



4-H ROUNDUP



APRIL 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Table of Contents

Fair Award Sponsorships	1
Upcoming Events	3
Important 4-H Information	5
Club & Project News	9
Fashion Revue/Quilt Show.INSERT	
Camp Reminder	INSERT
Temple Gradin Info.	INSERT
April/May Calendar	INSERT

In Memory of Rex Clark

It is with a heavy heart that I share this news. Rex Clark, a longtime 4-H leader and supporter, passed away on March 2, 2006. Many of you may remember him as the "bird man", as he was the Poultry/Avian Supervisor at the fair. He led the countywide Iris project and Avian project for years. He was always so patient and willing to share his knowledge with others, especially the youth of our community. He served a term as the President of our Council and this was his 35th year as a 4-H leader in Glenn County. He was eager to accept any task that was asked of him. Rex was a great person who will be dearly missed.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$15. There are also several buckles to be sponsored for approximately \$125-\$150 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors had until **Friday, March 18th**, to respond. After the 18th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring.

Livestock Auction Buyer's Brochure & Buyer Cards Available

The Livestock Auction Buyer's Brochure & Buyer Cards for 4-H and FFA members buyer's letters are available at the 4-H Office. Please come by and pick them up as needed.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, April 17, 6:00 p.m.** at the 4-H Office in Orland. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the Council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **March 10, 2006.**

Donation Of Sewing Material



We have received a very generous donation of sewing materials. There are cottons, polyester, fur, upholstery, ribbon, rick-rack, etc. If you need anything for a 4-H or personal project, please come by to see if there is something you could use. We need to remove

them from the 4-H Office meeting room soon.

Glenn County 4-H Summer Camp 2006

We are now in the planning stages for our annual summer camp to be held July 7th - 10th at Camp Tehama. The camp will not be possible without plenty of adult help. If you are interested in helping plan and attend this exciting event, please come to our first planning meeting set for **Wednesday, April 5, 7:00 p.m.** at the 4-H Office. The staff

actually goes up the day before campers (July 6th) and organizes everything for when the campers arrive the next day. The following are the rest of the planning meeting dates:
Wednesday, April 26,
Wednesday, May 3,
Wednesday, May 24,
Thursday, June 15 and

Wednesday, June 28. All meetings will be held at the 4-H Office beginning at 7:00 p.m.

Fair Cookhouse Meeting

There will be a meeting regarding organization and working at the Cookhouse on **Wednesday, April 26, 2006, 6:00 p.m.** at the Cookhouse. Each 4-H Club needs to have a representative there. If you have questions, please contact Staci Buttermore at 865-3504.

All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

2006 Glenn Co. Fair 4-H Horse Show

The 4-H Horse Show will be held on **Saturday, April 22, 2006,** at the Glenn County Sheriff Posse Arena. There will be four divisions. Check with the 4-H Office in April for more information.

Door Prizes Needed For Annual Buyers' Appreciation Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held after the auction on the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **May 3, 2006.** For more information, please call Anna Canon at 865-2250.

Scholarship Opportunity

The 2006 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on **May 19, 2006, 7:00 p.m.** Recipients are encouraged to attend. Applications must be postmarked no later than **May 2, 2006.**

Livestock Seminar

Harrah's Farm & Feed Barn is putting on a Livestock Seminar, **Saturday, April 8, 2006,** starting at 10:00 a.m. Each seminar will focus on feeding, daily care and show day prep. Hog Seminar begins at 10:00 a.m., Steer Seminar at 11:00 a.m., Lamb Seminar at 12:00 p.m. and Horse Seminar at 1:00 p.m. Harrah's is located at 3489 Hwy 99W, in Corning, 824-4611.

UPCOMING EVENTS

Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 2**, beginning at 9:00 a.m. Plans are also being made for fitting and showing clinics. More information will follow. Trimmer will tip the animals. Use caution on bred heifers.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 29, 2006**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available in March.

West Valley 4-H Classic - Buckle Series

The West Valley 4-H Classic Horse Show Buckle Series will be held on **March 26 & April 30, 2006**, at the Shasta District Fairgrounds in Anderson. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms available at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or Angie at 378-1585.



2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **Saturday, May 27, 2006**, at UC Davis as part of the new State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 22, 2006**.

2006 4-H State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the conference will be held from **August 10-13, 2006**. It will be held at the University of California, San Diego. All high school-aged youth are eligible to attend.

Attention Sheep Leaders & FFA Advisors

Mark your calendars for **May 13, 2006**. The Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA

members to get their project lamb ready for the Glenn County Fair. It will run from 9:00 a.m. until finished. Please call Staci Butterore at 865-3504 for more information and advance sign-up.

Annual Wool Growers Field Day Coming Up

The Annual Glenn-Colusa Wool Growers Field Day will be held on **Sunday, April 23**, at 6352 County Road 27, Orland, beginning at noon. Mark your calendars! There will be a lamb BBQ. Everyone is welcome to attend.

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Sunday, April 30**, from 10 a.m. - 2 p.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes.

California 4-H Camp Conference

The California 4-H Camping Task Force will host its first California 4-H Camp Conference on **May 5-7, 2006** in Northern California at Grizzly Creek Ranch in Portola (see attached brochure <http://www.ca4h.org/council/camping/CampTaskForceBrochure.pdf>). The weekend agenda provides rich information on camp program ideas; opportunities for certifications in shooting sports, food safety and ropes course; in-depth training on environmental education curriculum; and the release of the new Camp Risk Management Workbook. Youth, volunteers and staff involved in 4-H resident, day, and weekend camp programs are encouraged to attend. Registration deadline is **April 21, 2006**. A second training in Southern California will take place November 3-5, 2006 at Pinecrest Camping Conference Center in the San Bernardino Mountains. For more information, contact Marianne Bird at (916) 875-6811 or mbird@ucdavis.edu.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

State 4-H Fashion Revue

This year a State 4-H Fashion Revue will take place on **Saturday, May 27, 2006**, as part of the new State 4-H Field Day. Registration and activities will be in Olson Hall at UC Davis. The Fashion Show, open to the public, will be on the steps of Wellman Hall beginning at 2:00 p.m. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. Primary members are not eligible to enter. For information, contact: Jane Durston at shelba@prodigy.net or Lil Draxler at (559) 583-7111 or moolu@wcwinc.net; or visit the web at: <http://ca4h.org/projresource/fashion/>.

2006 State Fair at Cal Expo

The 2006 State Fair at Cal Expo (August 11-September 4) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

Horse Care Demonstration Offered

Carl's Feed & Supply, in Willows, is offering a Horse Care Demonstration on **Saturday, April 8, 2006**. Subjects to be covered, but not limited to, horseshoeing, feed rations & supplements, proper fitting & show techniques, vaccinations, worming schedule and overall health. There will be a BBQ luncheon, please R.S.V.P. by **March 31, 2006**. For information, please call Ashley or Sharon at 934-FEED.

Hoard's Dairyman Cow Judging Contest

The Hoard's Dairyman Cow Judging Contest entry blanks and prints of the classes are available at the 4-H Office. Deadline for entries is **March 23, 2006**.

Holstein Calf Award Applications Available

The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. The deadline for entries is **May 2, 2006**. The calf is being donated by Art Avrit and Joey Goedhart. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy cattle who reside withing NCHBA's membership area. Previous recipients may not re-apply. Finalists may be interviewed. The Northern California Hosltein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 19, 2006**, 7:00 p.m.

California Range and Natural Resources Camp

The 22nd Annual California Range and Natural Resources Camp for students 15-18 years of age will be held **June 18-23, 2006**, at Elkus Ranch in Half Moon Bay. Sessions and activities include: Riparian Watershed Management, Rangeland Management, Wildlife Managements, Forestry, Careers, etc. Information and applications are available at <http://www.casrm.org/CaSRM11.shtml>. Deadline for applications is **May 15, 2006**.

National 4-H Technology Leadership Conference

The 2006 National 4-H Technology Leadership Conference will be held **July 23-27, 2006** at the University of Nebraska, Lincoln. Youth and adult delegates will participate in technology tracks such as web, aerospace, robotics, GPS, biotechnology and much more! More information is available at: <http://www.ca4h.org/compcorps/2006-4HNTLC-Registration.pdf>. Registration deadline is **May 15, 2006**, to the State 4-H Office.

Presidential Freedom Scholarships

The Presidential Freedom Scholarships are currently available for the 2006 program year. This program, administered by Learn and Serve America at the Corporation for National and Community Service, provides Presidential recognition and a \$1,000 college scholarship to high school juniors and seniors for their leadership in community service. The Corporation provides \$500 which must be matched with at least \$500 secured by the student's high school. Students must complete at least 100 hours of community service to be eligible. For more information, visit the program website: www.nationalservice.gov/scholarships. Postmark deadline to submit certification forms is **May 12, 2006**.



IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2006 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

4-H Statewide Scholarship Information

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://ca4h.org/4hresource/ir/index.asp>

Let's Just Play Giveaway

For Youth: Nickelodeon will distribute more than \$1 million from September 2005 to June 2006 through the Let's Just Play Giveaway. This program offers youth around the United States, ages 6-15 (partnering with teachers and other community-based leaders) the opportunity to take action and apply for funds to improve their school or community program's fitness resources. The maximum award is \$5000. For information, visit: http://www.nick.com/all_nick/everything_nick/. Rolling deadline until **May 31, 2006**.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project

book, with pins given to the next four highest point-earning books and all others will be given a certificate.

All Market Animals Entered In The Fair Must Have A Bill Of Sale

The Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

4-H/FFA/Junior Grange Membership Clarified

☞ When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

☞ A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Market Animal Report & Code of Conduct Forms

The Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). These forms are available at the 4-H Office and on our website. You also need to turn in a Code of Conduct form with your fair entry form. This form is available through your leader or at the 4-H Office.

REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. The forms regarding these special awards were enclosed in the March Roundup. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on January 28th, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you want to use this event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair clean-up day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.

- ☞ Attend a minimum of four (4) project meetings in project area;
- ☞ Be enrolled in 4-H by the last Monday in October.

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given two presentations, with one being awarded a gold medal in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every other year;
- ☞ Attend a minimum of four (4) project meetings in project area;
- ☞ Be enrolled in 4-H by the last Monday in October;
- ☞ May only sell one (1) market animal;
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ☞ Have a current ID form on file at the 4-H Office.
- ☞ Attend at least 80% of community and project meetings.
- ☞ Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8th grade and under:

- ☞ Attend one horse judging field day.
- ☞ Participate in/at the county Presentation Event.

If meetings or events are missed, members may request an approved make-up.

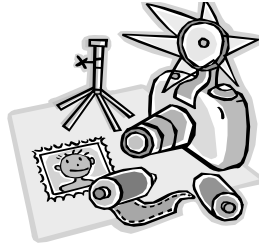
Help needed for Poultry Building



Veril Williamson will be taking care of the Poultry Building this year at the fair and needs some help covering certain times. If you would be willing to help out, please give Veril a call at 865-3892 to schedule your time.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



New DNA Collection Requirements For California State Fair

For any members planning on showing animals at the State there are new DNA collection requirements. These requirements are posted at the following website: www.bigfun.org.

California Women For Agriculture Scholarships

The Northern Sacramento Valley Chapter of the California Women for Agriculture is sponsoring four scholarships of \$500 each for graduating high school seniors who are interested in the field of agriculture. Both full time and part time students of either gender will be considered. Neither your grade point average nor your financial need will be a significant factor. You must return the following: A completed application; One letter of recommendation from a teacher, counselor, friend of long standing, community leader, or another adult who can accurately evaluate you; A copy of your high school transcript. This year, we are asking the students to write an essay, one to two pages in length. Completed applications must be postmarked by **April 15, 2006**. Attention: Incomplete or late applications will be disqualified! Please call Carol Bertagna at 342-1623 if you are interested.

2006 Glenn County Fair Premium Book And Fair Entry Forms Available Online

To download your copy of the 2006 premium book and fair entry forms, go to www.glenncountyfair.com.

Glenn County Fair Buyers' Group

Submitted by Irene Skala

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 20, 2006**. If you, or anyone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229.

"Shop 4-H" To Support California 4-H Program

Remember to "Shop 4-H"! If you place an order with the National 4-H Supply Service, remember to do so via the California 4-H website (<http://www.ca4h.org/>). Click on the "Shop 4-H" blinking link in the upper left corner of the home page. A percentage of all sales is returned to the California 4-H Program.

California State Fair Now Accepting Nominations For Prestigious Agricultural And Achievement Awards

Agriculturalist of the Year Award is presented to an individual, who has contributed extensively, and in a professional capacity, to the agricultural industry. Award criteria stipulates that this individual must have demonstrated leadership and clearly represented the industry over a number of years in one or more of the following areas: finance, government, production agriculture, education, labor, research, communications, trade and public service. This prestigious award has been presented annually since 1980. If you would like more information about nominating an individual, please contact Mike Bradley at mbradley@cal-expo.com. or for forms go to: http://www.bigfun.org/2005/pdfs/competitions_forms/AOTY_Nomination_Form.pdf.

NEW 4-H Equine Education Advisory Committee Application Available

Available at the 4-H Office is the application for our newest statewide committee, the 4-H Equine Education Advisory Committee. This new committee will be made up of a wide and diverse representation of youth, volunteers and 4-H staff with an interest in equine education. The committee will represent the interests of equine activities and programs throughout the state, and will work to enhance the educational experiences for California 4-H youth involved in these programs. This group will also organize and implement the 4-H Horse Leadership Conference and the 4-H Horse Classic, and they will help coordinate our California delegation's participation in the Annual 4-H National Western Round Up Conference held annually in Denver, Colorado. The Equine Education Advisory Committee will be assuming the responsibilities of the 4-H Horse Board. Representatives from the Horse Board and the State 4-H Office have been working together to develop a new structure that will better support the implementation of equine educational programs throughout the state. 4-H youth will have a strong presence on this committee and will help guide us in future decision making about existing and new horse programs. Volunteers and county-based staff will also have the opportunity to participate. If you know of people who would be interested in working with this group, please encourage them to apply. The application needs to be received by the State 4-H Office by **March 30, 2006**. Faxed applications are acceptable. Those selected to serve on the committee will be

announced by April 14th. As a reminder, all other statewide committee applications are due to the State 4-H Office by **April 30, 2006**. Thank you, Carole MacNeil - Statewide Director, *4-H Youth Development Program*.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, please contact Irene Skala at 865-9229.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

CLUB & PROJECT NEWS

Dairy Replacement Heifer Meeting

The next Dairy Replacement Heifer meeting is **Monday, April 17, 2006**, 7:30 p.m. at the 4-H Office. If you have any questions, please call Nick or Diane Beglinger at 865-8031.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, March 1, 2006, President Lauren Gustafson called to order the meeting at 7:16 p.m. Katie Freitas led the Flag Salute and Dylan Shippelhoute led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Karlene Shippelhoute read the minutes of the previous meeting and read the roll call. Daniel Jones gave the Treasurer's Report. The following gave project reports: Kortni Buttermore - Council meeting and B.L.A.S.T.; Cooking group - Jr. Cooking; Kassidi Buttermore - Sheep; Dog Obedience group - Dog Obedience; Katie Freitas, Emmy Henning and Sammie Poldervaart - Arts & Crafts; Hank Henning - Avian; Tom Pedrozo - Archery; Lauren Gustafson - Horses. These people gave a demonstration: Laura Pedrozo - "A Horse's Hoof!", Lauren Gustafson - "Wrap It Up!". The fair is approaching!! The requirements for participation are in the Roundup. Refreshments were brought by the Ponke, Thomson, Shippelhoute and Buttermore families. The meeting was adjourned at 7:55 p.m. Cassie Ponke made a motion and Dylan Shippelhoute seconded the motion.

Clover 4-H Club Meeting

Submitted by Casey Taylor, Reporter

On Monday, February 13th, 2006, President Travis Taylor called the meeting to order at 7:09 p.m. Flag Salute was led by Meghan Mendes. The 4-H Pledge was led by Melanie Hughes. Secretary Eric Massa read the minutes from the January meeting. Motion to accept minutes was made by Sean Haney and seconded by Mikayla Boer. Judy Mendes read the Treasurer's Report. Motion to accept the Treasurer's Report was made by Vince Gomes and seconded by Ashley Bouldin. Old Business: Food & Arts Fiesta, January 28th, was reported by the Club. Home Ec Judging Day, January 28th, was reported on by Mackenzie Gomes. Jr. Livestock Hands-on Workshop for Swine and Beef was reported by Ben and Maria Myra. Fireman's Dinner reported by Teen Council. Send in entry forms for the County Presentation Day by February 15th. South County Dinner tickets due back, dinner set for March 4th, 2006. Bunco Party on February 12th was

reported by the Club. New Business: Livestock Bowl planning meeting is on February 15th, 6:00 p.m. at the 4-H Office. Livestock Bowl is March 25th at Orland High School. Horse Leader's meeting on February 15th, 6:00 p.m. at the 4-H Office. Teen Camp Counselors needed, 8th grade or above contact the 4-H Office. Applications packets are due back by March 1st. For the South County Dinner - remember to bring cakes by 1:30 p.m. and 3 dozen cookies on March 4th. All Star and B.L.A.S.T. Team applications are due to the 4-H Office by March 30th. Glenn County 4-H Council meeting will be held on Tuesday, February 21st, at 7:00 p.m., 4-H Office. Presentation make-up is on Saturday, March 4th at the Tehama County Presentation Day. Teen judges will be needed for Sectional Presentation Day. Scholarship applications are available at the 4-H Office. The Jr. Livestock Auction Committee meeting is set for March 28th, at 6:30 p.m., at the Glenn County Fairgrounds. The Farm Bureau Farm Day, petting zoo, will be held Wednesday, March 22nd. All beef members.... Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on Sunday, April 2nd. More information to come. Sheep and goat day at the sheep unit at Chico State, February 25th, following the lamb and goat sale. Cheryl Massa has Get Well cards for Jessekah McCorkle. Reports: Sheri Hughes discussed Teen Council's Snow Day on February 23rd. They will meet at 8:00 a.m. at Sheri's house or at the 4-H Office at 8:20 a.m. They will return around 5:00 p.m. Gene Massa had Bills of Sale for the sheep members after the meeting. Kaylen Souza told the club that the rabbit meeting was set for Thursday, February 16th, 5:00 p.m., at the Gomes' house. Cole Curry had a sign-up sheet after the meeting for the Leathercraft Project. Suzanne Myra set a meeting for cooking on February 20th, from 3:00-5:00 p.m. A motion to adjourn the meeting was made by Joe Haney and seconded by Lauren McCorkle. Meeting adjourned at 7:55 p.m.

SCHAFFERT 4-H CLUB MEETING DATE CHANGE

The Schaffert 4-H Club will meet
on Tuesday, April 4th, 2006, 6:45
p.m. at Fairview School.

Schaffert 4-H Club Meeting

Submitted by José Villa, Reporter

The meeting of March 8th was called to order at 6:56 p.m. by President Lilly Villa. The Pledge of Allegiance was led by Logan Chapman. The 4-H Pledge was led by Johnny Becerra. Roll call was taken by Maigen Matteucci. Minutes were read by Maigen Matteucci. Correspondence read by Jazmin Villa. Treasurer's Report was read by Katie Pendergrass. Our beginning balance was \$1,368.56. While our ending balance was \$1,303.56. Old Business: 4-H Dinner - Thank you to everyone who took on a shift. Also, those who donated a cake or cupcakes. If you have any tickets or money, please turn it in as soon as possible. The money goes to our club first. Presentation Day - all who participated, stand up and tell us your presentation and award. T-shirt sales will have orders place with the Enck family, but you soon have to pay for it. New Business: Sympathy card for Rex Clark's family. Regional Demonstration deadline is Friday, March 10th. NO LATE ENTRIES ACCEPTED. This event will be held in Willows and needs judges and monitors. Livestock Bowl: It's like Jeopardy quizzes, it takes place March 25th, 9:00 a.m. at Orland High School. Fashion Revue is April 29th. This is for sewing, knitting, crocheting and quilting members to show off their project and skills. Fair Clean-up Day is April 30th. Please help if you can. If you need to make-up a county event in order to go to the fair, you may use this event. In order for the make-up to county, talk to Annet Habroun. Officers and Committee Chairpersons for next year. Project meetings. There was a sewing meeting. They made heart-shaped pillows. There was an archery meeting and tourney. Scrapbook meeting is March 12th & 19th from 1:00 - 5:00 p.m. Dairy Heifer Replacement meeting is March 20th and April 17th, 7:30 p.m. at the 4-H Office. Recreation committee held a drawing. The meeting was adjourned at 7:45 p.m.

Lake 4-H Club Meeting

Submitted by Bethany Vader, Reporter

The February meeting of the Lake 4-H Club was called to order by Mallory Vader at 7:06 p.m. on February 6th, 2006, at Lake Elementary School Cafeteria. The Flag Salute was led by Matt Barr and the 4-H Pledge was led by Andy Cheda. The January minutes were read by Matthew Sturzen and the Treasurer's Report was given by Seth Vader. Old Business: Bobbi Fissori reported on the Leaders' Dinner and the Farm Bureau Crab Feed. Emily Stokes reported on the Food Fiesta and the Home

Economics Field Day. New Business: The Les Schwab BBQ is coming up on February 11th. We need people to serve. The North County Dinner is February 18th. Tickets and ticket money are due back to Bobbi by this Friday. Presentation Night is February 24th, and the forms are due February 15th to the 4-H Office. Camp Counselor applications are due on March 1st. The calendar was gone over and the meeting was adjourned. Refreshments were served. The next meeting is March 6th.

The March meeting of the Lake 4-H Club was called to order by J. T. Minto. The Flag Salute was led by Anna Nelson and the 4-H Pledge was led by Zach Bentz. The February minutes were read by Matthew Sturzen and the Treasurer's Report was given by Seth Vader. Old Business: Alex Burks reported on the Les Schwab BBQ. The club made \$824.00. Megan Sturzen reported on the North County Dinner. Lake 4-H won the cake contest. Mitchell Sturzen reported on the Presentation Night. William Rosen reported on the North State Livestock Camp, which was held on March 4th and 5th. New Business: The Livestock Bowl will be held on March 25th at the Orland High School Multipurpose Room. Bobbi Fissori reminded everyone about writing buyers' letters and that the animal ethics film would be shown at 6:00 p.m., before the next meeting. The meeting was adjourned and refreshments were served. The next meeting is April 3rd.

Capay 4-H Club Meeting

Submitted by Bradley Hall, Reporter

The meeting was called to order by Roy Boone at 7:10 p.m. The Flag Salute was led by Brad Hall and Jake Zuppan. The 4-H Pledge was led by Ben Osburn and Michelle Silva. Old business: North County Dinner was February 18th, 2006. County Presentation Day was February 24th, 2006. New Business: Livestock Bowl is March 25, 2006, 9:00 a.m., at Orland High School. 4-H Summer Camp will be July 7th - 10th, 2006. Applications are due May 1st, 2006. The cost is \$60.00. Fair clean-up day is Sunday, April 30th, 2006. We all need to be there. Brad Hall gave his demonstration. Carol Zuppan and Connie Hall handed out last year's 100% pins. Topics to be voted on: New 4-H t-shirts, Easter basket, fair award sponsor. Erica Jorgensen made a motion to accept, Marc Betenbaugh seconded. There will be NO meeting in May. Motion to adjourn made by Ben Osburn, seconded by Weston Lower. Meeting adjourned at 7:56 p.m.



Clover 4-H Club Meeting

Submitted by Laura Ferreira, Reporter

The meeting was called to order at 7:09 p.m. by President Travis Taylor. The Flag Salute was led by Taylor Gray and the 4-H Pledge was led by Cole Curry. Roll call and minutes from the February meeting were read by Secretary Eric Massa. Jared Schmidt made a motion to accept the minutes as read. Jordan Hughes seconded the motion. Correspondence read. Treasurer's Report read by Treasurer Judy Mendes. Sean Haney made a motion to accept the Treasurer's Report. Ryan Camozzi seconded the motion. Old Business: Presentation Day was Feb. 24th, 2006. Whoever went spoke about it and said what they got. South County Dinner was March 4th, 2006. People who went spoke about it. Livestock Bowl planning meeting was Feb. 15th, 2006. Cheryl Massa spoke about it. Horse Leaders' meeting on Feb. 15th, 2006. Melinda Tuma spoke about it. Glenn County 4-H Council meeting on February 21st, 2006. Cheryl Massa spoke about it. Sheep & Goat Field Day at Chico State, Feb. 25th, 2006. Ashley McMartin & Maria Myra spoke about the day. North State Livestock Camp, March 4 & 5, 2006. Staci Bettencourt, Natalie Clark, Genna Camozzi, Eric Massa, Bryan Massa, Natalie Massa and Travis Taylor spoke about the camp. Tehama County Presentation Day, Vince and Mackenzie Gomes talked about how it went. New Business: Livestock Bowl, March 25, 2006, 9:00 a.m. at Orland High School. Clover 4-H Club is to chair this event. Members and parents are needed to help. See Cheryl Massa for sign-up. All Star and B.L.A.S.T. applications are due March 30th, 2006, they are available at the 4-H Office. Next 4-H Council meeting is scheduled for March 20th, 2006, 7:00 p.m., Murdock School. Applications for Jr./Teen Leader Merit Award are due March 20th, 2006. The winners receive paid registration to the State Leadership Conference at the University of California, San Diego, August 10-13, 2006. Goat & Sheep Day at Lindhurst High School, March 25th, 2006, 9:00-3:00 p.m. Reminder to beef & dairy members, hoof trimmer will be at the Glenn County Fairgrounds, Sunday, April 2nd, 2006, at 9:00 a.m. Fashion Revue & Quilt Show will be on Saturday, April 29th, 2006, at the Federated Church in Orland. Applications available this month. Sectional Presentation Day is March 18th, 2006, at Willows Intermediate School. Registration begins at 9:00 a.m. You needed to have all paper work into the 4-H Office by March 10th, 2006. West Valley 4-H Classic - Buckle Series is March 26th, 2006, and April 30th, 2006, at Shasta District Fairgrounds in Anderson. Entry form are available at the 4-H Office. Camp planning dates are set for: April

5th & 26th, May 3rd & 24th, June 15th & 28th, 2006. All meetings will be held at the 4-H Office at 7:00 p.m. 4-H summer camp is set for July 7th through July 10th, 2006. Teen Council is sponsoring the fair clean-up day on April 30th, 2006. This event is great for any make-ups needed. Junior Livestock Auction Committee meeting will be March 28th, 2006, at 6:30 p.m. Farm Bureau Farm Day is scheduled for March 22nd, 2006. The Teen Council will be coordinating this event. Coordinator needed for the Cookhouse at the fair. If interested, please call the 4-H Office. The Hoard's Dairyman Cow Judging Contest information has arrived at the 4-H Office. All market animals must be tagged and pre-weigh in by March 17th, 2006. Leaders must have in to the fair office by 4:00 p.m., March 17, 2006. All goat & sheep entries must have a scrapies tag. Also, all livestock entries must have a bill of sale with your fair entry form. Reports: Key Leaders' Reports - Cheryl spoke. Teen Council Reports - Sheri Hughes spoke. Project Leaders' Reports - Sheep meeting on March 26, 2006, 2:00 p.m. Arts & Crafts meeting sometime this week. Kayla VonSeggern made a motion to adjourn the meeting and Bryan Massa seconded. The Clover 4-H meeting was adjourned at 8:02 p.m.

Orland 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The March meeting of the Orland 4-H Club was held on March 6, 2006. To start off the meeting, Larissa Atkinson did her presentation, "Caring for Newborn Lambs." Next, Makayla James gave a presentation, "Things You Use to Make Chocolate-Chip Cookies." She was followed by Destiny Thompson who did a presentation on, "Strawberry Delight Cake." After the presentations, the business portion of the meeting began. We discussed 4-H camp, and it was confirmed that everyone is on the mailing list to get the "Roundup." Next, we went over the requirements for exhibiting both animals and Home Ec. projects at the fair. The announcements were read and the meeting was adjourned. Our next club meeting will be held on April 3, 2006.

Orland Rabbit & Cavy Project Meeting

Submitted by Tori Shuey, Reporter

There was a rabbit and cavy meeting held on March 9, 2006, at 6:30 p.m. To begin the meeting, we made and decorated cage tags for our rabbits and cavies. Next, we practiced for the livestock bowl which will be held on March 25, 2006. Our next meeting will be held on April 15, 2006.

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