

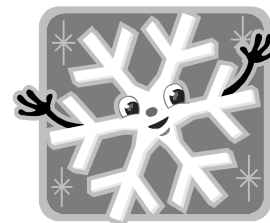


4-H ROUNDUP



DECEMBER 2005 & JANUARY 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

Table of Contents

Leader Appreciation Dinner	1
Presentation Training	2
Upcoming Events	4
Important 4-H Information	6
Club & Project News	8
Adopt-A-Family	11
Market Animal Report	INSERT
Presentation Registration	INSERT
Dec./Jan. Calendar	INSERT
Feb. Calendar/Events Cal.	INSERT

Leaders' Appreciation Dinner Planned

This year's Leaders' Appreciation Dinner will be held on **Sunday, January 8th**, beginning at 7:00 p.m., at St. Dominic's Parish Hall in Orland. All leaders with a current leader card will be receiving a personal invitation in the mail later this month. We will need you to R.S.V.P. by **Tuesday, January 3, 2006**. Please call 865-1110 and leave a message. This evening is for the leaders to enjoy. It is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

Adopt-A-Family

We just received our Adopt-A-Family assignment. We have committed to providing Christmas gifts to a very large family, plus a full dinner with all the trimmings. If you have good used clothing or canned foods, these items are also welcomed. Please look at **page 11** of this Roundup for detailed information to see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Wednesday, December 7, 2005**, so that we can plan accordingly.



North County Dinner

Saturday, February 18, 2006, 4:30 - 7:30 p.m.
Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Thursday, February 9th**, so a determination of meat needed can be made.

4-H Office Closed During Holidays

The 4-H Office will be closed from **December 23, 2005**
 through **January 2, 2006**.



Deanna Rogers
 4-H Program Representative

Jeanne George
 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 6th**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on **Friday, February 24th**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).



HELPFUL HINTS:

- Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- County All Stars are available if you need help.

Mark Your Calendars!

**SOUTH COUNTY DINNER
SATURDAY
MARCH 4, 2006**

The dinner is being chaired by the Willows & Elk Creek 4-H Clubs. The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Thursday, February 16th**, so a determination on amount of meat needed can be made.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, January 17th**, 7:00 p.m. at Murdock School in Willows. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **January 6th, 2006**.

Glenn Co. 4-H Supports United Way Bowl-A-thon

The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 29th**, at the Orland Bowl. The 4-H Council was responsible for getting 9 of the teams that participated and collecting over 120 door prizes! The event was a great success, as we exceeded our targeted goal. Thank you to all of the clubs, as each one donated door prizes. A special thanks to Dee Osburn & the Capay 4-H Club for chairing this event.



Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Leaders, Are You In Need Of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order soon, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that can be kept in our inventory and be checked out.

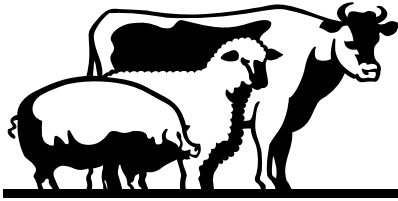
Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 16th**, at the Orland Livestock Commission Yard. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase

insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



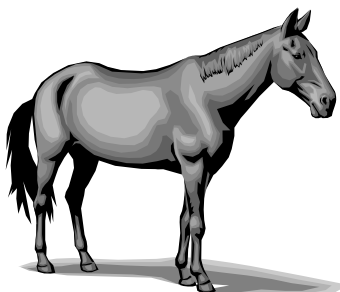
Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them

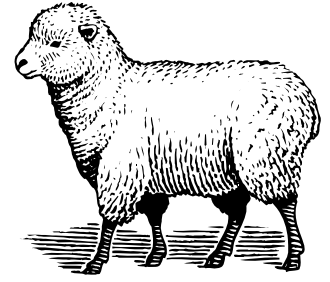
the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you



requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. Also, most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.



Junior Livestock Loans Available for the Glenn County Fair

The Junior Livestock Loan Program was started by the Chico Chamber of Commerce Ag Council in 1995 and was adopted in 2004 by the local Northern Sacramento Valley California Women for Agriculture (NSVCWA), chapter. Its purpose is to help students that, due to financial constraints, may not be able to purchase and raise an animal. After our first successful year helping students in the Chico area, our members would like to expand the program to include students that will be showing livestock at the Glenn County Fair. All of us in NSVCWA feel that raising and selling an animal through either 4-H or FFA is an invaluable opportunity for students to learn responsibility and gain business knowledge. Applications for this program are available from your 4-H leader or the 4-H Office and are due by **December 31, 2005**. After completing the application and a proposed budget you will participate in a selection interview. Loans must be repaid within 30 days of the auction. If you need more information, please call Sara Edson at 891-6474.

**4-H. . . More Than You Ever
IMAGINED.**



UPCOMING EVENTS

“Creating Safe and Successful Spaces for Our Youth”

Save the Date! “Creating Safe and Successful Spaces for Our Youth” is a new team training for staff, volunteers, and older teens. The California 4-H Policy Advisory Committee suggested that this training be open to older youth, staff members, and adults as team members to help present the ideals of youth development along with understanding the new policies in Section 800: Youth Protection Guidelines. Save the following dates and begin to create your training team: **December 3** – Riverside (Room 200 Highlander Hall), **December 10** – Redding (Shasta County Office). Contact the 4-H Office for registration form.

County Presentation Coming Soon!

The County Presentation event is scheduled for Friday, **February 24th, 2006**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline

is **Thursday, February 9th**. Registration forms are enclosed. The Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning on selling an animal at the fair. For those new members who have never attended this event before, there will be a Presentation

Training held on **Thursday, January 6th**. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Posters are also encouraged, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

Come Join The Fun at the Food & Arts Fiesta

Any 4-H member can enter into the Foods category even if you are not enrolled in the foods project. The event will be held on **Saturday, January 28th**, at the Willows High School Cafeteria, beginning at 9:30 a.m. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day.



Test your Judging Skills at the Home Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 28th**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the Star Barbecue next September and the top judge in each division will receive a trophy.



Attention 7th Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 21st**. If you are 7th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 18th**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 21st**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a “homemade” dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 20th**, or to the fairgrounds by noon on **Saturday, January 21st**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.



2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **May 27, 2006**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 23, 2006**.

2006 California & Washington Focus Information Available

Information and applications for the 2006 California and Washington Focus Programs are in county 4-H offices or on the web at <http://www.ca4h.org/>. The dates for each event are below:

- California Focus: June 23-27, 2006
- Washington Focus #1 / Road to Democracy:
June 24-July 3, 2006
- Washington Focus #1 / Heritage Trail:
June 24-July 1, 2006
- Washington Focus #2 / Global Journey:
July 8-19, 2006
- Washington Focus #2 / Heritage Trail II:
July 8-15, 2006

Registration will be done online by county offices. Registration due dates: **January 13, 2006** for Washington Focus, and **January 31, 2006** for California Focus. A non-refundable deposit is due with each registration.

2006 Ambassador To Australia Program

The Ambassador to Australia Program will take place from mid-June to mid-July in 2006. This is an agricultural exchange giving 4-H members an opportunity to live on a ranch or farm in Victoria, Australia during their winter season. Delegates must be 16-18 years of age at the time of the

exchange. An adult advisor travels with the team and applications are available for volunteer leaders or staff. Applications and information can be found in county 4-H offices and at: <http://ca4h.org/exchange/index.asp>. Applications and a \$1,000 deposit are due **January 2, 2006**. An interview is required.

2006 4-H Japanese Exchange Program

The 2006 4-H Japanese Exchange will be an outbound program next summer with 4-H members and volunteer leaders participating in a month-long exchange with host families across Japan. Information and applications are available in county 4-H offices and on the web at: <http://ca4h.org/exchange/japanese/index.asp>. An additional Nihongo language program is also available. A registration packet and \$100 non-refundable deposit are due **February 20, 2006**.

2006-2007 4-H State Ambassador Applications Available Now

2006-2007 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**.

Junior Livestock Hands-On Workshops



SWINE

Saturday, January 14, 2006
8:00 a.m. Registration

DETAILS:

Workshops include Fitting, Showmanship, Selection, Nutrition and Carcass. Youth can register for swine and/or beef at **\$50 per specie**.

Limited enrollment (first come, first served)

Continental breakfast, lunch and T-shirt included.

Location - CSU, Chico Farm - Ag. Teaching & Research Center, 311 Nicholas C. Schouten Ln., Chico, CA. (off Hegan Ln.) Workshops held in the Pavilion. For directions: www.csuchicoag.org

Register by mailing in registration forms by December 31, 2005.

For **registration forms** contact the Swine Office at 530-898-6025 or ATRC Farm Office at 530-898-6343.

BEEF

Sunday, January 15, 2006
8:00 a.m. Registration



THE DAYS' AGENDA

- 8:00-8:30 a.m. Registration
- 8:30-8:45 a.m. Introductions of organizers and Sponsors
- 8:45-11:30 a.m. Fitting Activity - expert hands-on help
- 11:30-12:15 p.m. Lunch - provided by CSU Chico Young Cattlemen's Association & the Swine Management Team
- 12:15-4:15 p.m. Workshops - Rotational between Showing, Selection, Nutrition and Carcass Evaluation
- 4:15-5:00 p.m. Jeopardy - Test your knowledge
- 5:00-5:30 p.m. Awards: Best of Fitting, Best of Showmanship, Best of Selection and Jeopardy Winner

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Reach for the Stars

Now is the time to seriously consider applying to be a Glenn County All Star for 2006-2007. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve the program as developers and extenders within 4-H. You must be a current 10th grader or older for the 2006-2007 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in January. The deadline to return forms will be announced at a later date. There will also be a mandatory meeting for All Star applicants in February. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office.



Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- Attend 70% of club meetings prior to fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Participate in a Countywide 4-H event in project area or Presentation Day
- Attend a minimum of four (4) project meetings in project areas;
- Be enrolled in 4-H by the last Monday in October **(October 31st)**.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair.

All 4-H horse members will:

- Have a current ID form on file at the 4-H Office;
- Attend at least 80% of community and project meetings;
- Must attend six (6) hours or more of project instruction;
- Attend an animal ethics training meeting;
- Attend one (1) horse judging field day.
- Must enroll by the last Monday in October.

Additional requirements for 8th grade and under:

- Participate as a presenter, emcee, or judge in County Presentation Event.

Requirements For Livestock Members

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- Attend 70% of club meeting prior to the fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Attend field day of species selling
- Give a demonstration or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.) (minutes 12-5-96)
- Attend animal ethics training every other year;
- Attend a minimum of four (4) project meetings in project area;
- Be enrolled in 4-H by October 31st, 2005;
- May only sell one (1) market animal;
- Turn in record book on time to be eligible to sell at following years fair.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15th of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports. Please turn in club enrollments as soon as possible, so that members can start receiving 4-H notices and newsletters. Don't forget, your planning guide and outreach forms are due **December 1, 2005**.

4-H GIS GPS Community Mapping Grant Program

For Clubs/Groups: In recognition of National 4-H Week, ESRI has announced it will offer a software grant program, 4-H GIS GPS Community Mapping, for 4-H clubs in 2006. ESRI will award grants of GIS club software and learning resources to 4-H groups who propose conducting community mapping projects using GIS (Geographic Information Systems) and GPS (Global Positioning Systems) technologies. Applicants will describe their existing GIS/GPS programs and efforts, and/or their plan for using GIS in their local program for 2006. To receive notification of the application and selection guidelines by e-mail, please register at <http://www.esri.com/grants/> and select 4-H grant opportunities. If you have questions, email: 4-HIS_external@esri.com. Proposals for ESRI GIS Software Grants will be accepted from **January 1 through March 30, 2006**.

2006 Youth Garden Grants Program

Through the 2006 Youth Garden Grants Program, the National Gardening Association awards Youth Garden Grants to schools and community organizations with child-centered, outdoor garden programs. Award prizes include a gift card from The Home Depot, an activity package with NGA publications, and more. For more information and to download an application, visit www.kidsgardening.com. Deadline: **November 30, 2005**.

Give Back to Grow Awards

Through the Give Back to Grow Awards, The Scotts Company celebrates and honors individuals who take pride in giving back to their communities through gardening. The awards program provides support for and promotes participation in gardening that grows community pride. Awards are given in the following four categories: Classroom Gardener of the Year; Good Neighbor Gardener of the Year; Urban Greenup Gardener of the Year; and Beautification Gardener of the Year. Each winner will receive a \$5,000 cash prize and the two finalists in each category will receive a \$2,500 cash prize. For more details, visit: <http://www.scotts.com/index.cfm/event/Article.Detail/documentId/b2b7085f5e339ca8055ea996030ed7b>. The nomination deadline is **December 2, 2005**.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

CLUB & PROJECT NEWS

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. She will be touching on several project areas. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. For more information, please call Annet at 891-5370.

New College Bound Project Offered

Are you in high school and have plans of attending college? Then the College Bound project is for you! This is a new project designed to help 4-H teens prepare themselves for college. The meetings will be held at CSU, Chico and will be broken down into three half day sessions. New Leader Shannon Allard will be offering these topics and activities:

Session 2 - Scholarships 101 - January 14th

Understanding Scholarships and Financial Aid

Creating a Professional Image

Build Your Scholarship File

Creating a List of Accomplishments

Requesting Letters of Recommendation

Creating a Resume

Writing the Essay

Session 3 - Interviewing 101 - March 18th

Review Essays

Review Resumes

Dress for Success

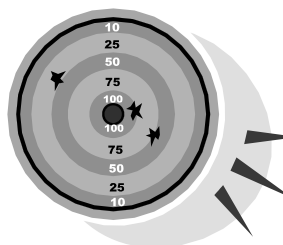
Questions to Expect in an Interview

Practice Interviews

Please make sure that you sign up for this project on your 4-H enrollment form and call the 4-H Office at 865-1107, so that we can let Shannon know the number of members to expect. If you have more questions about the project itself, you may contact Shannon directly at 898-4262.

Sport Shooting Project Mandatory Meeting

The project meetings will begin **Tuesday, January 10th** and continue into March. There will be a mandatory orientation meeting on **Tuesday, December 13th**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.



Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 7th**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1st, 2006. Project meetings will be held on Wednesday evenings, starting **January 4th through February 22nd**. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call leader Wilda Sealey at 865-3786.

Countywide Journalism Project Offered

The Journalism Project will be offered again this year under the leadership of Bryanna Fissori. All Club Reporters are encouraged to participate in this project. If you have any questions, please contact Bryanna at 865-9355.



Dairy Replacement Heifer Meetings

The next Dairy Replacement Heifer meeting is **Mon., Nov. 21st, 2005**, 7:30 p.m. at the 4-H Office. Future meeting dates are: **Jan. 23, Mar. 20 & Apr. 17th, 2006**. If you have any questions, please call Nick or Diane Beglinger at 865-8031.

Avian Project Meeting

Submitted by Anna Poldervaart, Reporter

At the last Avian meeting, we went over the good and bad qualities of pigeons for the Livestock Judging Day. Afterwards, we held a drawing and had a Halloween Party. The next meeting will be on November 28th, at 7:00 p.m.

Teen Council Meeting

Submitted by Loretta Howard, Reporter

The Teen Council meeting was on November 9th, 2005, at the Artois Fire Department. The meeting started at 6:00 p.m. When the meeting was called to order, we discussed candle sales. Then, Sheri, our leader, talked about new shirts, sweatshirts and jackets for Teen Council. Then in the end we received our awards for the previous year. After the awards we all ate some pizza.

Clover 4-H Club Meeting

Submitted by Laura Ferreira, Reporter

On Monday, November 14th, 2005, President Travis Taylor called the meeting to order at 7:08 p.m. Laura Ferreira led the Flag Salute and Natalie Clark led the 4-H Pledge. Secretary Eric Massa read the roll call and the minutes from the October meeting. Minutes read, a motion was made by Jared Schmidt and Joe Haney seconded the motion. Treasurer Judy Mendes read the Treasurer's Report. A motion was made by Vince Gomes and seconded by Casey Taylor. Old Business: Horse leaders meeting - they discussed what was needed. Leader Cheryl Massa discussed the Livestock Leaders' Meeting report. At the Officers' Training meeting, they learned we needed to be learning and doing more. Corn Maze Report - sold water and it went well. Fright Night report - fun and scared a lot of people. Teen Council Fright Night report - we sold glow sticks and made a lot of money. Clean Up Day at the Grange report - cleaned up everything. Grange Dinner report - helped a lot of people and served. Bowl-a-thon report - people brought gifts. Red Ribbon Week report - we wore red ribbon wristbands. New Business: Adopt-a-family program information will be in next Roundup Newsletter. 4-H Council meeting Monday, November 21st. Livestock Judging Practice meeting at the 4-H Office, November 17th. Livestock Field Day on Saturday, November 19th, 2005, at 8:30 a.m. This is mandatory. Mandatory Archery Project orientation meeting, Wednesday, December 7th, at 7:00 p.m. at the 4-H Office. Sport Shooting meeting, Tuesday, December 13th, at 7:00 p.m. North and South County Dinner planning meeting at the 4-H Office on December 6, 2005, at 6:00 p.m. Sheri Hughes and Michelle Mendes will attend it. Jr. Livestock meeting, November 16th, at 6:30 p.m., Arts & Crafts building at the fairgrounds. Reports: Teen Council had their Achievement Night. We will be doing the light parade again. Key Leaders - Swine meeting, Thursday, November 17th, at 6:00 p.m. Brian Massa made a motion to adjourn the meeting and Cody McCorkle seconded it. 8:14 p.m. Meeting adjourned.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, November the 2nd of 2005, President Lauren Gustafson called to order the meeting at 7:20 p.m. Dylan Shippelhoute led the Flag Salute and Paige Treff and Caitlyn Davis led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Karlene Shippelhoute read the minutes of the previous meeting and read the roll call. Daniel Jones gave the Treasurer's Report. The following gave project reports: Kornie Buttermore - 4-H Council Meeting, Sheep & Stock Dogs; Audra Jones - Clothing; Briley Fumasi - Jr. Cooking Class; Emmy & Hank

Henning, Dominic Garzoli, Tanner Thomson, James Stokes, Willem Poldervaart and Caitlyn Davis - Arts & Crafts; Fallon Fumasi - Livestock Judging Day; Lauren Gustafson - Horse; Sarah McDaniel - Origami & Quilting; Anna & Sammie Poldervaart - Avian; Julene Stokes - Cake Decorating & Scrapbooking; and Daniel Jones - Beef & Dried Flowers! The Adopt-a-family is asking for food, toys and clothes in good condition!!! Kassidi Buttermore made a motion to adjourn the meeting and Hank Henning seconded the motion. The meeting was adjourned at 7:53 p.m.

Schaffert 4-H Club Meeting

Submitted by Jose Villa & Stephanie Evans

The Wednesday, November 9th, meeting was called to order at 6:50 p.m. The Pledge of Allegiance was led by Dominic Matteucci. The 4-H Pledge was led by Rebecca Pendergrass. Roll call was taken by Maigen Matteucci. Reading of the minutes for the September and October meetings was also read by Maigen Matteucci. Treasurer's Report was read by Katie Pendergrass. Our beginning balance was \$1,333.50. We took \$150 out of our balance to give to the Hurricane Katrina Fund. Our ending balance was \$1,183.50. Thank you to those who donated prizes for the United Way Bowl-a-thon. Schaffert Achievement Night continued from last month. The practice judging day is November 17th, 7:00 p.m., at the 4-H Office. This is not mandatory. The Livestock Field Day on Saturday, November 19th, 8:30 a.m., is mandatory, if you want to sell an animal at the fair. Adopt-a-family - Do we want to contribute money from our club again. Mandatory Archery Meeting, Wednesday, December 7th, at 7:00 p.m. Parents also need to be present. Schaffert 4-H Club Christmas gift exchange - Do we want to do this? \$5.00 limit if you participate. Project meetings - There was a scrapbooking meeting. Swine meeting Monday, November 14th, 7:00 p.m., at the 4-H Office. There was a cake decorating meeting. The meeting was adjourned at 7:35 p.m.

Orland 4-H Rabbit/Cavy Meeting

Submitted by Tori Shuey, Junior Leader

The Orland Rabbit/Cavy Meeting was held on Thursday, October 27, 2005. We discussed cages, feed, and water containers. We also compared the difference between show, market, and showmanship rabbits. Our leader, Sue Shuey, showed us how to trim the nails of a rabbit and Tori Shuey, Junior Leader, demonstrated rabbit showmanship. Rabbit breeds and where to buy rabbits were also discussed. Next, photos of the different cavy (pronounced Cave-E) breeds were passed around. Cavies are also known as guinea pigs. We compared cavies and rabbits. We also discussed who had rabbits and cavies and if we should have a cage building meeting. Our next meetings will be held at the Livestock Field Day on Saturday, November 19, and Thursday, December 8.

Capay 4-H Club Meeting

Submitted by Bradley Hall, Reporter

At 7:10 p.m. on November 14, 2005, the Capay 4-H meeting was called to order by Vice President Weston Lower. The Flag Salute was led by Catherine Kinkle and Danielle Zuppan. The 4-H Pledge was led by Brittany Hall and Taylor Miller. The sign-up sheet for roll was at the door and the minutes from last meeting was read by Treasurer Rachelle Zuppan and approved. Rachelle Zuppan gave the Treasurer's Report, with a balance of \$1,071.13. Old Business - The bake sale at Kountry Kitchen, October 15th, was a great success! We raised enough money to donate \$100.00 to the Hurricane Katrina victims and our club profitted \$58.00. We would like to thank Nina Sousa-Gini for chairing this event, and thanks to all members and parents that participated. Michelle Silva gave a report on it. Corn Maze, October 22nd - Thank you Steve & Becky Gruenwald for providing us with this great opportunity to fundraise. A Thank You card is on the table in the back. Please sign to show your appreciation. Sam & Jack Breault gave a report on this. United Way Bowl-a-thon, October 29th - We were successful in getting donations from Orland Hardware. They donated a tool box and a drill bit set. Hay Wagon donated 2 sacks of dog food. We used these items as door prizes. Thank you Casey & Shirley Deitz for hanging flyers for this event and thank you Dee Osburn for chairing this event. Taylor Miller gave a report on it. Red Ribbon Week, October 22nd-30th - Did everyone wear ribbons? Thanks to everyone that did! New Business - Cookhouse help for Livestock Judging Field Day, November 19th. We need adult help - please contact Carol Zuppan. Your help will be much appreciated. Livestock Judging Field Day is mandatory for everyone who is showing and selling an animal at the fair. Make sure you attend. Door prizes for club meeting - We need to set an amount to spend for each meeting. The amount suggested was \$10.00. Annie Kinkle moved to motion and Brittany Hall seconded the motion, it was approved. In the past, our 4-H club has donated \$100.00 to the Adopt-a-family. Erika Jorgensen moved the motion to continue this worthy cause and Brad Hall seconded that motion, and it passed. Our Christmas party & gift exchange for next month. Buy a gift for a girl or boy for no more than \$5.00. Brad Hall moved to only spend \$5.00 and Taylor Miller seconded the motion. Motion approved. Announcements - Practice Judging Meeting November 17th, 7:00 p.m., at the 4-H Office. Christmas break is a good time to start working on 4-H Presentations. December refreshment committee is: Weston Lower, Annie Kinkle and Chairperson Casey



Deitz. Project Meeting Report: October 29th was Horse Project's first meeting. Elizabeth Belter gave the report. Brittany Hall gave the report on the group going to the Horse Show in Durham, October 30th. Brittany got 5th place in Halter, Elizabeth placed 3rd in Halter. Madaline placed 5th & 3rd in Halter and English Pleasure. Congratulations to the Horse Project. Leader Announcements - Connie Hall announced that the horse group was going to the movie "Dreamer" on November 23rd. The next horse meeting will be at her house after school, December 2nd. No horses this time. Ride bus home with Brad. Carol Zuppan announced there will be a swine meeting at 8:00 a.m., just before the Livestock Judging Day begins on November 19th. Dairy Heifer Replacement Meeting on November 21st, 7:30 p.m., at the 4-H Office. Archery Mandatory Parent & Member Meeting, December 7th, 7:00 p.m. at the 4-H Office. Song Leaders sang Happy Birthday. Brad Hall was the only one with a November Birthday. Recreation Leaders Rachel Silva & Garrett Lansdown had a drawing for prizes. The meeting was adjourned just before 8:00 p.m.

Orland 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The Orland 4-H club meeting was held on Monday, November 7, 2005. It was called to order at 6:37 p.m. We had a potluck, so everybody got their food, then ate during the business part of the meeting. We had to elect a new club reporter. Tori Shuey was elected. Jasmine Ball reported that for Make-A-Difference Day a committee of eight members and three adults brought decorated baskets of baked goods to senior citizens living in senior care homes in Orland. They visited with the seniors as they delivered the goodies. In unfinished business it was announced that 4-H members can still turn in their enrollment paperwork, but if they hadn't turned it in by October 31st they can not participate as members in the Glenn County Fair. Tabitha Ball reported that at the Bowl-a-thon everyone bowled to raise money and win prizes. Her team raised the most money. In new business our club voted to donate \$100 to the Adopt-A-Family program and we organized 3 committees for our club Christmas party - food, games, and prizes. The important meetings and events were then announced: 4-H Council meeting - 11/21/05, Livestock Field Day - 11/19/05, the next Orland Club meeting (Christmas party) - 12/05/05, and the club project meetings. It was also announced that our club donated \$100.00 to the Hurricane Katrina relief fund for 4-H and we received \$50.00 for our first place window display during National 4-H week. At the end of the meeting the 2004-2005 4-H awards and record books were presented.



4-H Adopt-A-Family Christmas Program

4-H is once again participating in the United Way's "Adopt-A-Family for Christmas" program. The Glenn County family has been carefully selected by Glenn County Human Resource Agency, and remains anonymous. However, we do know the following:

Dad – Shirt size XL, Pants 36x32

Mom – Shirt size L, Pants 16.

Boy, 17 yrs. – Shirt size XL, Pants W40x32, Shoe 10 1/2. Other needs/wants: Jacket, pants, sweatshirts, bicycle, movies, soccer ball.

Girl, 16 yrs. - Shirt/dress size L, Pant 9, Shoe 8 1/2. Other needs/wants: Clothes, sweatshirts, music CD's (Pop/Hip Hop), tetherball/volleyball set.

Girl, 12 yrs. – Shirt/dress size M, Pants 14 or 16, Shoe 8 1/2. Other needs/wants: Jacket, warm clothes, movies/DVDs, crocheting kits, drawing/sketching paper.

Girl, 10 yrs. - Shirt/dress size L, Pant 10, Shoe 4 Girls. Other needs/wants: Clothes, jacket, sweatshirts, bicycle & volleyball.

Girl, 8 yrs. - Shirt/dress size 8, Pant 8, Shoe 3 Girls. Other needs/wants: Tetherball, educational toys/books, scarf & mittens, jacket, movies/DVDs, sweatshirts.

Boy, 6 yrs. - Shirt size M, Pant 8, Shoe 1. Other needs/wants: Bicycle, soccer ball, jacket, warm clothes for winter.

Girl, 2 yrs. - Shirt/Dress size 3T, Pant 3T, Shoe 8. Other needs/wants: Anything "Dora the Explorer", movies, toys, tricycle, warm clothes.

FAMILY NEEDS/WANTS: Bathroom towels, silverware, vacuum, clothes detergent, cleaning products (household), garden hose, plates, cups. If possible warm clothes - jackets for parents.

Our commitment to the program includes providing a food basket that includes staple items, nutritious juices, cereals, etc., as well as a Christmas dinner and the trimmings. If you or your club can donate a few dollars, food, GOOD condition or new clothes or NEW Christmas presents, please drop them by 821 E. South Street, Orland, or mail them to the 4-H office at P.O. Box 697, Orland, CA 95963. If you have any questions or would like to help with this project, please call 865-1107. All items need to be at the 4-H Office by **Wednesday, December 7th**, or sooner!



Please bring all gifts & donations unwrapped.
Teen Council will divide the gifts
evenly, then wrap them.

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COOPERATIVE EXTENSION
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HAPPY BIRTHDAY

December Birthdays

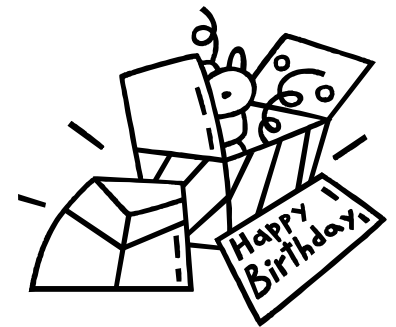
Sarah Mc Daniel
Zachary Bentz
Melanie Hughes
Priseilla Phouvankam
Aereseana Payer
J T Minto
Jordan Hughes
Jessekah Mc Corkle
Hannah Daley
Stephanie Evans
Alex Domingo
Olivia Becerra
Garrett Lansdown
Sophie Wackerman
Tom Pedrozo
Lindsay Bernard
Wade Archer
Casey Taylor
Karlene Shippelhoute
Julie Ann Rumiano
Zachary Mangum
Tommi Hammons

Cody Mc Corkle
Amanda Alves
Ashley Mc Martin
Viviana Loza
Nick Gonzales
Ayla Holm
Lauren Ferreira
Morgan Cundiff
Kayla Von Seggern
Meghan Mendes
Abaigeal Zuppan
Morgan Alexander
Madison Briers
James Stokes
Samantha Poldervaart
Marco Carrillo
Amanda Poldervaart
Chase Kirby
Summer Curry
Taylor Mac Kay
Jorge Sanchez
Daine Treff
Tate Gruenwald

Oscar Banegas
Evan Bailey

January Birthdays

Erika Jorgensen
Evan Hutson
Annie Kinkle
Jake Zuppan
Matt Barr
Maigen Matteucci
Miguel Carrillo
Cierra Osburn
Natalie Roessel
Chase Osborne
Gary Tudesko
Quentin Fichter
Holly Anthieny
Johnny Becerra
Natalie Massa
Alonzo Pinedo
Keli Bruckenstein
Jacob Candelaria
Christian Chavez



Sarah Bilich
Austin Burbank
Morgan Layfield
Tyler Crane
Levy Williams
Koby Rezendes
Khaled Silmi
Tanner Thomson
Krystlin Carney
Madison Rich
Holton Martin
Aileen Flynn
Elijah Stumbaugh