



4-H ROUNDUP



DECEMBER 2007 & JANUARY 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Table of Contents

Upcoming Events	4
Dec. & Jan. Birthdays	5
Important 4-H Information	6
Club & Project News	8
Adopt-A-Family	INSERT
Presentation Reg. Form	INSERT
Events & Meeting Dates	INSERT
Dec./Jan. Calendars	INSERT
Market Animal Report	INSERT
Light Exchange Info	INSERT
Light Exchange Sign-up	INSERT

Adopt-A-Family



We have committed to providing Christmas gifts to a very large family, plus a full dinner with all the trimmings. If you have good used clothing or canned foods, these items are also welcomed. Please look at the insert in this Roundup for detailed information to see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Thursday, December 6, 2007**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing the rest of them.

Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

All Leaders, New and Returning are Invited!

Please come join us at the Annual Leaders' Appreciation Dinner! It is a evening filled with fun! The evening will begin at **6:00 pm.** with dinner, on **Sunday, January 6**, at the St. Dominic's Parish Hall, Orland. You will be receiving a personal invitation in the mail if you have returned your enrollment forms, but please mark it on your calendar now! We ask that you please R.S.V.P. by **Thursday, December 20, 2007**, by either returning the reservation card or by leaving a message at 865-1110 or 865-1100. This evening of fun is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

North County Dinner

Saturday, February 16, 2008, 4:30 - 7:30 p.m.
Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Friday, February 8**, so a deter-

4-H Office Closed During Holidays

The 4-H Office will be closed from **December 21, 2007**
through **January 1, 2008.**

Glenn County 4-H "Coats For Kids"

There are some in our community who need a coat. In order to help with that, Glenn County 4-H has decided to collect coats and distribute them to people in need who live here in Glenn County. We are asking for clean coats in good condition. They can be dropped off at the 4-H Office. If you are coming to a meeting at the office, please feel free to drop them off at that time. Our focus is "Coats for KIDS," but we will take adult sizes as well. We will deliver the coats to the distribution points.

North & South County Dinners

Planning Meeting

The North & South County Dinner planning meeting will be held on **Tuesday, Dec. 11**, 6:00 p.m. at the 4-H Office.

Mark Your Calendars!

SOUTH COUNTY DINNER SATURDAY, MARCH 1, 2008

The dinner is being chaired by the Willows & Elk Creek 4-H Clubs. The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Tuesday, February 19**, so a determination on amount of meat needed can be made.

"Need Money?" - Scholarship Seminar Offered - DATE CHANGE

Yes, it is that time to start thinking about applying for scholarships! We have a great opportunity to offer to all high school juniors and seniors enrolled in Glenn County 4-H or FFA. Donna Green, an educator and "Scholarship Hunter", will be conducting the scholarship seminar on **Monday, December 10, 2007**, 7:00 - 8:30 p.m., at the Willows High School Cafetorium. She has personally helped dozens of Northern California students earn over \$200,000 in scholarships. Bring a parent and win a prize! Pre-register to reserve your scholarship materials. There is a \$20 fee. 4-H Council will pay \$10 of the fee for 4-H'ers to register and pay the remaining \$10 fee. Call the 4-H Office to pre-register. Paid pre-registration is required by **November 27, 2007**. No refunds.

Horse Leaders' Meeting

There will be a meeting on **Thursday, January 10, 2008**, 6:00 p.m., for all Horse Project Leaders. At this meeting, a tentative date will be set for the Annual Glenn County 4-H Horse Show. Other items to be discussed: Horse Project

Identification Forms, Curriculum, last year's Horse Show, and Livestock Bowl.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, January 22**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! If you have any agenda items you would like included, please notify the 4-H Office by **January 7, 2008**.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, January 23, 2008**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 11**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on **Friday, February 8**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).

HELPFUL HINTS:

- Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- County All Stars are available if you need help.

Glenn Co. 4-H Supports United Way

Bowl-A-thon

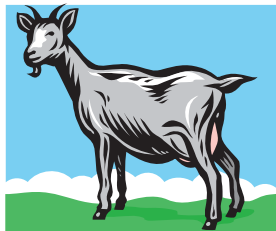
The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 20**, at the Orland Bowl. The 4-H Council was responsible for getting 8 of the 12 teams that participated and collecting over 70 door prizes! The event was a great success, as we exceeded our targeted goal. Thank you to all of the clubs, as each one donated door prizes. A special thanks to Dee Osburn and Nina Gini of the Capay 4-H Club for chairing this event.

Clover Safe Fact Sheets

We now have safety fact sheets that can be given to 4-H members. They are available in several project areas. Come by the 4-H office and look at the binder or go online and check them out yourself at <http://www.ca4h.org/projectresource/curriculum/safety/index.asp>. These are an ongoing project. If you have suggestions for new topics, please pass that information on to Deanna Rogers. Listed below are the different topics covered so far: Rabbits; Sewing; Cattle; Power Saw; ATV; Horse Work; Horse Riding; Turkeys; Safety - Fireworks; Dogs; Firearms; Small Engines; Power Drill; Emergency Preparation and Response Guide; Preventing 4-H Member Injuries and Illness; Holding and Attending 4-H Meetings and Private Residences; Safe Animal Conduct at Petting Zoos and Fairs; Organizing and Operating a Safe 4-H Petting Zoo Event; Leathercraft; Heat Illness Awareness; General Knife Safety; Hiking; Swine; Skateboarding; and Surfing.

Livestock Insurance Offered

The Allied Insurance Company (Hawkins, Hutson & Nye) and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal,



you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

New Lower Prices For Hats, etc.

We took advantage of a few sales this summer, so we have reduced the price on hats, ties and scarves to \$8.00 each.

Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Also, most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). The Market Animal Report is enclosed in this Roundup.

New Curriculum Available

With the help of 4-H grants, we have purchased new curriculum for Glenn County 4-H. The following is a list of new titles:

DAIRY GOAT: The Biology of the Goat - CD, Goat Health Handbook, Goat Husbandry & Health - Video, The Goatkeeper's Veterinary Book, Dairy Goats for Pleasure & Profit, Diseases of the Goat, Hoof Trimming Basics - CD, Goatkeeping 101, Hoof Care Booklet, Extension Goat Handbook, The Illustrated Standard of the Dairy Goat and Raising Goats For Milk & Meat.

CAMP & GROUP ACTIVITY: Hip Pocket Activities Book, Everybody Wins!, Science Crafts For Kids, Outdoor Activities For Kids, How to Lead Games and Awesome PE Activities.

AVIAN: Poultry For Youth.

SWINE: Swine Resource Handbook.

Also, we have access to Infovets website, with a manual & CD still to be delivered.

UPCOMING EVENTS

Camp Conference April 2008

For those who are interested in improving their camp programs and developing their skills, this is the event you have been waiting for! The conference will be held **April 18-20, 2008**, at Camp Green Meadows, Mariposa County. The Jack L. Boyd Outdoor School at Green Meadows is at the southern entrance to Yosemite National Park in the town of Fish Camp. More details will be available in December.

Attention 6th Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 19**. If you are 6th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 16**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 19**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 18**, or to the fairgrounds by noon on **Saturday, January 19**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.



Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 21**, at the Orland Livestock Commission Yard.

Come Join The Fun at the Food & Arts Fiesta

Any 4-H member can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 26**, at the Willows High School Cafeteria. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day. Entry forms and information will be mailed soon.

Upcoming Chico State University Events

Feb. 2, 8 a.m. CSU, Chico Swine Education Day
Feb. 16 CSU, Chico Beef Education Day
Feb. 23 CSU, Chico Sheep Education Day

Information about other events will follow as events get closer.

County Presentations Coming Soon!

The County Presentation event is scheduled for Friday, **February 8, 2008**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, January 24, 2008**. Registration forms are enclosed. The Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning on selling an animal at the fair. For those new members who have never attended this event before, there will be a Presentation Training held on **Tuesday, December 11, 2007**. A presentation consists of 5 - 10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Posters are also encouraged, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

West Valley 4-H Classic Buckle Show Series

The West Valley 4-H Horse Project will be hosting the 3rd Annual West Valley Classic Buckle Show Series, to be held on **Sunday, April 6, 2008**, and **Sunday, April 27, 2008**, at Cottonwood Creek Equestrian Center. This is a covered arena, so we will show rain or shine. Sign ups will be at 8:00 a.m. and the shows will start at 9:00 a.m. Buckles will be presented to the overall high point winners in each age division for PLEASURE and GYMKHANA. This year, we will also be presenting horse sheets for our overall Reserve High Point winners. In addition to the high point and reserve high point awards, we have some great prizes that will be given away thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available on-line at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944. We hope to see you at the shows. Come have fun!!

Test Your Judging Skills At The Home

Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 26**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the Star Barbecue next September and the top judge in each division will receive a trophy.

4-H Shooting Sports Workshop, Archery Discipline In Tulare, CA

Saturday, January 12, 2008 – 8:00 a.m. – 4:00 p.m.

Sunday, January 13, 2008 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the archery discipline will be held at Unverferth Manufacturing Company, 1903 South Blackstone Street in Tulare, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$25 and includes morning refreshments, lunch, and course materials. For more information, contact Dan Burner at: dan_burner@yahoo.com or the Tulare County Extension Office at (559) 685-3309 ext. 203. Please send the "Training Request Registration Form" and fees payable to: Tulare County 4-H Leader Council, UCCE 4437-B South Laspina Street, Tulare, CA 93274. The "Training Request Registration Form" can be downloaded at: <http://ca4h.org/projresource/shootingsports/index.asp>.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Happy December & January Birthdays!!!



DECEMBER BIRTHDAYS

J. T. Minto

Jessekah McCorkle

Stephanie Evans

Alex Domingo

Olivia Becerra

Tom Pedrozo

Wade Archer

Casey Taylor

Karlene Shippelhoute

Julie Ann Rumiano

Tommi Hammons

Cody McCorkle

Amanda Alves

Ashley McMartin

Nick Gonzales

Ayla Holm

Lauren Ferreira

Morgan Cundiff

Kayla von Seggern

Abaigeal Zuppan

Joseph Martin

Kolton Cutler

Reggie Olney

Morgan Alexander

Jesse Marcella

Brad Watson

Rylee Smith

James Stokes

Samantha Poldervaart

Marco Carrillo

Summer Curry

Daine Treff

Aspen Conner

Matthew Wolder

Tate Gruenwald

Evan Bailey

Kimberly Kohler

Katheryne Valle

Hannah Wetz

Callie Tanson

JANUARY BIRTHDAYS

Jake Zuppan

Maigen Matteucci

Cierra Osburn

William Martin

Quentin Fichter

Holly Anthieny

Abigail Watson

Alex Smutny

Marcus McClain

Johnny Becerra

Natalie Massa

Keli Bruckenstein

Sarah Bilich

Lyndsay Lely

Alonzo Pinedo

Christy Verboom

John (J.B.) Renfro

Joshua Wiedeman

Astin Keolanui

Austin Burbank

Morgan Layfield

Tyler Crane

Rylee Arendt

Alexis Weber

Mitchell Hogg

Koby Rezendes

Austin Harmon

Tanner Thomson

Holton Martin

Ramsey Weber

Nikiah Stephan

Leonardo Esparza

Aileen Flynn

Maddison Varner

Colton Geiger

Madison Layfield

Levi Walkup

IMPORTANT 4-H INFORMATION

California 4-H Citizenship Focus & Washington Focus Programs

Registration information for the California 4-H Citizenship Focus Program is in county 4-H offices. On-line registration is conducted by your county office beginning October 1, 2007, with Washington Focus registrations due **November 5, 2007**, and California Focus registrations by **January 14, 2008**. Financial assistance, based on need, is available for both programs.

California Focus - June 27 to July 1, 2008

Washington Focus #1

Global Journey - June 29 - July 9, 2008

Heritage Trail I - June 29 - July 5, 2008

Washington Focus #2

Road to Democracy - July 6 - 14, 2008

Heritage Trail II - July 6 - 12, 2008

Check with your county office to see when financial assistance forms are due. For more information: <http://www.ca4h.org/citizenship/index.asp> and click on Washington or California Focus.

Attention All Leaders!



If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15th of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports. Don't forget, your planning guide and outreach forms are due **December 1, 2006**.

California 4-H International Exchange Program

The California 4-H International Exchange Program will offer outbound exchange experiences to Australia, Finland, and Japan during the summer of 2008. Each of these month-long educational exchanges offers a host family experience that will provide an insider's view of the country. Information and registration materials are available in your county 4-H office or on-line at: <http://www.ca4h.org/exchange/index.asp>. Deadline for application is **January 18, 2008**.

Farm Service Agency Offers Rural Youth Project Loans

Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

2006-2007 Archery Awards

The following is a list of trophy winners from 2006-2007. You may pick up your trophies at the Mandatory Archery Orientation Meeting, held Thursday, December 6, 7:00 p.m., at the 4-H Office.

Young Adult 15-18: Male Sights - Robert Willingham; Female Sights - Christine Evans; Female No-Sights - Courtney Fichter; Female Recurve - Grace Wagner.

Youth 13-14: Male Sights - Blake Stapleton; Female Sights - Fallon Fumasi; Male No-Sights - Quentin Fichter; Female No-Sights - Annie Krueger.

Youth 11-12: Male Sights - Levi Byerly; Female Sights - Cassie Ponke; Male No-Sights - Domnic Matteucci; Female No-Sights - Becky Pendergrass.

Cub 9-10: Male Sights - Theron Fumasi; Male No-Sights - Wyatt Kelly; Female No-Sights - Katy Wyser.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Reach for the Stars

Now is the time to seriously consider applying to be a Glenn County All Star for 2007-2008. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve

the program as developers and extenders within 4-H. You must be a current 10th grader or older for the 2007-2008 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in January.



The deadline to return forms will be announced at a later date. There will also be a mandatory meeting for All Star applicants in February. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office.

Home Ec./Still Exhibits/Non-Market Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- Attend 70% of club meetings prior to fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Participate in a Countywide 4-H event in project area or Presentation Day
- Attend a minimum of four (4) project meetings in project areas;
- Be enrolled in 4-H by the last Monday in October (October 29, 2007).

Requirements For Livestock Members

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- Attend 70% of club meetings prior to the fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Attend field day of species selling;
- Give a demonstration or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.) (minutes 12-5-96)
- Attend animal ethics training every year;
- Attend a minimum of four (4) project meetings in project area;
- Be enrolled in 4-H by October 29, 2007;
- May only sell one (1) market animal;
- Turn in record book on time to be eligible to sell at following year's fair.

Leadership: A Minimum of Two Adults

Two appointed adult volunteers, or one appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age), are required for all programs, events, activities. The adult in charge of the event must be an appointed 4-H Volunteer as established by the County Director. In general, no one-on-one interactions should occur in private. This includes between youth and adults or among youth. If personal discussions are needed, the discussions should be conducted in an area that is in view of other adults and youth. When transporting youth, if two adults cannot be present in the vehicle, the alternative minimum required is one adult and two or more youth members. An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.



CLUB & PROJECT NEWS

Sport Shooting Project

The project meetings will begin tentatively on **Tuesday, January 8, 2008**. There will be a mandatory orientation meeting on **Wednesday, December 5, 2007**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Thursday, December 6, 2007**, 7:00 p.m. at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2008. Project meetings will begin in January 2008. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Primary Members - Here's A Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. She will be touching on several project areas. For more information, please contact Annet at 891-5370, or by email at annet@shocking.com.

Dairy Replacement Heifer Project Meeting Dates & Breeding Dates

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, November 28, 2007**, 7:30 p.m. at the 4-H Office. **Upcoming dates:** January 30, 2008, March 26, 2008 & April 30, 2008. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Dog Obedience Project Offered through Tehama County 4-H

Once again, Corning 4-H Leader Bonnie Hansen has agreed to let Glenn County 4-H members be a part of her Dog Obedience project. The meetings will be starting January 2008. If you are interested, please contact her at 824-6165.

Scrapbooking Project Available

If you are interested in scrapbooking but your club does not have a leader, you can join Annet Habroun's Scrapbooking Project. Meetings are held in Chico at Annet's house and are usually one Sunday per month. The first meeting will be November 25 from 1 p.m. to 5 p.m. and you are welcome to stay for whatever length of time works for your schedule. Call 891-5370 or email annet@shocking.com for more information.

Plaza 4-H Club

Submitted by Audra Jones, Reporter

On November 7th, 2007, Plaza 4-H held its third meeting. The meeting was called to order at 7:15 p.m. The Flag Salute was led by Katie Freitas and the 4-H Pledge was led by Willem Poldervaart. New members were introduced. New members included: Lyla Jackson, Wyatt Foster, Hunter Burbank, Westin Foster, and Austin Burbank. Zach Garzoli, our secretary, read the minutes of the previous meeting. Sammie Poldervaart made a motion to approve the minutes as read, and Daine Treff seconded the motion. Cassie Ponke, our treasurer, reported the club's current bank account. We had a deposit of \$235.00 into the bank. We had a payment of \$29.64 for postage costs. Karlene Shippelhoute made a motion to approve the report, and Briley Fumasi seconded the motion. Project reports: Scrapbooking - James Stokes, Woodworking - Theron Fumasi, Horses & Ponies - Katie Freitas, Beef - Willem Poldervaart, Arts & Crafts - Sammie Poldervaart, Dried Flowers - Andrea Jones, and Sheep & Goat - Briley Fumasi. Anna Poldervaart reported about the last Glenn County 4-H Council Meeting. Plaza 4-H will be participating in the Adopt-a-family program under the 4-H Council. We agreed to donate \$100 dollars to the cause. Karlene Shippelhoute made a motion to participate in the program and Justin Shippelhoute seconded the motion. Announcements: The Livestock Field Day is Saturday, November 17th. The Glenn County 4-H Council meeting will be Monday, November 19th. The application deadline for the Emerald Star rank is November 15th. The Elks Lodge Dinner is November 16th in Willows. Birthdays in the month of November are: Kortni Buttermore, Theron Fumasi, Katie Freitas, Andrea Jones, Westin Foster, and Conor Fleming. Cassie Ponke made a motion to adjourn the meeting and Cody Van Houtte seconded the motion.

Stoney Creek 4-H Club

Submitted by Laura Pedrozo, Reporter

The Stoney Creek 4-H Club meeting was held on Nov. 6, 2007. Laura Pedrozo led a game of "If You Love Me Honey, Smile", which brought lots of laughter. Kacie Farrell led us in singing Five Little Speckled Frogs. Tori Shuey called our meeting to order at 7:27 p.m. We said what we were thankful for as the roll call was read. We welcomed several new members to our club! Our correspondence secretary sent a thank you letter to Umpqua Bank for hosting our 4-H window display this year. We won 2nd place for our display! Several members of our club worked at the Fairview and Corn Maze petting zoos. Our club worked at the Corn Maze on Sept. 29, and participated in the Corn Maze haunting. We had two bowling teams at the United Way Bowl-A-Thon! We also provided two door prizes. Many of our members made cards for the elderly for Make-a-Difference Day. We also participated in the Halloween parade and trick-or-treating for canned goods. Our planned field trip was rained out. We discussed our donation for the adopt-a-family and decided upon \$110.00 this year. We also discussed the yard light exchange fundraiser and all members were encouraged to sign up at least one friend or neighbor. Our upcoming events include: a dairy meeting on Nov. 10, 11:00 a.m. at Pedrozo Dairy; cooking on Nov. 11, 1:00 p.m. at the Pedrozo's; a photography meeting on Nov. 14, 3:15 p.m. at the Orland Library; Livestock Field Day Training on Nov. 14, 7:00 p.m. at the 4-H Office, which also counted as a goat meeting; serving at the dairy tradeshow dinner on Nov. 15, at the fairgrounds; serving at the Elks Lodge Spaghetti Dinner on Nov. 16, 4:30 p.m. in Willows; Livestock Field Day and Ethics Training on Nov. 17, 8:30 a.m. at the fairgrounds; arts and crafts meeting on Nov. 17, 2:30 p.m. at the 4-H Office; sewing, knitting & crocheting on Nov. 20, 9:30 a.m. at the Shuey's; scrapbooking with the Schafert Club on Nov. 25, 1:00 p.m. at the Habroun's, Movie night and potluck on Nov. 30, 6:00 p.m. at the 4-H Office (bring your favorite dish and favorite movie!). We had a drawing for attendance awards, which were fall magnetic photo frames. We signed up for the next meeting's games, songs, and snacks. Our next meeting will be held on Tuesday, Dec. 4th, at 7:00 p.m. at the 4-H Office.

Willows 4-H Club

Submitted by Jena Daley, Reporter

This month's Willows 4-H Club meeting was held on Nov. 5th. In our meeting, we had a potluck dinner and discussed many events. Everyone showed up with their dishes, got their food, and then sat down for the meeting soon afterwards. Dalton Day lead the Pledge of Allegiance and I,

Jena Daley, lead the 4-H Pledge. Then we merely read the old and new business for 4-H out of the Roundup. After that, we made motions, six in all, for clubs and pins. We decided to put forth \$150 towards Adopt-A-Family. That is when we practiced objecting and passing motions as a club. Paige and Ophelia passed the most important motion of all, to pay for the pins and stripes. Our club also practiced moving motions and giving talks the correct way. Ophelia Cofer, Allie Goforth, Aiden Alameda, Jeffery Flanagan, Kyle Scritchfield, Frank Kirch and I gave speeches. Ophelia and I did ours on the United Way Bowl-A-Thon. Allie gave hers on the Corn Maze. Aiden, Jeffery, Kyle and Frank and Allie talked about Make-A-Difference Day. Cheyanne went also, but didn't talk about it. Kyle, Dalton, Frank, Jeffrey, Kelsey, Allie, Ophelia, Tayler and I all got pins for 100 % attendance, stripes for years in 4-H, and/or club and book awards. Soon afterwards, song leaders, Ophelia, Tayler, Kelsey, Allie and I sang Down By The Bay. I adjourned the meeting and then we cleaned up and left. I really enjoyed this monthly meeting.

Elk Creek 4-H Club

Submitted by Ty Kohler, Reporter

On Oct. 21st the Elk Creek 4-H cleaned up trash at the Stony Gorge Reservoir as a Community Pride Project. The Elk Creek 4-H Swine Group took a trip to a pig farm up near Dinsmore. The farm was a 3 hour drive from Willows. Everyone seemed to really enjoy the trip. The farm was a small operation and the woman who owned it knew her stuff. She was very informative. On the way home the group stopped at Ruth Lake and had a picnic lunch and ran around some before having to get back in the car for the long drive home. Elk Creek 4-H took its turn working at the Corn Maze on Oct. 28th. They worked from 10 a.m. until 2 p.m. It is such a fun thing to do. Thank you to Mr. and Mrs. Gruenwald who donate the profits to the 4-H clubs. The monthly meeting was held November 5th. The Projects were reported on. Leaders told when the next meetings would be held. There were door prizes at the end of the meeting. The next meeting will be held Dec. 3rd at 6 p.m. Make a Difference Day was a success in Elk Creek. The Club showed up at the Elk Creek Grange on Nov. 11th at 1 p.m. ready to work. They scraped and painted the railings and the ramp in the back. The front doors were painted. The bulletin board out front was scraped and painted and the cork board was replaced. The members raked the leaves into a large pile in the back ready to be burned. The club members really did a nice job. The Grange looks great! After all the work, everyone was hungry. There was a pot luck held at Susan, Lena and Harrison Polk's house. It was nice to spend some time together and Make a Difference.

Schaffert 4-H Club

Submitted by Jamie Marron, Reporter

We had a meeting on November 14, 2007. Jacob Hricik, the Vice President called the meeting to order at 6:49 p.m. James Reed led the Pledge of Allegiance and the 4-H Pledge was led by Dominic Matteucci. Katrina Habroun did the roll call and read the minutes of the last meeting. Dominic Matteucci made a motion to approve the minutes and Steven Habroun seconded that motion. The Treasurers report was given by Jazmin Villa. We had a beginning balance of \$707.35 and had an expense of \$175.00 for adopt a family for Christmas and Easter leaving a closing balance of \$532.35. Chelsea Becerra made a motion to approve the Treasurer's report and Johnny Becerra seconded it. Our Corresponding Secretary, Steven Habroun read the thank you letters received from sponsoring intermediate beef showmanship from Tim Hoffman, Kaylen Wilson, Cody McCorkle, and a thank you from, Michelle Mendes for volunteers in the cookhouse. We were reminded about the light exchange and informed on the bowl-a-thon which Steven Habroun and Jose Villa reported on. We were also reminded that if you are taking an animal to fair it is required that you attend the livestock judging and that the animal ethics presentation would be first this year and they are going to have barn yard Olympics while people are tabulating results. We were also reminded that there will be the Elks Lodge Dinner held on Friday November 16, 2007. Our club also decided to do a Christmas gift exchange at our next 4-H meeting and to bring a gift that cost around five dollars. Presentation training will be held December 11, 2007, at the 4-H Office. Schaffert 4-H Club will be in charge on the Home Ec. Judging Day and adult help will be needed. There is a mandatory sports shooting meeting on December 5th at 7 p.m. and a parent must be there. There is also a mandatory Archery meeting on December 6th at 7 p.m., parents must come and pay the fee also. Alisyn Silveira reported on the Beef meeting, Johnny Becerra reported on the Archery meeting, James Reed reported on Swine meeting, Jazmin Villa reported on the Arts and Crafts meeting, Steven Habroun reported on the Rocketry meeting, and Daniel Evans and Isaias Velasquez reported on the Cooking meeting. Some upcoming project meetings are crafts (November 18th, 1 p.m. to 3 p.m. at the 4-H Office), Beginning 4-H (November 18th, 3 p.m. to 5 p.m. at the 4-H Office), Cake Decorating (November 19th, 6 p.m. at Federated Church), Scrapbooking (November 25th at 1 p.m. at Annet's House), Leather (December 11th at 5 p.m. at the 4-H Office), Avian (November 26th, at 7 p.m. at the 4-H Office), Rocketry (November 29th, at 6:30 p.m. at the Chapman's house), Fishing (December 2nd at

Eagles Pass), Swine (December 16th, at 6 p.m.) and Bowling (November 25th at 3 p.m.). Johnny Becerra and Brett Skidmore did a drawing for prizes. Annet handed out 100% pins and then Olivia Becerra made a motion to adjourn the meeting and Lilly Villa seconded that motion. Jose Villa Adjourned the meeting at 7:27 p.m.

Capay 4-H Club

Submitted by Jessica Lohse, Reporter

At the Capay 4-H meeting on the 5th of November, Brittany Hall called the meeting to order at 7:15 p.m. Since secretary Casey Martin was sick, Vice President Abby Zuppan took over the roll and did a great job! Treasurer Courtney Thomson gave her report and said that we didn't have any bills to pay. After Courtney gave us her report I gave my report that I sent to the Round Up. Once the reports and roll call were done, we read who got what place for the window display. We got 3rd and won \$30.00. The club was excited to hear the news. Bradley Hall and Marc Betenbaugh came up to the front and told us how haunting in the corn maze was. They said "Haunting in the corn maze was crazy, and so fun. It was packed with people! The line went about to the road and was really crazy as we scared people! But it was way fun." Later on in the meeting, Lane Gruenwald came up and talked about going to the officers training meeting. He said "It was ok, they talked about how we should do our jobs." I also went to the training meeting and they also talked to us about how to have a meeting. At the end of the training, we sang songs and had a good laugh. Brandon Thomson, Lane Gruenwald and Jesse Marcella came up and told us how the bowl-a-thon was. They said, "It was pretty fun and cool." But they didn't tell us if they had won. Nina Gini told us about the bake sale we are having on Saturday, November 17th, and passed out a sign-up sheet for people to work and bring goodies. For upcoming events, we have the Livestock Field Day. Remember, you can't show an animal at the fair if you don't go to a Field Day, and be sure to get your card so you have proof that you went! Then after that we talked about the Christmas Adopt-a-family. Everyone voted to participate. We are also selling pine kindling, \$5.00 for 25 lbs. of wood all bagged up nicely. If you would like to buy a bag, call our Key Leaders for more information. At our next meeting, we will be having our Christmas Party and Gift Exchange. We also talked about Christmas Caroling and had a sign-up sheet for that too. At the end of the meeting we sang the Happy Birthday to all the kids who had November birthdays and played a game with numbers. The meeting was adjourned and afterwards the Swine Project had its first meeting.

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 8, 2008

6:30 p.m. - Registration/Room Assignments
- Judges/Emcee Orientation

7:00 p.m. (promptly) - Presentations begin in assigned rooms

9:00 p.m. (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that is enclosed in this Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, January 24, 2008**. Entry forms are enclosed in this Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk, scientific demonstration, educational display, impromptu speech or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 8, 2008**.

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
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4-H Mercury Vapor Light Exchange Fundraiser

RHA, Inc. and Glenn County 4-H will be partners together in the Light Exchange Program. Replace all of your old mercury vapor yard light fixtures with new energy-efficient high pressure sodium yard light fixtures at NO COST TO YOU under a PG&E program. To qualify to receive FREE yard lights, you: must be a PG&E ag-related or rural customer; light(s) being exchanged must be mercury vapor yard light in working order; and must provide a copy of your PG&E bill (to verify PG&E customer status). This program serves as a fundraiser for the Glenn County 4-H, clubs receive 20% and Council receives 80% of the proceeds. For every mercury vapor yard light installed by RHA, 4-H receives \$5. The goal is to have as many as possible signed up as possible. Information and sign-up sheets were given to 4-H Club Key Leaders. For more information, contact the 4-H Office. ** 4-H members & leaders will not be able to remove/install lights for you. More information and sign-up sheet are inserted in the Roundup.*

Mercury Vapor Yard Light exChange Program



4-H Cookbooks Make Great Gifts!

We have a limited amount of cookbooks available at the 4-H Office to purchase. The cookbooks are \$10 each. A portion of each cookbook sold goes back to your club. The more sold the more money your club can earn.

