



4-H ROUNDUP



JUNE 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

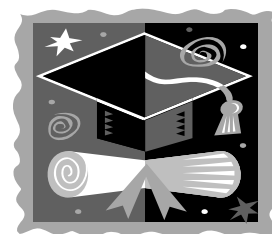


Table of Contents

State Leadership Conference	1
Upcoming Events	2
Important 4-H Information	6
Club & Project News	8
June Birthdays	10
June/July Calendar	INSERT

Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.



Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.



Congratulations to Our Graduating Seniors!

Erika Jorgensen, Bryan Massa, Alexandra Embrey, Sarah McDaniel, Evan Hutson, Meghan Curry, Cassie Bickley, Lauren Gustafson, Maria Myra, Tamara De Mello, Julie Long and Elizabeth Acosta.

State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Davis campus.

All Stars

Jamie Marron, Lilly Villa and Kortni Buttermore.

BLAST Team Members

Jordan Hughes and Staci Bettencourt

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due **June 16, 2006**. You must register through the 4-H Office.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

UPCOMING EVENTS

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, June 19, 2006**, 7:00 p.m. at the 4-H Office in Orland. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the Council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **June 1, 2006**.

2006 State 4-H Field Day

Bring the family! The 2006 State 4-H Field Day will be held on **Saturday, May 27, 2006** at UC Davis. The 4-H Presentation Day, 4-H Fashion Revue, and 4-H Horticulture Judging Contest will be included in the event. Many other activities for the entire family will be taking place! No registration is due, except for those participating in the Presentation or Fashion Revue portions. Find more information at: <http://ca4h.org/projresource/fieldday/>.

2006 State Fair at Cal Expo

The 2006 State Fair at Cal Expo (August 11-September 4) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

Colusa County Fair Horse Show

The Colusa County Fair Horse Show will be held on **Sunday, June 4, 2006**, at the Colusa County Fairgrounds beginning at 9:00 a.m. This event is offered to 4-H members as well as everyone interested 18 years and younger. For information or entry forms, please contact the 4-H Office or call Dale Martini at 530-473-5501.

2006 State Leadership Conference

Registration information for the 2006 State 4-H Leadership Conference, being held August 10-13, 2006, at UC San Diego, is available. This four-day leadership conference will give you an opportunity to meet fellow high-school 4-H members from across the state. The conference will feature keynote speakers, educational tracks and

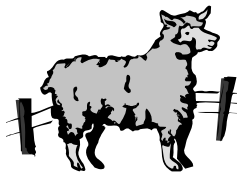


workshops, and lots of fun! During the evenings, enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by **June 16, 2006**. For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>.

Western States Horse Expo Is Looking For Help

The Western States Horse Expo proudly invites all California 4-H Horse Groups to participate in the upcoming Expo, **June 9-11, 2006**, at Cal Expo in Sacramento. This year the Expo will include the Magnificent 7 Stock Horse Championship, Horse Sales, Equine/Western Art Show, Kid's Pavilion, Trail Symposium, and much more. They need your help in order to produce the finest horse expo in the nation. We want a strong presence of 4-H'ers in their whites helping out in all areas. Some of the areas we need help in includes: Hand out programs at the Main gate; Be available to speakers as a runner, bring them water, participate in clinic, etc.; Assist on set-up days (June 7-8) in barn office and show office as runner, bring water to exhibitors, direct people to stalls and/or buildings, etc.; Magnificent 7 (June 8 & 9) as a runner, assist judges and/or show secretary as needed; Information Booth; etc. In exchange, the Western States Horse Expo will provide the following: A 10x10 booth space for the California 4-H Horse Group. One booth for the county clubs to share; Two complimentary Expo passes and one parking pass per volunteer; Reimbursement of \$2.00 per hour per volunteer, paid to the volunteer's 4-H Horse Group; Sponsorship of Classic Horse Show; Expo T-shirt; a great learning experience! Now, for some of the details: Minimum age of 12 (younger kids with parents might be considered if there is enough interest); 4-5 hour shifts; Minimum of 2 shifts;; June 7, 10 a.m. - 9 p.m. (Set-up Day); June 8, 8 a.m. - 9 p.m. (Set-up Day & Magnificent 7); June 9, 8 a.m. - 10 p.m. (Expo Day); June 10, 8 a.m. - 10 p.m. (Expo Day); June 11, 9 a.m. - 7 p.m. (Expo Day until 5 p.m. and move-out); Parent volunteers welcome; No meals provided, pack a lunch or buy on-grounds. This will be a wonderful exposure for 4-H members to promote their horse clubs to the general public as well as being a great help to the Expo. After their shift, the 4-H'ers will have the opportunity to attend clinics on every subject imaginable and soak up all the knowledge they can. More information is available by calling 800-352-2411, email at jean@horseexpo.com. or the website www.horseexpo.com.

Post-Fair Jr. Livestock Meeting

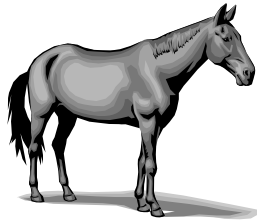


There will be a post-fair Jr. Livestock meeting held on **Tuesday, June 13**, 6:00 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP at 865-5320.

Calendar of Events Committee Meeting

The Calendar of Events Committee Meeting is scheduled for **Monday, June 19, 2006**, 6:00 p.m., before the Council Meeting at the 4-H Office.

Butte County Fair Horse Show



The Butte County Fair Horse Show will be held on **Saturday, August 12, 2006**, at the Butte County Fairgrounds in Gridley. If you have any questions, please call the Butte County 4-H Office at 538-7201.

WHY Conference 2006

This year, the WHY Conference will be held **October 13-15, 2006**, at Camp Tehama in Mineral, California. The conference is open to youth grades 6th-12th to learn, have fun & meet new friends. For more information, please call Tony King, Chair, at 530-527-2775 or Emily Nicholson, Chair, at emylou820@gmail.com.

2006 Golden Clover Awards

The 2006 Golden Clover Awards in recognition of outstanding achievement are due **June 30, 2006**. Awards recognize 4-H members, volunteers, and groups in various categories of involvement. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/index.asp>.

2006 California 4-H State Leaders' Forum



2006 California 4-H State Leaders' Forum will be held on **November 17-19, 2006**, at Asilomar. The theme is 4-H Leadership 101. Registration and call for workshop proposals can be found at: <http://ca4h.org/conference/slf/>. Deadline for proposals is: **July 1, 2006**.

2006 Sporting, Camping and Outdoor Adventure Awards

The 2006 Sporting, Camping and Outdoor Adventure Awards, in memory of Jack and Robert Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <http://ca4h.org/4hresource/ir/>. Deadline for applications is **June 30, 2006**.



ARBA Sanctioned Rabbit/Cavy Shows

American Rabbit Breeders' Association sanctioned Youth Rabbit and Cavy Shows will be held at the San Mateo County Fair, **August 13, 2006**. Entry is open to all youth.



In addition to purebred rabbit and cavy judging, pet classes, showmanship and a dress-up contest are also being offered. Entry deadline is **July 10, 2006**. To obtain entry forms, visit sanmateocounty-fair.com or call the San Mateo County Expo Center at 650-574-3247. For additional information contact show secretary, Carol White at henrycarolshite@yahoo.com or 650-872-3177.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

California 4-H Horse Classic

The California 4-H Horse Classic will be held **July 19-23, 2006**, at the Rancho Murieta Equine Complex (near Sacramento). The information and forms for this event have been updated and posted to the website. Please be sure to read what constitutes a complete entry, including the requirement for a volunteer time slot. You do not have to qualify to enter the educational events. You don't have to have a team (or full team) to enter a team event. You can enter as an individual and will be placed on a team. Qualifying Shows that have sent in their results so far have been posted to the 2006 Classic page, which will be updated every few days from now until the entry deadline, June 15th. If the results are posted to the Website you do not need the show manager's signature on



your entry form to prove your top three placement in a given class. If the results are not posted you show encourage the show manager to send in the results or get the manager's signature on your entry form. There are a few managerial positions that still need to be filled for Classic, so the premium will be updated as some as that is complete. No refund requests accepted after July 31st. No refunds without doctor or vet certification. There will not be warm-up lights on Tuesday or Wednesday nights. There is no use of the arenas without lights. Order t-shirts and programs ahead of time. We will not order many extras this year. If you come in before Tuesday or leave after Monday you must pay additional stalling fees. The New State 4-H Horse Advisory appointees will meet in Sacramento May 23rd. Deadline for entry is **June 15, 2006**. Entry forms can be obtained on the website at <http://www.cal4horse.com>.

REMEMBER....

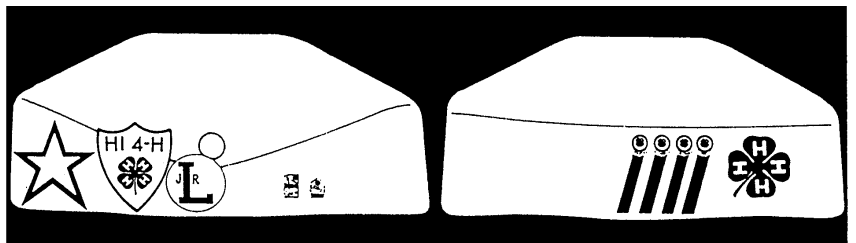
Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items work on your hat are: **STRIPES:** A service stripe is work for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are work on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is own only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat.

The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



EARN A MEDAL FOR YOUR PROJECT WORK

The 4-H member's record book is a reflection of their 4-H project work and activities. Members are encouraged to complete and submit their record book to their club key leader by June 30th. Those members who receive a gold seal at the club level, *and are quality books*, are eligible to compete for a county award. Their books should be submitted for judging by **August 1st** to the 4-H Office. Winners will receive their awards at the Star Awards Social in August/September.

Each club should provide at least three leaders to serve on the county selection process (set for August 9th). A county winner and up to four medalists can be selected in each category. A record book nominated for a county award should contain the following material as outlined below.

CORRECT ORDER OF RECORD BOOK

1. Club Judging Sheet
2. Personal Development form
3. Project Form of project you are entering
 - a. Advanced Livestock form
 - b. Junior leader form
 - c. Supporting material (ie. pictures, short story, drawings, etc. Not ribbons, certificates, newspaper articles, etc.)
 1. Up to two pages, front & back
4. Project Form of next project
 - a. Advanced Livestock form
 - b. Junior Leader form
 - c. Supporting material (ie: pictures, short story, drawings, etc. NOT ribbons, certificates, newspaper articles, etc.)
 1. Up to two pages, front & back
5. Repeat step #3 for as many projects completed
6. Pictures of 4-H activities other than project (2 pages front & back maximum)
7. Tab separating preceding years' information.

Record books completed in pencil are acceptable.

Past years pictures and supporting material are acceptable to be left in record book.

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Let's Just Play Giveaway

For Youth: Nickelodeon will distribute more than \$1 million from September 2005 to June 2006 through the Let's Just Play Giveaway. This program offers youth around the United States, ages 6-15 (partnering with teachers and other community-based leaders) the opportunity to take action and apply for funds to improve their school or community program's fitness resources. The maximum award is \$5000. For information, visit: http://www.nick.com/all_nick/everything_nick/. Rolling deadline until **May 31, 2006**.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be

extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

Angel Soft's Angels in Action Awards Program

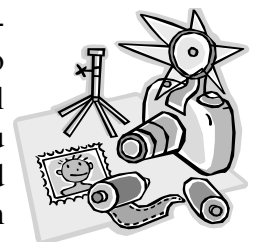
Angel Soft's Angels in Action Awards Program aims to recognize children and youth who are performing exemplary acts of community service. Georgia-Pacific, the makers of Angel Soft toilet paper, invites teachers, parents, guardians, and friends to submit nominations to honor "ordinary kids who are doing extraordinary things" to help improve their communities. For the first time since the program's inception, one outstanding child or teen will be awarded \$15,000 for "Program of the Year." Two grand prize winners (one from each age category of 8-15 and 16-18) will receive \$10,000 and ten finalists (five from each age category) will receive \$1,000. Visit the Angel Soft website for complete program guidelines and to submit a nomination at: <http://fconline.fdncenter.org/pnd/10001785/angelsoft>. Deadline is: **October 1, 2006**.

Driving Survey for Older 4-H Members

Here is a chance for older 4-H members (15 years and older) to participate in a research study that is being conducted by UC Cooperative Extension and UC Davis. The research group, which involves 4-H Youth Development Advisors, is trying to find out how youth driving impacts 4-H and how drivers' education could be improved. The five question survey is voluntary and anonymous, and all answers will be confidential. To participate, log in to: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=1288>. Deadline is **July 31, 2006**.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



Fair Cleanup Day

By *Tori Shuey*

The annual fair cleanup day was held on Sunday, April 30, 2006 from 10:00 am to 2:00 pm. It was a great success. Each member cleaned up the area where his or her animal will stay at the fair. Pens were cleaned, cages were brought out of storage, pavement was swept, and leaves were raked. After people finished cleaning their section, they helped in other areas. Some members fixed lunch for the workers. Everyone was given a hotdog, chips, a cookie, and a drink. After lunch, some people went home and some stayed to do a little more tidying up. It was a great day, and the fair grounds are much closer to being ready for the fair! Thank you so much to everyone who helped. You made a big difference and we appreciate all your hard work. Thank you.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards was sent out in last month's newsletter.

4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: fourh.ucdavis.edu and press enter
- ☞ Click on 4-H Resources, Electronic Forms
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a disk on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your record keeping for the coming year. It is a very user-friendly program.

ter. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

How To Receive A 4-H Year Pin and Stripe

HOW???

- ✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **THURSDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)
- ✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in the 4-H Office by **July 22nd**.



"Shop 4-H" To Support California 4-H Program

Remember to "Shop 4-H"! If you place an order with the National 4-H Supply Service, remember to do so via the California 4-H website (<http://www.ca4h.org/>). Click on the "Shop 4-H" blinking link in the upper left corner of the home page. A percentage of all sales is returned to the California 4-H Program.



of Butte & Glenn Counties

CLUB & PROJECT NEWS

June Club Meeting Times

Capay 4-H	June 5	7:00 p.m.
Clover 4-H	Contact your leader.	
Elk Creek 4-H	June 5	6:30 p.m.
Lake 4-H	June 5	7:00 p.m.
Orland 4-H	June 5	6:30 p.m. (Elections)
Plaza 4-H	June 7	6:45 p.m. (Elections)
Willows 4-H	Contact your leader.	
Schaffert 4-H	No Meeting Scheduled.	

Most clubs do not have meetings in July, please check with your leader.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Lake 4-H Club Meeting

Submitted by Bethany Vader, Reporter

The Lake 4-H meeting was called to order by J. T. Minto on May 1, 2006, at the Lake School cafeteria. Brent Bickley led the Flag Salute and Drew Rogers led the 4-H Pledge. Matthew Sturzen read the April minutes. Seth Vader gave the Treasurer's Report. Jeanette Sturzen reported on the Easter Adopt-A-Family. The gifts were much appreciated by the family. Bobbi Fissori reminded people that the camp forms were due today and who was going to get the campership. Fair business was discussed. The swine group is going to take care of the flagging from 5-6 at the auction. The meeting was adjourned. The next meeting is June 5. Refreshments were served by the Stokes, Deitz and Fissori families.

4-H Avian Project Meeting

Submitted by Anna Poldervaart, Jr. Leader

At the last Avian meeting, members practiced showmanship with their birds and learned how to wash their birds for the fair. This was our last meeting, so we had a party with refreshments and door prizes.

Clover 4-H Club Meeting

Submitted by Laura Ferreira

May 8, 2006, the Clover 4-H Club meeting was called to order at 7:14 p.m. by President Travis Taylor. Cody McCorkle led the Flag Salute and Natalie Clark led the 4-H Pledge. Secretary Eric Massa read roll call and minutes from April meeting. Laura Ferreira made a motion for the minutes as read and Gregg Martin seconded it. Treasurer Judy Mendes read the report. Sean Haney made a motion to accept the income and Cole Curry seconded it. Vince Gomes made a motion to accept the Treasurer's Report and Staci Bettencourt seconded it. Old Business: Katherine Massa talked about Fair Cookhouse meeting. Natalie talked about Fashion Revue and Quilt Show. Everyone that went to the Fair Clean-up Day talked about how they helped out. Melanie, Jordan, Staci and Judy talked about working on their Emerald Star. New Business; Buyers' baskets are to be delivered to the 4-H Office. 4-H Horse Show will be held Saturday, May 13, at the Sheriff's Posse Arena. Fair Cookhouse help is needed. Receiving/Clerking help is needed also, 3-4 adults. Contract Cheryl if you would like to help. Flaggers are needed during the Livestock Auction. Summer camp news: Adult help is needed. If interested, contact the 4-H Office as soon as possible. The Hay Wagon agreed to hold a 4-H/FFA Shearing & Washing Day on May 13, 2006. If interested call Staci Buttermore at 865-3504. State Presentation Day is set for May 27, 2006 at UC Davis. Jr. Beef Field Day in Tehama County is set for May 13, 2006. State Leadership Conference is set for August 10-13, 2006, at UC San Diego. If interested, contact the 4-H Office. 4-H Office has whites if anyone is interested. Record Book Project Awards. All 4-H members must submit a record book at the end of the year (which is the end of June) in order to receive a year pin and stripe, and to sell at the next year's Jr. Livestock Auction. All species leaders, remember your Clover 4-H Species Signs. Reminder to all members that at the next meeting we will be electing officers. If anyone is interested don't forget to let your friends know. Key Leaders: Cheryl spoke about the fair events. Teen Council Meeting is Wednesday at 6:30 p.m. at the Hughes' house. Lucky Ducky was played. Mackenzie Gomes made a motion to adjourn the meeting and Amanda Alves seconded it. Meeting was adjourned at 8:15 p.m.

Orland 4-H Club Meeting

Submitted by Tori Shuey, Reporter

The meeting of the Orland 4-H Club was held on Monday, May 1, 2006. It was called to order at 6:44. We took a moment to say that Rex Clark, an important leader in 4-H, has passed away. He will be greatly missed. Next, Tabitha Ball told the club that the Buyer's Appreciation Basket committee designed two lovely baskets on April 14. The committee went to the Balls' house, decided what themes the baskets, and got in two groups to go shopping. They shopped at the Wal-Mart in Willows, then went back to the Balls' house to put them together. One basket had the theme of "Back Yard Fun" (It had picnic equipment and a Frisbee, a football, etc. in a salad bowl) and the other was "Gardening" (It had gardening tools and decorations tied to a trellis). It was announced that we gave four \$25 gift cards for restaurants in Chico to the auctioneers. Volunteers are needed for the cookhouse at the fair and to help with clerking. After this was announced, we passed out a list of responsibilities of club officers and held nominations for next year's officers. The people running for each office are as follows: President: Alora Holm and Jasmine Ball; Vice-president: Rebekah Ball, Michaela Heyrend, Ericka Fellersen and Jasmine Ball; Secretary: Ayla Holm, Destiny Thompson and Frank Howard; Treasurer: Annie Krueger and Alora Holm; Reporter: Tori Shuey; Sergeant-at-arms: Ericka Fellersen, Morgan Layfield, Rebekah Ball, Larissa Atkinson, Rachelle Livingston and Loretta Howard. We will vote at our next meeting. We will also have our end of the year party at that time. It will be a pizza party, and people will bring drinks, salad, and desserts. Record books are due by June 30, 2006. Turn them in to your key leader. The meeting was adjourned at 7:40. Our next meeting will be held on June 5, 2006.

Schaffert 4-H Club Meeting

Submitted by Jose Villa, Reporter

The May 10, 2006, meeting was called to order at 6:52 p.m. by President Lilly Villa. The Pledge of Allegiance was said by Johnny Becerra. The 4-H Pledge was said by Jamie Marron. Roll call was taken by Maigen Matteucci. Read of the minutes was also read by Maigen Matteucci. Treasurer's Report was given by Katie Pendergrass. Our beginning balance was \$1,268.44. Our ending balance is \$1,268.44. Old Business: Voting for officers for next year. Fashion Revue was April 29, quilters and sewers gave a report. Baskets: Just a reminder to those who signed up to

bring a raffle basket for the Buyers' Dinner. They need them at the 4-H Office by this week if possible. The Horse Show has been moved to May 13. Congratulations to our new All Stars Jamie Marron and Lilly Villa. Make sure you know all deadlines for the fair. Check your fairbook for exact times and double check your specific entry. Flagger during the auction on Saturday is from 2:00 - 4:00 p.m. We need to provide 4 members and 2 parents. Ear tagging: Karrie Silveira has the Schaffert 4-H Club's ear tagging kit. Summer camp is July 7-10. they are still looking for adult help, especially male adults! Record books are due by June 30 to Annet Habroun. There was a scrapbooking meeting. There were also Horse, Cake Decorating and Sewing meetings. There will be a Cake Decorating meeting this Saturday from 9:00 a.m. - 1:00 p.m. with Jeri Stokes. Congratulations to our 2006-2007 officers. The new officers are as follows: President - Chelsea Becerra, Vice President - Christine Evans, Treasurer - Jamie Marron, Secretary - Jazmin Villa, Corresponding Secretary - Jose Villa and Reporter - Stephanie Evans. The recreation committee held a drawing. The meeting was adjourned at 7:43 p.m.

Attention Key Leaders!

County Record Book Award Selection will be **Wednesday, August 9, 2006, 6:00 p.m.** at the 4-H Office.

Record Books that are of the quality for County Competition need to be turned in to the 4-H Office by **August 1, 2006.**

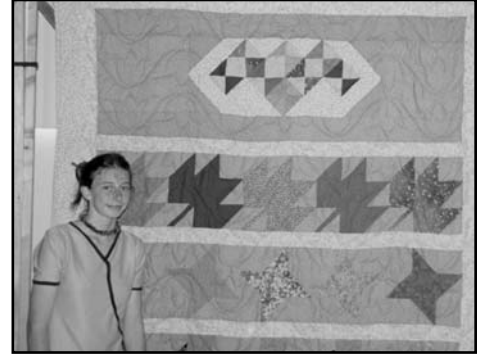
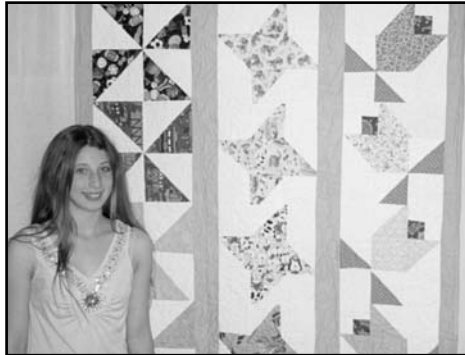
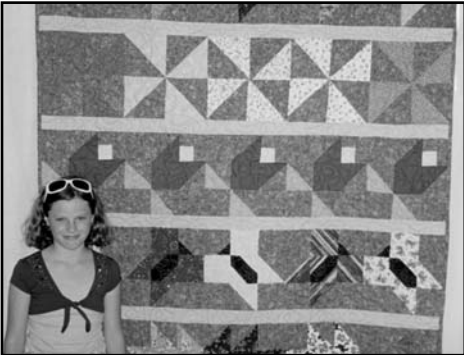
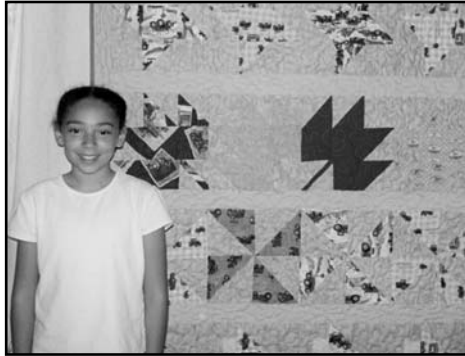
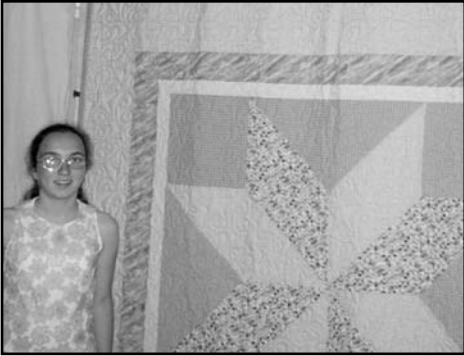
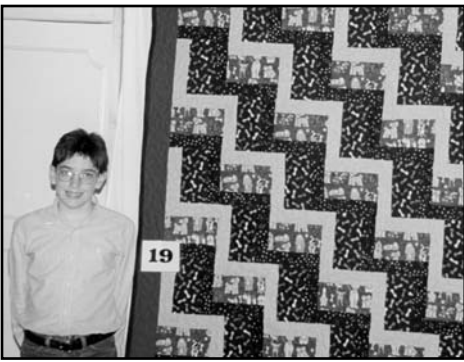
Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 1, 2006.**

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 1, 2006.**

Three leaders' names need to be submitted to the 4-H Office by **August 1, 2006,** for judging at the county record book level; more leaders could always be used.

"Seams Like A Dream"

Due to a technical error, there are no modeling pictures included on this page.



Top left to bottom right:
Wade Archer - Lake 4-H, Alisyn Silveira - Schaffert 4-H, Julene Stokes - Plaza 4-H, Michelle Inzunza - Orland 4-H, Sarah McDaniel - Plaza 4-H, Ranell Archer - Lake 4-H, Morgan Layfield - Orland 4-H, Christine Evans - Schaffert 4-H, Paige Treff - Plaza 4-H, Corina Boone - Capay 4-H, Rachelle Livingston - Orland 4-H, Dallie Stinson - Schaffert 4-H and Loretta Howard - Orland 4-H.

Congratulations to our 2006 Glenn County 4-H Scholarship Winners

\$500 Scholarship

Meghan Curry

Clover 4-H Club

\$400 Scholarship

Bryan Massa

Clover 4-H Club

\$500 Scholarship

Erika Jorgensen

Capay 4-H Club

\$300 Scholarship

Cassie Bickley

Lake 4-H Club

\$450 Scholarship

Lauren Gustafson

Plaza 4-H Club

\$300 Scholarship

Evan Hutson

Willows 4-H Club

\$450 Scholarship

Sarah McDaniel

Plaza 4-H Club

\$300 Scholarship

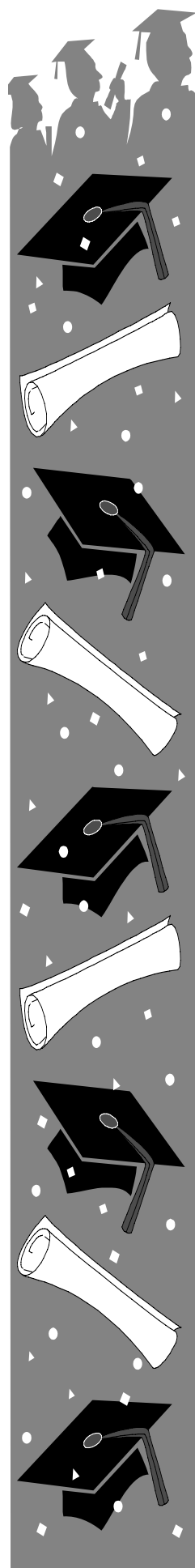
Maria Myra

Clover 4-H Club

\$400 Scholarship

Alexandrea Embrey

Lake 4-H Club



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63



happy birthday!!!

JUNE BIRTHDAYS

BRYAN MASSA
MARIA MYRA
JONATHON KLEE
LAUREN ATKINSON
DEVIN REZENDES
SHELBY STEFFEN
B. J. ROSEN

MICHELLE SILVA
JOSEPH KING
KELSEY YOUNG
HEATHER OAKLEY
KAITLIN WHITNEY
BETHANY VADER
KORLUND CAMPBELL
COURTNEY THOMSON

BRILEY FUMASI
BRIDGIT FORD
CODY VAN HOUTTE
JACOB KOUNTZ
DAKOTA ZITLAW
VIVIANNA HERNANDEZ
NICHOLAS ANDERSON
LAURA PEDROZO

CASSIE PONKE
OPHELIA COFER
AIDEN ALAMEDA
CHELSIE SPECK
CAITLYN DAVIS
KARINA MORENO
LEXI FOX
MARIAH BAKER