

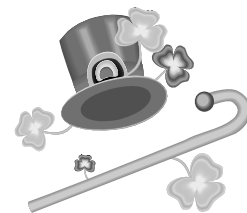


4-H ROUNDUP



MARCH 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

Table of Contents

South County Dinner Information	.1
Camp Counselors Needed2
Upcoming Events3
Fashion Revue & Quilt Show3
Important 4-H Information6
Club & Project News9
Home Ec. Award Info.INSERT
Home Ec. Award FormINSERT
March/April CalendarINSERT

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY, MARCH 4, 2006

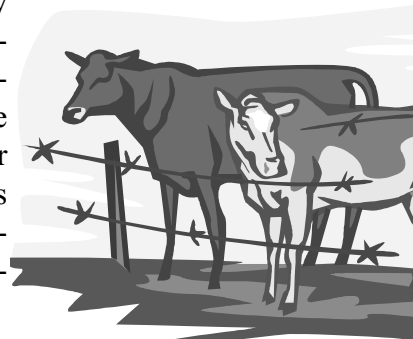
The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. There will be a decorated cake contest with two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00.



Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival and a silent auction. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.

Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 25th**, registration for all species is at 9:00 a.m. in the multi-purpose room at Orland High School. Clover 4-H Club is chairing this event. During the event, members are divided up by what project they are entered in and also by age division. They are asked questions and then using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office by **Wednesday, March 1st**. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary. A trophy will be awarded to the top individual for each specie in each age division. An overall winner will be selected for each species. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

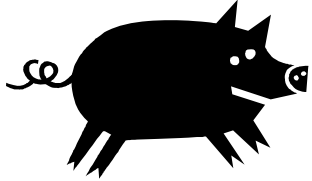
Teen Camp Counselors Needed

If you are in 8th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Wednesday, March 1**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.



4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The cost of most of the awards will be \$15.00. There are also several buckles to be sponsored for approximately \$125-\$150 each and other awards at various prices. Letters have been sent to all award sponsors from last year. Those sponsors will have until **Friday, March 18th**, to respond. After the 18th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.



All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2006-07 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. There is a member & parent/guardian meeting on **Wednesday, March 1st, 2006**. The application deadline is **Friday, March 30th, 2006**. Interviews will be held on **Monday, April 3rd, 2006**. Please be sure to schedule your interview.



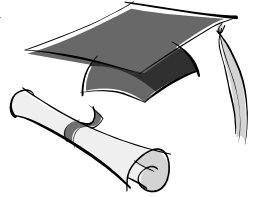
Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, March 20**, 7:00 p.m. at Murdock School, Willows. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All*

clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **March 10, 2006**.

2006 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2006 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 20**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete).



Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 20**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at University of California, San Diego, August 10-13, 2006. Please call the 4-H Office or come by to get your copy.

Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

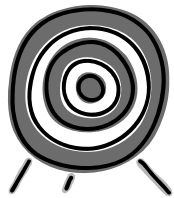
Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

UPCOMING EVENTS

Shooting Sports Leader Trainer Course

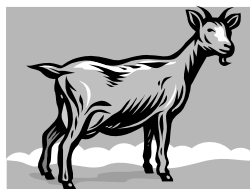
There will be a Shooting Sports Leader Trainer Course, for the Rifle Discipline, held on **Saturday, March 4 & Sunday, March 5, 2006**, in Merced County, and **Saturday, March 18 & 19, 2006**, in Fresno County. Upon successful completion of the course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties. They may also instruct and certify shooting sports volunteer leaders in their county. Participants must attend both full days of the training and pre-register for either course. For more information, contact John Borba preferably by email at jaborba@ucdavis.edu or phone 661-868-6216.



North State Livestock Camp

There will be a livestock camp held on Saturday, March 4 & Sunday, March 5, 2006, at the Glenn County Fairgrounds. Camp is free to everyone. Sessions include : Feeds & Feeding, Selection, Fitting and Showmanship. Cattle & goats will be covered on Saturday. Sheep & pigs will be covered on Sunday. Registration begins at 8:30 a.m. Sessions run from 9:00 a.m. - 2:00 p.m. Please R.S.V.P. by Monday, February 27, 2006. For more information, please contact Melissa Macfarlane by phone at 521-9054 or email at Get associated@yahoo.com.

Goat & Sheep Day

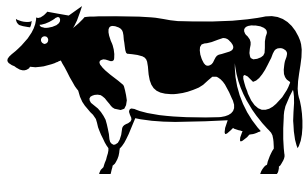


There will be a Goat & Sheep Day held rain or shine at Lindhurst High School on **Saturday, March 25, 2006**, 9:00 a.m. - 3:00 p.m. Guest presenters will include Dr. David Ewey, UC Davis Professor, and Dr. Robin

Skillman, Livestock Veterinarian. No registration is required. For more information, please contact Pat Dickens at 743-5690.

Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on **Sunday, April 2**, beginning at 9:00 a.m. Plans are also being made for fitting



and showing clinics. More information will follow. Trimmer will tip the animals. Use caution on bred heifers.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 29, 2006**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available in March.

Sheep, Hog & Goat Pre-Weigh For Fair

Sheep, Hog and Goat Pre-Weigh deadline is **March 17, 2006**. All leaders must have the club information to the Glenn County Fair office by 5:00 p.m. on **March 17, 2006**. A note for all sheep and goat entries, all lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may pick up ear tags at the fairgrounds. Office hours are Mon.-Fri., 8:00-5:00 p.m., closed for lunch from 12:00 - 1:30 p.m.

Sectional Presentation Day

Saturday, March 18th, 2006

Willows Intermediate School, Willows

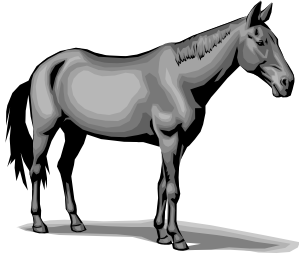
Make note, all those 4-H presenters qualifying at the county level, from Glenn, Colusa, Tehama, Yuba & Sutter Counties, are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Registration will be at 9:00 a.m. Presentations will begin at 9:30 a.m. Each county is responsible for sending judges and room coordinators. If we do not have enough judges, our county will not be able to participate. Entry forms are due back to the Glenn County 4-H Office by **Friday, March 10**. WE HAVE BEEN NOTIFIED THAT NO LATE REGISTRATIONS WILL BE ACCEPTED.

Shasta County 4-H Poultry Show

The Shasta County 4-H Poultry Show will be held **Saturday, March 25, 2006**, at Shasta College, in the Aeronautics Building, room #4000. There will be no limit on the number of birds you can enter. Cage space is limited so cages will be first come, first served. Coop-in starts is at 8:00 a.m.. Judging and Showmanship starts at 9:00 a.m. Entry forms are available at the 4-H Office. Deadline for entry is **Friday, March 10, 2006**. If you have questions, please call Leeann Stearns at 530-226-0413.

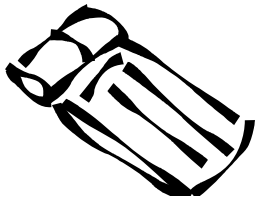
West Valley 4-H Classic - Buckle Series

The West Valley 4-H Classic Horse Show Buckle Series will be held on **March 26 & April 30, 2006**, at the Shasta District Fairgrounds in Anderson. Sign-ups are at 8:00 a.m. Show starts at 9:00 a.m. There are entry forms available at the Glenn County 4-H Office. If you need more information, please call Lana at 241-6944 or Angie at 378-1585.



Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Wednesday, April 5, Wednesday, April 26, Wednesday, May 3, Wednesday, May 24, Thursday, June 15, and Wednesday, June 28, 2006**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.



Camp Dates Set

The dates for our annual summer camp at Camp Tehama have just been confirmed. Camp will be held **Friday, July 7 through Monday, July 10, 2006**.

2006-2007 4-H State Ambassador Applications Available Now

2006-2007 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**.

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students, **April 20-22, 2006**. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due **March 20, 2006**, and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysdays2006.htm>.

Teen Council Sponsoring Fair Clean-Up Day Once Again

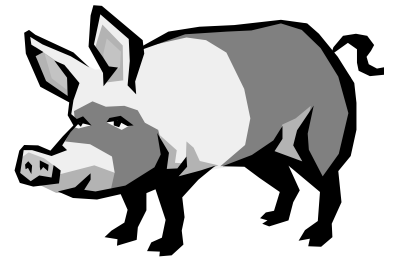
The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Sunday, April 30th**. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes.

Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Tuesday, March 28, 6:30 p.m.** The meeting will be held at the Depot, Glenn County Fairgrounds, Orland. 4-H Clubs please send your voting representatives to each meeting. For more information, please contact Becky Gruenwald at 865-1575.

Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Wednesday, March 22**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. We will need quite a few animals and help with them the day of the event. The Teen Council will be coordinating this event. Please call the 4-H Office if you can either provide animals, or help the day of this event.



2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **Saturday, May 27, 2006**, at UC Davis as part of the new State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 22, 2006**.

2006 4-H State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the conference will be held from **August 10-13, 2006**. It will be held at the University of California, San Diego. All high school-aged youth are eligible to attend.

National 4-H Photography Contest

National 4-H Council is sponsoring a National 4-H Photography Contest and is looking for winning photos from state and county fairs (2001-2006) to create the 2008 4-H Calendar. Thirteen photographs will be selected. The winning photos will be on display at the National 4-H Conference Center during September-November 2006 and also posted on the website www.4-hmall.org. Photographs must have received a prior award or recognition (county, state, 4-H or other). To download a PDF version of the contest entry form, go to: http://www.4-hmall.org/4H_Mall/CalendarDocuments/Photo_Contest_Entry_Form_2006.pdf. Deadline for submissions is **March 1, 2006**.



Agricultural and Environmental Sciences Field Day

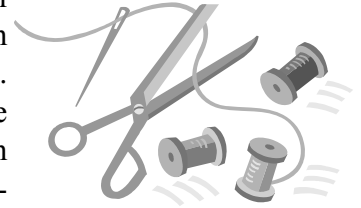


The UC Davis College of Agricultural and Environmental Sciences (CA&ES) will be holding their annual Agricultural and Environmental Sciences Field Day on **March 3-4, 2006**. This Field Day is open to FFA and 4-H high school students from

California and surrounding states who can compete in 27 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. UC Davis students from a variety of majors, with CA&ES faculty and staff as advisors, coordinate the event. To download the Field Day Competitive Events Program or to register online, visit: <http://caes.ucdavis.edu/Events/FieldDay.htm>.

State 4-H Fashion Revue

This year a State 4-H Fashion Revue will take place on **Saturday, May 27, 2006**, as part of the new State 4-H Field Day. Registration and activities will be in Olson Hall at UC Davis. The Fashion Show, open to the public, will be on the steps of Wellman Hall beginning at 2:00 p.m. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. Primary members are not eligible to enter. For information, contact: Jane Durston at shelba@prodi-gy.net or Lil Draxler at (559) 583-7111 or moolu@wewinc.net; or visit the web at: <http://ca4h.org/projresource/fashion/>.



2006 State Fair at Cal Expo

The 2006 State Fair at Cal Expo (August 11-September 4) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/cal-expo/>. Deadline for entries is **June 1, 2006**.



DNA collection and Quality Assurance Requirements For State Fair

The 2006 State Fair will be continuing its online DNA collection and Quality Assurance requirements. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2006 California State Fair. More information is available at: <http://ca4h.org/4hresource/cal-expo/06DNAMarketNotice.pdf>.



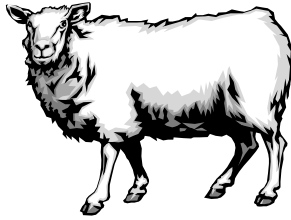
IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2006 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.



Coordinator Needed For Cookhouse At The Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107, as soon as possible, if you might be interested in this position.

4-H Statewide Scholarship Information

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://ca4h.org/4hresource/ir/index.asp>

Let's Just Play Giveaway

For Youth: Nickelodeon will distribute more than \$1 million from September 2005 to June 2006 through the Let's Just Play Giveaway. This program offers youth around the United States, ages 6-15 (partnering with teachers and other community-based leaders) the opportunity to take action and apply for funds to improve their school or com-

munity program's fitness resources. The maximum award is \$5000. For information, visit: http://www.nick.com/all_nick/everything_nick/. Rolling deadline until **May 31, 2006**.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Attention Dairy Leaders

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy.

All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

4-H/FFA/Junior Grange Membership Clarified

☞ When a member maintains projects in 4-H, FFA and Junior Grange, the projects **MAY NOT** be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

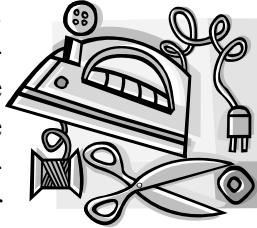
☞ A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and were not able to attend the Food Fiesta or Home Ec. Field Day on January 28th, need to make up the event. At the Fashion Revue, there will not be room for make-up displays. Therefore, if you want to use this event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended.

You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair clean-up day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.



Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;
- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Participate in a countywide 4-H event in project area or Presentation Day.
- ☞ Attend a minimum of four (4) project meetings in project area;
- ☞ Be enrolled in 4-H by the last Monday in October.

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☞ Attend 70% of club meetings prior to the fair;

- ☞ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☞ Attend field day of species selling;
- ☞ Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given two presentations, with one being awarded a gold medal in the past.) (Minutes 12-5-96)
- ☞ Attend animal ethics training every other year;
- ☞ Attend a minimum of four (4) project meetings in project area;
- ☞ Be enrolled in 4-H by the last Monday in October;
- ☞ May only sell one (1) market animal;
- ☞ Turn in record book on time to be eligible to sell at following year's fair.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ☞ Have a current ID form on file at the 4-H Office.
- ☞ Attend at least 80% of community and project meetings.
- ☞ Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8th grade and under:

- ☞ Attend one horse judging field day.
- ☞ Participate in/at the county Presentation Event.

If meetings or events are missed, members may request an approved make-up.

Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Livestock Superintendent.

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).



The 4-H Council offers interest-free loans through their Livestock Loan Fund. Also, most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.



Helpful Hints & Changes For Your Buyers' Letters

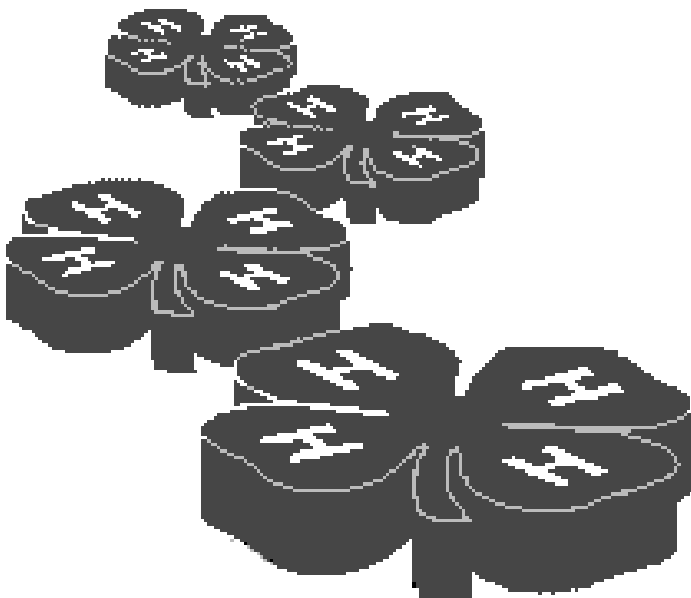
Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child.

It goes to where the most need is. If this is something that you might be interested in doing, please contact Jody Samons at 865-1107.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.



CLUB & PROJECT NEWS

Emerald Star Project Member Requests Donation

Do you have any cotton material that you don't need? If so, here is a chance to give back to our community. I am Lilly Villa, President of the Schaffert 4-H Club. I am working on my Emerald Star Project. For my project, I will sew blankets for foster care babies. I need material to complete this project. If you have any material to donate, at least one yard, I would greatly appreciate it. Any color or design will be fine. Please drop off your donation at the 4-H Office. Make sure to include your name and address with your donation. If you have any questions, please contact the 4-H Office.

College Bound Project Offered

Session 3 - Interviewing 101 - March 18th - Review

Essays, Review Resumes, Dress for Success, Questions to

Expect in an Interview, Practice Interviews

If you have any questions, contact Shannon Allard at 898-4262.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, February 1, 2006, President Lauren Gustafson called to order the meeting at 7:16 p.m. Samantha Poldervaart led the Flag Salute and Emmy Henning led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Karlene Shippelhoue read the minutes of the previous meeting and read the roll call. Daniel Jaones gave the Treasurer's Report. The following gave project reports: Kortni Buttermore - Council meeting and Sheep; Briley Fumasi and Quentin Fichter - Jr. Cooking; Audra Jones - Beef; Julene Stokes - Cake Decorating; Katie Freitas - Stock Dogs; Anna Poldervaart - Avian; Laura Pedrozo - Sewing; Andrea Jones and Courtney Fichter - Dry Flowers, Arts & Crafts, Cooking; and Lauren Gustafson - Horses. These people gave a demonstration: Justin Smith - Football, Anna Poldervaart - Avian, Emmy Henning - Rabbits, James Stokes - Race Car Flags, Katie Freitas - Foot Massage, Fallon Fumasi - Jewelry and Samantha Poldervaart - Goats. Remember to read the 4-H Roundup to see the upcoming events. Refreshments were brought by the Poldervaart, Henning, Fumasi and Jones families. The meeting was adjourned at 8:19 p.m. Tom Pedrozo made a motion and Briley Fumasi seconded the motion.

Dairy Replacement Heifer Meetings

The next Dairy Replacement Heifer meeting is **Mon., March 20**, 7:30 p.m. at the 4-H Office. Future meeting dates are: **April 17, 2006**. If you have any questions, please call Nick or Diane Beglinger at 865-8031.

Avian Project Meeting

Submitted by Anna Poldervaart, Reporter

At the last Avian meeting, the members each sorted and identified different pigeon seeds. We also discussed presentations and the latest discoveries on avian diseases. The next meeting will be on February 27, 2006, at 7:00 p.m.

Orland 4-H Club Meeting

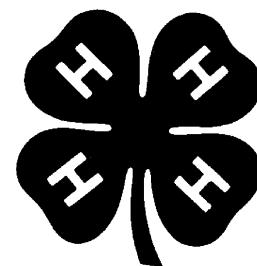
Submitted by Tori Shuey, Reporter

The Orland 4-H Club meeting was held on February 6, 2006, and was called to order at 6:45 p.m. There were 24 members present. We received a thank you letter for donating money to the Hurricane Katrina fund. The total of all donations received was \$2,888.86. It was announced that 4-H'ers in the 8th grade or up, can become BLAST Team members. For more information, contact the 4-H Office. The County Presentation Day is Friday, February 24, 2006. Upcoming club meetings were announced and the meeting was adjourned. Our next club meeting will be on Monday, March 6, 2006.

Capay 4-H Club Meeting

Submitted by Bradley Hall, Reporter

The meeting was called to order February 13, 2006, at 7:10 p.m. by Roy Boone. The Flag Salute was led by Abby Zuppan & Amanda Poldervaart. The 4-H Pledge was led by Elizabeth Belter & Nick Gonzales. Michelle Gini talked about what she made in Arts & Crafts. Old Business: Michelle talked about Food Fiesta. New Business: North County dinner is on February 18, 2006, at Fairview School. Demonstrations are in Willows, on February 24, 2006. Jake Zuppan and Marc Bettenbaugh motioned to buy a new microphone and speaker. We motioned to get Mr. Ruby a \$25.00 Gift Certificate for the Capay Store. Project Reports: Sam Breault said he cut lambs' tails and picked them out. The meeting ended at 7:50 p.m.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Happy Birthday

March Birthdays

Lauren Gustafson

Michael Martin

Danielle Groteguth

Tabitha Ball

Robert White

Dylan Nunes

Robert Schimke

Mallory Vader

Alex Burks

A.J. Gonzales

Lauren Mc Corkle

Matthew Tuma

Anna Poldervaart

Anna Nelson

Katelynn Royce

Taylor Goings

Devan Whitlock

Dominic Matteucci

Sergio Garcia

Diego Martinez

Mitchell Tuma

Garret Close

Marc Betenbaugh

Dylan Shippelhoute

Destiny Thompson

Tanner Bailey

Jake Martin

Taylor Barr

Kathryn Smith

