

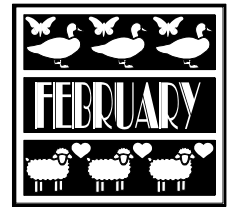


4-H ROUNDUP



FEBRUARY 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY

MARCH 5, 2005

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their December club meeting. Leaders, parents and youth please look at the enclosed flyer to find out what your club has been assigned. We are asking that members turn in their ticket sales to the club by **Tuesday, February 22nd**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1st place - \$10.00; 7th-12th grade 1st place - \$10.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.

All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2005-06 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you.

There will be a mandatory parent/guardian meeting on **Wednesday, February 16th**, 6:00 p.m. at the 4-H Office. The purpose of this meeting is to make sure that both the member and the parents know what is expected of them during the year. The applications are due **Friday, April 8th**, by 5:00 p.m. (postmarks will not be accepted). Interviews have been tentatively set for **Monday, April 11th**.



UPCOMING EVENTS

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Tuesday, February 22nd**, 7:00 p.m., at the 4-H Office. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!!* Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda. If you have agenda items you would like included, please notify the 4-H Office by **February 8th**.

4-H Office Closed

The 4-H Office will be closed **February 21, 2005** in observance of Presidents' Day.

Attention All Horse Leaders!

There will be a meeting for all Horse Leaders and Jr. Leaders on **Wednesday, February 16th, 2005**, 7:00 p.m. at the 4-H Office. We will be making plans and picking the date of the fair horse show. Please mark your calendars and try to attend this meeting!

Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Thurs., February 10th, 2005**, 6:30 p.m. The meeting will be held at the Glenn County Fairgrounds, Orland. Clubs - please

Camp Is In Need Of A Theme!

It seems early to be thinking about summer camp, but we need to get started now. We need to decide on a theme, so that we can be prepared when the teen training starts. These are some of the ideas that have been expressed. Please choose one or add one of your own. You can either come by or call the 4-H Office.

Pirates of the Carribean _____

Disney Movies _____

Your own _____

send your voting representatives to each meeting.

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **Jan. 31st, March 28th, and April 25th**. All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in December or February.

Attention All Livestock Leaders and Jr. Leaders!

There will be a planning meeting for the upcoming Livestock Bowl on **Tuesday, February 1, 2005**, 6:00 p.m. at the 4-H Office. It will take the help of a lot of leaders to make this event happen. As her All Star project, Meghan Curry wants to bring this event back to our county. Please come and help her with her project.

County Presentation Coming Soon!

The County Presentation Event is scheduled for **Friday, February 25, 2005**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, February 10th**. Registration forms were enclosed in the January Roundup. The Teen Council will once again have a snack booth that evening, featuring their tri-tip sandwiches. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

2005 Annual 4-H Horse Leadership Conference

The 2005 Annual 4-H Horse Leadership Conference is scheduled for **February 12, 2005** and the Annual 4-H Horse Advisory Business Meeting is on February 13, 2005. Both the conference and business meeting will be held at California State University, Fresno. Conference registration, workshop outlines, entertainment, food requests, etc., will be posted on the 4-H horse website at www.cal4horse.com. For more information, contact Jazz Stables at (530) 754-5809 or jstables@ucdavis.edu.

Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Thurs., March 10th**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. We will need quite a few animals and help with them the day of the event. The Teen Council will be coordinating this event. Please call the 4-H Office if you can either provide animals, assistance with animals or both, as soon as possible.

Strike It Rich! at the Western Regional Leaders Forum

This year, California's 4-H volunteer leaders host WRLF in Sacramento on **February 23-27, 2005**. The Forum provides an opportunity for 4-H volunteer leaders and staff to share their expertise and love for the 4-H program. All volunteers and staff are invited to come and sharpen your mentoring and teaching skills. Registration and detailed information can be found online at: <http://www.ca4h.org/WRLF2005>. Current registration fees are \$325; after Feb. 4, they rise to \$350. For further information, contact Jazz Stables at (530) 754-5809 or jstables@ucdavis.edu.

Will You Be Missing The County Presentation Event?

~~If you are unable to attend the County Presentation Event on Feb. 25th~~, then maybe you can participate at the Tehama Co. 4-H event on **Sat., March 5th**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available, please call the Glenn Co. 4-H Office at 865-1107 to pre-register by **Feb. 18th**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this

event will count as a county event on the "Five Presentation Form".

2005 State 4-H Presentation Day

The 2005 State 4-H Presentation Day will be held on **May 29**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>. Registration deadline is May 24, 2005.

UCD Ag. & Env. Sciences Field Day

The College of Ag. & Env. Sciences at UC Davis will hold the 29th Agricultural and Environmental Sciences Field Day on **March 4-5, 2005**. Field Day consists of 27 judging events and leadership contests. 4-H clubs and individuals are welcome to compete in all events with five contests designated as official qualifying events for 4-H'ers. 4-H clubs can register by mail. More information is available at: <http://ca4h.org/projresource/aesfd/index.asp>.

4-H Statewide Postal Shoot

It's time to sharpen up your shooting skills and start preparing for the 21st Annual 4-H Statewide Postal Shoot, sponsored by the Siskiyou County 4-H Council. Entries for the Statewide Postal Shoot must be postmarked by **March 11, 2005**. All registration materials and fees must get to your local county 4-H office in time to meet the mailing deadline. Full information is available at <http://ca4h.org/projresource/shootingsports/index.asp>.

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school ~~students, April 14-16, 2005~~. This ~~three-day, activity-~~filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2005 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/>.

4-H Computer Spring Training

Plan to attend the 2005 4-H Computer Spring Trainings for youth and volunteers. Funded by SBC

UPCOMING CHICO STATE EVENTS

Swine Day
February 5, 2005

Sheep Day
February 26, 2005

Excellerator through the California 4-H Foundation. Spring Trainings will focus on electronic forms and web page creation. Trainings will be held from 10 a.m. – 3 p.m. on **April 30** (UC Davis). Information is available at <http://ca4h.org/compcorps/server/>. ~~Registration forms are due **January 31, 2005.**~~

IMPORTANT 4-H INFORMATION

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the **County Presentation Event on Fri., Feb. 25th**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the **Feb. 25th** County Presentation Night is a good start! Be sure to complete the enclosed form & get the proper signatures.

Animal Ethics Training

~~Each 4-H member who is planning to sell at the 2005 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.~~

Youth Project Loans \$\$\$

Most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please ~~contact them directly.~~ Also, ~~the 4-H Council offers~~ interest-free loans through the Livestock Loan Fund. You must complete an application and repay the loan within 30 days after the Jr. Livestock Auction at the

Glenn Co. Fair. Funds available to loan are limited.
For more information, call the 4-H Office.

Livestock Insurance Offered

The Cal-Farm Insurance Co. and the Glenn Co. Farm Bureau sponsor a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office, or the Cal-Farm Insurance Office at 865-3801.

4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2005 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). These forms will be available at the 4-H Office after February 1st.



Glenn Co. 4-H Continues Fund Raising Efforts

Have you purchased your 2005 calendars yet? If not, please consider buying some from the Glenn County 4-H Council. They have several styles on hand to

choose from or if you want to order a different one, you can do that too! You can also call the 4-H Office at ~~865-1107 or stop by at 821 E. South St., Orland to get yours today!~~

2005 4-H State Project Competition

Information for the 2005 4-H State Project Competition is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/>.

4-H State Ambassador Applications Are Now Available

2005-2006 4-H State Ambassador applications are now available online. State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/> Applications are due **March 31, 2005.**

Emerald Star Project Planned

Chelsea Becerra of the Schaffert 4-H Club is working towards earning her Emerald Star. She, along with some of her friends, are in the process of crocheting and knitting scarves to be given to foster children in our county. She is working with a Program Manager in the Glenn Co. Human Resource Agency, Child Protective Services Division. That agency will distribute the scarves as they see a need. If you have any donations of yarn, hooks, needles, etc. you may leave a message for Chelsea at the 4-H Office.

Food Safety Training Participants

As stated in last month's newsletter each club is to have at least three people trained in food safety. In order to hold any events/fundraisers involving the cooking/baking of food, there must be someone in attendance that has been trained in an approved Food Safety Training. If you have been certified by the State of California or attended another approved training, please provide a copy of your certificate, so that you can be added to our list of approved food safety leaders. If your club does not have at least three people trained, please contact Deanna Rogers to see if another training can be planned. The following is the list of leaders who are currently trained: **Orland 4-H Club** - Judy Gray, Becky Andres, Virginia

Howard, Mary Holm; **Willows 4-H Club** - Debbie Scritchfield, Cicely Stafford; **Capay 4-H Club** - ~~Jessica Jorgensen, Toni Jorgensen, Lisa Gonzales,~~ Shelly Brown, Rachele Zuppan, Brittany Hall, Cierra Osburn, Connie Hall, Dee Osburn, Carol Zuppan, Shirley Deitz, Kathryn Tanson; **Lake 4-H Club** - Bobbi Fessori, Velma Archer, Noemi Carrillo, Lynn Bickley, Lea Minto, Brenda Nelson, Maureen Kraemer; **Schaffert 4-H Club** - Annet Habroun, Nancy Taylor; **Plaza 4-H Club** - Sharon McDaniel, Daniel Jones, Audra Jones, Diane Jones; **Elk Creek 4-H Club** - Susan Polk, Lena Polk, Harrison Polk; **Clover 4-H Club** - Suzanne Myra; **County-At Large** - ~~Vanessa Adams.~~ ~~This training is also recommended for all Foods & Nutrition Leaders and Jr. Leaders.~~

Coordinator Needed for Cookhouse at the Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call ~~the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.~~

To all 4-H Staff and 4-H Families:

To all 4-H Staff & 4-H Families: Would you like to be part of a nationwide pilot test for the new 4-H Cooperative Curriculum System's Dairy Cattle curriculum? Activities can be downloaded at: www.n4hccs.org. Click on "2005 pilot materials" in the left column and look for the dairy cattle project. The last column, labeled "Pilot test materials," has PDF files broken down according to levels. For more information, click at: <http://ca4h.org/4hresource/updates/attach/DairyCattle.doc>.

National 4-H Photo Calendar

National 4-H Council needs winning photos from your 2000-2004 state and county fairs to create the 2007 4-H Calendar. The winning thirteen photographs will go on display at the National 4-H Conference Center on September-November 2005 and also be posted on the National 4-H Council website. Photos can be submitted to: 2007 4-H Calendar, National 4-H Supply Service, 7100 Connecticut Avenue, Chevy Chase, MD 20815. More information is at: http://www.4-hmall.org/4H_Mall/PhotoContest2006.asp. Deadline for submissions is **March 1, 2005.**

Nominations For *Family Matters*

Family Matters, a national program of the Points of Light Foundation & Volunteer Center National Network, is accepting nominations for National Family Volunteer Awards. These awards recognize outstanding family volunteering activities performed any time throughout the past year. Families, business/

GLENN COUNTY

4-H PRESENTATION DAY

WHEN: Friday, February 25, 2005

6:30 PM Registration/Room Assignments
Judges/Emcee Orientation

Points of Light Foundation website for complete program information and nomination guidelines at

<http://pointsoflight.org/awards/nfva/> participants will be notified when their room is ready.

WHERE: Willows Inn, March 4, 2005, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that was enclosed in the January Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, February 10**. Entry forms were enclosed in the January Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107. A 30 minute video "4-H Presentation Basics: Let's Get Started" and other information are available for loan at the 4-H Office.

WHAT AWARDS ARE GIVEN?

At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, blue medal, or blue ribbon. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

At the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will win the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you Friday, **February 25th**.

CLUB AND PROJECT NEWS

Lake, Schaffert & Plaza Swine Project Meeting

As decided at the January 13th meeting, the date of the next meeting for this project group will be Monday, February 21, 2005, 7:00 p.m. at the 4-H Office. Remember you must attend the required amount of project and club meetings in order to sell your animal at the fair. If you have any questions, please call one of the leaders or the 4-H Office at 865-1107.

Elk Creek 4-H Club Meeting

Submitted by Kaitlin Whitney, Reporter

The Elk Creek 4-H had its 4th meeting on December 7th. The meeting started at 6:10 p.m. by President Melissa Whitney. Austin Whitney led both the Flag Salute and 4-H Pledge. Nicole Landini read the Secretary Report and the Treasurer Report. Kaitlin Whitney read the Reporter Report. We had a show of hands of all the members who went to the Livestock Field Day on November 13th. Next, we had the Leaders' Report. The Beef Weigh-In is January 19th at the Orland Livestock Commission Yard. Chico State is having a Swine Day on February 5th, and a Sheep Day on February 26th. The Fitting & Showing Camp is on January 8th & 9th. The cost is \$50.00 for each animal at Chico State. Kaitlin Whitney gave a report on the Home Ec. meeting. The next Leather meeting is December 13th, at 6:30 p.m. The Small Engine meeting is on December 16th, at 6:30 p.m. Next was New Business. The Adopt-A-Family project is going to be on December 8th. We will be buying things for the families. We decided to send some money to help the 4-H Council with that project. The grange clean-up project needs a date set. The Leaders' Dinner is January 9th, at 7:00 p.m., at the Parish Hall in Orland for all leaders. The Christmas tree decorating is at Molly Albright's at 3:00 p.m. There will be hot chocolate and cookies. The Christmas caroling and gift exchange will be held at Molly's after the tree decorating. The crab feed is January 22nd. Each family needs to donate a homemade dessert. Our next meeting will be January 3rd, at 5:30 p.m. The meeting was adjourned at 7:07 p.m.

The Elk Creek 4-H held their January meeting on January 3rd at 6:18 p.m. The meeting was called to order by President Melissa Whitney. Brittany Groteguth took the roll. Kelsey Pineo led the Flag Salute and 4-H Pledge. Nicole Landini read the Treasurer Report. The 4-H club decided to donate

\$100.00 for the Elk Creek Grange. Kaitlin Whitney read the Reporter Report from the December meeting. We next went on to the Leader Reports. The Chico State Swine Day is February 5th. Our next swine meeting is on January 13th. Beef Weigh-In is on January 17th and Chico State Sheep Day is February 26th. There is a leadership conference for horse leaders on February 12th. The next meeting for Home Ec. Food Preservation will be on January 22nd. Members will be preparing spices. The first beginning baking is January 12th. The next horticulture meeting is January 13th and so is the small engine project meeting. The leather meeting is January 10th. The first arts & crafts meeting is on January 20th. The next Teen Council meeting is January 14th. For new business, we discussed the following items. The Leaders' Dinner is on January 9th. The crab feed is on January 22nd. Each family is to bake a dessert and seventh grade and older can serve. The County Wide Presentation Day is on February 25th. There will be a Presentation Training on January 6th. If you are selling an animal at fair you must give a presentation. The South County Dinner is on March 5th. Everyone is to sell as many tickets as they can. There will also be a Decorated Cake Contest. There will be a food safety training on January 11. The next meeting is on February 7th at 5:30 p.m. The meeting was adjourned at 7:09 p.m.

Schaffert 4-H Club Meeting

Submitted by Jose Villa, Reporter

The meeting of January 12th was called to order by President Chelsea Becerra at 6:45 p.m. The Pledge of Allegiance was led by Dominic Matteucci and the 4-H Pledge by Becky Pendergrass. Roll call was then taken by Vice President Lilly Villa. The minutes were ready by Lilly Villa as well. Katie Pendergrass gave a Treasurer Report. Our balance is \$208.66. In Old Business, we discussed the North County Dinner Tickets. The Farm Bureau Crab Feed is January 22nd. Chico State events are as follows: 4-H Rabbit Day January 22nd, Swine Day February 5th and Sheep Day February 26th. In New Business, we discussed North County Dinner on February 19th, Food Fiesta and Home Ec. Field Day on January 29th, Presentation Day on February 25th, 7 p.m. at Willows Intermediate School. Project reports were then given. Upcoming projects were then announced. Boys' Cooking is January 23rd, Bowling is January 16th & 30th, Beef Weigh-In is January 17th, Replacement Heifer is

January 31st. Key Leader Annet Habroun made announcements. Recreation Leaders held games for the kids. Meeting was adjourned at 7:30 p.m. by President Chelsea Becerra.

Plaza 4-H Club Meeting

Submitted by Anna Poldervaart

On Wednesday, January 5th, 2005, President Kortni Buttermore called the Plaza 4-H Club meeting to order at 7:20 p.m. Willem Poldervaart led the Flag Salute and Julene Stokes led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: Sarah Moss reported on Swine; the Arts & Crafts group reported on Arts & Crafts, Eric Storz reported on Origami; Julene Stokes and Fallon Fumasi reported on Cake Decorating, Sprits, Jewelry Making and Refreshments; Hank Henning reported on Sheep; Lauren Gustafson reported on Horse & Ponies; and Diego Sanchez reported on Beef. New Business is that our club is to sell North County Dinner tickets. The money and/or unsold tickets must be turned in to Audra Jones, Treasurer, at the next meeting. Remember to bring a cake to the North County Dinner for the cake wheel. Refreshments were brought by the Divine, Gustafson, Henning, Fumasi, Garzoli and Aguiar families. Hank Henning made a motion to adjourn the meeting, and Briley Fumasi seconded the motion. The meeting was adjourned at 8:58 p.m.

Teen Council

Submitted by Kaitlyn Whitney

On December 12th, Teen Council went to WalMart at 2:00 p.m. to shop for the Adopt-A-Family project. In the family was Isabel the Mom, Javier the Dad, Javier, Jr. the 5 year old son, Monse the 4 year old daughter, Perla the 18 year old daughter and Yalsairia the 3 year old daughter. This ended about 3:00 p.m. After we bought the items, we went to the Martin's house to wrap gifts. When all the gifts were wrapped, we took a picture. Then we went and grabbed the present we brought with us. We got in a circle and sang "We Wish You A Merry Christmas," and each time we said Christmas we would pass the gift to the left until the song was over. The people who were boys and got a girl gift, or a girl who got a boy gift, would go and tell Sheri Hughes. They would then trade gifts with someone. At 5:00 p.m. the Teen Council meeting was over.

Capay 4-H Club Meeting

Submitted by Catherine Kinkle

The January meeting was called to order by Carmen Garrett. The Flag Salute was done by Nathan Perez and Danny Zuppan. The 4-H Pledge was done by Casey Deitz. Devoney Platt read roll call and the minutes of the previous meeting. Treasurer's Report was ready by Roy Boone. The North County Dinner will be held on February 19, 2005. Our club will be chairing this event. Remember your ticket sales are to be turned in to Carol Zuppan by February 10th. We need homemade desserts for the Farm Bureau Crab Feed. They must be taken to the 4-H Office anytime between 8:00 - 12:00 p.m. on Friday, January 21st, or to the fairgrounds by noon on Saturday, January 22nd. If you are 7th grade or older and would like to help at the dinner, please contact the 4-H Office by January 18th. This would be a community service in your record book. County Demonstrations will be held on February 25th, 2005 at the Willows Intermediate School at 7:00 p.m. The entry forms must be turned in to the 4-H Office by February 10th. If you are selling an animal at the fair this is a requirement that you must do a presentation. If you have done 2 demonstrations and have received a gold and you are in the 8th grade or higher, then you can be a judge or an emcee at this event and not here to do a presentation. Sarah Boone talked about the Arts & Crafts meeting, Jake Zuppan talked about the pig meeting. Also, Bradley and Brittany Hall talked about the Appreciation meeting. Weston Lower adjourned the meeting, Garret Lansdown seconded it.

Clover 4-H Club Meeting

Submitted by Melanie Hughes

Vince Gomes called the January meeting to order at 7:10 p.m. Cody McCorkle said the Pledge of Allegiance and Karlee Welsh led us in the 4-H Pledge. Staci Bettencourt took roll and read the minutes of the last meeting. Cole Curry made a motion to accept the minutes as read. Mikayla Boer seconded the motion, all in favor. Judy Mendes read the Treasurer's Report. Our balance in the account is \$3,088.52. We had two deposits of \$75.00 and \$592.00, that were from the Corn Maze, membership dues, Window Display Award, donation from the Massa Family and water sold from the Corn Maze. Our expenses for the month were \$3,163.85. The expenses paid were for membership dues, postage and to the Clover Buyers Group. Ben Myra made a motion to accept the Treasurer's Report as read. Sean H a n e y

seconded the motion, all in favor. Vince went over our Old Business. Chery Massa talked to the club about Presentation Night. Meghan Curry talked about the Presentation Training meeting. Cheryl reminded the club to have desserts to the 4-H Office by noon on Friday, January 21st, for the Crab Feed. Michelle Mendes & Becky McCorkle talked about the Leaders' Dinner and how fun it was. There was quite a few awards given out for the Clover leaders. Our New Business included discussion of the Market Animal Report and that Clover might have to take on the Buyers' Dinner at the fair. Gene Massa asked for a couple of people to chair that event. Heather Boer & Francine Dillard volunteered. Sheri Hughes talked

about upcoming Teen Council events. Vince asked if there was any more leaders who needed to report anything. Becky Martin reported that there would be a dairy meeting on Monday, January 17th, 2005. Anthony Camozzi will call with time and place. Becky McCorkle talked about the need for beef materials and if anyone had any left from before. A motion was made to buy the Jacinto Grange some new floor mats for the entrance and the kitchen door by Jordan Hughes, Sean Haney seconded the motion, all in favor. Laura Ferreira made a motion to adjourn the meeting. Natalie Massa seconded, all in favor.

Happy Birthday

STEWART ENCK
COURTNEY FICHTER
CARMEN GARRETT
DANIELLE DEVINE
KATY ALBRIGHT
ASHLYN RICH
JENNA PRICE
HOWARD GRAY III
H. "WESTON" LOWER
ANTHONY HAZLETT
AMANDA BAILEY
KATRINA HABROUN
HIEDI SANCHEZ
GARRETT VON SEGGERN
KASEY MC CLOUGH
GREGGORY MARTIN
LARISSA AGUIAR
DIEGO SANCHEZ
KYRIE SNOW
MICHELLE INZUNZA

TYLER SCHERMER
KASSIDI BUTTERMORE
ADAM MC MARTIN
BRITTYN GAMMON
ALEXANDRA TULLY
SABRINA MORALES
J.J. FINCH
KAYLA TUMA



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**DON'T FORGET THE NORTH & SOUTH
COUNTY DINNERS ARE COMING UP!**

**NORTH COUNTY DINNER
FEBRUARY 19, 2005**

**SOUTH COUNTY DINNER
MARCH 5, 2005**

SELL! SELL! SELL!