

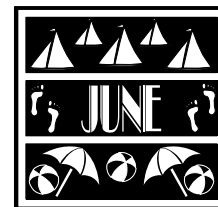


4-H ROUNDUP



June 2004

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Food Donations Needed For Camp

If you have an abundance of fruits, vegetables or meat, please consider donating some to the Glenn County 4-H Summer Camp. If you can help in any way, please call the 4-H Office as soon as possible. We need to know what is available, so that we can purchase food and plan meals accordingly. Any amount would be greatly appreciated.

2004 Camp Tehama Counselors/Directors

Rachel Eidman, Youth Director
Krista Douglass, Youth Director

Andrew Acosta	Elizabeth Acosta	Kayla Alberico
Colby Bass	Zach Bentz	Brent Bickley
Cassie Bickley	Courtney Brown	Meghan Curry
Dylan Daley	Casey Deitz	Rochelle Douglass
Alex Embrey	Travis Fessori	Melanie Hughes
Annie Kinkle	Rachel Lansdown	Natasha Leonard
Julie Long	Jamie Marron	J.T. Minto
Dylan Nunes	Necie O'Rear	Khayla Pannell
Devin Rezende	Drew Rogers	Ashley Roman
Kyle Scritchfield	Michael Stone	Carol Thurman
Martin Valleza		Lilly Villa

Deanna
 Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

2004-05 All Star Announced

~~One new Glenn County All Star was selected in April. Meghan Curry of the Clover 4-H Club will be the All Star for the 2004-05 4-H year. She will be working very closely with her advisors, Robin Hogan and Vanessa Adams, throughout the year. Congratulations Meghan!~~

Congratulations Scholarship Winners

~~This year's Glenn Co. 4-H Scholarship Award winners are as follows:~~
 \$500 Scholarship - Megan Jorgensen, Capay 4-H; Katie McDaniel, Plaza 4-H; Becky Martin, Clover 4-H
 \$400 Scholarship - Rachel Eidman, Willows 4-H; Laura Gupton, Willows 4-H; Ritta Millsaps, Elk Creek 4-H
 \$300 Scholarship - Sara Taylor, Schaffert 4-H; Danielle Rogers, Lake 4-H Club; Kelley Brown, Capay 4-H
 Congratulations and best of luck Megan, Katie, Becky, Rachel, Laura, Ritta, Sara, Danielle and Kelley.

Adult Help Needed at 4-H Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **June 15th**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: **June 17th, June 30th and July 1st**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **July 8-11**. However, adult and teen staff go to camp on Wednesday, July 7th. Camp is also in need of food donations, especially meat, fruits and vegetables.

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **July 8-11**. Key leaders please submit names to the 4-H Office. If we don't hear from you soon, we will assume your club does not have any recipients this year.

ATTENTION:

Camp Counselor/Adult Staff

Meeting Date Change

~~The dates for those that need to attend planning meetings for camp are June 17th, June 30th and July 1st.~~ The meetings will held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

Thank Your Sponsors!

The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.

Congratulations to Our Graduating Seniors!

Kelley Brown	Wesley Bumgarner
Rachel Eidman	Tyler Gill
Laura Gupton	Christy Howe
Megan Jorgensen	Sipriana Manjarrez
Rebecca Martin	Katie McDaniel
Ritta Millsaps	Danielle Rogers
Heather Smith	Adam Sweitzer
Sara Taylor	Casey Vader

Cookhouse Did Well At The Fair

The weather was great and concession sales were pretty good! A big thank you to the cookhouse coordinator Judy Gray, and all the leaders and parents who volunteered to work, making the Cookhouse once again a success. The 4-H Council and I would like to thank all those who gave time helping in the Cookhouse. The funds earned will be used to support the awards given at county events, summer camp, registration fees for our All Star to attend State Leadership Conference, etc. THANK YOU !!

4-H Uniform Exchange

~~Our supply of white shirts and pants is dwindling.~~ If you have outgrown whites, please bring them by the 4-H Office to be used in our uniform exchange for next year.

Flag Day Ceremony

~~The 4-H Office received a flyer inviting anyone from~~ our organization to attend a Flag Day Ceremony on **Sunday, June 13th, 2004**, at 2:00 p.m. The ceremony will be held at the Elks Lodge #1786, 150 S. Shasta St., Willows. Light refreshments will be served. Please contact George A. Waters, Flag Day chairman, at 934-4797 if you plan to attend.

GLENN COUNTY FAIR JUNIOR LIVESTOCK AUCTION

DINNER MEETING - June 7, 2004 - 6:00 p.m.

Jody Samons' House, 4268 C/R KK, Orland, CA
Please Call Jody @ 865-1155 or 865-5320 to RSVP dinner.

Call to Order

Approval of Minutes

Old Business

Weigh-In/ Top Weights

Shows

Lunch

Dinner

Rabbit & Poultry Weights & Replacement Date

Barn Space/ Champion Area

Second Animals

Barn Lighting

Parking

Other Fair Discussion

New Business

Handbook Descriptions

September Agenda

September Meeting Date

Adjournment

Junior Livestock Auction Committee - Regular Board Minutes for March 30, 2004

1. Call to Order: The meeting of the Junior Livestock Auction Committee was called to order at 6:37 p.m. by chairperson Becky Gruenwald.

2. Minutes: A motion was made by Anna Cannon to approve the January 20, 2004 minutes as presented, Mary Millsaps seconded the motion: Motion Carried.

3. Old Business:

Pre-Weigh Entries: The pre-weigh in numbers are: Hogs – 154, Steers – 36, Lambs – 78 and Goats –20. It is estimated that approximately 275 animals will go through the 2004 Junior Livestock Auction. This is slightly down from last years numbers.

Meritorious Award Nominee: A motion was made by Heather Skala to present an Meritorious award to each founder of the Junior Livestock Auction, motion was seconded by Cindy Ward: Motion Carried.

Fair Board Report: Jake Walenbaugh, CEO was absent from the meeting but submitted a written report with the following items: The Fair will approve a reduced admission fee for the JLA. The admission fee will be set at \$4 (still pending on Fair board approval). The North Barn of the livestock complex will be dedicated to the long service of Ray Lyon during the Junior Livestock Auction. It is the recommendation of the Fair Board that the JLA Fair Board Member on the JLA committee be liaison member only, with no power to vote.

Championship Banner: Championship Banners have been ordered and have sponsors.

Photo Backdrop: A photo back drop has been ordered and will be used for pictures and then placed in the sale ring.

Premium Book Corrections: The 2004 Glenn County Fair Premium Books are now available at the Glenn County Fair office. Any corrections need to be forward to the Fair office or Jane Patton.

Budget: The 2004 JLAC budget was reviewed and changes made to the following line items: Increase Buyer's Dinner to 2,000, Decrease Mailing to \$400, Increase to Meritorious Awards to \$260. The projected revenue for the 2004 JLAC is \$15,925.24 and projected expenses are \$13,710 leaving the contingency fund at \$2,215.24. A motion was made by Cindy Ward to approve the budget with the proposed line item changes, motion was seconded by Heather Skala: Motion Carried.

4. New Business: Barn Superintendents: Adult Barn Superintendents will be the same a last year. 4-H and FFA Superintendents have not yet be chosen. Sign ups for the 4-H and FFA barn superintendents will be conducted at each of the Exhibitors Meetings.

Award Sponsors: Jody Samons reported that there are approximately 50 awards that have not been sponsored. Anyone interested in sponsoring an award can contact Jody.

5. Next Meeting Date & Agenda Items for Next Meeting: Next meeting has been scheduled for June 7, 2004 at 6:00 p.m. at Jody Samons' house. This meeting will be a potluck.

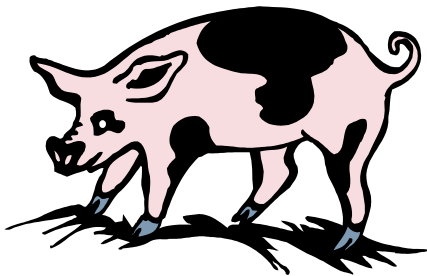
6. Adjournment: Meeting was adjourned meeting at 7:35 p.m.

Respectfully Submitted by: Staci K. Buttermore - JLAC Secretary

UPCOMING EVENTS

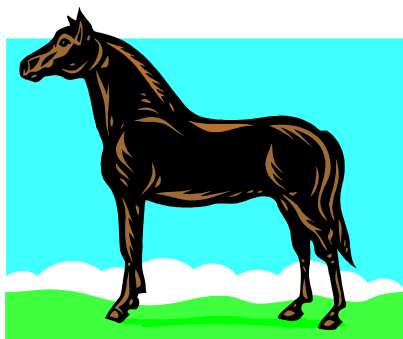
Post-Fair Jr. Livestock Meeting

There will be a post-fair Jr. Livestock meeting held on **Monday, June 7th**, 6:00 p.m. at Jody Samons' home. Jody's address is 4268 County Road KK, Orland. Please RSVP at 865-5320.



California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 18-22, 2004** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 15, 2004**. Entry forms can be obtained on the website at <http://www.cal4horse.com>. The 4-H Office can print you a set of entry forms off of the Internet.



20th Annual California Range and Natural Resources Camp

The 20th Annual California Range and Natural Resources Camp will be held on June 20-25, 2004 in Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520. Photos and brochures available at www.casrm.org.

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, June 21st**, 7:00 p.m., at the 4-H Office, Orland. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in

the decision-making process conducted at these meetings. *All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.*

2004 4-H Youth Leadership Summit and State Leadership Conference

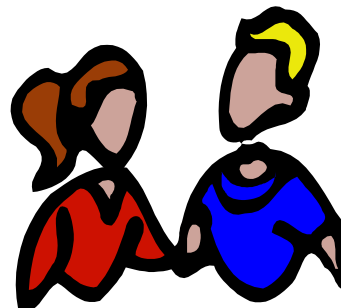
Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the Youth Leadership Summit will be held from **August 11-13**, the 4-H Technology Conference from **August 11-13**, and the State Leadership Conference from **August 13-15, 2004**. All will be held at the University of California, Riverside. All high school-aged youth are eligible to attend. Deadline for registration is June 25, 2004.

2005 California 4-H Computer Corps

Applications are available for the **2005 California 4-H Computer Corps** team for youth (ages 15 - 18), volunteers (ages 19 and up), and 4-H YDP Staff. Those interested in digital communications, web development, curriculum, or outreach and training should apply. Applications are due **September 30, 2004** and available at <http://ca4h.org/compcorps/Apps/>

2004 California 4-H Leaders' Forum

The 2004 California 4-H Leaders' Forum: "Painting Brighter Futures" is being held November 5-7, 2004 at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.



IMPORTANT 4-H INFORMATION

Record Book Project Awards

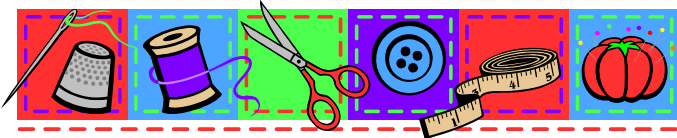
All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr.



Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Turn your record book into your Key Leader by **June 30th**. Deadline to turn in to 4-H Office by your Key Leader is July 22nd.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division **IN EACH PROJECT** will receive a trophy. Additional information regarding these special awards is was sent out in last month's newsletter. Be



sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

How To Receive A 4-H Year Pin and Stripe

HOW???

Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by **WEDNESDAY, JUNE 30TH**. (If you are

going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)

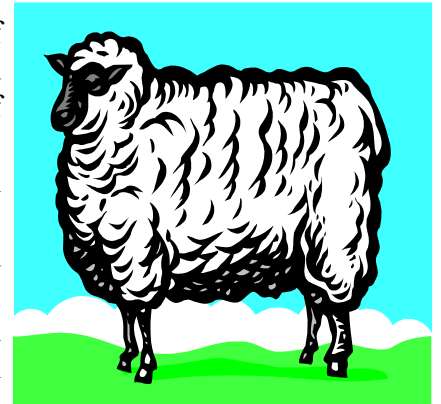
If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.

The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September *4-H Roundup* for the dates of these award programs or call your key leader.

Jackpot Shows & 4-H

This is the season for jackpot shows in the north state.

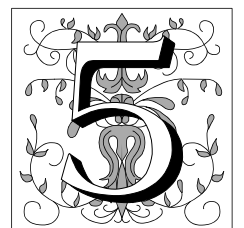
A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an



individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in.



EARN A MEDAL FOR YOUR PROJECT WORK

The 4-H member's record book is a reflection of their 4-H project work and activities. Members are encouraged to complete and submit their record book to their club key leader by June 30th. Those members who receive a gold seal at the club level *and are quality books* are eligible to compete for a county award. Their books should be submitted for judging by **July 22nd** to the 4-H Office. Winners will receive their awards at the Star Awards Social in August/September.

Each club should provide at least three leaders to serve on the county selection process (set for July 29th). A county winner and up to four medalists can be selected in each category. A record book nominated for a county award should contain the following material as outlined below. The records must be handwritten in ink or typewritten by the member. Primary members may use pencil.

ORDER OF ASSEMBLY FOR RECORD BOOKS

1. Standard 4-H Record Book Cover (free at 4-H Office), or any binder. Indicate project on front right top corner, with your name and club in following.
2. 4-H Club Members' Evaluation Sheet from club judging.
3. Tab separating the CURRENT YEAR INFORMATION
 - Personal Development Report - Space on PDR for this year's story may be adequate for some members but not for others. Older members are encouraged, but not required, to attach extra pages. Stories should not exceed two typewritten pages or three handwritten pages in length.
 - Annual Project Report and/or Advanced Livestock Report form for the category being judged. Use Advanced Livestock Project sheets as the project expands.
 - Teen/Junior Leadership Form, if applicable, for the category being judged.
 - Photos relating to category entered -- a maximum of two pages (both sides). Pictures may be from current year or may be a combination of current and previous years' pictures (relating to category entered only).
 - Annual Project Report Forms, Advanced Livestock Forms, Teen/Junior Leadership Forms and pictures from other projects for the current year (maximum of one page per project). One Teen/Junior Leadership Form is necessary for each project in which the member participates as a teen/junior leader.
4. Tab separating PRECEDING YEARS' INFORMATION (separate each year with a tab) in same sequence as above, except that additional pictures are not allowed.
5. Do not include newspaper clippings, ribbons, certificates, ownership papers, etc.

It is recommended that record books be in the above order when submitted at the club level.

CLUB AND PROJECT NEWS

June Club Meeting Times

Capay 4-H	June 14 th	7:00 p.m.
Clover 4-H	June 14 th	7:00 p.m.
Elk Creek 4-H	June 3 rd	6:30 p.m.
Lake 4-H	June 2 nd	7:00 p.m.
Orland 4-H	Contact your leader.	
Plaza 4-H	June 2 nd	6:45 p.m.
Willows 4-H	Contact your leader.	
Schaffert 4-H	Contact your leader.	

Most clubs do not have meetings in July, please check with your leader.

Lake 4-H Club Meeting

Submitted by Casey Vader, reporter

The Lake 4-H meeting was called to order at 7:04 p.m. by Vice President Zach Bentz on May 10th at Lake School cafeteria. Brent Bickley reported on the fair clean-up day. It went well. Bobbi Fissori reported that the Buyers baskets for the fair turned out good. She also reported that \$243.00 was made on the bake sale. Everyone was reminded to get their buyer letters out. Record books are due at the end of June. The forms for attending 4-H camp are due June 1st. The June meeting was changed to June 2nd. Calendars were passed out and we all sang Happy Birthday to Travis Fissori. Zach Bentz adjourned the meeting at 7:25 p.m.

Orland 4-H Club Meeting

Submitted by Breanna Gray, reporter

The Orland 4-H Club had their monthly meeting on May 5, 2004. President Lauren Atkinson called the meeting to order at 6:45 p.m. Aeraseana Payer led the Pledge of Allegiance and Sipriana Manjarrez led the 4-H Pledge. Kristina Livingston read roll call and we had 23 members present. She also read the minutes on the previous meeting. Loretta Howard made a motion to pass the minutes, Shelby Steffen seconded that motion. Becky Andres read the Treasurer's Report. The Sheep Project wanted to purchase a set of clippers and Jazmine and Rebecca Ball made a motion to purchase the clippers at a price of \$259.87. There was no correspondece. Breanna Gray gave a report on the painting day at the fairgrounds. Judy Gray gave a report on the donation of baskets for the fair Auction Buyers Appreciation Dinner. We donated a barbeque basket and a Glenn County-raised basket. There was no unfinished business. Our new business was that we

needed volunteer workers for the fair. We also had officer nominations for the 2004-2005 year. At our June meeting candidates will give a speech and club members will vote. Next we planned out our end of the year party. We all decided to have a barbeque and go swimming at the Orland Pool. We then had refreshments. We adjourned the meeting at 7:46 p.m. Our next meeting is June 5th at 1:00 p.m. at Vinsonhaler Park next to the pool. Please remember to write your officer speech and bring your record books if needed.

Plaza 4-H Club Meeting

Submitted by Daniel Jones, reporter

On May 5th, 2004, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:16 p.m. Laura Pedrozo led the flag salute. Heidi Beglinger led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting and Julene Stokes gave the Treasurer's Report. The following gave project reports: Becca Lohse reported for the Cooking Project; Kortni Buttermore reported on the Sheep Project; Eric Storz & Sarah McDaniel reported on what they made at their last Origami meeting; Katie McDaniel reported on Rocketry; and Andrea Jones reported on the Beef Project. New business included discussion about the Glenn County Fair, our club Feature Booth, Cookhouse helpers and we need parents for clerking at the fair. Announcements were made for upcoming events. The Glenn County Fair will be held May 19th - May 23rd, and 4-H summer camp is July 8th - July 11th. Our next club meeting will be held Wednesday, June 2nd, at 6:45 p.m. at Plaza School. This will be our last club meeting for the 2003-2004 4-H year, so we are going to elect new officers for the upcoming year. Also at this meeting we will have a pizza party to celebrate the last meeting for the 2003-2004 4-H year. The Pedrozo, Steward, Stokes, Henning and Poldervaart families brought the refreshments to this meeting. Heather Oakley made a motion to adjourn the meeting. Danielle Devine seconded the motion to adjourn the meeting. The meeting was adjourned at 8:04 p.m.

Club & Project News continued on back page

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

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Clover 4-H Club Meeting

Submitted by Staci Bettencourt, reporter

The meeting was opened by President Tom Flanagan. The pledge was led by Josh Enos and the 4-H Pledge was led by Laura Ferriera. Jessekah McCorkle then took roll and read the minutes of the last meeting. The main thing Sharon wanted to do was to make sure everyone was ready for the fair. Natalie Massa, Shay Schmidt and Mackenzie Gomes all attended the Fashion Revue. They all seemed to do well. The 4-H Horse Show was well represented by Clover members. They also do very well. Sheri reported on the fair clean-up day. She felt not enough kids showed up, but she did say you could still go up and help where they needed it. Since it was Mollie Ward's birthday everyone joined in to sing "Happy Birthday" to her. Sharon reminded everyone that after official weigh-ins Tuesday we will dedicate the bench for our club members Megan & Kelly Popp and Melissa Boyd. With no more business to take care of Delaney Ward made a motion to adjourn the meeting. It was seconded by Vince Gomes. The meeting was adjourned.

Happy Birthday

**Adam Sweitzer
Ashley Beecham
Manuel Carrillo
Tim Hernandez
Bryan Massa
Maria Myra
Jonathan Klee
Lauren Atkinson
Joshua Enos
Devin Rezendes
William Enos
B.J. Rosen
Shelby Steffen
Kyle Laclaire
Michelle Silva
Casara Worthington
Korlund Campbell
Heather Oakley
Bethany Vader
Kaitlin Whitney
Kelsey Young**

**Briley Fumasi
Christopher
Martinez
Courtney Thomson
Aiden Alameda
Nicholas Anderson
Laura Pedrozo
Cassie Ponke
Caitlyn Davis
Dalton Burks
Karina Moreno**

