



4-H ROUNDUP



MAY 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Camp Tehama Forms Due May 2nd

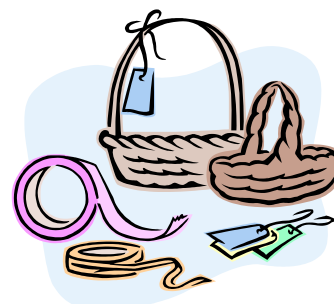
Just one more reminder that camp applications are due on or before **Monday, May 2nd, 2005**. If you intend to go to camp, make sure your application is turned in on time.

Teen Council Sponsoring Fair Clean-Up Day Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 23rd**, from **10 a.m. - 2 p.m.** This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes.

Door Prizes Needed For Annual Buyers' Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held after the auction on the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **May 2nd, 2005**. For more information, please call Cheryl Massa at 934-7690.



BLAST Team Packets Available Now

~~What is the BLAST Team? BLAST stands for Becoming A Leader, All Star In Training.~~ This is a new leadership role being offered to any 4-H member 8th grade and above, who has earned their silver star, has completed two or more years of 4-H and is currently in the Glenn County 4-H program. The BLAST Team works closely with the All Star Team in planning countywide events. The applications are ready to be picked up at the 4-H Office or you may access them on our website at <http://ceglenn.ucdavis.edu>. Interviews will be immediately following the June 20th Council meeting beginning at 7:00 p.m. Applications are due to the 4-H Office, Friday, June 17th by 5:00 p.m. (no postmarks accepted). For more information, call the 4-H Office at 865-1107.

Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **May 2nd**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: **April 27th, May 11th, June 15th and June 30th**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **July 7-10**. However, adult and teen staff go to camp on Wednesday, July 6th. Camp is also in need of food donations, especially meat, fruits and vegetables.

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **July 7-10**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **May 2nd**, we will assume your club does not have any recipients this year.

2005 Summer Camp Counselors Announced

~~This year, 26 young ladies and men were selected to~~ serve as counselors for the 2005 Glenn County 4-H Summer Camp. They are as follows: Andrew Acosta, Elizabeth Acosta, Chelsea Becerra, Zach Bentz, Kortni Buttermore, Meghan Curry, Casey Deitz, Tami DeMello, Alex Embrey (Youth Director), Travis

Fissori, Frank Howard, Jordan Hughes, Melanie Hughes, Rylee Lamson, Natasha Leonard, Julie Long, Jamie Marron, J.T. Minto, Dylan Nunes, Katie Pendergrass, Devin Rezendes, Drew Rogers, Kyle Scritchfield, Carol Thurman, Martin Valleza and Jake Zuppan, announced Bobbi Fissori, Camp Director.

2005-06 All Star Team Selected

Interviews were held on **Monday, April 11th**, for the selection process of the new all star team. A big thank you to Lisa Humphreys, Tehama County 4-H Program Representative and Brad Eidman, past Glenn County All Star and long time supporter of the program, for serving as the selection committee. Chosen were Chelsea Becerra of the Schaffert 4-H Club and Frank Howard of the Orland 4-H Club. Congratulations Chelsea and Frank! Current All Star Meghan Curry will be working as a mentor for our two new All Stars.

Fair/Cookhouse Help Needed

Cookhouse - Each club has been assigned their days and times that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards).

2005 Glenn Co. Fair 4-H Horse Show

~~The 4-H Horse Show will be held on~~ **Sunday, May 8th, 2005**, at the Glenn County Fairgrounds. There will be four divisions. Check with the 4-H Office in April for more information.

Receiving/Clerking Help Needed

~~Each club is obligated to provide 3 to 4 adults to~~ work. We need help with receiving entries (**Sat., May 14th, 10:00 a.m. - 4:00 p.m. and Mon., May 16th, 9:00 a.m. and 4:00 p.m.-6:00 p.m. and Tues., May 17th, 8:30 a.m.**) and checking out of exhibits (**Mon., May 23rd, Noon - 6:00 p.m.**). **REMEMBER... You do not need to be a leader to volunteer for any of the above!!** Aunts, uncles, grandparents or friends can help.

Attention Sheep Leaders & FFA Advisors

~~Mark your calendars for~~ **May 14, 2005**. Again, this year the Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA members to get their project lamb ready for the Glenn County Fair. It will

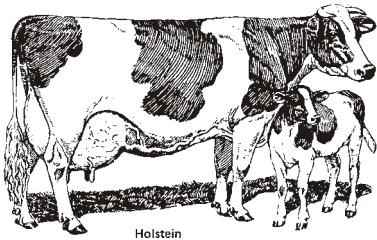
begin at 9:00 a.m. Leaders are encouraged to sign up with Jacob at the Hay Wagon before the day of the event.

Scholarship Opportunity

The 2005 Northern California Holstein Breeders Association Scholarship forms are available at the 4-H Office. Selection criteria is as follows: Open to graduating high school students with interest or involvement in the dairy industry. Preference may be given to recipients involved with Holsteins. Recipients will be required to provide proof of college registration before distribution of this award. One or more awards of \$300-\$500 will be presented at the Black & White Auction at the Glenn County Fair in Orland, on May 20, 2005, 7:00 p.m. Recipients are encouraged to attend. Applications must be postmarked no later than May 2, 2005.

Holstein Calf Award Applications Available

The applications for the Northern California Holstein Breeders Association Calf Award are now available at the 4-H Office. Selection criteria is as follows: Open to all 4-H and FFA members interested in dairy



cattle who reside within NCHBA's membership area. Previous recipients may not re-apply. Finalists may be interviewed. The Northern California Holstein Breeders

Association will present a Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White Auction at the Glenn County Fair, Orland, on **May 20, 2005**, 7:00 p.m. The donor for the calf is: Gomes Holstein Dairy, Willows, CA. Applications are due **May 2nd**.

Jersey Cattle Club Scholarships

The Northern California Jersey Cattle Club will be ~~awarding scholarships for high school seniors and~~ students currently enrolled in college. Students must be involved in some field of agriculture. Call Heather Boer at 934-8503 for a scholarship application.

Presenters Do Well!!!

~~Over 300 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday evening, February~~

25th, at the Willows Intermediate School. The A.W. Bramwell Memorial Plaque was won this year by Johnny Becerra of the Schaffert 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. This year, Sipriana Manjarrez of the Schaffert 4-H Club and Johnny Becerra of the Schaffert 4-H Club tied and both were awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Clover 4-H Club. Participation medals were awarded to all primary members (K-3rd grades). Winners by 4-H club were: Clover 4-H Club - Lauren Ferreira, Justine McCorkle, Ashlynn Geiger, Kayla Tuma, Summer Curry and Andrea Boer; Willows 4-H Club - Denzel Ibrahim, Keenan Ibrahim and Krystlin Carney; Capay 4-H Club - Brandon Thomson and Jack Breault; Lake 4-H Club - Marco Carrillo, Tucker Hammons and Clarissa Wetz; and Schaffert 4-H Club - Daniel Evans. Gold medal winning presentations by 4-H club were: Capay 4-H Club - Bradley Hall, Sam Breault, Garrett Lansdown, Rachelle Zuppan, Courtney Thomson, Corina Boone, Cierra Osburn, Kelsey Lohse, Weston Lower, Taylor Miller, Kayla Gonzales, Devoney Platt, Catherine Kinkle and Michelle Silva. Clover 4-H Club - Cody McCorkle, Ryan Camozzi, Ashley McMartin, Austin Hughes, Mitchell Tuma, Sheyanne Schmidt, Joe Haney, Mikayla Boer, Laura Ferreira, Staci Bettencourt, Ashley Bouldin, Judy Mendes, Jessekah McCorkle, Jordan McCorkle, Lauren McCorkle, Brandon McCorkle, Maria Myra, Karissa Leonard, Natalie Massa, Julie Ann Rumiano, David Rumiano and Le Laura Crawshaw. Elk Creek 4-H Club - Kaylen Wilson, Kaitlin Whitney, Austin Whitney, Lena Polk, Jake Grotteguth, Toni Landini, Katy Albright and Jamie Wycoff. Lake 4-H Club - Tyler Schermer, William Rosen, Wade Archer, Nathon Elkin, Matthew Sturzen, Emily Kraemer, Stephanie Kraemer, Zachary Howe, Ranell Archer, Bethany Vader, Emily Stokes, Kyrie Snow, Michaela Wyser, Miguel Carrillo, Shayna Fissori, B.J. Rosen, Caleb Nelson, Anna Nelson, Alex Burks, Laurencio Espinosa and Tommi Hammons. Orland 4-H Club - Ayla Holm, Loretta Howard, Erika Grooms, Ben Howard, Alora Holm, Rachelle Livingston, Larissa Atkinson, Logan Chapman and Tori Shuey. Plaza 4-H Club - Hank Henning, Audra Jones, Taylor Thomson, Cassie Ponke, Karlene Shippelhouse, Anna Poldervaart, Julene Stokes and Daniel Jones.

Schaffert 4-H Club - Jazmin Villa, Johnny Becerra, Cody Deitz, Dominic Matteucci, Steven Silveira, Hannah Daley, Maigen Matteucci, Stephanie Evans, Lilly Villa, Christine Evans and Sipriana Manjarrez. This year there was one entry in the prepared speech contest. Lauren Gustafson from the Plaza 4-H Club received a gold medal in this contest. Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Aaron Streiby. Clover 4-H Club - Morgan Cundiff, Casey Taylor, Gregory Martin, Ryan Welsh, Matthew Tuma, Genna Camozzi, Cole Curry, Kalen Souza, Benjamin Myra, Karlee Welsh and Samantha Crawshaw. Elk Creek 4-H Club - Casey Whitney. Lake 4-H Club - Jaycee Dobbins, Rick Rezendes, Kelsey Gilmore and Katherine Lowery. Orland 4-H Club - Mariah Williams, Dallie Stinson, Rebekah Ball, Howie Gray, Jasmine Ball and Tabitha Ball. Plaza 4-H Club - Tom Pedrozo and Laura Pedrozo. Schaffert 4-H Club - Holly Anthieny, Jacob Hricik, Jose Villa, Leticia Garcia, Sergio Garcia and Anna Garcia. Willows 4-H Club - Dalton Day and Frank Kirch. Many of these Glenn County 4-H'ers competed in the Sectional Presentation Event held at Willows Intermediate School on Saturday, April 9th. Also, thank you to all those older members, leaders and parents who helped with judging and tabulating for this event.

Glenn County 4-H Livestock Bowl

Members, leaders and guests representing Glenn County attended the eight-species quiz bowl event held April 2nd, 2005, at the Orland High School. Glenn County All Star Meghan Curry and All Star Advisor Robin Hogan conducted the bowl games. 4-H youth who helped that day were Breanna Gray, Frank Howard, Loretta Howard, Howie Gray and Alora Holm. The individual trophy winners were: **DAIRY: Sr. Div.** - J.T. Minto of Lake 4-H Club; **SWINE: Jr. Div.** - Mariah Williams of Orland 4-H Club, **Sr. Div.** - Alex Burks of Lake 4-H Club; **HORSE: Jr. Div.** - Courtney Thomson of Capay 4-H Club, **Int. Div.** - Loretta Howard of Orland 4-H Club, **Sr. Div.** - Heather Smith of Clover 4-H Club; **AVIAN: Int. Div.** - Howie Gray of Orland 4-H Club; **RABBIT: Primary Div.** - Brandon Thomson of the Capay 4-H Club, **Jr. Div.** - Mackenzie Gomes of Clover 4-H Club, **Int. Div.** - Vince Gomes of Clover 4-H Club; **BEEF: Int. Div.** - Matt Tuma of Clover 4-H Club, **Sr. Div.** - Heather Smith of Clover 4-H Club; **GOAT: Primary Div.** - Tanner Bailey of the Lake 4-H Club, **Int. Div.** - Loretta Howard of Orland 4-H Club, **Sr. Div.** - J.T. Minto of Lake 4-H Club; **SHEEP: Int. Div.** - Alora

Holm of Orland 4-H Club, **Sr. Div.** - Breanna Gray of Orland 4-H Club.

Sectional Presentation Day Results

The Southwest Sub-Section Presentation Day was a huge success. Yuba, Tehama, Glenn, Colusa and Sutter Counties attended this event. Gold awards were given to the following: Vince & Mackenzie Gomes, Lauren Gustafson, Ayla Holm, Ben Howard, Audra Jones, Daniel Jones, Sipriana Manjarrez, Maria Myra, BJ Rosen, William Rosen, Tori Shuey, Julene Stokes, Jazmin Villa, Lilly Villa, Kaitlin & Austin Whitney. The Silver award winners were: Corina Boone, Morgan Cundiff, Alora Holm, Loretta Howard & Erika Grooms, Ashley McMartin, Benjamin Myra, Laura Pedrozo, Tom Pedrozo, Lena Polk, Matthew Sturzen and Jose Villa. Those receiving a Blue award were: Ashley Bouldin, Krystlin Carney, Frank Kirch and Clarissa Wetz. Thank you to all who helped to make this event such a success!

Glenn County Fair Buyers' Group

Submitted by Irene Skala

Each year approximately 300 of Glenn County's youth participate in the Glenn County Fair and ~~Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs.~~ Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will

be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is May 21, 2005. If you, or anyone you know, would like to contribute to the Glenn County Fair Buyers' Group, it would be greatly appreciated. A separate account, maintained by the Glenn County Fair, has been established for your generous contributions. For more information regarding this cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229.

Savings On Curriculum

During the month of April, 4HCCS (Cooperative Curriculum System) will offer discounts on all products included in the 2005 Product Catalog. Savings will be up to 50% for complete sets and 35% for California pre-press discount orders. County offices, 4-H clubs, individual families, local schools, and after-school programs can take advantage of this once a year opportunity. Place all orders online using the Product Order Form on the 4HCCS website www.n4hccs.org between **April 1-30, 2005**.

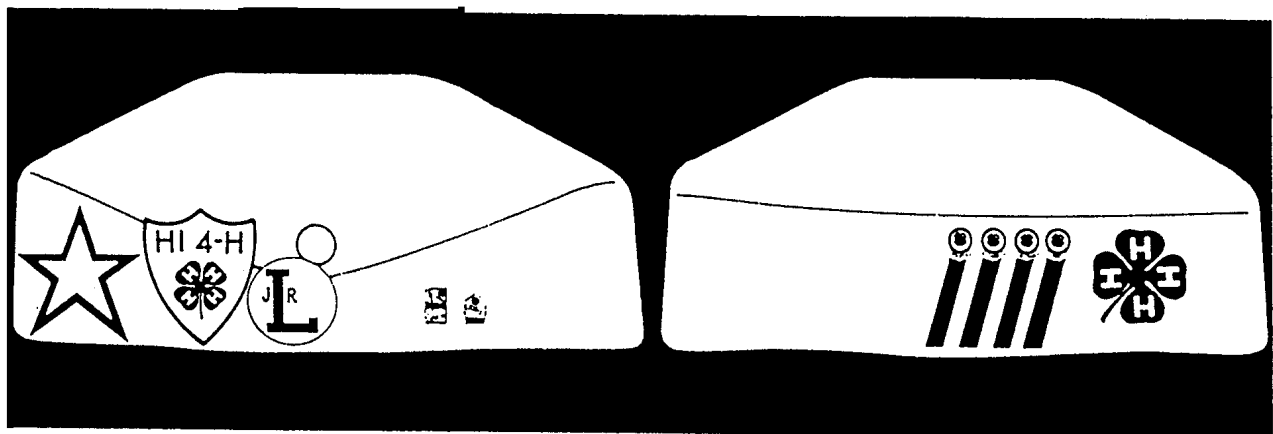
Do You Have Animal Babies You Would Like To Show Off At The Glenn County Fair?

We are looking for moms with babies to exhibit at the fair. If you are interested or have questions, please call Cheryl Howard at 865-5767.



Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer.

Keep your cap clean, especially when you wear it with the full uniform.



UPCOMING EVENTS

California 4-H Horse Classic

The California 4-H Horse Classic will be held **July 20-24, 2005**, at the Rancho Murietta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 1, 2004**. Entry forms can be obtained on the website at <http://www.cal4horse.com>.



21st Annual California Range and Natural Resources Camp

The 20th Annual California Range and Natural Resources Camp will be held on **June 20-25, 2004** in Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520.

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, June 20th, 6:00 p.m., at the 4-H Office**. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!!* Key Leaders - *The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.* If you have agenda items you would like included in next month's meeting, please notify the 4-H Office by May 6th.

ALL HOME EC. MEMBERS PLEASE NOTE!

All Home Ec. Entries (except for Foods & Nutrition) are to be received at the Glenn County Fair on **Saturday, May 14th**, between the hours of 10:00 a.m. and 4:00 p.m. All foods entries (except Food Preservation) are being received on **Monday, May 16th** from 4:00 p.m. to 6:00 p.m.

Shasta County 4-H Horse Show Buckle Series

Shasta County 4-H Countywide horse project is offering these shows on the following dates: **April 2, 2005, April 30, 2005 and May 14, 2005** (rain date June 4, 2005). Applications are available at the 4-H Office. For more information, contact Darlene Shain at 365-7039 or 365-7888.

Annual Wool Growers Field Day Coming Up

The Annual Glenn-Colusa Wool Growers Field Day will be held on **Sunday, April 24th**, at 6352 County Road 27, Orland, beginning at noon. Mark your calendars! There will be a lamb BBQ. Everyone is welcome to attend.

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **April 25th**. All meetings will be held at 7:30 p.m. at the 4-H Office.

2005 State 4-H Presentation Day

The 2005 State 4-H Presentation Day will be held on **May 29th** at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>. Registration deadline is Tuesday, May 24, 2005.

Glenn County Theatre Company Tryouts For Cinderella

~~CINDERELLA is going to be put on by the Glenn County Theater Company.~~ Tryouts will be **May 13th**, from 7:00-8:30 p.m. & **May 14th**, from 10:00 a.m. - 12 noon, at 228 W. Laurel St., Willows. Times will be announced at a later date. This musical version will be directed by Sue Shuey, Orland 4-H Arts & Crafts leader. There are both male and female parts for all ages. Anyone interested in performing is encouraged to audition. No previous experience is required. For more information, please contact Sue at 865-1330.

Superintendents for 2005 Fair

The following people were chosen to serve as senior and junior Livestock Superintendents at the 2005 Glenn County Fair. There will be a meeting for superintendents on **Thursday, May 12th**, 7:00 p.m. at the Livestock Office. Responsibilities and schedules will be handed out at that time.

Beef Amanda Ward/Jr. Superintendent
..... Cindy Ward/Sr. Superintendent
Dairy Andy Cheda/Jr. Superintendent
..... Heidi Beglinger/Jr. Superintendent
Goat Cheryl Howard/Sr. Superintendent
Sheep Breanna Gray/Jr. Superintendent
..... Kortni Buttermore/Jr. Superintendent
..... Judy Gray/Sr. Superintendent
Swine Evan Hutson/Jr. Superintendent
..... Heather Skala/Sr. Superintendent
..... Ryan Bentz/Sr. Superintendent

2005 County Fair Best of Show

Youth Horse Show

Watch for information on our website (www.BigFun.org) regarding our exciting ~~Champion~~ Challenge. This competition will take place on **Wednesday, August 24, 2005**. All Division Champions at the County Fair Best of Show Horse Show will be REQUIRED to compete in this competition. Other California State Fair Exhibitors may compete by taking an exam. All other youth in California may enter by taking the exam after paying an entry fee of \$10.00. The exam will be given at 8:00 a.m. on Wednesday, August 24, 2005.

Willows Lamb Derby Parade

The 72nd Annual Lamb Derby Parade will be held **Saturday, May 7th, 2005**. The theme is "Salute To America". Entry deadline is **April 25th**. If you are interested, please contact the 4-H Office for an application. If you need more information, please contact the Parade Committee at 934-8150 or 934-2020.

Bi-County Goat Day

Plumas 4-H and Lindhurst High School FFA are holding a Goat Day on **Saturday, May 21, 2005**, from 9:00 a.m. - 3:00 p.m. For more information, please call Patricia Dickens at 301-3993, Sadie Dickens at 301-3996 or Frank Dickens at 301-3997.

North Section 4-H Council Meeting

The next North Section 4-H Council meeting date is ~~10:00 a.m., Saturday, May 7th, 2005~~, at CSU, Chico, University Farm Office, 311 Nicholas C. Schouten Lane. The next meeting will be held Saturday, October 1, 2005 in Shasta County. All 4-H leaders, 4-H members, 4-H staff and 4-H parents are invited to attend the meetings. The purpose of the North Section 4-H Council meeting is Communication. We want to share ideas from the State 4-H level to the 4-H County level and from the 4-H County level to the State 4-H level. We also want to share ideas between counties. We discuss changes with 4-H Policy, Sectional Events, such as the 3 Sectional Presentation Days, WHY Conference, etc. One of the current focus items for the North is State 4-H Leaders' Forum being held in November 2005. North Section is hosting this forum, so we are looking for individuals that wish to be on the planning committee. If you have any questions, you may contact Molly Meade via email at mameade@hotmail.com or by phone (530) 342-6585.

State 4-H Horticulture Contest

The State 4-H Horticulture Contest will be held ~~May 28, 2005 in conjunction with State 4-H Presentation Day~~. Open to all 4-H members, the top scoring 3-4 eligible senior members will comprise the California team for the National 4-H Horticulture Contest, held on October 7-10, 2005 in Cleveland, Ohio. If you are interested in the national contest, please indicate on your presentation day entry form. For additional information or to assist with this event, contact Michael Rethwisch at (760) 921-7884 or at mdrethwisch@ucdavis.edu. Read the complete article at: <http://ca4h.org/projresource/horticulture/>.

California 4-H Foundation's Board of Directors

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events, helps build partnerships with corporations, foundations and individuals, promotes the California 4-H Youth Development Program with personal and business associates, and attends annual meetings. Youth board application deadline is **May 31, 2005**. Further information and application available online at: <http://ca4h.org/foundation/index.asp>.

IMPORTANT 4-H INFORMATION

Gloria Barron Prize For Young Heroes Seeks Nominations

The Gloria Barron Prize for Young Heroes seeks nominations for its 2005 awards. The Barron Prize honors young leaders ages 8-18 who have made a significant positive difference to people and our planet. Each year, ten national winners each receive \$2,000 to support their service work or higher education. Nomination deadline for 2004 is **April 30**. For more information and to nominate, visit www.barronprize.org.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Youth Task Force For State Fair

High school 4-H members are being sought to serve on a Youth Task Force at the 2005 California State Fair being held on **August 12-September 5**. Task Force applications are due June 1, 2005 and available at: <http://ca4h.org/4hresource/calexpo/index.asp>.

Jackpot Shows & 4-H

~~This is the season for jackpot shows in the north state.~~ A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor,

co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

4-H Statewide Advisory Committees

Applications for the 4-H Statewide Advisory Committees are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, Curriculum, and International Exchange Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Committee terms begin July 1, 2005. Applications are due April 30, 2005 and are available at: [http://ca4h.org/council/4-HYDPStatewideCommittees\(2005\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2005).pdf).

Host Families Needed For Japanese Exchange

The State 4-H Office is looking for host families who have boys ages 12-14 for the 2005 Japanese Exchange Summer Hosting Program. Join in this amazing educational opportunity for all members of your family! Placements are being made now for the summer program and must be completed by **May 31, 2005**. Contact Pat English at (530) 754-8520 or pnenglish@ucdavis.edu for more information or on the web at: <http://ca4h.org/exchange/japanese/index.asp>.

2005 State Leadership Conference

~~Register for the 2005 State 4-H Leadership Conference being held August 4-7, 2005, at UC Davis!~~ Meet fellow high-school 4-H members from across the state in this four-day leadership conference. The conference will feature two energetic keynote speakers, educational youth-in-governance tracks and workshops, and 4-H "hot topic" discussion groups. During the evenings, enjoy a carnival, pool party and dance. Registration costs \$330 and is due to your county 4-H office by June 24, 2005. For more information, visit the conference website at <http://slc.ca4h.org/>.

Digital Camera Giveaway

~~Click! Snap! Flash! Say cheese!~~ Participate in the 4HUSA.ORG Digital Camera Giveaway promotion. It's a snap! Register at 4HUSA.ORG (it's free!), upload your favorite photos of 4-H related activities

into the photo gallery album with the 4-H Photo Promo icon, and youth members may win a Kodak digital camera in our random photo promotion. Upload as many photos as you wish. Showcase your snapshots at <http://www.4husa.org>.

Legal Heritage Institute and Scholarship Program

Each summer, the Foundation of the State Bar of California sponsors the Legal Heritage Institute and Scholarship Program. The Institute is a one-week civics education program where students learn about law and government, interact with some of the top jurists, lawyers, legislative staffers, and civic leaders in the state, and observe the workings of the courts and government. The Foundation offers all participating students a program scholarship which includes transportation, room and board, and admission to all extra-curricular activities. Each student who successfully completes the Institute will also be awarded a college scholarship (upon enrollment to a college or university) ranging from

\$750 to \$1,500. In 2005, the Foundation will hold the Institute in Sacramento on July 10-16 and in Los Angeles on August 14-20. Application deadline is 4:30 p.m. on April 27, 2005, and can be found at: <http://www.foundationstatebarcal.org/programs/lhi.html>

Presidential Freedom Scholarships

Two students from every high school in the country are eligible to receive \$1,000 Presidential Freedom Scholarships in recognition of their outstanding service to the community, through the Learn and Serve America program. In addition to scholarship money, students receive a letter of recognition from President Bush and a President's Volunteer Service Award silver pin. Students who complete at least 100 hours of community service, either through a school or through service at a nonprofit or faith-based organization, are eligible to receive the scholarship. Deadline for application is July 1, 2005. Information and certification forms are available at <http://www.national-service.gov/scholarships/>.

HAPPY BIRTHDAY

Mellise Albright
 Brent Bickley
 Andrea Boer
 Mikayla Boer
 Conner Burnham
 Wesley Cundiff
 Cody Deitz
 Laura Ferreira
 Travis Fessori
 Cara Flinn
 Arthur Flynn
 Dominic Garzoli
 Michelle Gini
 Vincent Gomes
 Kayla Gonzales
 Richard Hernandez

Benjamin Howard
 Frank Howard
 Keenan Ibrahim
 Joseph Mantz
 Jamie Marron
 Taylor Miller
 Caleb Nelson
 Devoney Platt
 Zachary Pritchard
 Savannah Rios
 Kaila Sahr
 William Sites
 Dallee Stinson
 Aaron Strieby
 Ryan Welsh
 Rachelle Zuppan



CLUB AND PROJECT NEWS

New Projects To Be Offered for 2005-2006

Are you interested in Organic Gardening, Electrical Wiring, Small Engines, Country Dance or how to play Harmonica? If you are, then please call into the 4-H Office and let us know which project you might like to take next year. We have a leader that has volunteered to teach one or more of these subject areas. He will offer the projects that have the most interest shown. Call the 4-H Office today to let us know if you are interested in one or more.

Clover 4-H Club Meeting

Submitted by Melanie Hughes

Lane Taylor called the meeting to order at 7:08 p.m. Staci Bettencourt took roll. She read last months minutes. Kalen Renfro made a motion to approve the minutes. Travis Taylor seconded the motion, all in favor. Judy Mendes gave the Treasurer's Report. The balance in our account is \$3,363.52. We had no outstanding bills. There was a deposit to be made in the amount of \$25.00. Travis made a motion to accept the Treasurer's Report. Sean Haney seconded the motion, all in favor. Lane discussed Old Business. Cheryl Massa talked about the large animal stand and she was able to order for approximately \$100. She asked Sharon Martin about ordering the door mats for the grange. Sharon said the cost would be no more than \$70 and she would get them ordered. Lauren McCorkle discussed why we need a blower for the large animals. The new blower will be a hot and cold blower and Julie Merrill has a cold blower that she will let the large animal kids borrow also. Tom Flanagan made a motion to buy the new blower. Ryan Camozzi seconded the motion, all in favor. There was more discussion about the blower. Veronica Gomes discussed the purchase of the rabbit scale. She reported that it would be here soon. Vince Gomes discussed Presentation Night and how well every one did. Cheryl said she heard they were awesome! We gave the most demonstrations out of all the clubs. All the kids stood up and told what they won. Vince discussed the South County Dinner. Everyone at the meeting liked the carnival. Vince brought up the Farm Bureau Farm Day. It went well and the people had fun. Vince told us about the bill of sale for fair. Teen Council Fair Clean-Up Day is set for April 23rd. Even though it is the same day as the Fashion Revue and

Quilt Show. There is no reason that every child/family should not make it up to the fairgrounds to help out. They can go on an alternate date but need to set it up with Doyle Shippelhouse or the Fair Office. Livestock insurance was brought up. Vince brought up the New Business. Veronica talked to the club about purchasing animal signs for the fair. She got a bid from Oscars for approximately \$90 a sign. Austin Hughes made a motion to buy the signs. Ben Myra seconded the motion, all in favor so carried. It was discussed that camp counselors were needed. We also talked about the fair awards sponsorships. The Livestock Bowl will be held April 2nd at the Orland High School. All market animals entered into the fair need a bill of sale. There was discussion of the Archery shoot. Vince asked if there was any other business. Vince adjourned the meeting at 8:38 p.m.

4-H Avian Project Meeting

Submitted by Anna Poldervaart, Reporter

At our last meeting, we talked about raising fryers and other breed of chicks. We also watched a movie about pet chickens, meat chickens, egg-laying chickens and even celebrity chickens. Our next meeting will be held on April 25, 2005.

Plaza 4-H Club Meeting

Submitted by Anna Poldervaart, Reporter

On Wednesday, April 6th, 2005, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:18 p.m. Kassidi Buttermore led the flag salute and Tommy Steward led the 4-H Pledge. Our Sergeant-At-Arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: The Arts & Crafts group reported on Arts & Crafts; Eric Storz reported on Origami; Sarah McDaniel reported on Model Rocketry; Anna Poldervaart reported on Avian; Lauren Gustafson reported on Horses and Ponies; Daniel Jones and Andrea Jones reported on Beef; Katie Freitas reported on Dog Obedience; Julene Stokes reported Cake Decorating; Cassie Ponke and Audra Jones reported on Sheep; Laura Pedrozo reported on Dairy, and Kortni Buttermore reported on Stock Dogs and Summer Camp. Daniel Jones gave the 4-H Council Meeting report, and gave a demonstration. New Business is that the Plaza Club is in charge of the

Fashion Revue & Quilt Show this year. We are in need of some parental assistance with monitoring the rooms. We are also in need of a volunteer who would be willing to donate two door prizes to the Buyers Appreciation Dinner. A member and adult are needed to chair the making of the Club Feature Booth and three adults are needed to staff the Junior Livestock Auction Registration table. We also need help in the Cookhouse and with the clerking for the fair. At the next club meeting, we will be nominating new officers. The Davis, Thompson, Henning, Edens, Storz and Poldervaart families brought refreshments. John Overton made a motion to adjourn the meeting, and Andrew Shippelhoue seconded the motion. The meeting was adjourned at 8:15 p.m.

Schaffert 4-H Club Meeting

Submitted by Jose Villa, Reporter

The meeting of the Schaffert 4-H Club on April 13th was called to order at 6:56 p.m. by President Chelsea Becerra. The Pledge of Allegiance was led by Johnny Becerra and the 4-H Pledge was led by Jazmin Villa. Roll call was then taken by secretary Christine Evans. The minutes were then read by Christine Evans as well. Christine Evans read our Treasurer's Report. Our ending balance was \$683.96. In Old Business - We discussed Presentation Night - Regionals, which was on April 9th. Jazmin, Jose and Lilly Villa gave reports on how it went. The Easter Adopt-A-Family was a success. Thanks to everybody that helped. Chelsea Becerra then reported on the Livestock Bowl. Fashion Revue is on April 23rd at the Federated Church. Fair Clean-Up day on April 23rd as well. In New Business - The Horse Show is on Sunday, May 8th, at the fairgrounds. Our club once again sponsored an award. Glenn County Fair forms are due April 21st. We discussed "BLAST Team". It is a group of 4-H members that assist the new All Stars. Project reports were then said by Maigen Matteucci, Becky Pendergrass, Dominic Matteucci, Johnny Becerra, Jazmin Villa, Jose Villa, Lilly Villa, Christine Evans, Stephanie Evans, Jamie Marron and Sophie Wackerman. Recreation had a drawing. Congratulations to Martin Valleza, Taylor Enck, Kristina Wakefield, Marleigh Matteucci and Jose Villa, for being the winners. The meeting was adjourned at 7:28 p.m. Congratulations to our new All Stars - Frank Howard from the Orland 4-H Club and

Chelsea Becerra of the Schaffert 4-H Club.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

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Congratulations to our 2004-2005 Scholarship Winners!

AMANDA WARD

LAKE 4-H CLUB
\$500 SCHOLARSHIP

MATT MARRON

SCHAFFERT 4-H CLUB
\$400 SCHOLARSHIP

