



# 4-H ROUNDUP



December 2003

**Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.**



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

## Table of Contents

Christmas Adopt-A-Family . . . . 1  
 Bank of America Leader Dinner 2  
 Upcoming Events . . . . . 4  
 Food Safety Training . . . . . 4  
 All-Stars Selected . . . . . 6  
 Important 4-H Information . . . . 7  
 Club and Project News . . . 8 & 9  
 Adopt-A-Family Information Insert  
 Presentation Registration . . Insert  
 Dec. & Jan. Calendar . . . . . Insert

## Council President Resigns Her Position

It was with a heavy heart that Vanessa Adams, Council President, announced her resignation at the October Council meeting. Vanessa has spent a great deal of time and effort to help make the Glenn County 4-H program what it is. She moved to Glenn County when she was in grade school and was an active member all the way through, becoming an All Star when she was old enough. When she graduated from high school, she became a 4-H leader and quickly became more involved. Last year she served as Council President and again this year until her resignation.

Vanessa will be moving to Tulare for a new job opportunity. She has been a constant force at most all of the county events. Her expertise working at fairs made her invaluable at fair time. She will continue helping with the All Star Team from afar as she said "she couldn't completely give up everything!" Vanessa, we miss you already!

*Deanna Rogers*  
 Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
 Jeanne George, 4-H Youth Advisor

*Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).*



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3550, (510)987-0096.

*To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.*

## Adopt-A-Family

As of this writing, we have not had much response in way of donations for our Adopt-A-Family. We have committed to providing Christmas gifts to a very large family, plus a full dinner with all the trimmings. If you have good used clothing or canned foods, these items are also welcomed. Please look at the enclosed flyer and see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Wednesday, December 10, 2003**, so that we can plan accordingly.



## North County Dinner

**Saturday, February 21, 2004, 4:30 - 7:30 p.m.**

**Fairview School, Orland**

We are looking for a chairperson for this event. If we do not find a chairperson by December 15<sup>th</sup>, this event will be cancelled. There are great notes from previous years to use for planning this year's event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake walk (a \$20.00 prize

will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4-6th grade 1<sup>st</sup> place - \$10.00 & 7-12th grade 1<sup>st</sup> place \$10.00. Participation ribbons will be given to all participants, even the primary members. The cake walk will again run with cash (25¢) instead of tickets, so bring plenty of spare change! Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Thursday, February 12<sup>th</sup>**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. **REMEMBER TO SELL, SELL, SELL!** Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change. There will be a planning meeting on **December 9<sup>th</sup>** to make final decisions.

## **Bank of America Leaders' Dinner Planned**

~~This year's Leaders' Dinner will be held on~~ **Saturday, January 10<sup>th</sup>**, beginning at 7:00 p.m., at St. Dominic's Parish Hall in Orland. All leaders with a current leader card will be receiving a personal invitation in the mail later this month. We will need you to R.S.V.P. by **Friday, January 2, 2004**. Please call 865-1110 and leave a message. This evening is for the leaders to enjoy. It is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

## **Farm Bureau Dinner A Big Success!**

~~A huge thank you to Anita Daley for chairing this~~ event. Anita worked very hard to make this dinner the success that it was. Also, a big thank you to Dianne Devine, who worked in the kitchen all day long. The following people also helped during the dinner: Hannah Daley, Danielle Devine, Kortni & Staci Buttermore, Dave, Cheryl, Loretta & Ben Howard, Jim, Diane, Andrea, Daniel & Audra Jones, Rachelle & Carol Zuppan, Annet & Katrina Habroun, Ron, Mary, Steffan, Alora & Ayla Holm, Gregory Martin, and Maddy & Zach Arnold.

## **Youth Project Loans \$\$\$**

Most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly.

Also, the 4-H Council offers interest-free loans through the Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

## **New Council Officers**

At the November 17<sup>th</sup>, 2003, council meeting Robin Hogan ~~was elected as President and Toni Jorgensen~~ as secretary of Glenn County 4-H Council. The treasurer position remains vacant.

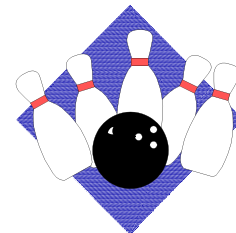
## **Scholarships available to attend 2004 California Focus**

Any teen 8<sup>th</sup> grade and above that might be interested ~~in attending the 2004 California Focus, please read~~ the following:

There are 11 full scholarships available to teens 8<sup>th</sup> grade and above who have shown outstanding leadership skills and a strong commitment to community service and service learning. The conference will be held in Sacramento on June 25-29. If you feel you fall into this category and are interested in attending, please contact the 4-H Office soon. The applications for the scholarship are due back to the 4-H Office by December 10<sup>th</sup>.

## **Glenn Co. 4-H Supports United Way Bowl-A-thon**

The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 25<sup>th</sup>**, at the Orland Bowl. The 4-H Council was responsible for getting 12 of the teams that participated and collecting over 125 door prizes! The event was a great success, as we exceeded our targeted goal. Thank you to all of the clubs, as each one donated door prizes, and to the Glenn County 4-H All Stars.



## Hints for New 4-H Members

The following are some suggestions for new members to help you get the most out of your 4-H experience.

- f Attend all your club and project meetings, if possible. If you must miss meetings for health and/or family emergency reasons, be sure to let your leaders know before the meeting and make arrangements for make-up, if necessary. That's part of learning to be a responsible person.
- f Read newsletters from your club and the county newsletter, the *4-H ROUNDUP*. They let you know about important dates and activities you can be a part of.
- f Ask questions when you don't

understand, or need help. Key club and project leaders, teen leaders, county All Stars, and the 4-H Office are all here to help you. **Good luck with your involvement and above all, have fun.**

## Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

# Happy Birthday

Albert Vieira  
Diana Hodgson  
Lequita Nethington  
Greg Lederer  
Sarah Mc Daniel  
Zachary Bentz  
Ryan Berlin  
Melanie Hughes  
Robert (III) Willingham  
Robert Bernard  
Michael Castro  
Aereseana Payer  
William Reynolds  
Mallory Alves  
Jordan Hughes  
Erin Lowe  
J.T. Minto  
Ashley Peele  
Colby Anderson  
Kortney Belew  
Hannah Daley  
Alex Domingo  
Stephanie Evans



Jessekah Mc Corkle

Meghan Myers  
Logan Pride  
Michael Rindahl  
Zach Arnold  
Olivia Becerra  
Lindsey Bernard  
Garrett Lansdown  
Tom Pedrozo  
Sophie Wackerman  
Wade Archer  
Julie Ann Rumiano  
Karlene Shippelhoute  
Casey Taylor  
Amanda Alves  
Tommi Hammons  
Cody Mc Corkle  
Nick Gonzales  
Ayla Holm  
Tejpal Kullar  
Ashleigh Hale  
John Zimmerman  
Samantha Poldervaart  
James Stokes

# UPCOMING EVENTS

## Mark Your Calendars!

**SOUTH COUNTY DINNER  
SATURDAY  
MARCH 6, 2004**

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Thursday, February 19<sup>th</sup>**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1<sup>st</sup> place - \$10.00; 7th-12th grade 1<sup>st</sup> place - \$10.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county, \$15.00 to the top ticket seller in each club. **REMEMBER TO SELL, SELL, SELL** - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify); The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change. There will be a planning meeting on **December 9<sup>th</sup>** to make final decisions.

## Date of County Presentation Day Changed

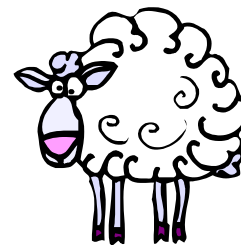
~~The date of the County Presentation Day has been~~ changed to **Friday, February 6, 2004**, because the facility we were using was being used for a school function. When using school facilities, even though we may have a contract, the school events take priority. Hopefully, everyone will be understanding of the situation, as it was out of our control. Entry forms for this event will be due on **Friday, January 23<sup>rd</sup>**. The forms are enclosed in this newsletter. Please do not just set them aside, complete them as soon as possible and return them to the 4-H Office.

## Reminder - 4-H Council Meeting

~~The next 4-H Council meeting will be Tuesday,~~ **January 20<sup>th</sup>**, 7:00 p.m., at the 4-H Office. **It will be on Tuesday because of the holiday on Monday.** All leaders and members (10<sup>th</sup> grade and older) are voting members. We encourage all to attend and take an

## UPCOMING CHICO STATE EVENTS

**Jr. Beef Day**  
December 6, 2003  
**4-H Rabbit Day**  
January 24, 2004  
**Swine Day**  
February 7, 2004  
**Sheep Day**  
March 13, 2004



At this time, there has not been a date set for the Demonstration & Field Day.

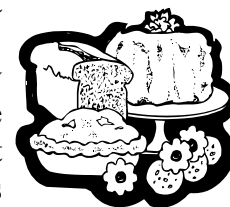
active part in the decision-making process conducted at these meetings. ***All clubs should be represented!!***  
**Key Leaders** - *The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.*

## North & South County Dinner Planning Meeting

The North & South County Dinner planning meeting is set for **Tuesday, December 9<sup>th</sup>**. It is very important that each club send at least one representative to this meeting. We are also in need of chairperson for each of these events. If we don't have people to chair the dinners, we won't be able to have them.

## Food Safety Training

We will be conducting a Food Safety Training on **Tuesday, December 16<sup>th</sup>, 2003**, 7:00 p.m. at the 4-H Office. Each club is to have at least three people trained in food safety. In order for your club to hold any events/fundraisers involving the cooking/baking of food, there must be someone in attendance that has attended a Food Safety Training. We encourage Food & Nutrition leaders and jr. leaders to participate.



## 4-H Office Closed During Holidays

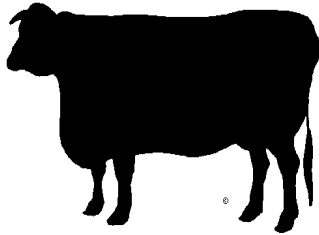
The 4-H Office will be closed from **December 24, 2003 through January 4, 2004.**

## Livestock Leaders & Educators Symposium

This event would be great for any livestock leader or jr. leader. Mark your calendars for **Saturday, December 6, 2003**. Registration begins at 8:00 a.m., program begins at 9:00 a.m. This event will be held at the Merced County Fairgrounds, 900 Martin Luther King Jr. Way, Merced, CA. If you would like a copy of the flyer, call the 4-H Office or contact the San Joaquin Fair (209) 466-5041, or [www.mercedcountyfair.com](http://www.mercedcountyfair.com).

## 2003 Junior Beef Day

The 2003 Junior Beef Day, that is sponsored by CSUC's Young Cattlemen's Assoc., will be held **Saturday, December 6<sup>th</sup>**, at the CSUC University Farm Pavillion (off Hegan Lane). Registration begins at 8:00 a.m. The registration fee is \$5.00, which includes lunch and workshops. For more information, please call Jonathon Howard at (530) 343-4986.



## Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 19<sup>th</sup>**, at the Orland Livestock Commission Yard. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

## Attention 7<sup>th</sup> Graders & Older

~~The Annual Farm Bureau Crab Feed will be on Saturday, January 31<sup>st</sup>.~~ If you are 7<sup>th</sup> grade or older and would like to help serve at this dinner, please contact the 4-H Office by January 28<sup>th</sup>. This would be a community service 4-H activity. Only the first 30 who call will be selected! Those helping will receive a free meal.



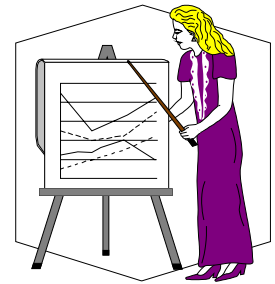
## 4-H Fundraiser at

## Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 31<sup>st</sup>**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office by **5:00 p.m. on Friday, Jan. 30<sup>th</sup>**, or to the fairgrounds by **noon on Saturday, Jan. 31<sup>st</sup>**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Anyone (adults or youth 7th grade & up) willing to help the day of the sale can contact the 4-H Office at 865-1107.

## Countywide Presentation Training Offered

~~A Countywide Presentation Training will be held on Tuesday, January 6<sup>th</sup>, 7:30 p.m.,~~ at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on **Friday, February 6<sup>th</sup>, 7:00 p.m.**, at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).



### HELPFUL HINTS:

- / Plan, prepare and practice.
- / Plan ahead by developing the three main parts of your speech.
- / Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- / INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- / BODY - This is the most important part of your

speech and should give the main idea supported with facts, examples or stories.

- / CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- / County All Stars are available if you need help.

## 2004 Study Travel Adventures for Teens and Adults

The State 4-H Office has notified us of the following information regarding the Citizenship Focus Program. There is a limited amount of scholarships available. The applications are due to the state office by **December 12, 2003.**

### California Focus

June 5-9, 2004

Enrollment is open to all adult 4-H leaders and youth members that have completed the 8<sup>th</sup> grade.

### Washington Focus #1 "Road to Democracy"

June 19-28, 2004

This is a complete study trip to Gettysburg, Washington, D.C., Jamestown, Yorktown, and Williamsburg.

### Washington Focus #2 "Global Journey"

July 16-21, 2004

This is a complete study travel trip to Gettysburg, Washington, D.C., Philadelphia and New York.

All Washington Focus Programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will be 16 years of age by the time of travel.

### "Heritage Trail I"

June 19-26, 2004

This is a travel trip to Gettysburg and Washington, D.C.

### "Heritage Trail II"

July 10-17, 2004

This is a travel trip to Gettysburg and Washington, D.C.

To travel on Heritage Trail trips, a 4-H leader must accompany the county delegation.

Applications with a non-refundable deposit are due to the state office by **December 12, 2003.**

## 6<sup>th</sup> Annual Coats for Kids Drive

If you have a coat that doesn't fit anymore, you can help a child who doesn't have a coat by donating it to "Coats for Kids".

The Coats for Kids is a special community project in which businesses and community groups work together to ensure that all children in our community will be warm and stay healthy during the cold winter months.

The Coats for Kids drive began six years ago when Waste Management drivers noticed a large number of children who were playing outside without a coat during cold winter days. The United Way of Butte & Glenn Counties, City of Chico Fire Department and Waste Management now partner with other concerned



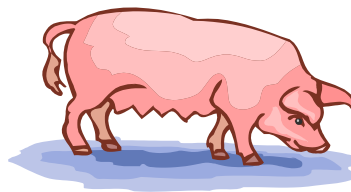
groups to establish convenient drop off locations for new and gently used coats. Coats are then distributed to individuals in need by the

United Way of Butte & Glenn Counties.

Individuals wishing to drop off coats, may drop them off at the 4-H Office or those who are in need of coats for their families can contact Jay Coughlin at the United Way, 342-7898 or stop by the United Way office located at 680 Rio Lindo Avenue #4 in Chico.

## All Livestock Field Day Coming Soon

The All Livestock Field Day is being conducted on **Saturday, January 17, 2004**, beginning at 9:00 a.m. The field day will be held at the Glenn County Fairgrounds in Orland.



Remember, it is a requirement for fair participation to attend a field day in the area of your species. This will be the only field day offered in Glenn County.



# IMPORTANT 4-H INFORMATION

## **Livestock Judging Day Handouts Will be Available**

It was suggested at the recent livestock leaders meeting to have the handouts for the livestock judging day available before for the day of the event. The handouts cover all of the species that will be judged. The booklets will be available after December 1<sup>st</sup> at the 4-H Office.

## **Community Club and Countywide Project Leaders**

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the **15<sup>th</sup> of each month**. Also, any articles that you would like published in the Roundup must be submitted by the 15<sup>th</sup> of the month. Please encourage your club reported to submit their reports.

Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters. Don't forget, your planning guide and outreach forms are due **December 1, 2003**.

## **Fan Mail For The Troops**

~~Would your club or project group be interested in organizing a military mail campaign? Contact the 4-H Office for guidelines on how to help boost the morale of our service men and women in the U.S. and across the world. Many 4-H clubs across the United States have participated in this activity.~~

## **Attention All Leaders!**

~~If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., **need to be approved by the 4-H Program Representative**. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.~~

## **Livestock Insurance Offered**

~~The Cal Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero~~

interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

## **Reach for the Stars**

Now is the time to seriously consider applying to be a Glenn County All Star for 2004-2005. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve the program as developers and extenders within 4-H. You must be a current 10<sup>th</sup> grader or older for the 2004-2005 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in December. These forms will be due back to the 4-H Office by **April 11<sup>th</sup>, 2004**. There will also be a mandatory meeting for All Star applicants on February 18<sup>th</sup>, 2004, 6:00 p.m. at the 4-H Office. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office or one of your county All Star advisors, Robin Hogan and Vanessa Adams.



## **Market Animal Report**

Remember, the Market Animal Report Form needs to ~~be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader.~~ The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

# CLUB AND PROJECT NEWS

## Countywide Dairy Foods One Day Project

Jill Pedrozo will be conducting a one day, 6 hour, cheesemaking project. It will be open to 4-H members 5<sup>th</sup> grade and up. Participants will need to bring a sack lunch. It will be limited to 10 participants, however, if more than 10 are interested, a second date can be set to accommodate. The project will be held in the spring, with the actual date(s) to be set in January. Participants will learn how to make a farmstead cheese by actually making cheese at Pedrozo Dairy & Cheese Co. Aging and uses for the cheese will also be covered. At the end of the day you will have completed a project form, ready to enter into your 4-H book! Interested 4-H'ers should call the 4-H Office or Jill Pedrozo at 865-9548.



## Mandatory Archery Meeting

There will be a mandatory meeting for those interested in joining the Countywide Archery Project. You must bring a parent/guardian to this meeting. The meeting will be held **December 2<sup>nd</sup>** at 7:00 p.m. in the courtroom at the 4-H Office. If you have any questions, please call Wilda at 865-3786.

## Replacement Heifer Meetings

~~Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **Nov. 24<sup>th</sup>, Jan. 26<sup>th</sup>, Mar. 22<sup>th</sup>, and April 26<sup>th</sup>.** All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in December or February.~~

## Dog Training Project will be Offered This Year!

~~Shannon Deitz has graciously volunteered to be the new Dog Training leader this year. This is one of the four animal projects that primary members are eligible to take within our county. Shannon is new to the 4-H program and to the project. Jeanne George, 4-H Youth Development Advisor, will be helping Shannon get started. If you think your child might be~~

interested in this project, please call the 4-H Office and have the project added to their enrollment form. The project is for members of any age, primary through high school.

## Orland 4-H Club Meeting

*Submitted by Breanna Gray, reporter*

The Orland 4-H Club monthly meeting was held on November 3, 2003. Lauren Atkinson called the meeting to order. The Pledge of Allegiance was led by Shelby Steffen and Lindsey Atkinson led the 4-H pledge. Since our secretary was absent, Breanna Gray filled in for her and read the roll call. There were no previous minutes. Becky Andres gave a Treasurer's Report, and we had no correspondence. Breanna Gray gave a council meeting report. Lindsey Atkinson and Tyler Gill gave a report on their chairing of the Harvest Festival. Howie Gray gave a report on the Corn Maze. Our key leaders reminded everyone that their enrollment and candy bar money was due that night. Breanna Gray and Lauren Atkinson gave a report on the Adopt-A-Family and how they will be chairing the event as one of their Emerald Star projects. Our club had to elect a new sergeant-at-arms, since ours has transferred and our newly elected sergeant-at-arms is Howie Gray. Susan Atkinson led a demonstration on how to fill out your record books. We reminded all members about upcoming meetings, then adjourned our meeting.

## Elk Creek 4-H Club Meeting

*Submitted by Lena Polk, reporter*

The Elk Creek 4-H Club met at 6:44 p.m. The meeting was called to order by the President Danielle Groteguth. Secretary Ritta Millsaps did roll call and the reading of minutes. Treasurer Nicole Landini told us about all the money we have and how much we made. Then one of our reporters, Kaylen Wilson, gave us a report on the last meeting. Next, every leader gave or had a 4-H member give a talk about what they did at their last meeting. After that we talked about old business. Then after that we talked about new business. Our President told us the dates of upcoming events. We will be painting our Elk Creek Bridge for Make A Difference Day. We will be planning for our Elder Day Thanksgiving Dinner on November 23<sup>rd</sup>. Our meeting ended at 7:17 p.m. The next meeting will be on December 1<sup>st</sup>, at 6:30 p.m. at the Elk Creek Grange.



## **Teen Council Meeting**

*Submitted by Jordan Hughes, reporter*

October 26, 2003, Orland Bowl 4:00 p.m. Everyone signed in: Jordan Hughes, Melanie Hughes, Sean Hainey, Jared Schmidt, Josh Enos, Shayla Galbraith, Michael Martin, Cole Curry, Meghan Curry, Ashley Bouldin, Staci Bettencourt and Judy Mendes. We all met at the Orland Bowl from 4:00-6:00 p.m. We bowled two games, after that we had a short meeting to elect officers. Josh Enos was elected for president, Melanie Hughes for vice president, Jared Schmidt for treasurer, and Jordan Hughes reporter/secretary. It was voted that our next meeting would be on November 22 at the A.M.H. Theatre to watch Brother Bear. Everyone will pay their own way to the movies. After the movie, we will meet at Round Table Pizza. We will talk about our Adopt-A-Family and fund raising ideas. Some ideas were a gift wrapping booth at WalMart, glow sticks and necklaces at the Light Parade and pictures with Santa. We talked about a snow trip and gift exchange in December. It was decided that Meghan Curry would be our spokesperson for Teen Council. Meghan will be helping Sheri Hughes passing on information and representing Teen Council. The meeting was adjourned at 6:45 p.m.

## **Plaza 4-H Club Meeting**

*Submitted by Daniel Jones, reporter*

On November 5<sup>th</sup>, 2003, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:16 p.m. Anna Poldervaart led the flag salute. Julene Stokes led the 4-H pledge. Our Sergeant-at-arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting. The following members gave project reports: Kortni Buttermore reported on Sheep, Jessica Lohse reported on Cooking, Daniel Jones reported on Dairy, Fallon Fumasi, Anna Poldervaart, Katie McDaniel, Julene and James Stokes reported on Cake Decorating, Katie McDaniel reported on her 4-H All Star Book, Fallon Fumasi reported on Arts & Crafts, Julene Stokes reported on the 4-H Treasurer and Secretary Meeting, Audra Jones reported on Clothing, Andrea Jones reported on the 4-H Council Meeting and Anna Poldervaart reported on the Glenn County Harvest Festival. New Business includes our December club meeting - which is our Christmas Party, Adopt-A-Family, Community Service Project and enrollment forms and fees. Old Business includes the corn maze and the Farm Bureau Dinner. The refreshments were

brought by the Jones, Storz, McDaniel and Henning families. Eric Storz made a motion to adjourn the meeting. Heather Oakley seconded the motion. The meeting was adjourned at 7:47 p.m.

## **Clover 4-H Club Meeting**

*Submitted by Staci Bettencourt*

Our meeting was opened by President Tom Flanagan. Shea Schmidt led the flag salute and Mackenzie Gomes led the 4-H pledge. Meghan Curry read the Treasurer's report. Jessekah McCorkle read the minutes from the last meeting. Lauren McCorkle made a motion to accept the minutes and Ben Myra seconded it. Sheri Hughes reported that the next Teen Council meeting would be November 22, 2003, and they would be going to a movie and then to pizza. It was reported that the Livestock Judging Day would be January 17, 2004. Those with animals must attend. Cheryl Massa reported about the Haunted Corn Maze. Clover was complimented on how well behaved they were. It was decided to do the Christmas Light Parade on November 29, 2003. Everyone is to meet at the Curry's at 1:00 p.m. to build the float and then report to the parade at 5:30 p.m. Sharon gave a special thank you to Zach and Maddy Arnold and Greg Martin for working at the Farm Bureau Dinner. Edward Jones Investment would like the club to paint their windows for Christmas. President Tom Flanagan and Vice President Jared Schmidt were in charge of handing out all awards earned by the club members last year. Staci Bettencourt made a motion to adjourn the meeting and it was seconded by Justine McCorkle.

## **Schaffert 4-H Club Meeting**

*Submitted by Stephanie Evans*

~~On November 12<sup>th</sup>, Schaffert 4-H Club meeting was~~ called to order by Chelsea Becerra a 6:57 p.m. The meeting started. Secretary Katy Taylor took roll call and read the minutes of the last meeting. Treasurer Katie Pendergrass gave the treasurer's report. The corn maze bill was accepted into our account. We voted to give the Adopt-A-Family project \$100.00. Stephanie Evans and Hannah Daley both gave a report on the Glenn County Horse Schooling Show. We then voted to have a Christmas party with gifts (a maximum of \$10.00) and the vote passed. The party will be on December 10<sup>th</sup>, at 6:45 p.m. at Fairview School cafeteria. The meeting was adjourned at 7:25 p.m.

**GLENN COUNTY  
COOPERATIVE  
EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963**

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

---

## **SPORTS SHOOTING PROJECT IS A GO FOR THIS YEAR!**

Any member nine years old or older is invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. Bill is not new to this project, as he led it for several years before taking a two year break. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. In the past, this has been a very popular project, so don't delay as space is limited. The meetings will probably be Tuesday evenings January through March. There is an orientation meeting set for **December 18<sup>th</sup>**, so mark your calendars. A parent or guardian needs to attend this first meeting with their child.

