



4-H ROUNDUP



MARCH 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$15.00. There are also several buckles to be sponsored for approximately \$125.00 each and other awards at various prices. Letters are being sent to all award sponsors from last year. Those sponsors will have until **Friday, March 18th**, to respond. After the 18th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.



Teen Camp Counselors Needed

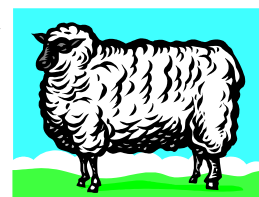
If you are in 8th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Tuesday, March 1st**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

Note: Date Change For Livestock Bowl

~~The date of the Livestock Bowl has been changed to Saturday, April 2nd.~~ It was voted on at the January Council Meeting that this event could be used as makeup for those members who missed the Livestock Field Day. This event could also possibly be used to make up missed project meetings. Check with your leader and see if this is a possibility.

Test Your Knowledge at the Livestock Bowl

~~The Livestock Bowl will be held Saturday, April 2nd, at Orland High School.~~ This is the first year we have had this event in several years. As her All Star project, Meghan Curry, Glenn County 4-H All Star, is chairing this event along with the Clover 4-H Club. During the event, members are divided up by what project they are entered in and also by age division. They are asked questions and then using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are



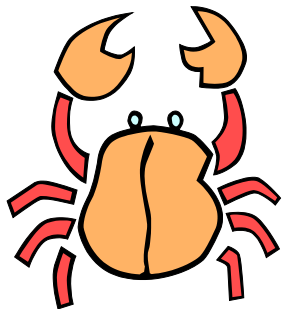
deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office by **Tuesday, March 1st**. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary; however, you must be registered within the time period allocated. Late registrations will not be accepted. Schedules are as follows:

Species	Registration Time
Swine & Dairy	8:00 - 8:30 a.m.
Goat & Beef	8:30 - 9:00 a.m.
Sheep & Avian	9:00 - 9:30 a.m.
Rabbit & Horse	9:30 - 10:00 a.m.

A trophy will be awarded to the top individual for each specie in each age division. An overall winner will be selected for each species. After individual competition (if there is enough interest), there will be a team competition. Teams consist of a minimum of three members from each club (a maximum of four members), with only one team per club. Teams are usually determined by each club at the event (depending on the results of the individual contest). We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.

Workers at Farm Bureau Crab Feed Do a Great Job!

~~Thank you to all of the following servers and adult helpers who worked at the Farm Bureau Crab Feed on January 22nd:~~ Betty Skala, Deborah Storz, Annet Habroun, Jeanna Ball, Melinda Matteucci, Diane Jones, Ron Holm, Lynn Gustafson, Ryan Jasper, Linda Johnson, Christine Evans, Jordan McCorkle, Alora Holm, Cody McCorkle, Dylan Daley, Martin Valleza, Tabitha Ball, Danielle Devine, Sarah McDaniel, Lauren Gustafson, Stephanie Evans, Annie Krueger, Hannah Daley, Amanda Ward, Jose Villa, Sipriana Manjarrez, Steffan Holm, Kortni Buttermore, Lilly Villa, Jessekah McCorkle, Ayla Holm, Robert White, Breanna Gray, Sara Moss, Lauren Edens, Andrea Jones, Audra Jones, Howie Gray, Courtney Fichter, Jamie Marron, Daniel Jones, Jasmine Ball, Maigen Matteucci and Eric Storz. We had only good comments about all of the hard work that everybody



put into making the evening as enjoyable as possible. Also, a big thank you to the ladies that ran the dessert booth under the leadership of Bobbi Fissori. Her helpers were Velma Archer and Diane Day. Thanks to their help, and the generous people attending the dinner, the booth made over \$1,500. Thank you to all of the 40 plus helpers that served that evening, you did an awesome job!

A Message from Betty Skala: Thank you to all of the 4-H members and parents who volunteered to help serve and clean at the Glenn County Farm Bureau Crab Feed. It was a lot of hard work and you did a great job representing 4-H!

All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

4-H/FFA/Junior Grange Membership Clarified

~~U~~ ~~When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.~~

U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

2005 Glenn Co. 4-H Scholarship Applications are Ready

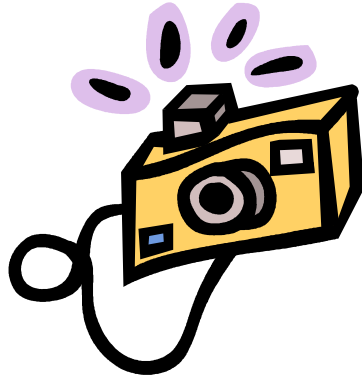
~~Are you a 2005 Glenn County 4-H High School senior?~~ If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 21st**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete).

Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 21st** in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, in August. Please call the 4-H Office or come by to get your copy.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on January 29th, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair paint day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Participate in a countywide 4-H event in project area or Presentation Day.
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November.

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Attend field day of species selling;
- < Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- < Attend animal ethics training every other year;
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November;
- < May only sell one (1) market animal;
- < Turn in record book on time to be eligible to sell at following year's fair.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ? Have a current ID form on file at the 4-H Office.
- ? Attend at least 80% of community and project meetings.
- ? Attend animal welfare meetings as per "Market Animal Report."



Additional requirements for 8th grade and under:

- = Attend one horse judging field day.
 - = Participate in/at the county Presentation Event.
- If meetings or events are missed, members may request an approved make-up.

UPCOMING EVENTS

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, March 21st**, 7:00 p.m., at the 4-H Office. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!!* Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda. If you have agenda items you would like included in next month's meeting, please notify the 4-H Office by March 4th.

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **March 28th**, and **April 25th**. All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in December or February.



Farm Bureau Farm Day

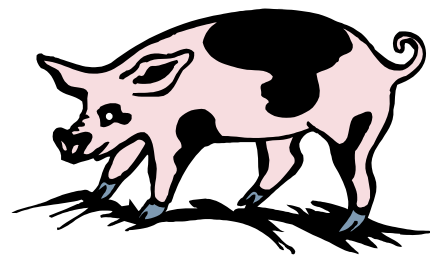
We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Thurs., March 10th**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. We will need quite a few animals and help with them the day of the event. The Teen Council will be coordinating this event. Please call the 4-H Office if you can either provide animals, assistance with animals or both, as soon as possible.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 23rd, 2005**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available in March.

Sheep, Hog & Goat Pre-Weigh For Fair

Sheep, Hog and Goat Pre-Weigh deadline is **March 18, 2005**. All leaders must have the club information to the Glenn County Fair office by 5:00 p.m. on March 18, 2005. A note for all sheep and goat entries, all lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may pick up ear tags at the fairgrounds after March 1st. Office hours are Mon.-Fri., 8:00-5:00 p.m., closed for lunch from 12:00 - 1:00 p.m.



Attention All Beef Members

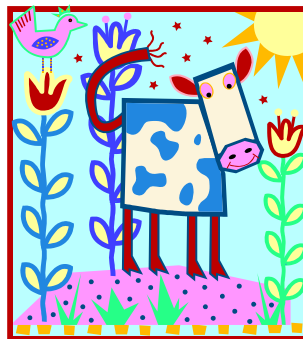
Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 3rd**, beginning at 8:30 a.m. Plans are also being made for fitting and showing clinics. More information will follow.

2005 State 4-H Presentation Day

The 2005 State 4-H Presentation Day will be held on May 29, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>. Registration deadline is Tuesday, May 24, 2005.

UCD Ag. & Env. Sciences Field Day

The College of Ag. & Env. Sciences at UC Davis will hold the 29th Agricultural and Environmental Sciences Field Day on March 4-5, 2005. Field Day consists of 27 judging events and leadership contests. 4-H clubs and individuals are welcome to compete in all events with five contests designated as official qualifying events for 4-H'ers. 4-H clubs can register by mail. More information is available at: <http://ca4h.org/projresource/aesfd/index.asp>.



4-H Statewide Postal Shoot

It's time to sharpen up your shooting skills and start preparing for the 21st Annual 4-H Statewide Postal Shoot, sponsored by the Siskiyou County 4-H Council. Entries for the Statewide Postal Shoot must be postmarked by **March 11, 2005**. All registration materials and fees must get to your local county 4-H office in time to meet the mailing deadline. Full information is available at <http://ca4h.org/projresource/shootingsports/index.asp>.

Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates:

Wednesday, March 30th, Thursday, April 14th, Wednesday, April 27th, Wednesday, May 11th, Wednesday, June 22nd and Thursday, June 30th. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least, however attendance at all of the meetings is encouraged.



Camp Dates Set

The dates for our annual summer camp at Camp Tehama have just been confirmed: Camp will be held **Thursday, July 7th through Sunday, July 10th, 2005**.



Camp Is In Need Of A Theme!

It seems early to be thinking about summer camp, but we need to get started now. We need to decide on a theme, so that we can be prepared when the teen training starts. These are some of the ideas that have been expressed. Please choose one or add one of your own. You can either come by or call the 4-H Office.

Pirates of the Carribean _____

Disney Movies _____

Sports Teams _____

Your own _____

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students, **April 14-16, 2005**. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2005 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/>.

Teen Council Sponsoring Fair Clean-Up Day Once Again

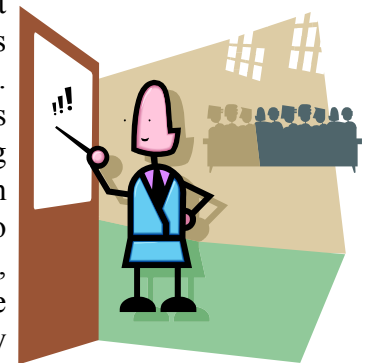
The Teen Council will be holding their annual Glenn County Fair Clean-up Day. The tentative date is **Saturday, April 23rd**. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes.

Sectional Presentation Day

Saturday, April 9th

Willows Intermediate School, Willows

Make note, all those 4-H presenters qualifying at the county level, from Glenn, Colusa, Tehama, Yuba & Sutter counties, are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Registration will be at 9:00 a.m. Presentations will begin at 9:30 a.m. Each county is responsible for sending judges and room coordinators. If we do not have enough judges, our county will not be able to participate. Entry forms are due back to the Glenn County 4-H Office by **Wednesday, March 30th**. **WE HAVE BEEN NOTIFIED THAT NO LATE REGISTRATIONS WILL BE ACCEPTED.**



2005 4-H State Leadership Conference

Clubs should begin thinking about who they would ~~like to send to this year's leadership conference and~~ how they will be funded. This year, the Youth Leadership Summit will be held from **August 4-7, 2005**. It will be held at the University of California, Davis. All high school-aged youth are eligible to attend.

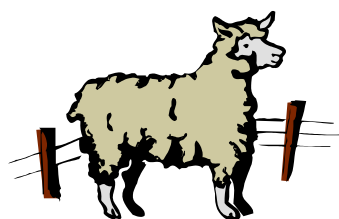
IMPORTANT 4-H INFORMATION

Animal Ethics Training

Each 4-H member who is planning to sell at the 2005 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

Livestock Insurance Offered

The Cal-Farm Insurance Co. and the Glenn Co. Farm Bureau sponsor a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office, or the Cal-Farm Insurance Office at 865-3801.



Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). These forms will be available at the 4-H Office after February 1st.



Attention Dairy Leaders

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy.

4-H State Ambassador Applications

Are Now Available

2005-2006 4-H State Ambassador applications are ~~now available online~~. State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2005**.

Coordinator Needed for Cookhouse at the Fair

We are in desperate need of someone to be the ~~Coordinator this year at the Fair for the Cookhouse~~. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Livestock Superintendents Shannon Allard and Katie Reid.

Happy Birthday

Lauren Gustafson
Laura Powell
Michael Martin
Danielle Groteguth
Tabitha Ball
Brittney Grundy
Michelle Taylor
Robert White
Mallory Vader
Alex Burks
Brandon Mc Corkle
Lauren Mc Corkle
Matthew Tuma
Samantha Crawshaw
Rowan Garrett
Anna Nelson



Jessica Dubois
Anna Poldervaart
John Evans
Daniel Domenighini
Dominic Matteucci
Sergio Garcia
Marc Betenbough
Mitchell Tuma
Garret Close
Diego Martinez
Dylan Shippelhoute
Tanner Bailey
Cristina Sanchez
Angelina Cheda
Lacey Embrey

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

**GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963**

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

2005 GLENN CO. 4-H CAMP

Teen Counselor Position Description & Information Sheet

Being selected as a Camp Teen Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for younger youth as campers. The major responsibility of a counselor will be to serve the campers. Think of this opportunity as a job. If this appeals to you, we encourage you to apply to be a member of the 2005 4-H Camp Staff.

All Glenn County teens, 8th grade graduates and older, as of July 1, 2005, are eligible to apply. Prior 4-H camp experience is not required. You need not be a current 4-H member. All those applying for counselor positions MUST submit an application and attend an interview. Selection decisions will be announced by mail/phone prior to March 25th. The following are important dates and your attendance is required as noted:

APPLICATIONS DUE: Tuesday, March 1st, 5:00 p.m.

INTERVIEWS: **Wednesday, March 16th & Friday, March 18th**, beginning at 6:00 p.m. at the Glenn Co. 4-H Office, 821 E. South Street, Orland.

CALL: 865-1107 (8:00 a.m. - 5:00 p.m.). Call the 4-H Office to schedule an interview date and time. The office is closed between the hours of 11:30 a.m. - 1:30 p.m. and after 5:00 p.m. and all day on Fridays. Please leave a message if you call during these times.

STAFF TRAINING & PLANNING MEETINGS:

The schedule of planning/training meetings are 7:00 to 9:00 p.m. on **Wednesday, March 30th, Thursday, April 14th, Wednesday, April 27th, Wednesday, May 11th, Wednesday, June 22nd and Thursday, June 30th**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m.

To attend camp, counselors MUST ATTEND four of the six scheduled meetings. These meetings are very important for a successful camp. NO EXCEPTIONS!

4-H CAMP, CAMP TEHAMA:

Counselors attend Wednesday, July 6th - Sunday, July 10th. Your full time attendance is required. Anticipated fee is \$35.00, plus \$8.75 for 4-H enrollment if you are not currently a 4-H member.

If you have any questions, please call Deanna Rogers, 4-H Program Representative at 865-1107.

APPLICATIONS ARE READY TO PICK UP AT THE 4-H OFFICE, OR YOU CAN HAVE ONE MAILED TO YOU. PLEASE CALL THE 4-H OFFICE TO SCHEDULE YOUR INTERVIEW APPOINTMENT.

