



# 4-H ROUNDUP



MARCH 2003



Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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*Deanna Rogers*  
Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. This year 4-H & FFA awards have been combined on one list. This list of the awards available for sponsorship is included in this 4-H Roundup. Cost is \$14.00 for most awards, and is on a first-come, first-served basis. If you are interested in sponsoring an award, please contact the 4-H Office at 865-1107, or you can call collect to 865-1116.

## Come Join The Teen Council

All youth in grades 6<sup>th</sup> - 12<sup>th</sup> are welcome to come join the Teen Council. They meet on the **3<sup>RD</sup> Monday of every month** at 6:00 p.m. before the Council Meeting. The next meeting will be held on **Monday, March 17<sup>th</sup>**, at Murdock Elementary School in Willows.

## Food Fiesta & Home Ec. Field Day

The Food Fiesta & Home Ec. Field Day will be held on **March 22<sup>nd</sup>, 2003** at Willows High School. Information will be sent to those members who are in home economics projects.

## New Project Being Offered

Dan and Patti Gupton will be offering a new project Introduction to Guide Dogs. You will not be raising a puppy, but will learn all about the process. There may possibly be a field trip to the headquarters of Guide Dogs for the Blind in San Rafael. For more information, please contact Dan or Patti Gupton at 934-3820.



## Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for **Thursday, March 13<sup>th</sup>**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. As you can see, we will need quite a few animals and help with them the day of the event. Please call the 4-H Office if you can either provide animals, help the day of the event or both, as soon as possible.

## **All Market Animals Entered in Fair Must Have a Bill of Sale**

This year the Department of Food & Agriculture will be enforcing this policy. At the time that you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Livestock Superintendent Jane Patton at 865-7250.

## **4-H/FFA/Junior Grange Membership Clarified**

U When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1<sup>st</sup> - Dec. 31<sup>st</sup>). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

## **Special Home Economics Awards**

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Look for more information to be sent out later to all home ec. project members regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



## **Home Ec./Non-Livestock Make Ups**

~~Members who plan to have projects at the fair and are not able to attend the Food Fiesta or Home Ec. Field Day on **March 22<sup>th</sup>**, need to make up the event. If you are not planning on participating in the Home Ec. Field Day, Food & Arts Fiesta, Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is~~

documented what the make-up is and send it to the 4-H Office.

At the Fashion Revue there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

## **Fair Minimum Requirements**

### Home Ec./Still Exhibits/

### Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Participate in a countywide 4-H event in project area or Presentation Day.
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November.

### Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Attend field day of species selling;
- < Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8<sup>th</sup> grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- < Attend animal ethics training every other year;
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November;
- < May only sell one (1) market animal;
- < Turn in record book on time to be eligible to sell at following year's fair.

# UPCOMING EVENTS

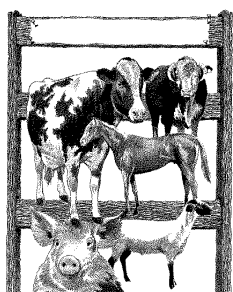
## Sectional Presentation Day

**Saturday, March 15th**

**Butte College**

Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. This event will begin with room coordinators' and judges' orientation at 9:00 a.m. Each county is responsible for sending judges and room coordinators. Entry forms are available at the 4-H Office, and were due back by **February 27<sup>th</sup>**, 5:00 p.m.

## CSU Livestock Judging Field Day



The Annual Chico State Livestock Judging Field Day is scheduled for **Saturday, April 5, 2003**. If you are selling at the Glenn County Fair and missed the Glenn Co. Livestock Field Day for your species, attending this



Chico Field Day can be a make-up for you!

## Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 26, 2003**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications are being mailed. Please contact the 4-H Office at 865-1107 if you do not receive one.

## Jr. Livestock Committee Meeting

The next Jr. Livestock Committee Meeting will be held on **Thursday, March 20<sup>th</sup>, 6:30 p.m.** at the Glenn County Fairgrounds. Please make sure your club sends a representative.

## 4-H Council Meeting

The March Glenn County 4-H Council meeting will be held **March 17<sup>th</sup>, at 7:00 p.m.**, at Murdock School

in Willows. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by Monday, March 8<sup>th</sup>. Each club is to have at least one teen and one adult representative attend! All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings.



**All clubs should be represented!!** Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day on **Saturday, May 3<sup>rd</sup>** beginning at 9:00 a.m. Lunch will be provided by the 4-H Council. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes. If you have any questions, please call the 4-H Office.

## 4-H Scholarship & Jr./Teen Merit Applications Due

f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.

f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.

Applications for all the above are due in the 4-H Office by **Monday, March 31<sup>st</sup>**. Interviews and selections will be conducted on **Monday, April 21<sup>st</sup>, 2003**, after the Council Meeting. Be sure to schedule your interview time (beginning at 7:30 p.m.)! You will be receiving applications soon.

## Colgate Youth for America Awards

Is your project or club planning on doing a Community Service? Perhaps they already have done a great Community Service. Why don't you apply for



one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **March 15, 2003**. Contact the 4-H Office for an application if you are interested.

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## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

## Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings.

Please mark your calendars with the remaining meeting dates: **Mar. 4<sup>th</sup>, April 8<sup>th</sup>, and April 29<sup>th</sup>**. All meetings will be held at 7:00 p.m. at the 4-H Office.

## UC Davis Collegiate 4-H presents the "2003 You See UCD Days" on April 10-12, 2003

High school 4-H members may attend this 3-day conference at UC Davis to experience campus life and tour various facilities. Registration forms are due **March 10, 2003** and available at <http://ca4h.org/leadership/collegiate4h/>.

## The 2003 State 4-H Presentation Day will be held May 24, 2003

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms will be available in February 2003. More information is available at <http://ca4h.org/leadership/spd/>.

## California State Horsemen's Association Royalty Program

Contestants Wanted! The California State Horsemen's Association (CSHA) is looking for contestants for their Royalty Program. This is a statewide program where contestants compete at regional levels, then finalists compete for the state titles. Contests include: **Riding** (English, Western & Gymkhana riders OK),

**Speech/Appearance, Written Test and Interview** - each phase is worth 25% of your total score. There are four contests; Miss CSHA (girls 14 to 17), Jr. Miss CSHA (girls 8 to 13), CSHA Ambassador (boys 14 to 17), Jr. CSHA Ambassador (boys 8 to 13). Some regions are now offering the Little Miss or Ambassador Programs. This is an educational program that is lots of fun. There are great awards and a low entry fee and you don't need lots of expensive clothes. Ownership of a horse is not required. Scholarships available to state champions. Go to our web site to find out more about this great program!

[www.californiastatehorsemen.com/misscsaha.htm](http://www.californiastatehorsemen.com/misscsaha.htm) or call the CSHA state office at (559) 325-1055 or the State Royalty Chairwoman - Tracey Martin at (209) 785-1137.



## "Eat 5 a Day the California Way" Poster Contest

University of California Cooperative Extension, 5 a Day - Power Play! and The American Cancer Society are sponsoring the "Eat 5 a Day the California Way" Poster Contest. In order to encourage children to eat 5 servings of fruits and vegetables every day for better health, UC Cooperative Extension, the *California Children's 5 a Day-Power Play! Campaign*, and the American Cancer Society are sponsoring a poster contest for children 9-11 in Glenn County. For more information, please contact Felicia Ponce, 5 a Day-Power Play! Coordinator, (530) 538-7067, UC Cooperative Extension.

## 2003 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, there will be a youth leadership summit



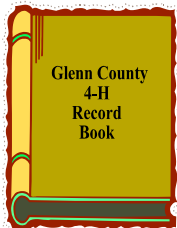
**August 6-8** with the State Leadership Conference **August 8-10**. Both will be held by the University of California at Davis. All high school-aged youth are eligible to attend.

## March Hare Youth Show

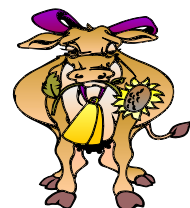
The 2003 March Hare Youth Rabbit Show will be held **Saturday, March 8, 2003**, in Rohnert Park. For more information, please contact Pat Brewer at 707-

## Animal Ethics/Exhibitor Meetings

Jane Patton will be conducting the annual Animal Ethics/Exhibitor Meetings on the following dates: North County - **April 3, 2003**, 6:30 p.m. at the Arts & Crafts Building at the Glenn County Fairgrounds; South County - **March 26, 2003**, 6:30 p.m. at Willows Intermediate School.



# IMPORTANT 4-H INFORMATION



## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## **2002-2003 State Ambassadors** **(formerly Diamond Star)**



Information packets and applications for 2002-2003 State Ambassadors are now available at the 4-H Office. Age requirement is at least 16 years of age (as of Dec. 31, 2002) and no older than 18 (as of Dec. 31, 2002). Youth with ~~exemplary leadership and community service~~ experience who can represent the University of California and the entire 4-H Youth Development program in a professional manner are encouraged to apply. Applications are due to the 4-H Office by **March 25, 2003**.

## Animal Ethics Training

Each 4-H member who is planning to sell at the 2003 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year.

## Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ? Have a current ID form on file at the 4-H Office.
- ? Attend at least 80% of community and project meetings.
- ? Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8<sup>th</sup> grade and under:

- = Attend one horse judging field day.
  - = Participate in/at the county Presentation Event.
- If meetings or events are missed, members may request an approved make-up.

## Attention Dairy Members

The Northern Jersey Cattle Club will once again be giving away a Jersey calf to a 4-H member that lives in either Glenn or Tehama County. The calf will be given away at the Dairy Heifer Replacement Sale

during the Glenn County Fair. Contact the 4-H Office to receive an entry form. All entries are to be postmarked by **April 1, 2003**. Also, if you are interested the Hoard's Dairyman cow judging contest, sheets are at the 4-H Office to test your judging skills.

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## Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsor a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who ~~are thinking of purchasing a high value animal, you~~ may want to look into this offer. For more information, please contact the Cal-Farm Insurance Office at 865-3801.

## Sheep & Hog Pre-Weigh For Fair

Sheep and Hog Pre-Weigh deadline is **March 14, 2003**. All leaders must have the club information to the Glenn County Fair office by 5:00 p.m. on **March 14, 2003**. A note for all sheep and goat entries, all lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well.

## Jr. Livestock Auction Committee Meeting Scheduled

The next meeting for the Junior Livestock Auction Committee has been scheduled for **Thursday, March 20, 2003** at 6:30 p.m.

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# CLUB AND PROJECT NEWS

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## Attention: Horse Leader And Jr. Leader Meeting

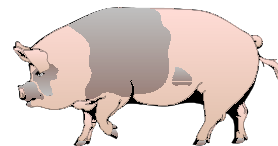
There will be another meeting on **Tuesday, March 18<sup>th</sup>**, at 7:00 p.m. at the 4-H Office. At this meeting we will continue planning for the Fair Horse Show.

## Schaffert 4-H Club Meeting

*Submitted by Reporter Darcie Anderson*

On February 12, 2003, the Schaffert 4-H meeting was held. It was called to order at 6:53 p.m. The Pledge of Allegiance was led by Drew Rogers, and the 4-H pledge was led by Robert Bernard. Roll call and the minutes were read by Secretary Katy Taylor. Colby Lavey gave the first motion to approve the minutes and Adam Domingo seconded that. The treasurer's report was given by Whitney Otterson. Project reports were spoken about by Steven Habroun, Katie Long, Chelsea Becerra, Dylan Daley and Colby Lavey. New

business included discussing the North County Dinner, County-wide Presentation Night, Beef Showmanship sponsorship, and the Home Ec. Field Day. Hannah Daley made the first motion to approve the Beef Showmanship sponsorship and Allison Cochrane seconded it. The next meeting is March 12, 2003, at 6:45 p.m. at the Fairview School cafeteria. To adjourn the meeting, Kassandra Leonard made the first motion and Lilly Villa seconded it. The meeting was adjourned at 7:17 p.m.



## Plaza 4-H Club Meeting

*Submitted by Andrea Jones*

On February 12, 2003, President Sarah McDaniel called the business meeting of the Plaza 4-H Club to order at 7:22 p.m. Julene Stokes led the flag salute.

Lauren Gustafson led the 4-H pledge. Our Sergeant-at-arms led songs. Secretary Kortni Buttermore read the minutes of the previous meeting. Treasurer Eric Storz reported the balance in our account and that there were no outstanding bills. The following members gave project reports: Laura Pedrozo reported on arts and crafts, Audra Jones reported on clothing, Kortni Buttermore on sheep, Brian Storz on woodworking, Heidi Beglinger reported on dairy, and Lauren Gustafson reported on horse. Mr. McDaniel reported on Model Airplanes. New Business included discussions about the North County Dinner, Presentation Day, Home Ec. Day, Glenn County 4-H Council, Chico State Sheep Day, Farm Bureau Farm Day. A demonstration was given by Danielle Devine and Kelly Steward. The Henning, Devine, Steward, and Jones families provided refreshments. Andrea Jones made a motion to adjourn the meeting. Heidi Beglinger seconded the motion. The motion carried.

## **County-Wide Rabbit Project Report**

*Submitted by Adam Sweitzer*

At the January rabbit meeting we got all the new members signed in and gave them Hop To It rabbit books. We decided that we would have officers of the Rabbit group, but we nominate and elect at the February meeting. We also explained to the new members about the rabbit show events at the fair. We talked about the 4-H books and what you do with them. We discussed what to look for in a rabbit and about the Rabbit Show on February 8<sup>th</sup>. The next Rabbit Meeting is on February 26<sup>th</sup>.

## **Orland 4-H Club Meeting**

*Submitted by Frank Howard*

The Orland 4-H Club held their meeting on January 6, 2003. The 4-H pledge was led by Ben Howard and the pledge of Allegiance was led by Tiffany Scarbrough. Megan Tanner did roll call. We got correspondence from the Adopt-A-Family. The North County Dinner tickets were given out and are due at the next meeting.

We voted to have our meetings at 6:30 p.m. We made sure the members who were showing animals went to the Judging Day. We finished our meeting with cookies and punch. Our next club meeting will be February 3, 2003 at 6:30 p.m.

The Orland 4-H Club held their meeting on February 3, 2003. The meeting was called to order at 6:45 p.m. The 4-H pledge was led by Ty Smith and the pledge of Allegiance was led by Laura Powell. Orland 4-H

had 35 members attend this meeting. We got the results of Livestock Day. The North County Dinner tickets were collected. Parents and members signed

## **Attention All Sheep & Goat Project Members**

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Jane Patton, Livestock Superintendent for the Glenn County Fair, at 865-7250.

up for clean-up and other activities for the North County Dinner. Breanna Gray did her presentation on how to prepare a market lamb. Lauren Atkinson did her presentation on freeze branding. Presentation entries are due at the 4-H office. Presentation Day is Friday, February 21, 2003 in Willows. The 4-H Council meeting is Tuesday, February 18, 2003 at 7:00 p.m. in Orland. Regional presentations are at Butte College. It is on Saturday, March 15, 2003, and registration is due by February 28, 2003. The animal ethics meeting is Thursday, April 3, 2003 at Orland. Our next meeting is March 3, 2003. We finished our meeting with cookies and punch. The meeting was adjourned at 7:35 p.m.

## **Capay 4-H Club Meeting**

*Submitted by Roy Boone, Reporter*

The meeting of the Capay 4-H Club was called to order by President Rachel Lansdown on February 3, 2003. The flag salute was led by Jamie Parker, Rachel Silva and Heather Smith. The 4-H pledge was led by Kylee Platt, Brandon Thomson and Rachelle Zuppan. Roll call was done by Carmen Garrett. The reporter's report was read by Roy Boone. In old business, Khayla Pannell gave a report on the Livestock Field Day. Courtney Brown was presented with a trophy. Way to go, Courtney! Ryan Marks gave a report on the Presentation Training Night. New Business: North County dinner to be held on February 15. Each family was asked to bring a cake for the cake walk. Capay Fireman's Dinner - 4-H'ers, sixth grade and above, were encouraged to sign up to help on the Fireman's Dinner held on March 2, 2003. Don't forget to register for county presentations by February 12<sup>th</sup>.

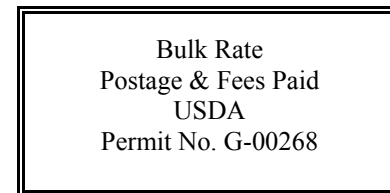
## COOPERATIVE EXTENSION

U.S. DEPT. OF AGRICULTURE  
UNIVERSITY OF CALIFORNIA  
OAKLAND, CA 94612-3560

### OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE \$300

Project  
reports were  
as follows:  
Chelsea  
Canterbury-  
Lamb, Jake  
Zuppan,  
Weston



Lower and Roy Boone-Swine, Casey Deitz-Beef, and Devoney Platt-Dogs. Happy Birthday was sung by song leaders Casey Deitz, Michelle Fox and Devoney Platt. The next meeting will be held March 10, 2003.

## Iris Project

*Submitted by Carmen Garrett*

Rex Clark passed out a few re-blooming irises, generously donated by Mrs. Ann Johnson. We would like to express our thanks to her. Rex brought in several different Arilbred Irises. They come from the desert areas of the Middle East. You barely have to water them and you plant them in sand. They have an exotic beauty all their own and die back in the summer. Rex told us the theme for our spring mini-gardens. The theme is Easter. Another thing he mentioned was the essay contest that was coming up on March 15<sup>th</sup>. It is put on by the American Iris Society. The topic is "What I'd Like to See in My Garden, Including Companion Plants." There is a \$100.00 prize. Rex encouraged us to enter. We had a giveaway for pots of Arilbred Irises. We also had another choice of iris magazines or candy. We finished the meeting with Valentine cookies and cupcakes.

## Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the **15<sup>th</sup> of each month**. Also, any articles that you would like published in the Roundup must be submitted by the 15<sup>th</sup> of the month. Please encourage your club reported to submit their reports. Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters.

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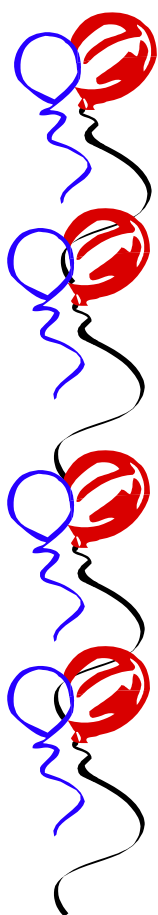
## CALIFORNIA STATE FAIR INFORMATION

Mandatory for 2003 - As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Meat Goat, Market Rabbit, and Market Poultry Pen exhibitors will be required to participate in a State Certified Quality Assurance and Ethics Awareness Training Program prior to the opening of the 2003 California State Fair. California State Fair offers two QA and Ethics Awareness programs. Tier II trainings qualify the exhibitors for two years of exhibition at the California State Fair (2003 & 2004). Tier III trainings are more extensive and qualify the exhibitor for five years of exhibition at the California State Fair (2003, 2004, 2005, 2006, 2007).

Various trainings at both levels will be offered throughout the year preceding the 2003 California State Fair. If you have any questions, please feel free to call Casey L. Cooley, Assistant Event Coordinator, at 916-263-3109 or by email at [ccooley@calexpo.com](mailto:ccooley@calexpo.com).

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## ***Happy March Birthdays***

<b>Tanner Bailey</b>	<b>Michael Martin</b>
<b>Heidi Beglinger</b>	<b>Diego Martinez</b>
<b>Alex Burks</b>	<b>Dominic Matteucci</b>
<b>Pernille Campbell</b>	<b>Lauren Mc Corkle</b>
<b>Quentin Davis</b>	<b>Matthew Mirande</b>
<b>John Evans</b>	<b>Whitney Otterson</b>
<b>Bryanna Fissori</b>	<b>Jaime Parker</b>
<b>Cameron Freer</b>	<b>Kylee Platt</b>
<b>Sergio Garcia</b>	<b>Anna Poldervaart</b>
<b>Rowan Garrett</b>	<b>Laura Powell</b>
<b>Joel Goedhart</b>	<b>Jacquelyn Pruett</b>
<b>Anthony Gonzales</b>	<b>Erik Rivera</b>
<b>Danielle Groteguth</b>	<b>Dylan Shippelhoute</b>
<b>Brittney Grundy</b>	<b>Michelle Taylor</b>
<b>Lauren Gustafson</b>	<b>Matthew Tuma</b>
<b>Steffan Holm</b>	<b>Mitchell Tuma</b>
<b>Christy Howe</b>	<b>Mallory Vader</b>
<b>Kyle Johnson</b>	<b>Robert White</b>
<b>Courtney Krantz</b>	

## **4-H Summer Camp**

**Mark your calendars! Camp this year will be from June 29 - July 2, 2003.** Camp is for youth 4th - 8th grade (this is the grade you will be entering in the fall). Those in K - 3rd grade may attend, but must have an adult attend who is responsible for them. Youth who will be in the 9th grade or above may apply for a counselor position. Applications will be mailed to those who are eligible. Any 4-H leader or parent who would like to help must attend at least two of the five meetings. Please remember that if we don't receive the adult volunteers needed (men included), camp will be canceled.

## **ATTENTION! Home Ec. Leaders!**

Please contact Virginia Howard at 934-8446, to see how you can help with the Home Ec. Field Day and Food Fiesta.

