

# 4-H ROUNDUP



JUNE/JULY 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.

## Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.

## Congratulations to Our Graduating Seniors!

*Lindsay Atkinson Matt Marron Brian Storz Amanda Ward*

## BLAST Team Packets Available Now

What is the BLAST Team? BLAST stands for Becoming A Leader, All Star In Training. This is a new leadership role being offered to any 4-H member 8th grade and above, who has earned their silver star, has completed two or more years of 4-H and is currently in the Glenn County 4-H program. The BLAST Team works closely with the All Star Team in planning countywide events. The applications are ready to be picked up at the 4-H Office or you may access them on our website at <http://ceglenn.ucdavis.edu>. Interviews will be immediately following the June 20th Council meeting beginning at 7:00 p.m. Applications are due to the 4-H Office, Friday, June 17th by 5:00 p.m. (no postmarks accepted). For more information, call the 4-H Office at 865-1107.

## State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Davis campus.

**ALL STARS - CHELSEA BECERRA & FRANK HOWARD**  
**PAST ALL STAR - MEGHAN CURRY**

Any teen interested in attending, please contact the 4-H Office as soon as possible. Registrations are due June 24, 2005. You must register through the 4-H Office.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

# UPCOMING EVENTS

## Post-Fair Jr. Livestock Meeting

There will be a post-fair Jr. Livestock meeting held on **Tuesday, June 7th**, 6:00 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP at 865-5320.

## Colusa County Fair Horse Show

The Colusa County Fair Horse Show will be held on **Sunday, June 5, 2005**, at the Colusa County Fairgrounds beginning at 9:00 a.m. This event is offered to 4-H members as well as everyone interested 18 years and younger. For information or entry forms, please contact the 4-H Office or call Dale Martini at 530-473-5501.



## 2005 California 4-H Leaders' Forum

The 2005 California 4-H Leaders' Forum: "*4-H Connects*" is being held **November 4-6, 2005** at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.

## California 4-H Horse Classic

The California 4-H Horse Classic will be held **July 20-24, 2005**, at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is July 1, 2005. Entry forms can be obtained on the website at <http://www.cal4horse.com>.

## Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, June 20th, 6:00 p.m.**, at the **4-H Office**. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda. If you have agenda items you would like included in next month's meeting, please notify the 4-H Office by **May 6th**.

## 2005 County Fair Best of Show Youth Horse Show

Watch for information on our website ([www.BigFun.org](http://www.BigFun.org)) regarding our exciting Champion Challenge. This compe-

tion will take place on **Wednesday, August 24, 2005**. All Division Champions at the County Fair Best of Show Horse Show will be **REQUIRED** to compete in this competition. Other California State Fair Exhibitors may compete by taking an exam. All other youth in California may enter by taking the exam after paying an entry fee of \$10.00. The exam will be given at 8:00 a.m. on Wednesday, August 24, 2005.

## Want To Represent 4-H At The California State Fair?

The California 4-H Youth Development Program Office needs 4-H members to staff a 4-H booth in the "Counties" building during the State Fair, which runs **August 12 - September 5**. The primary purpose of the display booth is to inform the public about today's 4-H Program and its benefit to the youth involved as well as the communities they live in. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects make especially good stories. Please feel free to bring photo albums or record books with you to show anyone interested about your 4-H project. Parking and fair admission tickets will be given to 4-H members that sign up for a 2-hour shift (4-hour shift for adults). If you are interested in staffing the booth, please contact Joan Ryan or Diane Martin at the Sacramento 4-H Office for the schedule (916) 875-6811. Do you have any photos that "tell the story" of a 4-H program or project? If you do, please send copies to the State 4-H Office for use on the State Fair display booth. Pictures are the best way to show 4-H in action. State 4-H Youth Development Office, Photo Library, One Hopkins Rd. - DANR Building, UC Davis, CA 95616.



## Butte County Fair Horse Show

The Butte County Fair Horse Show will be held on **Saturday, August 13, 2005**, at the Butte County Fairgrounds in Gridley. If you have any questions, please call Nick Bertagna at 538-7201, Butte County 4-H Office.

## WHY Conference 2005

This year, the WHY Conference will be held **October 7-9, 2005**, at Camp Emandal in Mendocino County. the conference is open to youth grades 6th-12th to learn, have fun & meet new friends. For more information, please call Julie Frazell at 707-263-6838.

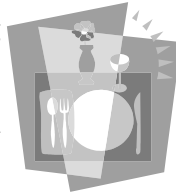
# IMPORTANT 4-H INFORMATION

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Turn your record book into your Key Leader by June 30th. Deadline to turn in to 4-H Office by your Key Leader is August 1st.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Additional information regarding these special awards was sent out in last month's newsletter. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



## How To Receive A 4-H Year Pin and Stripe

HOW???

Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **THURSDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.

## Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

## 4-H Uniform Exchange

Our supply of white shirts and pants is dwindling. If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for next year.

## "5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in the 4-H Office by **July 22nd**.

## 4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ☞ Access the Internet
- ☞ Type in the address: [fourh.ucdavis.edu](http://fourh.ucdavis.edu) and press enter
- ☞ Click on 4-H Resources, Electronic Forms
- ☞ Select the form you want and print it - or
- ☞ Click on the file drop down menu and select Save As
- ☞ Save on a disk on the A drive or to a file in Word
- ☞ Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your record keeping for the coming year. It is a very user-friendly program.

# EARN A MEDAL FOR YOUR PROJECT WORK

The 4-H member's record book is a reflection of their 4-H project work and activities. Members are encouraged to complete and submit their record book to their club key leader by June 30th. Those members who receive a gold seal at the club level, and are quality books, are eligible to compete for a county award. Their books should be submitted for judging by **August 1st** to the 4-H Office. Winners will receive their awards at the Star Awards Social in August/September.

**Each club should provide at least three leaders to serve on the county selection process** (*set for August 10th*). A county winner and up to four medalists can be selected in each category. A record book nominated for a county award should contain the following material as outlined below. The records must be handwritten in ink or typewritten by the member. Primary members may use pencil.

## ORDER OF ASSEMBLY FOR RECORD BOOKS

1. Standard 4-H Record Book Cover (free at 4-H Office), or any binder. Indicate project on front right top corner, with your name and club in following.
2. 4-H Club Members' Evaluation Sheet from club judging.
3. Tab separating the CURRENT YEAR INFORMATION
  - Personal Development Report - Space on PDR for this year's story may be adequate for some members but not for others. Older members are encouraged, but not required, to attach extra pages. Stories should not exceed two typewritten pages or three handwritten pages in length.
  - Annual Project Report and/or Advanced Livestock Report form for the category being judged. Use Advanced Livestock Project sheets as the project expands.
  - Teen/Junior Leadership Form, if applicable, for the category being judged.
  - Photos relating to category entered -- a maximum of two pages (both sides). Pictures may be from current year or may be a combination of current and previous years' pictures (relating to category entered only).
  - Annual Project Report Forms, Advanced Livestock Forms, Teen/Junior Leadership Forms and pictures from other projects for the current year (maximum of one page per project). One Teen/Junior Leadership Form is necessary for each project in which the member participates as a teen/junior leader.
4. Tab separating PRECEDING YEARS' INFORMATION (separate each year with a tab) in same sequence as above, except that additional pictures are not allowed.
5. Do not include newspaper clippings, ribbons, certificates, ownership papers, etc.

*It is recommended that record books be in the above order when submitted at the club level.*

# CLUB & PROJECT NEWS

## June Club Meeting Times

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Capay 4-H June 13th 7:00 p.m. (Elections)  
Clover 4-H Contact your leader.  
Elk Creek 4-H June 6th 6:30 p.m.  
Lake 4-H Contact your leader.  
Orland 4-H To Be Announced, contact your leader.  
Plaza 4-H June 1st 6:45 p.m.  
Willows 4-H June 13th 7:00 p.m.  
Schaffert 4-H Contact your leader.  
Most clubs do not have meetings in July, please check with your leader.

## Orland 4-H Club Meeting

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The Orland 4-H Club will have their "End-of-Year Party" in June. There will be a BBQ and swimming. You will also be working on your record books. The date has not yet been set. You will be notified by Susan Atkinson (865-2312) or Judy Gray (865-1368) of the date. If you have any questions, please call Susan or Judy.

## Plaza 4-H Club Meeting

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*Submitted by Anna Poldervaart, Reporter*

On Wednesday, May 4th, 2005, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:18 p.m. J.J. Finch led the flag salure and Keli Bruckenstein led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra

Jones gave the Treasurer's Report. The following gave project reports: Eric Storz and Sarah McDaniel reported on Origami; the Avian group reported on Avian; Lauren Gustafson reported on Horses and Ponies; Christina Sanchez and Keli Bruckenstein reported on Quilting; Julene Stokes reported on Cake Decorating; Taylor Thomson and Audra Jones reported on Sheep, and Laura Pedrozo reported on Dairy. Daniel Jones gave the 4-H Council Meeting report. New business is that the Plaza club needs two parents and four members to fulfill the duties of Junior Livestock Auction Runners. Also, if you were nominated for an office at the last meeting, you will need to be present at the next meeting and be prepared with a speech. Our next club meeting will be June 1st at 6:45 p.m. We will have pizza to eat, so please remember to come early. We will also be voting for next year's officers and will be discussing the record book requirements. The Buttermore, Pedrozo, Poldervaart and Gustafson families brought refreshments. Cassie Ponke made a motion to adjourn the meeting, and J.J. Finch seconded the motion. The meeting was adjourned at 8:13 p.m.

## 4-H Avian Project Meeting

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*Submitted by Anna Poldervaart*

At our last meeting, members brought their birds and we practiced showmanship with them. We also reviewed questions the judge may ask during showmanship.

## *Attention Key Leaders!*

County Record Book Award Selection will be **Wednesday, August 10th**, 6:00 p.m. at the 4-H Office.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 1st, 2005**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **August 1st, 2005**.

Three leaders' names need to be submitted to the 4-H Office by August 1st for judging at the county record book level; more leaders could always be used.

GLENN COUNTY  
COOPERATIVE EXTENSION  
P.O. BOX 697  
ORLAND, CA 95963

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# HAPPY BIRTHDAY



*Sipriana Manjarrez  
Amanda Ward  
Brian Storz  
Bryan Massa  
Tim Hernandez  
Maria Myra  
Audra Balderston  
Alexandrea Embrey  
Meghan Curry  
Seth Vader  
Lauren Atkinson  
Joshua Enos  
Devin Rezendes  
Courtney Brown  
Katherine Lowery  
Lauren Edens  
Camille Balderston  
William Enos  
Shelby Steffen  
B.J. Rosen  
Roy Boone  
Alora Holm  
Michelle Fox  
Casey Whitney  
Jamie Wycoff*

*Lindsay Berlin  
Michelle Silva  
Ashley Bouldin  
Richard Rezendes  
Kelsey Lohse  
Annie Krueger  
Jacob Hricik  
Kelsey Young  
Heather Oakley  
Kaitlin Whitney  
Bethany Vader  
Korlund Campbell  
Brandon Balderston  
Emily Kraemer  
Stephanie Kraemer  
Kyle Aguiar  
Jacob Turnbull  
Courtney Thomson  
Briley Fumasi  
Rebecca Pendergrass  
Tara Healey  
Cheyenne Hooser  
Nicholas Anderson  
Laura Pedrozo  
Cassie Ponke*

*Chris Metcalf  
Jessica Lohse  
Taylor Thomson  
David Rumiano  
Leticia Garcia  
Amber Lane  
Zachary Garzoli  
William Perkes  
Michael Cannon  
Andrew Shippelhoute  
Layne Embrey  
Caitlyn Davis  
Joel Weinrich  
Katy Wyser  
Marley Matteucci  
Raegan Avrit  
Jasmine Sanchez  
James Hansen  
Joey Tanson  
Tyler Boer  
Lexi Fox  
Erika Grooms-  
Overstreet*

## ATTENTION

### MISSING TOOL RACK

Cheryl Howard has not been able to find her tool rack. It is brown, about 6' tall, holds rakes, shovels, etc. It was used at the fair. It was last seen in the cattle barn near the Orland 4-H Beef display. If you have any information about the tool rack, please contact Cheryl Howard at 865-5767.