



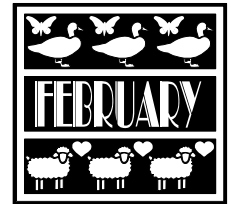
# 4-H ROUNDUP



February 2004

**Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.**

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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*Deanna Rogers*  
Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
Jeanne George, 4-H Youth Advisor

*Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).*



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## Mark Your Calendars!

### SOUTH COUNTY DINNER

SATURDAY

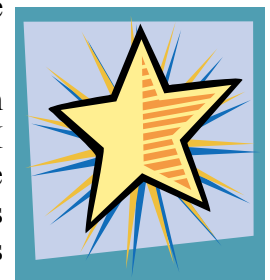
MARCH 6, 2004

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Thursday, February 19<sup>th</sup>**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1<sup>st</sup> place - \$10.00; 7th-12th grade 1<sup>st</sup> place - \$10.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county, \$15.00 to the top ticket seller in each club. **REMEMBER TO SELL, SELL, SELL** - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify); The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.

## All Star Applications Are Ready

Will you be a 10<sup>th</sup> grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider apply to be a 2004-05 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you.

There will be a mandatory parent/guardian meeting on **Wednesday, February 18<sup>th</sup>**, 6:00 p.m. at the 4-H Office. The purpose of this meeting is to make sure that both the member and the parents know what is expected of them during the year. The applications are due **Friday, April 16<sup>th</sup>** by 5:00 p.m. (postmarks will not be accepted). Interviews will be held **Saturday, April 17<sup>th</sup>**.



# UPCOMING EVENTS

## Presentation Day Coming Soon

The date of the County Presentation Day will be **Friday, February 6, 2004**. Entry forms for this event were due on **Friday, January 23<sup>rd</sup>**. The forms were enclosed in the December & January newsletters.

### 4-H Office Closed

The 4-H Office will be closed **February 16, 2004** in observance of Presidents' Day.

## Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Tuesday, February 17<sup>th</sup>**, 7:00 p.m., at Murdock School, Willows. All leaders and members (6<sup>th</sup> grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.*

## Orland Fire Dept. Needs Our Help

We have been asked to help out the Orland Fire Department by serving and cleaning tables at their annual Spaghetti Feed on **Saturday, February 7<sup>th</sup>**. Adults and members 5<sup>th</sup> grade and older are needed. They will be serving from 11:00 a.m. to 8:00 p.m. Each shift will be two hours.



They ask that you please be 4-H identified either by wearing a white shirt & scarf/tie or a 4-H t-shirt. This would count on your personal development form in your record book under item:(I)-Represented 4-H in Some Other Way or (Y) Community Pride-Service.

The fire department has been very gracious to our program by allowing us to use their facilities to prepare a portion of the buyer's dinner and borrow appliances and utensils in the past. This is a way for our program to give back to them. Please contact the 4-H Office to sign up for your shifts.

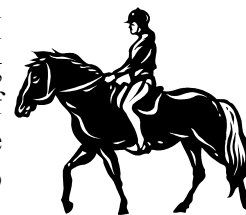
## 4-H Horse Leadership Conference

~~There will be a two-day Educational Horse Conference and State Horse Business Meeting on February 7<sup>th</sup> & 8<sup>th</sup> at the UC Davis campus.~~ This is a great opportunity for 4-H leaders, youth and their families to learn something new about horses in

general and discover events offered in 4-H-related activities throughout California. For forms and more information, you may contact the 4-H Office or visit the website at [www.cal4horse.com](http://www.cal4horse.com).

## Attention All Horse Leaders!

There will be a meeting for all horse leaders and jr. leaders on **Tuesday, February 3, 2004**, 7:00 p.m. at the 4-H Office. We will be making plans and picking the date of the fair horse show. Please mark your calendars and try to attend this meeting!



## Fair Livestock Exhibitor Meetings Dates Have Been Set

Each year the Glenn County Fair requires each livestock exhibitor to attend one of their exhibitor meetings. Listed below are the dates and times of these meetings. The meeting places are tentative at this time, as the facility use has not been confirmed. You may attend any one of the meetings, but it is mandatory that you do attend one of them.

**Monday, March 29, 2004 at 6:30 p.m.**  
**Hamilton City High School Library**

**Tuesday, April 6, 2004 at 6:30 p.m.**  
**Willows Intermediate School Cafeteria**

**Tuesday, April 13, 2004 at 6:30 p.m.**  
**Arts & Crafts Building, Glenn County Fairgrounds, Orland**

## Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting ~~for the Glenn County Fair will be Tuesday, March 30, 2004~~, 6:30 p.m. The meeting will be held in the Arts & Crafts Building at the Glenn County Fairgrounds, Orland. Clubs - please send your voting representatives to each meeting.

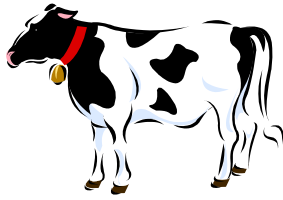
## ATTENTION! Home Ec. Leaders!

Please attend the Home Ec. Field Day & Food Fiesta ~~Planning Meeting on Wednesday, February 18<sup>th</sup>~~, 7:00 p.m. at the 4-H Office.

## Farm Bureau Farm Day

We have once again been asked to provide animals

for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Wednesday, February 25<sup>th</sup>**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. We will need quite a few animals and help with them the day of the event. The Teen Council and Veril Williamson, Livestock Chair, will be coordinating this event. Please call the 4-H Office if you can either provide animals, assistance with animals or both, as soon as possible.



### Attention 7<sup>th</sup> Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 31<sup>st</sup>**. If you are 7<sup>th</sup> grade or older ~~and would like to help serve at this dinner, please~~ contact the 4-H Office by January 28<sup>th</sup>. This would be a community service 4-H activity. Those helping will receive a free meal. We still need more servers, please call the 4-H Office if you can help.

### 4-H Fundraiser at Farm Bureau Crab Feed

The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual ~~crab feed on Saturday, January 31<sup>st</sup>. This is a great~~ opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office by 5:00 p.m. on **Friday, Jan. 30<sup>th</sup>**, or to the fairgrounds by noon on Saturday, Jan. 31<sup>st</sup>. Proceeds from this fundraiser will be used to support activities in the 4-H program.



### Tehama Co. Livestock Field Day

The Tehama County Livestock Education and Judging Day is **Saturday, April 3<sup>rd</sup>**, at the Tehama District Fairgrounds in Red Bluff. The day includes a livestock judging of beef, swine and sheep AND an educational program. More information will be available as the event approaches. Glenn County 4-H'ers will NOT be eligible for awards.



### Sectional Presentation Day

**Saturday, March 20<sup>th</sup>**  
Butte Community College

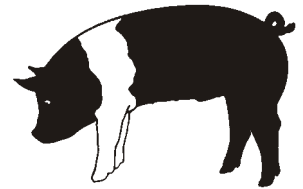
Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Presentations will begin at 9:00 a.m. Each county is responsible for sending judges and room coordinators. If we do not have enough judges, our county will not be able to participate. Entry forms will be available at the county presentation event, **Feb. 6<sup>th</sup>** and will be due back to the Glenn County 4-H Office by **Thursday, March 4<sup>th</sup>**. WE HAVE BEEN NOTIFIED THAT NO LATE REGISTRATIONS WILL BE ACCEPTED.

### The National Collegiate 4-H Conference

The National Collegiate 4-H Conference will be held **February 19-22, 2003** in Portland, Oregon. Help California create and strengthen its Collegiate 4-H program! ~~More information is available at~~ <http://ca4h.org/collegiate4h/>. Contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519 for more information about Collegiate 4-H.

### CSU Swine Day

CSU, Chico Swine Unit presents Swine Day on **February 7<sup>th</sup>, 2004**, 8:00 a.m. at the University Farm in Chico. To register or to get more information, ~~contact the University farm~~ swine office at 898-6025.



### The 2004 State 4-H Presentation Day will be held May 24, 2004

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms will be available in February 2004. More information is available at <http://ca4h.org/leadership/spd/>.

### 2004 State Jersey Convention

The 2004 State Jersey Convention will be held in Chico on **February 6<sup>th</sup> & 7<sup>th</sup>, 2004**. The Northern California Jersey Cattle Club is inviting all 4-H ~~members & their families to this convention at no~~ charge. The convention starts with a fun event on Friday night, buffet breakfast & educational program on Saturday and lunch at Sierra Nevada Brewery. The educational program will include a speaker on biogenetic technology and a "Dairy Jeopardy" game. For more information, call 865-4095 or 865-5616.

## NCHBA Annual Dinner & Meeting

The Northern California Holstein Breeders Association's Annual Dinner and meeting will be **February 28<sup>th</sup>**, at 6:30 p.m. This event will be at the ~~Capay Grange. All youth and parents who are~~ interested in dairy cattle are welcome and encouraged to attend. Join us for dinner, member recognition and a fun youth activity. A short business meeting and election of officers will follow the program. For more information, contact Gerald Darling at 898-4989.

## **4-H Japanese Exchange Program**

The **California 4-H Japanese Exchange Program** will be sending California 4-H members, ages 14-19, to Japan this summer for a four-week home-stay program. ~~The cost of the four-week program is~~ \$2,875.00 which includes domestic and international airfare, in-Japan costs, departure briefing, departure tax, medical insurance coverage, adult chaperone supervision, a \$30.00 yen packet and two t-shirts. Registrations are due **February 23, 2004**. For more information, view the website <http://fourh.ucdavis.edu/exchange/japanese/>.

## **2004 4-H Youth Leadership Summit and State Leadership Conference**

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the Youth Leadership Summit will be held from **August 11-13**, the 4-H Technology Conference from **August 11-13**, and the State Leadership Conference from **August 13-15, 2004**. All will be held at the University of California, Riverside. All high school-aged youth are eligible to attend.

## **California State 4-H Livestock**

### **Judging Contest**

This Livestock Judging Contest serves as the 4-H California State Qualifier (winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky). This event will be at California State University at Fresno. Contest date is **Saturday, April 3, 2004**. There is still a livestock judging contest held at the Ag Science Field Day, but it is not the 4-H California State Qualifier.

### **Hoard's Cow Judging Contest**

The 74<sup>th</sup> Annual Hoard's Dairyman Cow Judging Contest is underway. Members may enter with their clubs and also with their families. Deadline for entries

is **March 25, 2004**. If your club is interested in participating in this event, please contact the 4-H Office.

## **Camp Is In Need Of A Theme!**

It seems early to be thinking about summer camp, but we need to get started now. We need to decide on a theme, so that we can be prepared when the teen training starts. These are some of the ideas that have ~~been expressed. Please choose one or add one of your~~ own. You can either come by or call the 4-H Office.

Clue \_\_\_\_\_ Red, White & Blue (Patriotic) \_\_\_\_\_

60's/70's \_\_\_\_\_ Your own \_\_\_\_\_

## **Camp Dates Set**

The dates for our annual summer camp at Camp Tehama have just been confirmed. Camp will be held Thursday, July 8<sup>th</sup> through Sunday, July 11<sup>th</sup>, 2004.

## **State Leadership Conference**

### **Workshops**

Present a workshop at the **2004 4-H State Leadership Conference!** The conference will take place August 13-15, 2004 at UC Riverside. Workshop proposals are due February 16, 2004 to the State 4-H Office. ~~More information is available at~~ <http://ca4h.org/conference/slc/2004/>.

## **4-H Technology Spring Series**

Plan to attend the **2004 4-H Spring Series** for staff and volunteers or the **4-H "Bringing Technology Home"** for youth and volunteers. The Spring Series will focus on youth development, child safety, and conflict resolution. The technology trainings will focus on electronic communication and webpage creation. Trainings will be held from 10am-3pm on March 20 (Amador County), March 27 (San Luis Obispo County), April 3 (Shasta County), and May 22 (Santa Clara County). Registration forms are due **March 5, 2004**. Information is available at <http://ca4h.org/compcorps/server/>.

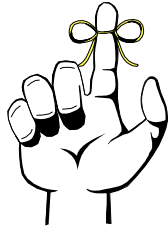




# IMPORTANT 4-H INFORMATION

## Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.



## Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15<sup>th</sup> of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15<sup>th</sup> of the month. Please encourage your club reporter to submit their reports.

Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters. Don't forget, your planning guide and outreach forms are due August 1, 2004.

## Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the **County Presentation Event on Friday, February 6<sup>th</sup>**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.



## "5" Presentation Award

**Reminder:** If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the **February 6<sup>th</sup>** County Presentation Night is a good start! Be sure to complete the enclosed form & get the proper signatures.

## Animal Ethics Training

Each 4-H member who is planning to sell at the 2004 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

## Agriculture Scholarships Available

High school students pursuing careers in agriculture are invited to apply for scholarships sponsored by Agriliance, an agronomy marketing joint venture, and Croplan Genetics, a seed company. Twenty \$1,000 scholarships will be awarded. Deadline for submission is **March 1, 2004**. More information is available at <http://www.agriliance.com/>.



## Ronald McDonald House Charities Scholarships

Applications for Ronald McDonald House Charities Scholarship Programs are now being accepted. The goal of the program is to provide scholarships to graduating high school seniors who may need a hand getting into and staying in college. Deadline for submission is **February 1, 2004**. More information is available at <http://www.rmhc.org/>.

## Youth Project Loans \$\$\$

~~Most local banks offer project loans with interests rates based on the prime interest rate.~~ If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through the Livestock Loan Fund. You must complete an application and repay the loan within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are



limited. For more information, call the 4-H Office at 865-1107.

## 4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2004 Glenn County Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

## Bee Essay Contest

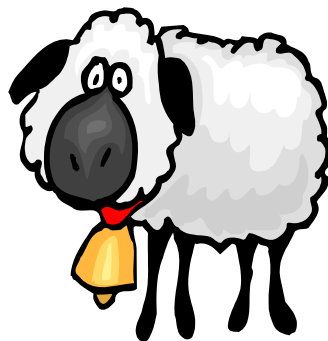
The American Beekeeping Federation is again sponsoring a national 4-H Essay Contest. The contest is open to all "currently active" 4-H members and provides cash prizes of \$250, \$100 and \$50, for first, second and third places. The assigned topic for the 2004 contest is



"Swarming". A specific format must be followed. Essay deadline is **February 13, 2004** with winners announced in May. For more information, please contact the 4-H Office at 865-1107.

## Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsor a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



## Colgate Youth for America Awards

~~Is your project or club planning on doing a~~ Community Service? Perhaps they already have done a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **April 30, 2004**. Contact the 4-H Office for an application if you are interested.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed



and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all

signatures). For your convenience an updated copy of this form is enclosed.

## Grand National Merit Award Program

It is that time of year again, time to start thinking ~~about the Grand National Merit Award program. This~~ year the deadline is **Friday, April 9, 2004**. Postmarks are accepted. This gives the kids a better opportunity to decide if they can indeed put the effort forward to exhibit a project at the Junior Grand National Stock Show. Before they had to apply a whole year ahead of time whether to exhibit.

## 4-H Statewide Advisory Committee

Applications for the ~~4-H Statewide Advisory Committees are now available.~~ Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications are available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf).

## Cultural Awareness & Educational Task Force

A Cultural Awareness and Education Task Force will form in the late spring. The goal of this group is to identify relevant issues surrounding cultural, economic, and ethnic diversity in the California 4-H Youth Development Program and to develop tools for the future in the areas of inclusion and cultural literacy. If you're interested, please contact Mignonne Pollard at (530) 754-8417 or [Mypollard@ucdavis.edu](mailto:Mypollard@ucdavis.edu).

## 4-H Hat

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items work on your hat are:

**STRIPES:** A service stripe is worn for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover.

### ACHIEVEMENT PINS:

Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe.

**STARS:** The Bronze, Silver, Gold and All-Star Emblems are worn on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi

4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem.

**MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat.

The green hat is worn by members through the eighth grade and the white hat is worn by members in the ninth grade and above. Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer.

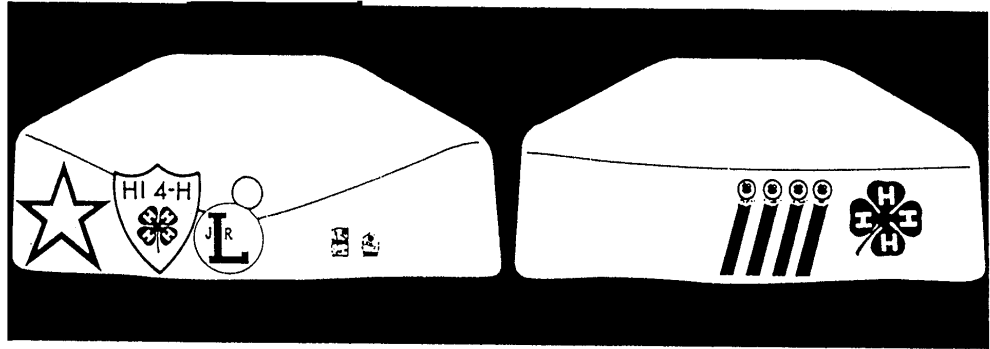
Keep your cap clean, especially when you wear it with the full uniform.

## 4-H Uniforms

The ownership or wearing a "Uniform" is not a requirement for membership in the California 4-H Youth Development Program. Moreover, a "Uniform" cannot be required of a member for participation in any activity, event, meeting, or occasion. For activities or events not under the specific administration of 4-H, sponsoring organizations may require the wearing of a uniform to identify the participants' organization. If a 4-H member chooses to participate in such an activity, some 4-H attire may be required to identify the participant.

## 4-H Pledge

I pledge my head to clearer thinking,  
my heart to great loyalty,  
my hands to larger service,  
and my health to better living,



# 4-H LIVESTOCK JUDGING FIELD DAY RESULTS

Approximately 250 Glenn County 4-H members, leaders and parents participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, January 17<sup>th</sup>, reports 4-H Program Representative Deanna Rogers. 4-H Agricultural Chairperson Veril Williamson, along with the Glenn County 4-H All Stars Erika Jorgensen and Rachel Eidman, and All Star Advisor Robin Hogan, helped to organize the field day at the Glenn County Fairgrounds.

All primary members (K - 3RD GRADE) received participation ribbons. They were: Andrea Boer, Michelle



Gini, Rachel Silva, Bradley Hall, Sarah Boone and Alexis Kropp of the Capay 4-H Club; Justin McCorkle, Eric Zimmerman, Emma Zimmerman, John Zimmerman, Natalie Massa, Austin Hughes, Joe Haney and Ryan Camozzi of the Clover 4-H Club; Mitchell Sturzen, Stevie Orona-Ike, Tucker Hammons, Tanner Bailey and Megan Sturzen of the Lake 4-H Club; Ayla Holmes, Rachelle Livingston, Elijah Stumbaugh, Larissa Atkinson and Ben Howard of the Orland 4-H Club; Audra Jones, Sammie Poldervaart, Emmy Henning and Hank Henning of the Plaza 4-H Club; and Alisyn Silveira, Steven Habroun, Jazmin Villa and Johnny Becerra of the Schaffert 4-H Club. Top individual trophy winners in the various age divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Matthew Sturzen of the Lake 4-H Club, INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Britany Silva of the Capay 4-H Club, SENIOR DIVISION 9TH - 12TH GRADES) - Frank Howard of the Orland 4-H Club, and

TOO OLD/TOO YOUNG - The first place ribbon winner in the category was Kelly Whitney of the Elk Creek 4-H Club.

The official judges were Fred Jorgensen, Shannon Allard, Rex Clark, Tim Reid, Matt Parker, and Adam Sweitzer. They all did an excellent job. Assisting with setting up were Dave & Cheryl Howard & family, Judy & Breanna Gray, Susan & Lauren Atkinson, Denny & Drew Rogers. Dairy animals used for the judging contest were furnished by Kevin Cheda, Sara Taylor, Alex Embrey and the Carrillo family. The poultry class was provided by Rex Clark of Orland. Rabbits were provided by Adam Sweitzer. The beef were provided by Shay Gonzales, Jamie Marron, Matt Marron and Kylee Platt. The swine were provided by Frank Howard. The goats were provided by Dave & Cheryl Howard. The sheep were provided for by Jacob Chavez. Horses were provided by Brandi Payer. The feeds classes were provided by Cheryl Howard. Coordinating the Primary Classes were Judy Gray, Susan Atkinson, Breanna Gray, Frank Howard, Lauren Atkinson and Aeraseana Payer. Tabulators for the event were Robin Hogan, Toni Jorgensen, Lori Deitz, Robyn Hricik, Rena Smith, Dawn Valleza, Mary Holm, and Jody Samons. Those listening to reasons were Susan Atkinson (Sr.), Dave Howard and Veril Williamson (Int.), Jim Jones (Jr.), and Judy Gray (Primary).



The top team winners were: JUNIOR DIVISION - Clover 4-H Club consisting of Casey Taylor, Mackenzie Gomes and Matthew Tuma; INTERMEDIATE DIVISION - Capay 4-H Club consisting of Britany Silva, Courtney Brown and Annie Kinkle; SENIOR DIVISION - Clover 4-H Club consisting of Meghan Curry, Nick Taylor and Heather Smith.



# GLENN COUNTY 4-H PRESENTATION DAY

**WHEN:** Friday, February 6, 2004

- 6:15 PM - Registration/Room Assignments  
- Judges/Emcee Orientation
- 7:00 PM (promptly) - Presentations begin in assigned rooms
- 9:00 PM (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

**WHERE:** Willows Intermediate School, 1145 W. Cedar, Willows

**WHO:** All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that was enclosed in the December/January Roundup. You may call the office for additional forms.

**HOW:** Entries were due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Friday, January 23**. Entry forms were enclosed in the December & January Roundups for presenters, judges and emcees.

**WHAT:** A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107. A 30 minute video "4-H Presentation Basics: Let's Get Started" and other information are available for loan at the 4-H Office.

## WHAT AWARDS ARE GIVEN?

At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, blue medal, or blue ribbon. Gold and blue medalists are eligible to compete at the Regional 4-H Presentation Day on **Saturday, March 20<sup>th</sup>**, at Butte Community College. Teens, 9th grade and older, can be judges if they've received a gold at a county or regional event. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

At the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will win the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

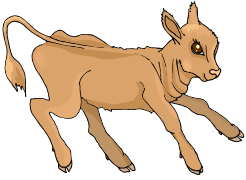
- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you Friday, **February 6<sup>th</sup>**.

# CLUB AND PROJECT NEWS

## Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **Mar. 22<sup>th</sup>, and April 26<sup>th</sup>**. All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in February.



## Schaffert 4-H Club Presentation

### Practice

Schaffert 4-H Club will have a presentation practice meeting on **Wednesday, February 4<sup>th</sup>**, at 6:30 p.m. in the 4-H Office.

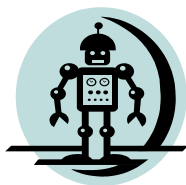
## Spirits Project Meetings

There will no longer be preparation meetings for Spirits events. They will be meeting the same day as the event. You will need to contact Robin Hogan at 865-3071 for specific dates and times of the events.

## New Robotics Curriculum Just

### Arrived

Our office has just received curriculum for a Robotics Project. Are there any parents/leaders out there with an interest in Robotics? This would be a great opportunity for a new project in our county.



## Schaffert 4-H Club Meeting

### Submitted by Lilly Villa, reporter

Meeting for January 14<sup>th</sup> started at 6:55 p.m. The Pledge of Allegiance was said by Krissy Leonard and the 4-H Pledge was led by Hannah Daley. Roll call was then taken by Katy Taylor. Reading of the minutes was by Secretary Katy Taylor. Jose Villa made a motion to approve the minutes, Krissy Leonard seconded it. Colby Lavey read the Thank You card from the corn maze. Katie Pendergrass read the Treasurer's Report. New Business was January 17<sup>th</sup> Livestock Field Day, January 19<sup>th</sup> beef weigh-ins, Presentation Day is February 6<sup>th</sup>, January 20<sup>th</sup> Council Meeting and North County Dinner is February 21<sup>st</sup>.

Project Reports were said by Maigen Matteucci on Cooking, Hannah Daley on Horses and Steven Habroun on Cooking. Our next meeting is February 11<sup>th</sup>. Annet Habroun had a game. Sophie Wackerman made a motion to adjourn, Maigen seconded it. Meeting adjourned at 7:27 p.m. Refreshments available after the meeting.

## Elk Creek 4-H Club Meeting

### Submitted by Lena Polk, reporter

The Elk Creek 4-H Club met at 5:30 p.m. so the members could fill up care bags that Susan Polk and the Sewing Project members made. These care bags go to children who are in need of shampoo, toothpaste, combs, etc., when they are taken from their homes by CPS or are homeless. Then at 6:00 p.m., the adults had their meeting and then the Elk Creek 4-H Club meeting was called to order at 6:35 p.m. by President Danielle Groteguth. The roll call was called by Secretary Ritta Millsaps, as were the minutes. Kaylen Wilson made a motion to accept the minutes, Lena Polk seconded the motion. Nicole Landini reported on our treasury report and Jake Groteguth motioned and was seconded by Kaylen Wilson. A report by Kaylen was read and all the project leaders made their reports. Home Ec. Report was done by Melissa Whitney, the Swine Report was done by Katie Whitney and the Small Engines Report was by Tony Landini. Next, we recapped on our old business which included our Christmas tree decorating and Christmas caroling report given by Charles Coffman. Lena Polk gave a report on the food and safety meeting. Everyone had a laugh about Sam & Ella, a video on food safety. Our new business was discussed. We are looking forward to the Field Day and Crab Feed. We were all given our tickets to sell for the South County Dinner. Our next meeting will be February 2<sup>nd</sup>, 2004 on Ground Hog's Day. The meeting was adjourned at 7:10 p.m.

## Clover 4-H Club Meeting

### Submitted by Staci Bettencourt, reporter

Our meeting on January 12<sup>th</sup>, 2004, was opened by President Tom Flanagan. The flag salute was led by Ryan Welsh and the 4-H Pledge was led by Ben Myra. Jessekah McCorkle took roll and read the minutes of the last meeting. Meghan Curry gave the Treasurer's Report. The Livestock Judging Field Day was discussed. Sharon reminded everyone that if they are going to sell an animal at the fair they must attend.

Clover is also in charge of the Cookhouse. Sharon also had the tickets for South County Dinner. The price is \$7.00 each. The dinner is on March 6, 2004. She reminded everyone that there is a prize for selling the most tickets. Project leaders gave reports on upcoming project meetings. Judy Mendes made the motion and Austin Hughes seconded it, that the meeting be adjourned. The meeting was adjourned.

### **Orland 4-H Club Meeting**

*Submitted by Breanna Gray, reporter*

The meeting was called to order at 6:30 p.m. The minutes of the previous meeting were read and approved. A reminder for all livestock exhibitors Livestock Field Day, Saturday, January 17<sup>th</sup>, 2004. Beef weigh-ins on Monday, January 19<sup>th</sup>, 2004, from 9:00 a.m. - 11:00 a.m. New Business: We had the opportunity to purchase a digital camera for the club. It was \$75.00 plus tax. The motion was made and seconded to buy the camera. The Farm Bureau Crab Feed is Saturday, January 31, 2004. Servers are still needed. Please call the 4-H Office, if you can help.

Our next meeting is Monday, February 2<sup>nd</sup>, 2004.

### **Plaza 4-H Club Meeting**

*Submitted by Daniel Jones, reporter*

On January 7<sup>th</sup>, 2004, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:10 p.m. James Stokes led the flag salute. Tom Pedrozo led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting. The following members gave project reports: Lauren Gustafson reported on Horse, Jessica and Becca Lohse reported on Cooking, Laura Pedrozo reported on Clothing, Julene Stokes reported on Cake Decorating, Kortni Buttermore reported on Vet. Science and Kortni also reported on Sheep. New Business included How To Give Demonstrations, and discussion about the North County Dinner. The Jones, Thompson, Henning and Buttermore families brought the refreshments. Tom Pedrozo made a motion to adjourn the meeting. Laura Pedrozo seconded the motion. The meeting was adjourned at 8:07 p.m.

# **Happy Birthday**

**Kayla Tuma  
Elijah Stumbaugh  
Kassidi Buttermore  
Greggory Martin  
Blake Roessel  
Larissa Aguiar  
Katrina Habrown  
Hiedi Sanchez  
Ashley Hammond  
Micah Schlosser-Wright  
Jenna Price  
Howard Gray III  
H. "Weston" Lower  
Corinne Wallace  
Courtney Fichter  
Carmen Garrett  
Danielle Devine**

**Stewart Enck  
Elizabeth Acosta  
Jennifer Whitney  
Katie Mc Daniel**



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**DON'T FORGET THE NORTH & SOUTH  
COUNTY DINNERS ARE COMING UP!**

**NORTH COUNTY DINNER  
FEBRUARY 21, 2004**

**SOUTH COUNTY DINNER  
MARCH 6, 2004**

**SELL! SELL! SELL!**