



4-H ROUNDUP



JULY 2004

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



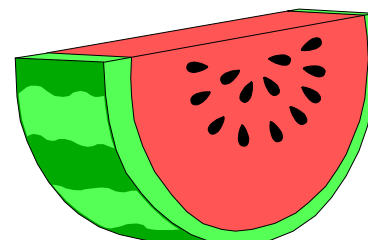
If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, especially hamburger, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.



State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California Riverside campus.

ALL STAR

2004-2005 Meghan Curry - Clover 4-H Club

CLUB DELEGATES

Martin Valleza - Schaffert 4-H Club

Evan Hutson - Willows 4-H Club

Congratulations to all for their recognition of leadership involvement.

Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Program Fees for 2004-2005

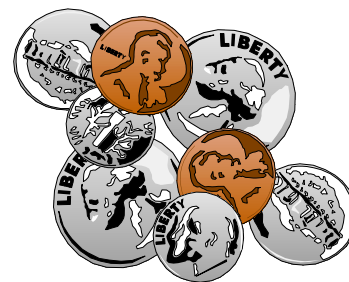
~~Enrollment fees for members and leaders for the 2004-2005 4-H year will be slightly increased:~~

<u>Members - 2004-2005</u>	
State Program Fee	\$8.00
County Program Fee	1.75
County Scholarship Fund25
. TOTAL \$10.00	

Leaders - 2004-2005

State Program Fee	\$4.00
County Program Fee	\$1.00
. TOTAL \$5.00	

The 4-H year is July 1, 2004 - June 30, 2005.



Emerald Star Project Completed

Breanna Gray and Lauren Atkinson successfully completed their Emerald Star project of organizing the painting of the livestock barns at the fairgrounds. This was a huge undertaking for them as they arranged for donations of paint and supplies, coordinated work days with the fairground staff and worked to the very end to make sure everything was done. They reported on their project at the June Council Meeting and are to be congratulated on a job well done. *Keep up the good work Breanna & Lauren!*

Council Officers Needed

There will be an election of officers at the **August 16th** Council Meeting. If you are interested in being an officer, please contact either Carol Zuppan at 865-7966 or Virginia Howard at 934-2813, and let them know. Carol and Virginia are on the nominating committee and are responsible for providing nominees. The offices that we don't have volunteers for are: President and Vice President of Home Economics.

Next Council Meeting in August

The next Glenn Co. 4-H Council Meeting will be **Monday, August 16th**, 7:00 p.m. in Willows. If you have any agenda items, you would like added, please notify the 4-H Office by August 2, 2004.

WHY Conference 2004

This year the WHY Conference will be held **September 24-26, 2004**, at Camp Tehama. The conference is for youth grades 7 - 12 to learn, have fun & meet new friends. Registration deadline is September 20, 2004. The cost is \$27.00 for camp & \$6.00 for t-shirt (optional).

Adult chaperones are needed! Each county must provide one adult for every 8 participating youth. For more information, please call the 4-H Office at 865-1107.



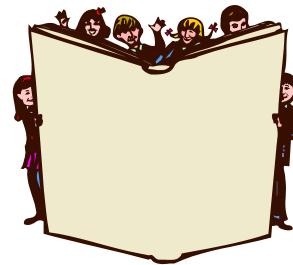
4-H Uniform Exchange

Our supply of white shirts and pants is dwindling. If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for

next year.

4-H State Project Competition

The 2004 4-H State Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>



"Do Something" Seeking Applicants

"Do Something" is seeking applications for the BRICK Awards to recognize and financially support outstanding young people, to create a network of young community leaders across the United States, and to inspire other young people to become active in their communities. Application deadline is November 1, 2004 and available at <http://dosomething.org/brick-awards.htm>

2004 California 4-H Leaders' Forum

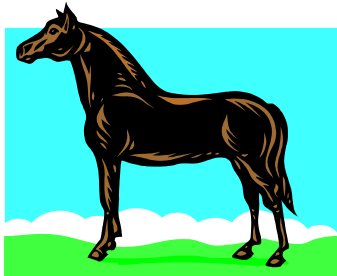
The 2004 California 4-H Leaders' Forum: "Painting Brighter Futures" is being held November 5-7, 2004 at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.



UPCOMING EVENTS

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 18-22, 2004** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl.



Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 15, 2004**. Entry forms can be obtained on the website at <http://www.cal4horse.com>. The 4-H Office can print you a set of entry forms from the Internet.

2005 California 4-H Computer Corps

~~Applications are available for the 2005 California 4-H Computer Corps~~ team for youth (ages 15 - 18), volunteers (ages 19 and up), and 4-H YDP Staff. Those interested in digital communications, web development, curriculum, or outreach and training should apply. Applications are due **September 30, 2004** and available at <http://ca4h.org/comp corps/Apps/>

Western Regional Leaders Forum

The 2005 Western Regional 4-H Leaders Forum will be held **February 23-27, 2005** in Sacramento, CA. More details will be made available as we receive them.

2005 National 4-H Conference

~~Applications for the 2005 National 4-H Conference~~ are available for youth (ages 15-29), volunteers (ages 21 and up), and 4-H YDP Staff. The conference will take place **March 31 - April 6, 2005**, at the National 4-H Center in Chevy Chase, Maryland. Applications are due September 30, 2004 and may be found at <http://ca4h.org/conference/n4hc/>

Intermountain Fair Rabbit Show

~~The date of the Intermountain Fair Rabbit Show is~~ Saturday, September 4th, in McArthur, CA. Entry forms are available at the 4-H Office. Entry forms

must be received by **August 6th**. For more information, contact Michelle McCammon at 530-335-2830.

Washington Focus Intern Position

Lead a group of high school students and volunteer leaders on the educational trip of a lifetime by facilitating one of the Washington Focus adventures. Increase your organizational and communication skills and have fun doing it. Apply for the Washington Focus Intern Position and train with an experienced trip leader. "Learn the ropes" and then advance to the Washington Focus Educational Coordinator position. Make a difference in the lives of 4-H teens and adult volunteers. <http://ca4h.org/citizenship/dcfocus/index.asp>

2004 California 4-H WHEP

"Pieces of the Puzzle" is the theme for the 2004 California 4-H WHEP (Wildlife Habitat Evaluation Program) Training Weekend. It will be held **October 15-17**, at Yosemite Bug in the Mariposa area. Registration materials are due September 17, 2004 and available at <http://groups.ucanr.org/Earthforce/>



College Workshop For 4-H Members

~~UC Davis Collegiate 4-H is offering a College~~ Workshop for high-school 4-H members, on **October 2, 2004** at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is September 24. More information is available at <http://ca4h.org/collegiate4h/california/>

"Tell The 4-H Story" Pictures

~~The State 4-H Office is searching for high-resolution~~ photographs that "tell the 4-H story." Photographs will be used in state newsletters, on the website, and in other print media. For more information or to send photos, contact Pat English at pnenglish@ucdavis.edu or 530-754-8520.

IMPORTANT 4-H INFORMATION

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in the 4-H Office by **July 22nd**.

4-H Office Closures

Due to county budget cuts, the 4-H Office will be reducing the hours open to the public. The specific schedule has not yet been determined.

How To Receive A 4-H Year Pin and Stripe

HOW???

Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by WEDNESDAY, JUNE 30TH. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September *4-H Roundup* for the dates of these award programs or call your key leader.

4-H Forms On The Net

~~The 4-H Record Book forms are on the Internet. They are easy to access and this is how:~~

- ? Access the Internet
- ? Type in the address: fourh.ucdavis.edu and press enter
- ? Click on 4-H Resources, Electronic Forms
- ? Select the form you want and print it - or
- ? Click on the file drop down menu and select Save As
- ? Save on a disk on the A drive or to a file in Word
- ? Each time you need to fill out the form, copy it, fill it in and print it.

This is a great way to start off your record keeping for the coming year. It is a very user-friendly program.

Attention Key Leaders

County Award Selection will be **Thursday, July 29th**, 6:00 p.m. at the 4-H Office.

Your 4-H Club Program Planning Guide, Completion Record and Club's Treasurer and Secretary Books are due to the 4-H Office **August 2nd, 2004**.

If your club needs 100% pins, club officer pins, etc., for your achievement night, please call the 4-H Office with your order before **July 30th, 2004**.

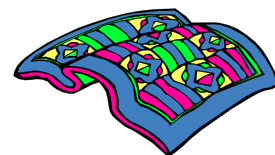
Three leaders' names need to be submitted to the 4-H Office by **July 12th** for judging at the county record book level; more leaders could always be used.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly two projects must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next three highest point-earning books and all others will be given a certificate. Turn your record book in to your Key Leader by **June 30th**. Deadline for books to be turned in to 4-H Office by your Key Leader is **July 22nd**.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, woodworking, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Primary members will receive a ribbon. The Home Ec. Awards forms are due **July 22nd** to the 4-H Office.



CLUB AND PROJECT NEWS

Orland 4-H Club Meeting

Submitted by Breanna Gray

The Orland 4-H Club held their end of the year party/meeting on June 5th. The meeting was called to order at 1:35 p.m. by President Lauren Atkinson. We voted on doing a booth at the Harvest Festival in October. This will be our only fundraiser for the club. We discussed record book priorities. Our record books have to be in to Susan or Judy by June 30th. We held officer elections for 2004-2005 and these are our newly appointed officers: President - Lauren Atkinson; Vice President - Frank Howard; Secretary - Shelby Steffen; Treasurer - Alora Holm; Reporter - Aeraseana Payer; Sergeant-At-Arms - Loretta Howard. Congratulations and thank you to our old officers. The last announcement came from Judy Gray and Susan Atkinson. They announced the 2004-2005 4-H year will be their last year as Orland 4-H Club's Key Leaders. The meeting was adjourned and was followed with a barbeque.

Plaza 4-H Club Meeting

Submitted by Daniel Jones, Reporter

One June 2nd, 2004, we had a pizza party to celebrate the end of the 2003-2004 4-H year before the meeting. President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:08 p.m. Jessica and Becca Lohse led the flag salute. Kortni Buttermore led the 4-H Pledge. Our Sergeant-At-Arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting and Julene Stokes gave the Treasurer's Report. There were no project reports given at this meeting. The Plaza 4-H Club voted for the officers for the 2004-2005 4-H year. Next year's officers will be: President - Kortni Buttermore, Vice President - Andrea Jones, Secretary - Lauren Gustafson, Treasurer - Audra Jones and Reporter - Anna Poldervaart. The Sergeant-At-Arms for the 2004-2005 year will be Taylor Thomson, Jessica Lohse, Samantha Poldervaart, Kassidi Buttermore, Keli Bruckenstein, Emmy Henning, Garett Hanson, Fallon Fumasi, Becca Lohse, Laura Pedrozo, James Stokes, Katie Freitas, Macy Baker and Tommy Steward. New Business - We discussed the upcoming 4-H summer camp. Old Business - Discussion was held about record books to help in their completion. The meeting was adjourned at 8:30 p.m.

Clover 4-H Club Meeting

Submitted by Sean Haney

President Tom Flanagan called the meeting to order. The minutes were read at 7:05 p.m. and approved. We talked about all of the stuff that needs to be in our 4-H books. The time we need to turn them in to our leader is June 30th. Sharon reminded everyone to take last year's pictures out of your book. It was mentioned that we can get our 4-H forms from the Glenn County 4-H website. If you want the address for the Glenn County website, call Dawn at the 4-H Office. It was announced that Becky Martin is going to be our leader for Dairy next year. This is the last year Sharon Martin will be Clover's 4-H leader. That means Clover needs a new 4-H leader. She suggested that the new leader bring up 2 to 3 people with them. She hopes that someone will volunteer. She would hate to see this club fold up. The job is a lot of work. Sharon also announced that Clover will need a new swine leader next year. The fair was discussed and the placing people received. Sharon said everyone should be proud of himself or herself. Clover 4-H did well at the fair. Clover got the Overall Clean Stall Award. A reminder was given to everyone who received awards that they need to send thank you cards to the donor of the award. It was reported that Deanna Rogers will make a decision, "yes or no", on whether they will have 4-H camp this year. There are only 40 people signed up and their needs to be 80 people to have camp. If you are interested, let them know right away. Sharon mentioned that a special thank you needs to be made to Phillip McCorkle. He organized a Clover's Buyers Group and got over \$8,000 donated. Our buyer's group bought 16 animals and supported other clubs also. The group gave price support to people that got low prices on their animals. It was mentioned that Meghan Curry is a 2004-2005 All Star for Glenn County. Vince and Mackenzie Gomes, Staci Bettencourt and Shay Schmidt reported they went to state demonstrations and got blue pins. A thank you note from Hamilton City FFA was read. The card thanked our club for the gift baskets that were donated for the buyer's dinner this year. The meeting was adjourned.

Club & Project News Continued On Back Page

GLENN COUNTY
COOPERATIVE EXTENSION
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Elk Creek 4-H Club Meeting

Submitted by

Lena Polk, Reporter

The Elk Creek 4-H Club meeting was called to order by Danielle Groteguth at 6:40 p.m. on May 11th. Before the meeting the adults had their meeting. Pledge of Allegiance and the 4-H Pledge were led by Kaitlin Whitney. Roll call and the previous month's minutes were read by Ritta Millsaps. Nicole Landini read the Treasurer's Report. Kaylen Wilson gave the Reporter's Report. Leaders gave reports about what they did at meetings. The next thing on the list was old business and new business. The only thing on everybody's mind was mostly fair and when are we going to get out of here. Finally, the meeting was adjourned by Danielle Groteguth.

Happy Birthday

Danielle Rogers
Sipriana Manjarrez
Amanda Ward
Brian Storz
Alexandrea Embrey
Meghan Curry
Seth Vader
Tenecia O'rear
Courtney Brown
Katherine Lowery
Lauren Edens
Roy Boone
Alora Holm
Michelle Fox
Casey Whitney
Jamie Wycoff
Lindsay Berlin
Ashley Bouldin
Richard Rezendes

Kelsey Lohse
Michele Polit
Annie Krueger
Jacob Hricik
Emily Kraemer
Stephanie Kraemer
Adrian Noffsinger
Rebecca Pendergrass
Tara Healey
Delainy Ward
Jessica Lohse
Emma Zimmerman
Taylor Thomson
Taylor Smith
Andrew Shippelhoute
Layne Embrey
Katy Wyser
Marley Matteucci
Aaron Lawrence

