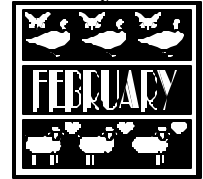




4- H ROUNDUP

February 2002



Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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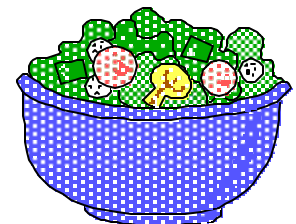
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MARK YOUR CALENDARS!!



The menu will be Tri-Tip, rice, salad, french bread, dessert and a drink. It will run from 3:00 - 7:00 p.m. at St. Monica's Parish Hall in Willows. If members need extra tickets, you can get them from your club leaders. Leaders, parents and youth will also find out what kitchen & cake walk assignments they have. We are asking that members turn in their ticket sales to the club **by Friday, February 22nd** so a determination on amount of meat needed can be made.

Prizes are: \$50.00 to the top ticket seller for the south county, \$15.00 to the top ticket seller in each club. Again, this year there will be a 1st & 2nd place prize given to the best decorated cake by a 4-H member for the cake wheel. The cake walk will again be run with quarters. Judging for best decorated cake will take place at 1:30 p.m. There will also be a contest for the club that brings the most cakes. Remember, each family should bring at least one cake. Cakes should be at the Parish Hall by 1:00 p.m. on Saturday. **REMEMBER TO SELL, SELL, SELL** - money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the 4-H program.



Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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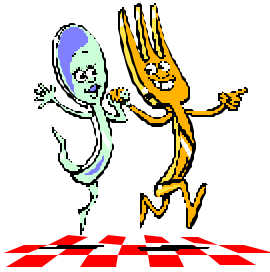
To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

North Co. Dinner Approaching Fast

Saturday, February 16th

Fairview School, Orland

4:30 - 7:30 P.M.



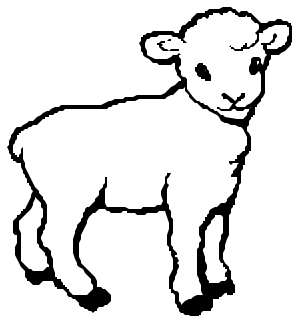
Tri-tip dinner tickets and club assignments have been mailed. We are asking members to turn in their ticket sales to their club by **Thursday, Feb. 7th**. Don't forget the 4-H member decorated cake contest and the club contest for most cakes

brought for the cake wheel (which will run with quarters again)! If you need more tickets or have not signed up for your club's assignment, please contact your club key leader.

Everyone needs to help in order for this fundraiser to be successful. Call your club leader today!!!

Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The



Farm Day is scheduled for Thursday, **March 21st**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. As you can see, we will need quite a few animals and help with them the day of the event. Please call the 4-H Office

or Jenni Barajas, 865-8131, who has agreed to chair this event if you can either provide animals, assistance with animals or both, as soon as possible.

Come Join The Teen Council

All youth in grades 6th - 12th are welcome to come join the teen council. They meet on the **4th Monday of every month** at 7 p.m. The next meeting will be held on **Monday, February 25th**, at the 4-H Office.

Youth Project Loans \$\$\$

Local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, 4-H Council offers interest-free loans through the Glenn Co. 4-H Loan Fund. You must complete an application and

repayments within 10 days after receipt of your check. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

4-H Council Cookbook Fundraiser

Vanessa Adams, 4-H Leader and All Star Advisor, has graciously volunteered to chair this fundraiser. She has compiled recipes from the Food Fiesta from the past few years. If you have a favorite recipe that you would like to include in this cookbook, please drop it by the 4-H Office.

Also, there will be a contest for the best design for the cover of the cookbook. More information on the contest will be coming out later.

4-H and Food Safety

When it comes to food safety, we all play a role in helping to reduce the risk of food borne illness. Food that is mishandled can cause very serious consequences for all. For this reason it is important that we be especially careful when preparing and serving or selling food to large groups, at fund raising events, at club pot lucks and picnics.

There are simple steps to take to keep food safe from the time we bring it home from the grocery store to the time it is consumed. A food safety brochure has been developed and was distributed to all 4-H families with the December Roundup. Please read the brochure and insure that your 4-H activities follow these guidelines. In addition, each county will be holding food safety training workshops on safe food handling.

The University of California and the State 4-H Program share this view that food safety is a priority.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits / Non-market Animal projects at the fair, members must complete the following:

- * Attend 70% of club meetings prior to the fair;
- * Maximum of two (2) meetings may be made up with Key Leader approval;
- * Participate in a countywide 4-H event in project area or Presentation Day;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December (Next year it will be the 3rd Monday in November).

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- * Attend 70% of club meeting prior to the fair;
- * Maximum of two (2) meetings may be made up with Key Leader approval;
- * Attend field day of species selling
- * Give a demonstration or judge at Presentation Day; *(to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.) (minutes 12-5-96)*
- * Attend animal ethics training every other year;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December (Next year it will be the 3rd Monday in November);
- * May only sell one (1) animal;
- * Turn in record book on time to be eligible to sell at following year's fair.

Home Ec./Non Livestock Make Ups

The 4-H Office has received several phone calls regarding make-ups for those members who were not able to attend the Food Fiesta or Home Ec. Field Day held on January 12th. Remember each member is to attend a countywide event, so that they can enter their projects in the fair.

If you are not planning on participating in the Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

After meeting with the committee planning the Fashion Revue & Quilt Show, it was determined that there would not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, one cooking group is getting together to make cookies and then taking them to

~~one of the local rest homes and spending time with the residents.~~ Some other ideas are doing a clean-up project or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

Farm Bureau Crab Feed Huge Success

Thank you to all the families who donated desserts for this fundraiser! A big thank you to the Fissori family and all of the other workers, for chairing this event for us. Our 4-H Council made over \$815.00 at the Dessert Booth. In addition, we will be receiving the money from the recycled cans.

Also, reports from the Farm Bureau said that the members serving did a great job! Thank you Betty Skala for taking on the huge responsibility of organizing the servers.

Thank You Leaders!

I would like to take this time to thank all of the leaders who attended the Bank of America Leaders' Dinner. I hope you all enjoyed yourself, and again thank you for all that you do

TEEN COUNCIL
MARDI GRAS
DANCE
March 16, 2002
7:00 p.m. - 11:00 p.m.
Eagles' Hall, Orland
COST \$4.00

GLOW ITEMS
FOR SALE!

REFRESHMENTS
PROVIDED

throughout the year!

Also, I would like to thank all of you for the beautiful bouquet of flowers and nice card that I received after the dinner, it was very much appreciated.

UPCOMING EVENTS

Jr. Livestock Committee Meeting

The Junior Livestock Committee will meet on **Tuesday, February 12, 2002** at 6:00 p.m. at the Glenn County Fairgrounds in Orland. Please make sure your club sends a representative. The next meeting will be announced at a later date.



CSUC Livestock Education Events

There are several upcoming livestock learning events that the Chico State Farm is organizing. Mark your calendars.

BEEF DAY

Saturday, February 16th, 2002

Chico State University Farm

SHEEP DAY & PROJECT LAMB SALE

Saturday, March 2nd, 2002

4-H FIELD DAY

Saturday April 13th, 2002

FFA FIELD DAY

Saturday, March 16th, 2002

Regional Presentation Day

Saturday, April 6th

Butte Community College

Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual regional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Presentations will be given from 9:00 a.m. Each county is responsible for sending judges and room coordinators. Entry forms will be available at the county presentation event, **Feb. 22nd**.



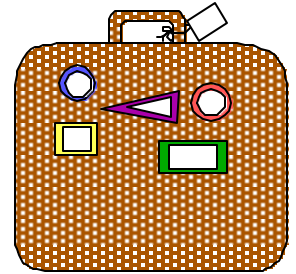
Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **TUESDAY, February 19th**, 7:00 p.m., at the 4-H Office in Orland. It will be on Tuesday because of the holiday on Monday. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these

meetings. *All clubs should be represented!!* **Key Leaders** - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.

4-H/Japanese Exchange

The 4-H Japanese Exchange Program is a youth program that operates throughout the United States to give 4-H members the opportunity to either travel to Japan or to host Japanese youth in their homes. The program provides young people and families with the opportunity to establish close relationships through people-to-people encounters in host homestay experiences. Through this program, young people are able to learn, appreciate, and understand their own culture as well as the Japanese culture.



California participates in the 4-H Japanese Exchange by offering an alternate year program. In 2001, twenty-four Japanese students and two chaperones came to California and were placed in homes throughout the state. The Japanese youth participated in the normal day-to-day activities of the families. Six of the students were able to attend the State 4-H Leadership Conference in early August.

In the year 2002, California will be participating in the outbound summer program and California 4-H members will be traveling to Japan for a month-long stay, from **July 8 to August 7**, with host families.

Through this program participants can:

- < Share cultures, and heritage with Japanese youth.
- < Learn to value diversity and show respect and understanding for others.
- < Increase their language and communications skills.
- < Increase their compassion for people new to our culture.
- < Develop understanding of issues related to living in a global society.
- < Improve self understanding.

Check out the California 4-H website at fourh.ucdavis.edu, 4-H Exchanges, California 4-H Japanese Exchange Program.

Important 4-H Information

Colgate Youth for America Awards

Is your project or club planning on doing a Community Service? Perhaps they already have done a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **March 15, 2002**. Contact the 4-H Office for an application if you are interested.

Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council, Miller Loan, and Hull Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form.

At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the **County Presentation**

Event on Friday, February 22nd. A livestock related presentation is recommended, but not required.

Eighth graders and above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also needed; please sign up on the enclosed form.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2002 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the **February 22nd** County Presentation Night is a good start! Be sure to complete the enclosed form & get the proper signatures.

2002 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, there will be a youth leadership summit **August 7-9** with the State Leadership Conference **August 9-11**. Both will be held by the San Diego State University, and all high school-aged youth are eligible to attend.

4-H Fair Awards Sponsorships

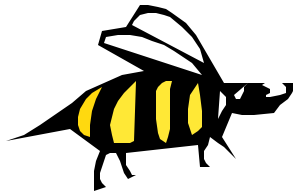
You will soon be receiving the sponsorship sheet for the 2002 Glenn County 4-H Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot. Trophy costs starts at \$14.00.



**NOW YOU CAN CHECK OUT OUR WEBSITE AT
cglenn.ucdavis.edu**

Bee Essay Contest

The American Beekeeping Federation is again sponsoring a national 4-H Essay Contest. The contest is open to all “currently active” 4-H members and provides cash prizes of \$250, \$100 and \$50, for first, second and third places. The assigned topic for the 2001 contest is “Encouraging Youth to Become Beekeepers”. A specific format must be followed. Essay deadline is **February 15, 2002** with winners announced in May. For more information, please contact the 4-H Office at 865-1107.



Attention Dairy Members

The Northern Jersey Cattle Club will once again be giving away a Jersey calf to a 4-H member that lives in either Glenn or Tehama County. The calf will be given away at the Dairy Heifer Replacement Sale during the Glenn County Fair. Contact the 4-H Office to receive an entry form. All entries are to be postmarked by April 1, 2002.



Also, if you are interested the Hoard's Dairyman cow judging contest, sheets are at the 4-H Office to test your judging skills.

CSU Swine Day

CSU, Chico Swine Unit presents Swine Day on February 9th, 2002 at the CSU, Chico Farm Pavillion. Registration is at 8:00 a.m. To register or to get more information, contact the CSUC Swine Unit at 898-6025.

Avian Science Day

Avian Science Day

Saturday,

February 2, 2002

2205 Haring Hall

UC Davis

8:00 - 9:00 a.m. Registration

If you have any questions contact the 4-H Office at 865-1107.



Follow Up On The Direction Of 4-H

The California State 4-H Mission and Direction Committee met January 16-17 to continue developing a plan to set program priorities, goals and objectives for the 4-H program for the next 5-10 years. We were pleased to have nearly 400 responses to the survey of members, leaders and staff in December and January. Thank you to all who participated!



The committee used the results of the survey in addition to other data sources to create a list of criteria by which we can judge if 4-H should conduct a particular program given the limited resources available. The committee also developed a draft Mission Statement for 4-H in California.

These documents are posted on the state 4-H website (<http://fourh.ucdavis.edu/>) for your review and comment.

The committee is looking for feedback on the draft Mission Statement and ideas for how to implement the criteria listed.

Please take a few minutes to respond by 5:00 p.m. on February 11, 2002 so that the committee can take your thoughts into consideration at our February 15th meeting. We are aware that this is a tight deadline, but our report must go to UC Vice President Gomes by March 1st.

For those who do not have internet access, hard copies of the information and the response form are available at your local UC Cooperative Extension Office. If you can fill out the response form and get the information back to your office, it can be input to the website for you or you can fax your survey to the State 4-H Office at 530-754-8541 and your responses will be entered for you.

Thank you for your participation. Continual updates on the committee's work will be available on the website so you can monitor our progress.

Cookhouse Coordinator Needed

We are looking for volunteers to coordinate the Cookhouse before and during the Glenn County Fair. This is one of our major fundraisers of the year. Responsibilities would be to plan the menu, purchase supplies and food, and set prices. For more information, please contact Deanna Rogers at the 4-H Office.

CLUB AND PROJECT NEWS

Schaffert Beef Project Meetings

These are the dates of the beef project meetings for the Schaffert 4-H Club's beef project meetings.

Feb. 10th	11:00 a.m.	Fairgrounds
March 3rd	11:00 a.m.	Fairgrounds
April 7th	11:00 a.m.	Fairgrounds

If you have any questions, please contact Project Leader Darolyn Gonzales at 865-7542.

Willows 4-H Club Meetings

Willows 4-H Club will be meeting on **Monday, February 4th, 2002** at Murdock School at 7:00 p.m. The date has been changed this month because of a holiday on the regular meeting date.

Attention: Horse Leader And Jr. Leader Meeting

There will be a meeting on **Tuesday, February 5th** at 7:00 p.m. at the 4-H Office. At this meeting we will begin planning for the Fair Horse Show.

4-H Dog Project Continues

The next 4-H Dog Project meeting will be on **February 7th**, and will run until the fair. It will be held on Thursday evenings, 5:30 p.m. to 6:30 p.m. The class requires parental attendance with the child, and all dogs must be current on their shots and licenses.

Equipment needed will be:

- < Training collar (choke chain) with no more than 3" of slack when put on dog.
- < Six foot leash

If you have any questions, call Von Bennett at 865-2611 or the 4-H Office at 865-1107.



County-Wide Rabbit Meetings

County-wide rabbit meetings will be held on **Wednesday, February 27th** at 7:00 p.m. and **Wednesday, March 20th**, 7:00 p.m., at the 4-H Office. The March meeting date was changed because of Spring Break.

Lake 4-H Club

Submitted by Justin Machado

Lake 4-H held its monthly meeting January 14, 2002 at the Lake School cafeteria. Riley Lamson led us in the flag salute and Sarah Stokes led the 4-H Pledge. We talked about old business. Shayna Fissori talked about the Food Fiesta. Bobbi Fissori talked about the leaders' dinner on January 19th and Mrs. Seale talked about the North County Dinner that will be February 16th. She sent around a sign-up sheet for different jobs the night of the dinner. Each family should bring a cake for the cakewalk and the cooking clubs will make 12 dozen cupcakes. January 26th is the Farm Bureau Crab Feed. They may still need helpers to serve the food. Bobbi said that each family should bring a homemade dessert for the fundraiser. Then January calendars were passed out. We went over the coming events on the calendar and the meeting was adjourned.

Willows 4-H Club Meeting

Submitted by Ashley King, Willows 4-H Club Reporter

On December 10, 2001, at 7:07 p.m., the Willows 4-H club meeting began. We did the American flag salute and Rex Ward did the 4-H Pledge. We now have \$1,030.21 in our club treasury.

The community pride group gave a speech about the Christmas Fair and their charities. Ashley King's money is going to Handi Riders, Frank Kirch's money is going to the Avon Cancer Crusade, Alex Lynds' money is going to the Willows Fire Department, Zack Lawrence's money is going to the Willows Food Bank, and Jasmine Lynds' money is going to the American Diabetes Association.

Ashley King, Rex Ward, Laura Gupton, and Evan Hutson talked about the Farm Bureau dinner and what they did at the dinner.

Dan Gupton gave a report on Forester, the guide dog, who is now in Phase 3 of becoming a real guide dog.

Our club won 1st place in the Willows Christmas Light Parade with our float. We got a certificate for our hard work and lots of little gifts from the downtown stores.

Willows 4-H Club Continued

Upcoming events we talked about are: County demonstrations are on February 22nd, and the South County Dinner is on Saturday, March 2nd. This year there will be no carnival.

After the business part of the meeting was over, we worked on quilts for the 4-H Adopt-A-Family project and we also wrote letters to the service men and women who have come from our area. After working on the quilts and letters, our meeting was adjourned and we enjoyed cookies and punch.

The Willows 4-H January meeting was held on Jan. 14, 2002. The meeting began at 7:10 p.m. Treasurer's report stated that we have \$1,780.51 in our club treasury. Rex Ward led the flag salute and Tyler Ward led the 4-H Pledge. Minutes from the last meeting were read.

Ashley King, Jasmine Lynds, Zack Lawrence, Frank Kirch and Alex Lynds gave a talk on the Food Fiesta/Home Economics Field Day.

Nancy Hutson reported on the quilts that were completed and given to the Christmas family. She also reported on the letters we wrote to our service men and women. A few replies have been received. Some of the letters were not delivered and opened because of the anthrax.

South County Dinner is March 2nd. Tickets are to be sold. Dan Gupton reported that it is important to get out and sell. He said that with this money our ribbons, trophies and medals can be bought.

We voted to make Easter baskets again this year for Adopt-A-Family. Pat Feeney, Clinton Feeney, and Quentin Davis volunteered to head the committee.

Ashley, Jasmine, Zack, Frank and Alex presented to the club treasurer \$199.31 that the Community Pride project has collected since last month. Before all this and last months money will be distributed to their charities: Willows Food Bank, Handy Riders, American Diabetes Association, and the Avon Cancer Crusade.

Meeting ended at 7:26 p.m.

Capay 4-H Club Meeting

Submitted by Rachel Lansdown, club reporter

Our December meeting was called to order on December 10, 2001. Michelle Silva and Courtney Thompson led the flag salute. Zach Wagner and Colby Bass led the 4-H Pledge. Gina Padula gave the minutes from the last meeting. We talked about Christmas caroling which will be held December 22nd. Britany Silva reported on cooking.

Bradley Hall and Courtney Thompson reported on arts and crafts. Then we had a special visitor! Santa came and talked to every kid about what they wanted for Christmas. Every kid received a present. We also sang Christmas carols. We all had a great time. Our next meeting will be on January 14th at 7:00 p.m.

Capay 4-H Club Continued

Capay 4-H's meeting was held January 14th, 2002. Flag salutes were led by Megan Mitchell, Daniel Gonzales, Kelly Brown and Michelle Gini. Treasurer's report was read by Kelly Wagner. Gina Padula read what she wrote for minutes from the last meeting. For old business we talked about the nine families that contributed baked goods for the bake sale. Jessica Jorgensen reported on the Home Ec. Field Day, the people who went stood up and said what they got. We all got tickets for the North County Dinner. Megan Jorgensen reported on beef. Britney Silva reported on arts and crafts. A.J. Gonzales also reported on arts and crafts. Courtney Brown reported on cooking. Courtney Thompson and Carmen Garrett reported on their iris project. The song leaders sang happy birthday to people with January birthdays. The recreation leaders raffled off great prizes. Our next meeting will be February 11th at 7:00 p.m.

Elk Creek 4-H Club Meeting

Submitted by Nicole Landini & Ashly Sexton

The meeting of the Elk Creek 4-H Club was called to order by Spring Groteguth, Vice President, at six o'clock p.m. on December 3, 2001, at the Elk Creek Grange Hall. Fifteen members, four leaders, eight parents and no visitors were present.

Pinie Minto, horse leader, will hire a chiropractor with the money we made on the clinic. He/she will do demonstrations on our horses. The club will be Christmas caroling on horses and trucks through Elk Creek at 2:30 p.m. on December 19, 2001. There will be a Christmas party at Nicole Landini's house afterwards.

Pinie Minto is the arts and crafts leader, and at their last meeting Kaylyn Klee said, "we had a really fun meeting. At first it was hard but then you got it down. I can't wait for the next meeting. Our next meeting will be December 20, 2001 at 1 o'clock at Pinie Minto's house."

At the Elders Thanksgiving Dinner, Kaylyn Klee's favorite part was the flag salute and Tony Landini's favorite part was the raffle. Claudia Gonzalez said thank you to all of the parents who helped. It made a huge difference.

There will be a Christmas party and gift exchange at the Landini's house after the caroling around town at 2:30 p.m.

on December 19th. We will meet at the church.

We will cut down a Christmas tree and decorate it for the season on December 10th. The cutting committee is Barbara Wilson, Kathy Landini, Molly Albright, Alex Gonzalez, Spring and Brittany Groteguth, and Elizabeth Bianchini. We will get donations for decorations.

The next meeting will be held at the Grange Hall on January 7th, 2002, at 6 o'clock. Historian meeting will be at 5 p.m.

Business meeting adjourned at 8 o'clock.

Orland 4-H Club Meeting

Submitted by Lindsey Atkinson

The Orland 4-H Club held their monthly meeting on January 7, 2002. The meeting was called to order at 6:45 p.m. The flag salute was lead by Tami DeMello and the 4-H Pledge was lead by Quinten Fichter. We talked about old business which included the Christmas party. We took names down of people who wanted to help out at the North County Dinner. There was a discussion about a Bowl-A-Thon fundraiser, the details will be discussed at next month's meeting. We talked about upcoming events including the crab feed, field days, and demonstrations. Sipriana Manjarrez gave a Treasurer's report. Our leaders made announcements about upcoming project meetings, then it was time for games. Our game leaders, Sara Overholzer and Loretta Howard, explained the game. The meeting was adjourned at 7:30 p.m. Our next meeting will be held on February 4th.

Hamilton City 4-H Club Meeting

Submitted by Ashley Roman, Reporter

The Hamilton City 4-H meeting was called to order by our president Jenni Barajas. Flag salute was led by Israel Gonzalez and 4-H Pledge was led by Zack Massie. Secretary Kaila Eddy read the minutes and did the roll call. Members reports were; Naomi/Livestock Field Day, Jenni/swine meeting, Necie/Hispanic Culture, Ashley/County Conversation, Ariel/Christmas craft day, Chris/Teen Council and Jessika/Animal Ambassador training. For new business we asked if they would like to do Adopt-A-Family and what we were going to give them. They decided that we would give them a \$50 WalMart gift certificate. The North County Dinner will be February 16th from 4:30 - 7:30 p.m. On January 26th will be the Farm Bureau Crab Feed, there will be a dessert sale too. The meeting of the Hamilton City 4-H Club was adjourned at 8:30 p.m. Our next meeting will be on January 14th at 7:00 p.m. January refreshments will be provided by the O'Rears.

Plaza 4-H Club Meeting

Submitted by Kortni Buttermore, Reporter

On December 12, 2001 the business meeting of the Plaza 4-H was called to order at 7:16 p.m.

The club's Sergeant of Arms led the 4-H group in several Christmas songs. Daniel Jones led the flag salute and Eric Storz led the group in the 4-H Pledge.

President Katie McDaniel took roll call. Minutes from November 14, 2001 were read by Katie McDaniel; these minutes were approved as presented.

David Rehse presented the Treasurer's report. David informed the group that the Airplane Wash fundraiser earned the club \$406.00. The new balance of the club's account is \$1,213.41. An expenditure of \$317.25 is needed to pay for 2001-2002 membership dues. A motion was made by Kortni Buttermore to approve the Treasurer's report as presented; Andrea Jones seconded motion. Motion was approved.

Several project reports were presented:

Quilting Meeting on December 14, 2001 from 3:30-5:30 p.m.

Arts & Crafts Meeting on January 4, 2002 at 1:00 p.m.

Sheep Meeting - to be scheduled during the Christmas break

Adam Sweitzer gave a rabbit project report. Brandon Sweitzer gave an avian project report. Julene Stokes gave a project report on cake decorating and Katie McDaniel gave a model airplane project report.

It was announced that anyone interested in Vet Science needs to contact the 4-H Office.

Club members were asked to report the scores that they received on the county wide Livestock Judging Day.

Club members were asked to mark the calendars for the North County Dinner, which is scheduled by February 16, 2002.

President Katie McDaniel asked that each member present help make two Christmas cards. These cards were going to be given to local senior citizens along with some Christmas cookies.

An announcement was made the Home Ec. Field Day will be on January 12, 2002.

Kortni Buttermore made a motion to adjourn the meeting, Daniel Jones seconded the motion and the meeting was adjourned at 7:51 p.m.

Schaffert 4-H Club Meeting

Submitted by Darcie Anderson

The Schaffert 4-H Club held their meeting on November 14, 2001 in the Fairview School cafeteria. Drew Rogers lead the Pledge of Allegiance and Jamie Marron led the 4-H Pledge. Our Secretary, Ashley Anderson, took roll and

read the minutes. Kelly Hering gave the Treasurer's report. Project reports were given by Larry Fodge and Chelsea Becerra. We motioned to use \$50 to donate to our Adopt-A-Family project. Nancy Taylor talked about the Livestock Field Day on December 1, 2001 at 9:00 a.m. at the Glenn County Fairgrounds. The next 4-H meeting is December 21, at the Mill Street cafeteria at 6:30 p.m. It is going to be a Christmas party with the Orland 4-H Club. Members can bring a present for the gift exchange. If you bring a present write if it is a boy or a girl and the age. Members that brought canned food for Adopt-A-Family were put in a drawing for candy. The meeting was adjourned at 7:28 p.m.

Happy Birthday



Elizabeth Acosta

Scott Alves

Kassidi Buttermore

Stewart Enck

Courtney Fichter

Carmen Garrett

Nelissa Goedhart

Howard Gray III

Dannielle Grigsby

Katrina Habroun

Rachel Lansdown

Paige Lino

Julie Long

J. J. Martin

Zachary Massie

Katie Mc Daniel

Jenna Price

David Rehse

Justin Smith

Anna Spoelker

Sarah Stokes

Dale Tanson, Jr.

Kyle Zacharias

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 22, 2002
6:15 PM - Registration/Room Assignments
- Judges/Emcee Orientation
7:00 PM - Presentations begin in assigned rooms
9:00 PM - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the attached Entry Form.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Wednesday, February 13th**. An entry form is enclosed for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107. A 30 minute video "4-H Presentation Basics: Let's Get Started" and other information are available for loan at the 4-H Office.

WHAT AWARDS ARE GIVEN?

At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, blue medal, or blue ribbon. Gold and blue medalists are eligible to compete at the Regional 4-H Presentation Day on **Saturday, April 6th**, at Butte Community College. Teens, 9th grade and older, can be judges if they've received a gold at a county or regional event. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help.

The "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will win the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

