



4-H ROUNDUP



July 2003



Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers
 Deanna Rogers, 4-H Program Rep.

Jeanne George
 Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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State Leadership Conference

The following youth and adults will have the opportunity to attend State Leadership Conference at University of California Davis campus.

ALL STARS

2003-2004 Rachel Eidman - Willows 4-H
 Erika Jorgensen - Capay 4-H

LEADERSHIP/MERIT WINNER

Meghan Curry - Clover 4-H

CLUB DELEGATE

Laura Gupton - Willows 4-H

CHAPERONE

Vanessa Adams - All Star Advisor

Congratulations to all for their recognition of leadership involvement.

4-H Uniform Exchange

Our supply of white shirts and pants is dwindling. If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for next year.

Next Council Meeting in August

The next Glenn Co. 4-H Council Meeting will be **Monday, August 18th**, 7:00 p.m. at Round Table, Willows. If you have any agenda items, you would like added, please notify the 4-H Office by August 8, 2003.

4-H Office Hours

Due to budget cuts and employee reduction, we will be closing the 4-H Office daily from 11:30 a.m. to 1:30 p.m. We are sorry for any inconvenience this may cause you.

WHY Conference 2003

This year the WHY Conference will be held **September 26-28, 2003**, at Camp Tehama. The conference is for youth grades 7 - 12 to learn, have fun & meet new friends. Registration deadline is September 22, 2003. The cost is \$27.00 for camp & \$6.00 for t-shirt (optional). Adult chaperones are needed! Each county must provide one adult for every 8 participating youth. For more information, please call the 4-H Office at 865-1107.

UPCOMING EVENTS

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 14-17, 2003** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 15, 2003**. Entry forms can be obtained on the website at <http://www.cal4horse.com>. The 4-H Office can print you a set of entry forms off of the Internet.



Western Regional Leaders Forum

Alaska is looking forward to being the host for the 2004 Western Regional 4-H Leaders Forum -- plan to join us in Anchorage, March 3-6, 2004!



Spirit of Adventure

WRLF * ALASKA 2004

As a result of involvement in the Western Regional 4-H Leader Forum, participants will:

? Gain new ideas, philosophies and perspectives, especially in regard to youth development education

? Expand their horizons, gain skills and knowledge, and increase their effectiveness and competence

? Share their learning experiences and new ideas from throughout the region

? Learn of national trends and developments in 4-H and Extension

Enjoy the experience of interacting and exchanging ideas with those from other state, territories and provinces. You'll find everything you need at our website. Visit us at: www.uaf.edu/salrm/gbg/wrlf/home.html or use any search engine and type in "WRLF 2004" where you will find forum registration,

links to hotels, tours, Workshop Proposal Form, etc.

You won't want to miss WRLF 2004. Start planning now for the adventure of a lifetime!

2003-2004 Agrium 4-H Youth Leadership Initiative Program

The Canadian 4-H Council and Agrium Inc. invite California 4-H members to apply for the 2003-2004 Agrium 4-H Youth Leadership Initiative Program. The Agrium 4-H Youth Leadership Initiative Program targets the development of leadership skills - challenging senior 4-H members to enhance their local communities through active participation. Applications must be submitted before October 1, 2003. More information is available at http://www.4-h-canada.ca/pdf/agrium04_application.pdf

2004 National 4-H Conference

Applications for the 2004 National 4-H Conference are available for youth (ages 15 - 29), volunteers (ages 21 and up), and 4-H YDP Staff. The Conference will take place March 21 - 27, 2004 at the National 4-H Center in Chevy Chase, Maryland. Applications are due October 31, 2003 and may be found at <http://ca4h.org/conference/n4hc/>

2004 California 4-H Computer Corps

Applications are available for the 2004 California 4-H Computer Corps team for youth (ages 15 - 18), volunteers (ages 19 and up), and 4-H YDP Staff. Those interested in digital communications, web development, curriculum, or outreach and training should apply. Applications are due **September 30, 2003** and available at http://ca4h.org/comp_corps/Apps/



2003 California 4-H Leaders' Forum

The 2003 California 4-H Leaders' Forum: "Change the World" is being held November 7-9, 2003 at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.

IMPORTANT 4-H INFORMATION

4-H Forms On The Net

The 4-H Record Book forms are on the Internet. They are easy to access and this is how:

- ? Access the Internet
- ? Type in the address: fourh.ucdavis.edu and press enter
- ? Click on 4-H Resources, Electronic Forms
- ? Select the form you want and print it - or
- ? Click on the file drop down menu and select Save As
- ? Save on a disk on the A drive or to a file in Word
- ? Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your record keeping for the coming year. It is a very user-friendly program.

Attention Key Leaders

County Award Selection will be **Thursday, July 24th**, 6:30 p.m. at the 4-H Office.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 1st, 2003**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **July 31st, 2003**.

Three leaders' names need to be submitted to the 4-H Office by **July 8th** for judging at the county record book level.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly two projects must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next three highest point-earning books and all others will be given a certificate. Turn your record book in to your Key Leader by **June 30th**. Deadline for books to

be turned in to 4-H Office by your Key Leader is **July 11th**.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you can receive a special medal sponsored by the 4-H Council. Be sure to complete the form for this and get it turned in. The form is due in the 4-H Office by **July 11th**.



Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, woodworking, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Primary members will receive a ribbon.

The Home Ec. Awards forms, which were enclosed in the June Roundup, are due **July 11th** to the 4-H Office.

How To Receive A 4-H Year Pin and Stripe

HOW???

Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **MONDAY, JUNE 30TH**. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

If you need a record book cover or project sheets, contact the 4-H Office at 865-1107 or collect at 865-1116. If you need help, contact a local 4-H Leader or an All Star.

The Year Pin & Stripe will be given at your club's fall achievement awards program or dinner. Check the September *4-H Roundup* for the dates of these award programs or call your key leader.

CLUB AND PROJECT NEWS

Elk Creek 4-H Club Meeting

Submitted by Melissa Whitney

The Elk Creek 4-H Club meeting was called to order at 6:10 p.m. by President Danielle Groteguth. Jake led us in the flag salute and Kaitlin led us in the 4-H Pledge. After Secretary Nicole Landini read the minutes from our April meeting, we then heard the Treasurer's Report by Alex Gonzalez. Spring asked if any members were planning on going to the 4-H Camp this year. The following are: Melissa Whitney, Kaitlin Whitney, Lena Polk and Jamie Wycoff. After we discussed the Market Animal Report, and the Glenn County Fair educational display, parents and members picked the days and times they could work in the 4-H Cookhouse. Thank you to the Polk family for making a pasta basket, the Landini family for their beautiful basket, and to the Whitney family for making the bath and body basket for the buyers' dinner. Ann Bianchini and Jonathan Klee gave a report on the Grange Clean-Up. Our club agreed to buy Elk Creek 4-H T-shirts to wear during our 4-H events and lake clean-up. They will be gray with green lettering. Our horticulture club will have a display at the fair, it will be a water bog garden. The flowers that we planted outside the Post Office look great. Project leaders then gave their reports and set dates for the May meetings. Everybody will be busy getting ready for the fair. Good luck to all of the members that have exhibits, are showing or selling. Our next meeting will be held on June 3rd, at 6:00 p.m. Our meeting was adjourned at 6:55 p.m.

June Meeting - Our Elk Creek 4-H Club meeting was called to order by Vice President Brittany Groteguth. This was her first time running the meeting, she did really well. It was our last meeting. I can't believe the year has gone by so fast! Roll call was taken by Secretary Nicole Landini. Nicole always represented our club really well, she did a great job being our secretary! Jamie Wycoff led us in the flag salute, and Elizabeth Bianchini led us in the 4-H Pledge. The minutes were read from our May meeting by Nicole Landini. They were passed by Jake Groteguth, and seconded by Katy Whitney. Alex Gonzalez, our Club Treasurer, gave the Treasurer's Report. Alex was a good treasurer, he always know how much money was in our account and when we had bills we had to pay. The report was passed by Kaitlin Whitney and

seconded by her sister, Melissa. I read the Reporter's Report from our last meeting. My cousin, Casey Whitney, passed the report and Kaylen Wilson seconded it. We went on to our old business. Charles Coffman gave a report on working in the 4-H Cookhouse at the fair. He worked in there on Friday and on Sunday, along with the Groteguth kids and the Whitney girls. He said it was pretty easy and fun. We discussed our monthly Grange Clean-Up. Our Co-Key Leader Claudia Gonzalez told us we would all stay after the meeting to help get it clean. Our Community Pride Leader, Kathy Landini, gave us an update on our 4-H T-shirts we are going to be purchasing. It will be great when we get our new shirts. Everyone had brought their record books to the meeting. We talked about how we were going to be working on them. All of our leaders said they would help the members work on them and show us how they should end up looking. Our record books have to be turned into Kathy Landini by June 20. Members then gave reports on fair results. Melissa Whitney gave the photography report. The members on the photography group were: Melissa & Kaitlyn Whitney, Danielle & Brittany Groteguth, Jamie Wycoff, Lena Polk and Kaylen Klee. This was our first year having photography. Mrs. Johnson was our leader, she taught us a lot. We had 18 entries at the fair. A lot of them were first place, and Kaitlin Whitney even won a Best Of Division on one of her photos! Ritta Millsaps gave the report on the horse project. Pinie Minto was the leader for this project. The members did really great! Ritta Millsaps won 1st place in Showmanship, Nicole Landini won 1st place in Horse Mastership. Ritta and Nicole also received a belt buckle at the 4-H Horse Show. Ritta had High Point for horse, and Nicole had High Point for gymkhana. This was Brittany Groteguth's first year, she did really well, she won 6th place in Horse Mastership. Toni Landini gave the report for the sheep project. Mary Millsaps is our 4-H Co-Key Leader and the sheep leader. Ritta was the sheep's teen leader. The sheep kids are Nicole & Tony Landini, Logan Pride, Lena Polk and Jonathan Klee. They did great at fair. Logan Pride got 4th place in Showmanship. Next, Alex Gonzalez gave the report for the beef project. The beef leader was Larry Groteguth. All of the beef kids did great. Danielle Groteguth won 1st place in Showmanship. Alex Gonzalez won 1st place in the Rate of Gain contest. Brittany, Jake and Ryan Groteguth and Katy Albright

also did really well. Larry was also our leader in the swine project. Kaitlin Whitney gave the report for the swine kids. We all did really well, especially in placing in market. Kaitlin and Melissa both had 2nd place hogs. Casey Whitney and Charles Coffman both had great pigs at the fair, too. After our members talked about how they did at fair. Ritta Millsaps talked about how she had to go on to the Round Robin for Showmanship. Out of all the animals she had to show, she said the hardest one to show was actually the goat! She said it was a lot of fun though. Our horticulture leader, Molly Albright, was unable to attend this meeting, so Jamie Wycoff read a report about how we did at fair. We won 2nd place for our exhibit "Wild Waters". It was a water bog garden. We also won \$150.00, we will be spending this money on plants for a retirement home in Willows, and more plants at the Post Office. We also need to take turns pulling weeds and watering plants in front of the Post Office. It sounded like everyone had a really good year at the fair. Hope everyone has a great summer, good luck with your record books.

Plaza 4-H Club Meeting

Submitted by Andrea Jones

On May 14th, 2003, President Sarah McDaniel called the business meeting of the Plaza 4-H Club to order at 7:21 p.m. Julene Stokes led the Flag Salute. Daniel Jones led the 4-H Pledge. Our Sergeant-at-arms led the club songs. Secretary Kortni Buttermore read the minutes of the previous meeting. Treasurer Eric Storz reported that we had one bill. The following members

gave project reports: Katie McDaniel reported on Rocketry, Glenn Co. 4-H Council & Fashion Revue; Kortni Buttermore on sheep and horse; and Kassidi Buttermore on the Clean-Up Day. New business included discussions about nominations for officers and the next club meeting. The Jones family provided refreshments. The club played Plaza Trivia. Audra Jones made a motion to adjourn the meeting. Kelly Steward seconded the motion. The motion was carried.

June Meeting - On June 11th, 2003, President Sarah McDaniel called the business meeting of the Plaza 4-H Club to order at 6:58 p.m. Brian Storz led the Flag Salute. Katie McDaniel led the 4-H Pledge. Our Sergeant-at-arms led songs. The club then had a pizza party. Secretary Kortni Buttermore read the minutes. Treasurer Eric Storz reported that we had two bills. The club won \$200 for an indoor feature booth and the sheep project won \$50 for a Clean Stall Award. The following members gave project reports: Eric Storz reported on the State Presentation Day and all members reported on how they did at the fair. New business included thank-yous to current officers and awards. The 2003-2004 officers are as follows: President Andrea Jones, Vice President Kortni Buttermore, Secretary Heidi Beglinger, Treasurer Julene Stokes, Reporter Daniel Jones and Sergeant-at-arms is Audra Jones, Heather Oakley, Keli Bruckenstein, Laura Pedrozo and Kassidi Buttermore. Refreshments were Popsicles. Heidi Beglinger made a motion to adjourn the meeting. Tommy Steward seconded the motion. The motion was carried.

**Nathan Bass
Roy Boone
Ashley Bouldin
Courtney Brown
Meghan Curry
Alexandrea Embrey
Layne Embrey
Michelle Fox
Leticia Garcia
Ryan Groteguth
Alora Holm
Jacob Hricik
Emily Kraemer
Stephanie Kraemer
Jessica Lohse
Kelsey Lohse**



**Katherine Lowery
Austen Lucena
Sipriana Manjarrez
Marley Matteucci
William Mc Clenathan
Khayla Pannell**

**Rebecca Pendergrass
Michele Polit
James Reed
Richard Rezendes
Danielle Rogers
Andrew Shippelhoute
Brian Storz
Seth Vader
John Vereschagin
Amanda Ward
Delainy Ward
Jayson Ware
Casey Whitney
Jamie Wycoff
Katy Wyser
Emma Zimmerman**

COOPERATIVE EXTENSION

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