

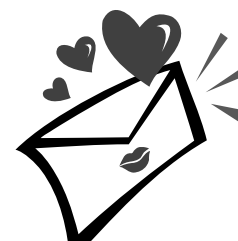


4-H ROUNDUP



FEBRUARY 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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North County Dinner

Saturday, February 18, 2006, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. There will be a cake auction of the decorated cakes again this year. The cake wheel will run with cash (25¢) instead of tickets, so bring plenty of spare change! Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by Thursday, February 9th, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Teen Camp Counselors Needed

If you are in 8th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Wednesday, March 1**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

4-H Office Closed

The 4-H Office will be closed on **Monday, February 20, 2006, in observance of Presidents' Day.**

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY

MARCH 4, 2006

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their December club meeting. Leaders, parents and youth please look at the enclosed flyer to find out what your club has been assigned. We are asking that members turn in their ticket sales to the club by **Tuesday, February 21**, so a determination on amount of meat needed can be made. There will



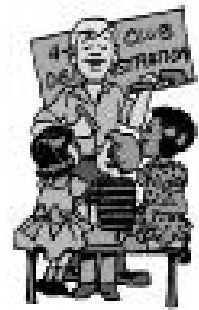
be a decorated cake contest with two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00.

Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival and a silent auction. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.

County Presentations Coming Soon!

The County Presentation Event is scheduled for Friday, **February 24, 2006**, Willows Intermediate School. Registration is at 6:30 p.m. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, February 15**. Registration forms were enclosed in the January Roundup. The Teen Council will once again have a snack booth that evening, featuring their tri-tip sandwiches. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child

give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.



All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2006-07 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline, interview and mandatory parent meeting dates will be available soon.



Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, February 21**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **February 10, 2006**.

Attention All Livestock Leaders and Jr. Leaders!

There will be a planning meeting for the upcoming Livestock Bowl on **Wednesday, February 15, 2006**, 6:00 p.m. at the 4-H Office. All livestock leaders and jr. leaders are encouraged to attend. We would like this to be a fun educational event for all. Please come and give your input.

Attention All Horse Leaders!

There will be a meeting for all Horse Leaders and Jr. Leaders on **Wednesday, February 15, 2006**, 7:00 p.m. at the 4-H Office. We will be making plans and picking the date of the fair horse show. Please mark your calendars and try to attend this meeting!

2006 Glenn Co. 4-H Scholarship Applications are Ready

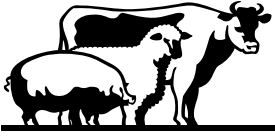
Are you a 2006 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 20**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete).

Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 20**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, in August. Please call the 4-H Office or come by to get your copy.

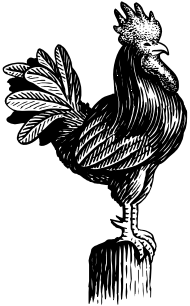
Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).



Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. Also, most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

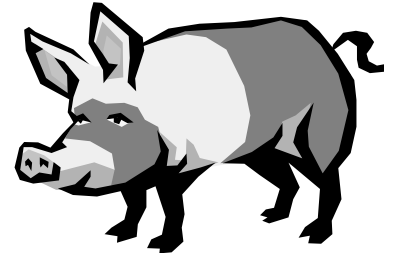


Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Tues., March 28**, 6:30 p.m. The meeting will be held at the Depot, Glenn County Fairgrounds, Orland. Clubs - please send your voting representatives to each meeting.

Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Wed., March 22**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. We will need quite a few animals and help with them the day of the event. The Teen Council will be coordinating this event. Please call the 4-H Office if you can either provide animals, or help the day of this event.



Will You Be Missing The County Presentation Event?

If you are unable to attend the County Presentation Event on **Feb. 24**, then maybe you can participate at the Tehama Co. 4-H event on **Sat., March 4**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available, please call the Glenn Co. 4-H Office at 865-1107 to pre-register by **Feb. 17**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students, April 20-22, 2006. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 20, 2006 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysdays2006.htm>.



UPCOMING EVENTS

2006 4-H Japanese Exchange Program

The 2006 4-H Japanese Exchange will be an outbound program next summer with 4-H members and volunteer leaders participating in a month-long exchange with host families across Japan. Information and applications are available in county 4-H offices and on the web at: <http://ca4h.org/exchange/japanese/index.asp>. An additional Nihongo language program is also available. A registration packet and \$100 non-refundable deposit are due **February 20, 2006**.

4-H Shooting Sports Trainer Certification Workshop

The 4-H Shooting Sports Trainer Certification Workshop for Rifle will be held February 18-19, 2006. The training will be held at the True Sportsman's Club in Ione (Amador County). Upon completion of this course, participants will be certified as a 4-H shooting sports trainer and volunteer leader in the rifle discipline. Participants must attend both days of training. For more information, contact John Borba at (661) 868-6216 or jaborba@ucdavis.edu.

2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **May 27, 2006**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 22, 2006**.

Goat & Sheep Day

There will be a Goat & Sheep Day held rain or shine at Lindhurst High School on **Saturday, March 25, 2006**, 9:00 a.m. - 3:00 p.m. Guest presenters will include Dr. David Ewey, UC Davis Professor, and Dr. Robin Skillman, Livestock Veterinarian.



No registration is required. For more information, please contact Pat Dickens at 743-5690.

Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 2**, beginning at 9:00 a.m. Plans are also being made for fitting and showing clinics. More information will follow. Trimmer will tip the animals. Use caution on bred heifers.

Swine Health Seminar

All 4-H Swine Project members and leaders are invited to attend a Swine Health Seminar held on **Sunday, Feb. 12**, at 6:00 p.m. at the 4-H Office. Guest speaker will be Dr. Jack Griffiths.

Important Teen Council Information

All 4-H members participating in the Teen Council, please make sure that you are signed up for this project. Contact the 4-H Office and let them know if you have not done so already. Only Glenn Co. 4-H members are to be attending the teen council, meetings/events. If you have friends that would like to join in the fun, please have them enroll in 4-H first.

Mark this date - **Thursday, February 23rd!** The Teen Council will be having a fun snow day at Mt. Lassen. For more information, contact Sheri Hughes - 934-7680.

The Teen Council will be taking a fun trip later this year. Involvement in TWO Teen Council fundraisers and ONE Teen Council community service event will be required to participate in the end of the year trip.

T-Shirt design contest - We are looking for a new design for this year's Teen Council shirts. Please submit your design by **Friday, February 10th**, to be entered into the contest. The winner of the contest will receive their shirt free!



What size t-shirt do you need? All Teen Council members please call Sheri or contact the 4-H Office by **February 10th** to tell us what size shirt to order for you.

Presentation Night Snack Booth Fundraiser - Please bring as many baked goods as possible on **Friday, February 24th** for the Snack Booth at Presentation Night. All money raised in the Snack Booth goes to the Teen Council.

West Valley 4-H Classic - Buckle Series

The West Valley 4-H Classic Horse Show Buckle Series will be held on **March 26 & April 30, 2006**, at the Shasta District Fairgrounds in Anderson. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or Angie at 378-1585.

2006-2007 4-H State Ambassador

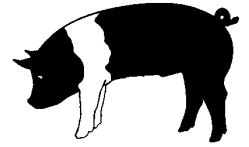
Applications Available Now

2006-2007 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**.

UPCOMING CHICO STATE EVENTS

SWINE DAY

Swine Education Day
February 4, 2006
For more information,
please call the Swine Unit
at 898-6025.

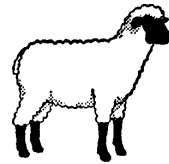


SHEEP & GOAT DAY

Education Day, followed by a lamb
& goat sale.

February 25, 2006

For more information, please call
the Sheep Unit at 898-6024.



Happy Birthdays

February Birthdays

Stewart Enck

Courtney Fichter

Ashlyn Rich

Tucker Zitlaw

Erica La Vette

Kyle Lester

H. "Weston" Lower

Jenna Price

Katrina Habroun

Garrett Von Seggern

Greggory Martin

Blake Roessel

Michelle Inzunza

Makayla James

Tyler Schermer

Justin Smith

Kassidi Buttermore

Juan Gonzalez

Estevan Loza

Adam Mc Martin

Hussein Silmi

Isaiah Smith

Kayla Tuma

Kaylee Jackson

Madalee Smith



Workers At Crab Feed Do A Great Job!

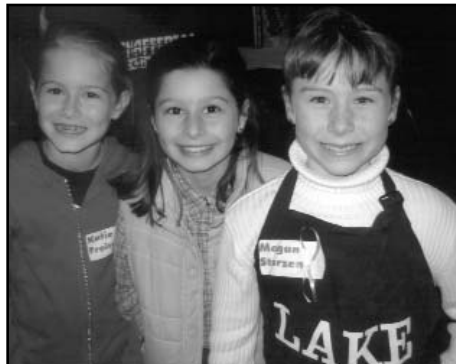
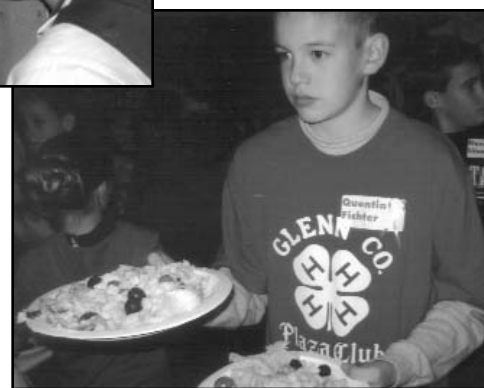
Thank you to all of the following servers and adult helpers who worked at the Farm Bureau Crab Feed on January 21: Larissa Atkinson, Brittany Groteguth, Spring Groteguth, Jake Groteguth, Tori Shuey, Tabitha Ball, Becca Ball, Courtney Fichter, Quentin Fichter, Brett Burbank, Austin Burbank, Westin Foster, Audra Jones, Andrea Jones, Daniel Jones, Martin Valleza, Frank Howard, Stephanie Kraemer, Vanessa Montoya, Alisyn Silveira, Annie Krueger, Steven Silveira, Katie Freitas, Megan Sturzen, Mitchell Sturzen, Matthew Sturzen, Hank Henning, Emmy Henning, Justin Smith, Dominic Matteucci, Maigen Matteucci, B.J. Rosen, Sarah McDaniel, Cody Deitz, Lilly Villa, Jose Villa, Stephanie Evans, Christine Evans, Cody VanHoutte, Hannah Daley, Kortni Buttermore, Ranell Archer, Karen Young, Robert Young, Diane Jones, Melinda Smith, Amy Freitas, Jeanette Sturzen, Val Henning, Melinda Matteucci, Anthony Matteucci, Sherry Rosen, Darron Rosen, Rob Silveira, Jan Evans, Karrie Silveira, Jeanna Ball and Tom Ball.



We had only good comments about all of the hard work that everybody put into making the evening as enjoyable as possible. Also, a big thank you to the ladies that ran the dessert booth under the leadership of Bobbi Fessori. Her helpers were Velma Archer, Diann Day and Kathleen Acosta. Thanks to their help, and the generous people attending the dinner, the booth made over \$1,400. Thank you to all of the 40 plus helpers that served that evening, you did an awesome job!

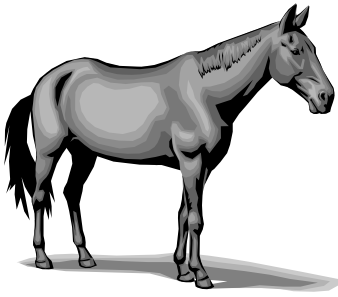


Great Food!
Great Company!
Great Service!



4-H Livestock Field Day Results

Approximately 250 Glenn County 4-H members, leaders and parents participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, November 19th, reports 4-H Program Representative Deanna Rogers. The Clover 4-H Club, under the leadership of Key Leader Cheryl Massa, organized the field day at the Glenn County Fairgrounds.



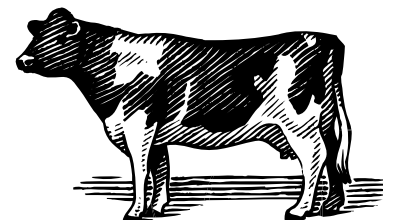
All primary members (K - 3RD GRADE) received participation ribbons. They were: Danielle Zuppan, Ally Zuppan and Jack Breault of the Capay 4-H Club; Ashlyn Ferreira, Wes Cundiff, Natalie Clark, Lainie Alves and Kayla Tuma of the Clover 4-H Club; Emmett Gwin of the Elk Creek 4-

H Club; Jordan Orona-Ike, Brooke Burnham, Evan Bailey and Tucker Hammons of the Lake 4-H Club; Cody Faver, Elijah Stumbaugh and Madalee Smith of the Orland 4-H Club; Emmy Henning, Katie Freitas and Caitlyn Davis of the Plaza 4-H Club; Kaylee Jackson of the Willows 4-H Club and Kathryn Smith, Brianna Pinedo and Travis Chapman of the Schaffert 4-H Club.

Top individual trophy winners in the various age divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Tyler Crane of the Lake 4-H Club, INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Elizabeth Belter of the Capay 4-H Club, SENIOR DIVISION 9TH - 12TH GRADES) - Eric Massa of the Clover 4-H Club, and TOO OLD/TOO YOUNG - The first place ribbon winner in the category was Matt Freehill of the Willows 4-H Club.

The top team winners were: JUNIOR DIVISION - Clover 4-H Club consisting of Joe Haney, Ashley McMartin and Adam McMartin; INTERMEDIATE DIVISION - Lake 4-H Club consisting of Miguel Carrillo, Anna Nelson and Rick Rezendes; SENIOR DIVISION - Clover 4-H Club consisting of Eric Massa, Jordan Hughes and Melanie Hughes.

The official judges were Rex Clark, Melinda Tuma, Cheryl Howard, Pam Becerra, Nancy Souza, Craig Taylor and Joe Lemenager. They all did an excellent job. Dairy animals used for the judging contest were furnished by the Cheda Dairy. The poultry class was provided by Rex Clark of Orland. Rabbits were provided by Nancy Souza. The beef were provided by Collin Stoltenberg. The swine & goats were provided by Dave & Cheryl Howard. The sheep were provided for by Karrie Silviera & Fred Sturzen. Horses were provided by Julie Merrill. The feeds classes were provided by Cheryl Howard. Coordinating the Primary Classes was Cheryl Massa. Tabulators for the event were Marsha Wilson, Pam Cundiff, Melody Bettencourt, Raeanne Bouldin, Nancy Souza, Jeanna Ball, Melinda Smith, Karrie Silviera, Rob Silviera, Shay Alves and Bobbi Fessori. Those listening to reasons were Gene Massa and Dave Howard (Sr.), Rich Atkinson and Lori Davis (Int.), James Corneliussen and Susan Atkinson (Jr.), and Jim Jones & Annet Habroun (Primary).



IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the County Presentation



Event on **Fri., Feb. 24**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and

adults above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **Feb. 24**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2006 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.



4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2006 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

Coordinator Needed For Cookhouse At The Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.

4-H Statewide Scholarship Information

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://ca4h.org/4hresource/ir/index.asp>



Let's Just Play Giveaway

For Youth: Nickelodeon will distribute more than \$1 million from September 2005 to June 2006 through the Let's



Just Play Giveaway. This program offers youth around the United States, ages 6-15 (partnering with teachers and other community-based leaders) the opportunity to take action and apply for funds to improve their school

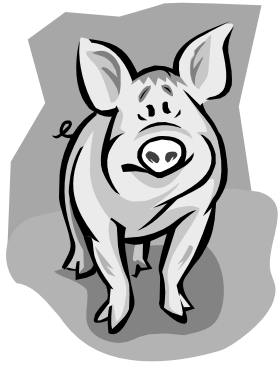
or community program's fitness resources. The maximum award is \$5000. For information, visit: http://www.nick.com/all_nick/everything_nick/. Rolling deadline until **May 31, 2006**.

California Focus District Leader

Information and applications for the California Focus District Leader position are available at: <http://ca4h.org/citizenship/focus/index.asp>. Young adults with at least one year of work experience or one year of college are encouraged to apply for this leadership position. Young leaders who enjoy working with high school students and are eager to join a team to plan and carry out a strong education program about California's history and political scene are strong candidates. Applications are due **January 30, 2006**.

4-H National Livestock Judging Contest Qualifier

The 4-H National Livestock Judging Contest Qualifier will be held at California State University, Fresno on **April 22, 2006**. The winning senior team is eligible to represent California at the National 4-H Livestock Judging Contest in Kentucky. A county may enter more than one livestock judging team. A registration form and the rules and regulations are available at: <http://ca4h.org/projresource/livestock/index.asp>. Mail your registration and entry fee, postmarked no later than February 1, 2006, to the Madera County 4-H Office, 328 Madera Avenue, Madera, CA 93637. No late registrations will be accepted.



Resources Needed! A Message From Mississippi 4-H:

"Friends-- Our total 4-H family from across America has been unbelievably generous toward our children here in Mississippi following Katrina. There will never be enough thanks to offer. The level of devastation has not diminished but has only hit us hard again with the change in season. We have an urgent need for "coats for kids" from toddler through teen. Our group that went to the coast today carried 300 coats and found they were short 2,500 just at one school. As warm as the coast is in the summer, winters are cold and the wind and moisture magnify the discomfort. Children need NEW coats, sweaters, socks, sweatshirts, headwear, and blankets. New, because we simply don't have the means to have used items cleaned, prepared and delivered in time." "If any of you have personal connections with suppliers/distributors/dealers who might be able to help us we would appreciate it. We are making some

direct contacts ourselves but sometimes it's the "who" you know that is important. Yes, money, so designated, would allow us to purchase coats." "Any provided items should be sent to Operation 4-H Relief, Mississippi 4-H, Bost Building, Mississippi State University, MS 39762. All gifts will be received as 501c3 contributions." For more information, contact Morris Houston at (601) 829-3611 or (601) 906-1694.

Volvo Adventure International

For Youth: The Volvo Adventure International competition rewards environmental action taken by young people between ages 10-16 who work with schools, youth and community groups. Groups of young people who enter a project are eligible to win an all expense-paid trip to attend the Volvo Adventure Conference in Sweden, where they will present their project and practical action to a jury of international experts. Groups selected by the jury will be awarded prizes of \$10,000, \$6000, or \$4000 to fund their projects. Deadline is: **January 31, 2006**. For more information, visit: <http://fconline.fdncenter.org/pnd/5002201/volvoadventure>.

2006 4-H Community Tree Planting Grant Program

For Youth: The 2006 4-H Community Tree Planting Grant Program with funding provided by Deft, Inc. offers a limited number of youth grants in the amount of \$500 to \$1750 to 4-H groups in local communities, in counties, and at the state level. This program empowers young people to plan, implement, and evaluate an ongoing community tree planting and/or reforestation project or to stimulate new and creative youth-led projects. The application can be found at: <http://www.fourhcouncil.edu/GrantsTreePlanting.aspx> under Related Links and is due on **February 1, 2006**. For more information, email schaconas@fourhcouncil.edu.



2006 4-H State Project Competition

Information for the 2006 4-H State Project Competition is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/>.

2006 GLENN COUNTY 4-H CAMP Teen Counselor Position Description and Information Sheet

Being selected as a Camp Teen Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for younger youth as campers. The major responsibility of a counselor will be to serve the campers. Think of this opportunity as a job. If this appeals to you, we encourage you to apply to be a member of the 2006 4-H Camp Staff.

All Glenn County teens, 8th grade graduates and older, as of July 1, 2006, are eligible to apply. Prior 4-H camp experience is not required. You need not be a current 4-H member. All those applying for counselor positions MUST submit an application and attend an interview. Selection decisions will be announced by mail/phone prior to March 24th. The following are important dates and your attendance is required as noted:

APPLICATIONS DUE: Wednesday, March 1st, 5:00 p.m.

INTERVIEWS: Tuesday, March 14th & Wednesday, March 15th, beginning at 6:00 p.m. at the Glenn Co. 4-H Office , 821 E. South Street, Orland.

CALL: 865-1107 (8:00 a.m. - 5:00 p.m.). Call the 4-H Office to schedule an interview date and time. The office is closed between the hours of 11:30 a.m. - 1:30 p.m. and after 5:00 p.m. and all day on Fridays. Please leave a message if you call during these times.

STAFF TRAINING & PLANNING MEETINGS:

The schedule of planning/training meetings are 7:00 to 9:00 p.m. p.m. on Wednesday, April 5th, Wednesday, April 26th, Wednesday, May 3rd, Wednesday, May 24th, Thursday, June 15th and Wednesday, June 28th. All meetings will be held at the 4-H Office in Orland at 7:00 p.m.

To attend camp, counselors MUST ATTEND four of the six scheduled meetings. These meetings are very important for a successful camp. NO EXCEPTIONS!

4-H CAMP, CAMP TEHAMA:

Counselors attend Thursday, July 6th - Monday, July 10th (these are tentative camp dates). Your full time attendance is required. Anticipated fee is \$35.00, plus \$10.00 for 4-H enrollment if you are not currently a 4-H member.

If you have any questions, please call Deanna Rogers, 4-H Program Representative at 865-1107.

**APPLICATIONS ARE READY TO PICK UP AT THE
4-H OFFICE, OR YOU CAN HAVE ONE MAILED TO YOU.
PLEASE CALL THE 4-H OFFICE TO SCHEDULE
YOUR INTERVIEW APPOINTMENT.**

GLENN COUNTY

4-H PRESENTATION DAY

WHEN: Friday, February 24, 2006

- 6:30 PM - Registration/Room Assignments
- Judges/Emcee Orientation
- 7:00 PM (promptly) - Presentations begin in assigned rooms
- 9:00 PM (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that was enclosed in the January Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Wednesday, Feb. 15**. Entry forms were enclosed in the January Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, blue medal, or blue ribbon. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

At the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will win the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 24**.

CLUB & PROJECT NEWS

Dairy Replacement Heifer Meetings

The next Dairy Replacement Heifer meeting is **Mon., March 20**, 7:30 p.m. at the 4-H Office. Future meeting dates are: **April 17, 2006**. If you have any questions, please call Nick or Diane Beglinger at 865-8031.

Emerald Star Project Member Requests Donation

Do you have any cotton material that you don't need? If so, here is a chance to give back to our community. I am Lilly Villa, President of the Schaffert 4-H Club. I am working on my Emerald Star Project. For my project, I will sew blankets for foster care babies. I need material to complete this project. If you have any material to donate, at least one yard, I would greatly appreciate it. Any color or design will be fine. Please drop off your donation at the 4-H Office. Make sure to include your name and address with your donation. If you have any questions, please contact the 4-H Office.

New College Bound Project Offered

Session 3 - Interviewing 101 - March 18th

Review Essays

Review Resumes

Dress for Success

Questions to Expect in an Interview

Practice Interviews

If you have any questions, contact Shannon Allard at 898-4262.

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. She will be touching on several project areas. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. For more information, please call Annet at 891-5370.

Countywide Journalism Project Offered

The Journalism Project will be offered again this year under the leadership of Bryanna Fissori. All Club Reporters are encouraged to participate in this project. If you have any questions, please contact Bryanna at 865-9355.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, December 7, 2005, President Lauren Gustafson called the meeting to order at 7:17 p.m. James Stokes and Tanner Thomson led the Flag Salute and Laura Pedrozo led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Karlene Shippelhouse read the minutes of the previous meeting and read the roll call. Daniel Jones gave the Treasurer's Report. The following gave project reports: Kortni Buttermore - 4-H Council Meeting and Sheep Project; Audra Jones - Dairy and Clothing; Briley Fumasi, Kassidi Buttermore and Quintin Fichter on Jr. Cooking Project; Emmy Henning, Tanner Thomson, James Stokes, Katie Freitas, Caitlyn Davis, Sammie Poldervaart and Taylor MacKay on Arts & Crafts; Anna and Sammie

Poldervaart on Avian; Julene Stokes on Cake Decorating and Scrap Booking; and Andrea Jones on Dry Flowers. The North County Dinner tickets will be handed out at the next meeting. There will also be sign-ups for the dinner at the next meeting! The meeting was adjourned after we finished making our cards for the Senior Center!!



On Wednesday, January 4, 2006, President Lauren Gustafson called the meeting to order at 7:18 p.m. Willem Poldervaart led the Flag Salute. Laura Pedrozo and Kassidi Buttermore led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Karlene Shippelhouse read the minutes of the previous meeting and read the roll call. Daniel Jones gave the Treasurer's Report. The following gave project reports: Kortni Buttermore - Sheep; Briley & Theron Fumasi, Quinton Fichter, Andrew & Dylan Shippelhouse - Jr. Cooking; Audra Jones - Beef; Julen & James Stokes, Emmy Henning, Sammie Poldervaart and Sarah McDaniel - Scrapbooking. Briley Fumasi gave a demonstration on "Tips To Give A Demonstration", and Theron Fumasi gave a demonstration on "How To Clean Ducks!" The North County Dinner is Saturday, February 18, from 4:30 - 7:30 p.m. Remember to bring your cupcakes or cookies to this event. Refreshments were brought by the Stokes and Jones families. Julene Stokes made a motion to adjourn, and Willem Poldervaart seconded the motion. The meeting was adjourned at 7:51 p.m.

Schaffert 4-H Club Meeting

Submitted by Jose Villa, Reporter

The December 14, 2005, meeting was called to order at 6:57 p.m. The Pledge of Allegiance was led by Johnny Becerra. The 4-H Pledge was led by Jazmin Villa. Roll call was taken by Maigen Matteucci. The minutes from the last meeting were read by Maigen Matteucci. Jazmin Villa read a letter. Katie Pendergrass read the Treasurer's Report. Our beginning balance was \$1,283.56. We need a motion to accept \$65.00 into our account from the concession stand. We also need a motion to approve \$450.00 into our account from the Corn Maze donation. Finally, we need one more motion to pay \$640.00 to 4-H Council for enrollments. All 3 motions passed. Old Business: Livestock Judging Day - congratulations to everyone who won or participated. New Business: Farm Bureau Crab Feed - January 21, our club is in charge. We also need servers (adults or older 4-H members, remember this counts as a community service project). Each family is asked to donate at least one dessert to this event. All dessert money goes to 4-H. Home Ec. Judging Day is January 28, it is for those entering non-animal projects in the fair. We need adults to volunteer as judges, monitors and tabulators. The 4-H North County Dinner and Cake Walk is on February 18. Please keep this date open to volunteer. Presentation Day is February 24, registration is due by February 15. All 4-H members intending to sell at fair must participate. Lilly Villa talked about her application for the Emerald Star. Project reports: Katie Pendergrass talked about the Adopt-a-family Project. Maigen Matteucci said there is a cake decorating meeting on December 21, at 1:00 p.m., at the Federated Church. Plaza 4-H Club cake decorating meeting on Saturday, 9:00 a.m. with Jeri Stokes. Bowling meeting on Sunday, 3:30 - 5:00 p.m. The cost is \$4.00. Our Recreation Committee led us in some Christmas songs. Following that, we had our gift exchange and refreshments. The meeting was adjourned at 7:47 p.m.

The January 11 meeting was called to order by Lilly Villa at 7:04 p.m. The Pledge of Allegiance was led by Becky Pendergrass. The 4-H Pledge was led by Sarah Gomes. Roll call was taken by Jazmin Villa. Reading of the minutes and reading correspondence was Jazmin Villa. Treasurer's Report was read by Katie Pendergrass. Our beginning balance was \$1,433.56. Our ending balance was \$793.56. Old Business: Farm Bureau Crab Feed is January 21st. We need servers (adults and older 4-H members). Each family is asked to donate at least one dessert. If you are working, meet at the Arts & Crafts Building at 6:00 p.m. Home Ec. Judging Day is January 28. All those who want to sell non-animals in the fair must attend this event or Food Fiesta, both are on the same day. Any adults who can help contact Annet Habroun at 891-5370. Food Fiesta

- we need adults to be judges, monitors or tabulators. 4-H North County Dinner and Cake Walk - all families asked to donate one dessert. Presentation Day - February 24, entries due by February 15. Anyone planning to sell an animal at the fair MUST participate. New Business: Beef Weigh-ins - January 16. Project Meetings: There was a sewing meeting. There was a bowling meeting on January 8th. Beginning 4-H meeting on January 13th. Scrapbooking is on January 22nd. Sewing on January 20th, 4:00-5:30 p.m.. Key Leader handed out North County Dinner tickets. Recreation Committee had a drawing. The meeting was adjourned at 7:39 p.m.

Orland 4-H Meeting Report

Submitted by Tori Shuey, Reporter

The Orland 4-H club meeting was held on December 5, 2005. It was called to order at 6:43 p.m. We voted to pay \$455.00 for our club dues and to reimburse Mary Holm for the money she spent on our Christmas party. Some of our club officers were no longer able to fill their positions, so new officers were elected to take their places. We elected Frank Howard, formerly vice-president, to be our new club president. Loretta Howard was elected to be our new secretary, and Jasmine Ball was elected vice-president. The December birthdays in our club were: Aeraseana Payer, Zachary Mangum, Ayla Holm, and Chase Kirby. After we had taken care of business we had our Christmas party. We had a potluck and played "musical gifts" for our gift exchange and several other games. Thank you to all of the members who helped with the party! The meeting was adjourned at 7:30 p.m.

The Orland 4-H club meeting was held on **January 9, 2006**, and was called to order at 6:40 p.m. There were 31 members present. A sign-up sheet was passed around for members interested in working at the North County Dinner on February 18, 2006. Every family must bring a cake and one dozen cupcakes to the dinner. The Farm Bureau Crab Feed will be held on January 21, 2006. Workers are needed and every member needs to bring a "homemade" dessert. The Food and Arts Fiesta will be held on January 28, 2006. Entry forms are due by January 17, 2006. The Leader's Appreciation Dinner was held on January 8 and several members from the Orland club were recognized: Mary Holm received the 4-H Mission Award, Sue Shuey and Susan Atkinson received the Ringleader's Award, and Jeanna Ball received her first year leader pin. Our January birthday was Morgan Layfield. The meeting was adjourned at 7:20 p.m.



Lake 4-H Club Meetings

Submitted by Bethany Vader, Reporter

The Lake 4-H Club meeting was called to order by President J.T. Minto, at 7:10 p.m. on December 5, 2005, in the Lake School Cafeteria. The Flag Salute and 4-H Pledge were led by Caleb and Anna Nelson. A sign-in sheet was conducted at the door with 65 members present. Matthew Sturzen read the minutes of the November meeting and they were approved as read. Seth Vader gave a Treasurer's Report and our club has a balance of \$1,437.95. There was a bill for \$890.00 for membership fees. A motion was approved to pay the fees to the 4-H Council. Matthew Sturzen read a thank you note for participating in the Corn Maze from the Gruenwald Family. They included a \$450.00 check for Lake 4-H Club's portion of the donations received. Old Business - Caleb Nelson reported on the 4-H Livestock Field Day that was held on November 19, at the Glenn County Fairgrounds. Wade Archer reported on the annual craft fair set-up that was held on November 25. Mrs. Fissori reported on the canned food drive being such a great success. The food will be taken to the 4-H Office to be distributed to the Adopt-a-family program. Mrs. Fissori reported that the new beginning cooking leaders are Sandy Wetz and Angela Burnham. Also, Sheila York will be the new bowling leader. New Business - Mrs. Fissori announced that a Presentation Training Day for demonstrations will be held on December 6, at the 4-H Office. She reminded the members in the Sport Shooting Project that there will be a mandatory meeting on December 13. Mrs. Fissori mentioned that everyone who wanted to donate items, like clothing, toys, gift cards or other items to the Adopt-a-family, need to get their donations at the 4-H Office. The Glenn County Teen Council will be delivering the food and donated items to the families the week prior to Christmas. A Leader Appreciation Dinner will be held on January 8. Mrs. Fissori reminded leaders to turn in their response cards to the 4-H Office, if they plan to attend. Next items on the agenda are project reports. Megan Sturzen reported on the beef meeting that was held November 17. Project leaders announced their project meetings for the month. J.T. read the calendar to us for the months of December. Everyone sang Christmas carols and there was a drawing for prizes. Additional Items - The next meeting will be held on January 2, 2006. 7:00 p.m., in the Lake School cafeteria. Thank you to everyone who brought refreshments for the evening. Anna and Caleb Nelson, Miguel and Marco Carrillo and Matthew, Megan and Mitchell Sturzen are to bring refreshments to the next meeting. Seth Vader moved to adjourn the meeting, seconded by Ranell Archer, motion passed by voice vote. Meeting adjourned at 7:55 p.m.

On January 2, 2006, the Lake 4-H Club was called to

order at 7:07 p.m. at Lake School cafeteria by J.T. Minto. Andy Cheda led the Flag Salute and Brent Bickley led the 4-H Pledge. The minutes of the previous meeting were read by Matthew Sturzen and Seth Vader gave the Treasurer's Report. Reports were given on the Presentation Training and Adopt-a-family. There will be beef weigh-ins on January 16. Mrs. Fissori reminded us that Lake 4-H Club is in charge of the dessert booth for the Farm Bureau Crab Feed on January 21. The Food Fiesta/Home Ec. Field Day is on January 28, at the Willows High School. There is swine meeting January 15, at the 4-H Office at 7:00 p.m. Beef weigh-ins will be held January 16, with a short meeting afterward. J.T. Minto went over the calendars and the meeting was adjourned. Refreshments were served.

Elk Creek 4-H Club Meeting

Submitted by Tony Landini, Reporter

The Elk Creek 4-H Club met in the Grange Hall on October 10, 2005. The club's officers are now in place. They include Lena Polk as President, Jake Groteguth as Vice President, Patricia Farrell as Secretary, Katie Whitney as Treasurer and myself, Toni Landini as reporter. James Corneliussen is the new Key Leader. There is also a new sheep leader, Tami Whitlock. Also, new this year will be the addition of crocheting to Susan Polk's projects. The club is excited to donate to both the Adopt-a-family holiday program and the Katrina victims fund for 4-H members and their families with a combined donation of \$250.00. Everyone is looking forward to working (and getting lost in) the Corn Maze on October 16, and the Annual Elders' Thanksgiving Dinner is set for November 13, at the Grange Hall. The dinner was a success with many thank you notes being sent to the club from the citizens of Elk Creek. This year, we decided to go back to the tradition of a full turkey dinner with all the trimmings and everyone was excited. Many of our members did very well in the livestock judging competition that was held on November 19, 2005. We are getting geared up for the County Presentation Event to be held on February 24. We have a small but ambitious beef group that is getting their steers ready for weigh-in on January 16. Some of the swine and beef members plan to attend the swine and beef workshop that will be held in Chico, on January 14 and 15. Our enthusiastic Home Ec. group is looking forward to participating in the Home Ec. Judging Day to be held on January 28. The Elk Creek 4-H Club decorates their Christmas tree in the "Town Square" every year. There is a party & gift exchange following the tree decorating. The year, the date is December 10 at 2:00 p.m.



Avian Project Meeting

Submitted by Anna Poldervaart, Reporter

At the last Avian meeting, we reviewed the cuts and organs of a butchered turkey. We also discussed how we did at the Livestock Judging Day. Mr. Clark then taught us how to band a squab (baby pigeon) and we all tried it ourselves. The next meeting will be on January 23, 2006, at 7:00 p.m.

Orland Rabbit & Cavy Meeting Report

Submitted by Tori Shuey, Reporter

A rabbit and cavy meeting was held on Thursday January 12, 2006 at 6:30 p.m. Alisyn Silveira practiced her 4-H presentation (A Cavy to Cuddle) in front of the group to start the meeting off. Then we practiced Rabbit and Cavy Showmanship. It was decided that we would try to attend a rabbit and cavy show next time there was one nearby. Everyone was given a sheet listing parts of their animal to study. The next meeting will be held on February 2, 2006.

Clover 4-H Club Meeting

Submitted by Casey Taylor, Reporter

On Monday, December 12, 2005, President Travis Taylor called the meeting to order at 7:08 p.m. Natalie Massa led the Flag Salute. Kevin Brasil led the 4-H Pledge. Secretary Eric Massa read the roll call and the minutes from the November meeting. Minutes were accepted by Austin Hughes, seconded by Sean Haney. Judy Mendes read the Treasurer's Report. A motion to accept the report was made by Staci Bettencourt and seconded by Travis Mendes. Old Business: Adopt-A-Family needs cans and personal items. Natalie Massa reported on the livestock judging practice meeting. The Clover 4-H Club reported on the Livestock Judging Day. North and South County Dinner meeting was reported on by Sheri Hughes. New Business: The Leader Appreciation Dinner will be held Sun., Jan. 8, at 7:00 p.m. at St. Dominic's Parish Hall in Orland. South County Dinner will be held Saturday, March 4, 2006. Presentation Day will be held at Willows Intermediate School on Friday, Feb. 24, 2006, 7:00 p.m. The next 4-H Council meeting will be held on Tuesday, January 17, 7:00 p.m. at Murdock School. Beef Weigh-In will be held on Monday, January 16, at the Orland Livestock Commission Yard. Food and Arts Fiesta will be held on Saturday, January 28, at Willows High School at 9:30 a.m. Market Animal Reports are mandatory for selling an animal at the fair. Annual Farm Bureau Crab Feed will be held on Sat., Jan. 21. Each member is required to bring a "homemade" dessert for the Crab Feed no later than 5:00 p.m. Friday, Jan. 20, at the 4-H Office. Bunco Party held on February 12, at 1:00 p.m.

Reports: Sheri Hughes discussed Teen Council; Melinda Tuma - Horse Project and Gene Massa - Sheep Project. Joe Haney made a motion to adjourn the meeting and Ryan Camozzi seconded it. Meeting adjourned at 8:00 p.m.

Submitted by Laura Ferreira, Reporter

January 9, 2006 - The Clover 4-H Club meeting was called to order at 7:05 p.m. The Flag Salute was led by Morgan Cundiff. The 4-H Pledge was led by Casey Taylor. Ryan Camozzi made a motion for the minutes from December and Austin Hughes seconded it. Treasurer's Report was read by Treasurer Judy Mendes. Motion to accept Treasurer's Report was by Sean Haney and seconded by Cole Curry. Old Business was read by Secretary Eric Massa. Leaders' Appreciation Dinner was January 8. Great dinner. Farm Bureau Crab Feed is on Saturday, January 21. All members need to bring homemade dessert to the 4-H Office not later than 5:00 p.m. on January 20. 7th grade or older are asked to help serve the dinner. It will be considered as community service in your 4-H record book. Packets will be available in the 4-H Office for 9th-11th graders that are interested in becoming an All Star member. Reminder to keep your Market Animal Report current, and to be filled out and turned in with your fair entry. Beef Weigh-in will be held at the Orland Livestock Commission Yard, Monday, January 16. Rabbit Open Show went well. Red Bluff Horse Show turned out pretty good. Bunco Party set for February 12, 1:00 p.m., at the Jacinto Grange. Jordan Hughes will chair this event. New Business: Cal-Farm is offering livestock insurance. Also, the 4-H Council Livestock Loans are available. Applications are at the 4-H Office. South County Dinner tickets are available. Top ticket seller will receive \$50.00. County Presentation Day is set for February 24, 7:00 p.m., at Willows Intermediate School. This is mandatory for all members selling an animal at the fair. Food & Arts Fiesta will be held January 28, starting at 9:30 a.m., Willows High School. The Home Ec. Judging Day will be the same day, starting at 1:00 p.m. Junior Livestock hands-on workshops - Swine - Saturday, January 14, 8:00 a.m., at the Chico State Farm. Beef - Sunday, January 15, 8:00 a.m., at the Chico State Farm. College Bound Project meeting is Saturday, January 14, 9:00 a.m., at the Chico State Computer Lab. For questions, call Shannon Allard at 898-4262. Leaders' Reports: Key Leaders: Rabbit Show - February 28, at Chico State. Teen Council: Fireman's Dinner is January 21, time to be announced. Farm Bureau Crab Feed is January 21 at 6:00 p.m. Project Leaders: Small Engines - 1:00 p.m., every other Sunday. Motion to adjourn the meeting was made by Jessekah McCorkle and Greg Martin seconded it. Meeting was adjourned at 7:55 p.m.

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**NORTH COUNTY DINNER
FEBRUARY 18, 2006**

**SOUTH COUNTY DINNER
MARCH 4, 2006**

SELL! SELL! SELL!