available at <http://www.hitachi.org/yoshiyama/index.html>.

## Gloria Barron Prize For Young Heroes Seeks Nominations

The Gloria Barron Prize for Young Heroes seeks nominations for its 2004 awards. The Barron Prize honors young leaders ages 8-18 who have made a significant positive difference to people and our planet. Each year, ten national winners each receive \$2,000 to support their service work or higher education. Nomination deadline for 2004 is **April 30**.

# CLUB AND PROJECT NEWS

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## **Cheesemaking Project**

Jill Pedrozo will be leading the Cheesemaking Project on **Saturday, March 27<sup>th</sup>**, from 8:00 a.m. - 2:00 p.m. at the Pedrozo Dairy. Members must be in the 5<sup>th</sup> grade or above and you will need to bring a sack lunch. There are only 10 spots available for this date. If there are more members interested, another Cheesemaking Project will be held on June 12<sup>th</sup>. Please contact Jill Pedrozo for more information at 865-9548.

## **Dog Training Project Meeting**

The Dog Training Project will be held on **March 20, 27, April 3, 10 and 17**. We are hoping the remainder of meetings will be held at the fairgrounds. For more information, please call Shannon Deitz at 865-5842.

## **Lake 4-H Club Meeting**

*Submitted by Casey Vader, reporter*

The Lake 4-H meeting was held on the 8<sup>th</sup> of March and was called to order at 7:09 p.m. by President J.T. Minto. B.J. Rosen reported on the North County Dinner; Lake 4-H won the cake contest. After which he gave his demonstration, as did William Rosen. They both did an amazing job. Katy Wyser then reported on the beginner crafts meeting. They made wind chimes that turned out great. President J.T. Minto adjourned the meeting.

## **Schaffert 4-H Club Meeting**

*Submitted by Lilly Villa/Stephanie Evans, reporters*

The meeting was called to order at 6:58 p.m. by Chelsea Becerra. Pledge of Allegiance was then said by Colby Lavey and the 4-H Pledge by Ashley Anderson. Roll call was taken by Katy Taylor. Reading of the minutes from the last meeting were read by secretary Katy Taylor. Jose Villa made a motion to pass the minutes, Jacob Hricik seconded. Treasurer's Report was said by Maigen Matteucci. Old business: North County Dinner thanks were given to everybody who helped, Easter Adopt-A-Family basket, fair livestock exhibitor meeting March 29<sup>th</sup>, Regional Presentation is March 20<sup>th</sup>. New business: Camp counselor applications due March 12<sup>th</sup>, fair painting day is March 20<sup>th</sup> at 9:00 a.m., Food & Arts

Fiesta is April 3<sup>rd</sup>, Home Ec. Field Day follows Food Fiesta, Fashion Revue & Quilt Show is April 24<sup>th</sup>. Project reports were said by Jamie Marron, Johnnie Becerra, Jose Villa, Jazmin Villa and Colby Lavey. Upcoming project meetings are March 11<sup>th</sup> - Vet. Science, March 22<sup>nd</sup> - Avian/Poultry, April 4<sup>th</sup> - Beef, March 22<sup>nd</sup> - Replacement Heifer Meeting, March 20<sup>th</sup> at 1:00 p.m. - Boys' Cooking, and March 13<sup>th</sup> - Goat meeting. The meeting was adjourned at 7:18 p.m.

## **Plaza 4-H Club Meeting**

*Submitted by Daniel Jones, reporter*

On March 3<sup>rd</sup>, 2004, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:19 p.m. Adam Sweitzer led the flag salute. Eric Storz led the 4-H Pledge. Our Sergeant-At-Arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting and Julene Stokes gave the Treasurer's Report. The following gave project reports: The Arts & Crafts group reported on their bracelets they made for Valentine's Day. The Origami group reported on what they made at their last origami meeting, Katie McDaniel reported on Quilting, Julene Stokes reported on Cake Decorating, Daniel Jones reported for the Beef group, Kortni Buttermore reported on Sheep and Lauren Edens reported on Swine. New business included 4-H camp, home economics planning meeting and the Farm Bureau Farm Day. The Predrozo, Stewart, Henning and Oakley families brought the refreshments. Julene Stokes made a motion to adjourn the meeting. Becca Lohse seconded the motion. The meeting was adjourned at 8:15 p.m.

## **Elk Creek 4-H Club Meeting**

*Submitted by Lena Polk, reporter*

The Elk Creek 4-H was called to order March 1<sup>st</sup> at 6:35 p.m. at the Grange Hall. Before the meeting the adults, parents and leaders had their meeting at 6:00 p.m. Meeting was called to order by President Danielle Groteguth. Lena Polk led the flag salute and 4-H Pledge. Roll call and read of the minutes were read by Brittany Groteguth. The minutes were passed by Jake Groteguth and seconded by Lena Polk. Kathy Landini reported on the treasury. It was passed by

Jake Groteguth and seconded by Kaylen Wilson. Kaylen then read her Reporter's report. The next thing was that the leaders gave their report and there was discussion about the South County Dinner. Home Ec. is looking forward to going to the Food Fiesta on April 3<sup>rd</sup>. Next, Grange Clean-up will be March 10<sup>th</sup>. Just a few members will be going to the Sectional Presentation at Butte College on March 20<sup>th</sup>, 2004. Meeting was adjourned at 7:25 p.m. Our next meeting will be April 5<sup>th</sup> at 6:30 p.m.

## Teen Council Meeting

*Submitted by Jordan Hughes*

Teen Council has been very busy since the first of the year with many different projects. On January 23<sup>rd</sup>, we met at Meghan Curry's house and talked about upcoming projects such as Farm Bureau Farm Day, babysitting fundraiser, food booth at Presentation Day and fair clean-up day. Everybody wrote letters to our service people in Iraq and everyone brought money for Teen Council t-shirts. After the meeting, we had pizza and watched movies. On February 25<sup>th</sup>, Teen Council once again was in charge of the petting zoo at Farm Bureau Farm Day. Although we only had a few animals, due to bad weather, most of the young 4<sup>th</sup> graders seemed to have a good time. On February 28<sup>th</sup>, Teen Council babysat at the Catholic church and made \$100.00 for babysitting from 8 to 10 kids. In March we are hoping to have a car wash, weather permitting. Everyone mark your calendar for Sunday, May 2<sup>nd</sup> at 11:00 a.m. for the Teen Council Fair Clean-up Day..

## Capay 4-H Club Meeting

*Submitted by Colby Bass, Vice President*

On March 8<sup>th</sup>, the Capay 4-H Club had their monthly meeting. It was called to order by Casey Deitz. The flag salute was done by Garrett Lansdown & Michelle Gini. The 4-H Pledge was led by Michelle Fox & Kyle LaClaire. Roll call was taken by Colby Bass and the Treasurer's Report was given by Brittany Silva. At this month's meeting, we voted on sponsoring the commemorative coins for the fair and we also voted on making up gift baskets for the needy. We also thanked all of the members who worked at the Capay Fire Dept. Dinner, where the members helped serve trays and clean up tables. The meeting also announced the upcoming events and field days for the month and when project leaders were going to have their next meetings. Sam Breault gave a project report on Rocketry, Garret Lansdown talked about the Swine

meeting, Carmen Carrett talked about Vet Science and Garret Lansdown & Michelle Zump talked about Quilting. The next Capay 4-H meeting was scheduled for April 12<sup>th</sup>. Meeting was adjourned.

### Helpful Hints & Changes For Your Buyers Letters

Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the newly organized Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

We have buyer brochures available to include with your letters. This year we will have a deli style lunch before the sale and the buyers' appreciation dinner will be held immediately after the auction.





**GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963**

Nonprofit Organization  
U.S. Postage  
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# *Happy Birthday*

Sara Taylor  
Matt Marron  
Chelsey Canterbury  
Britany Silva  
Becky Andres  
Eric Storz  
Casey Deitz  
Clair Crites  
Franklin Kirch  
Tiffany Scarbrough-Martin  
Elizabeth Bianchini  
Anna Lederer  
Kelsey Gilmore  
Benjamin Myra  
Janet Ward  
Niko Martinez  
Tony Landini  
Fallon Fumasi  
Cory Payer

Ranell Archer  
Catherine Kinkle  
Derrick Steffen  
Ryan Furtado  
Jeremy Millert  
Mackenzie Gomes  
Madison Arnold  
Sam Breault  
Taylor Enck  
Kameron Spencer  
Alexis Kropp  
Sarah Boone  
Jack Breault  
Chad Young  
Rabecca Lohse  
Harrison Polk  
Stevie Orona-Ike



# **PLEASE NOTE!**

The date of the  
Glenn County 4-H  
Scholarship &  
Jr. Leader Merit  
Award interviews has  
been changed to  
**Monday, April 26<sup>th</sup>,**  
**beginning at**  
**6:30 p.m. at the**  
**4-H Office.**